

Recorded at request of, and return to:
 Riverside County Flood Control
 and Water Conservation District
 1995 Market Street
 Riverside, California 92501

NO FEE (GOV. CODE 6103)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Salt Creek – Clover Creek Lane
 Storm Drain, Stage 3
 Project No. 4-0-00142
 Tract 28920-1 Lot 99
 APN 341-240-021 Portion

The undersigned grantor(s) declare(s)
 DDT: - 0 - THE CONVEYANCE IS TO A GOVERNMENTAL
 ENTITY OR POLITICAL SUBDIVISION R&T 11922

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **CITY OF MENIFEE** does hereby remise, release, and forever quitclaim to **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT**, a body corporate and politic, all right, title and interest in and to the drainage easement for flood control purposes for the construction and maintenance of drainage facilities situated in the city of Menifee, County of Riverside, State of California, described as follows:

See legal description attached hereto as Exhibits "A" and "B" and made part hereof, to be referenced hereafter as **RCFC Parcel 4142-500**.

CITY OF MENIFEE:

Date _____

By: _____
 BILL ZIMMERMAN, Mayor

ATTESTS:

SARAH MANWARING,
 Clerk to the City of Menifee

By: _____
 City Clerk

(SEAL)

RIVERSIDE COUNTY FLOOD CONTROL AND WATER
CONSERVATION DISTRICT

EXHIBIT "A"

LEGAL DESCRIPTION

SALT CREEK – CLOVER CREEK LANE - STAGE 3

Parcel No. 4142-500

APN: 341-240-021

In the City of Menifee, County of Riverside, State of California, being that certain Drainage Easement for Flood Control Purposes, lying within Lot 99, Tract No. 28920-1, filed in Book 353, Pages 8 through 13, inclusive, of Maps, records of said County.

Containing 3,180 square feet / 0.073 acres more or less.

See Exhibit "B" attached hereto and made a part hereof.

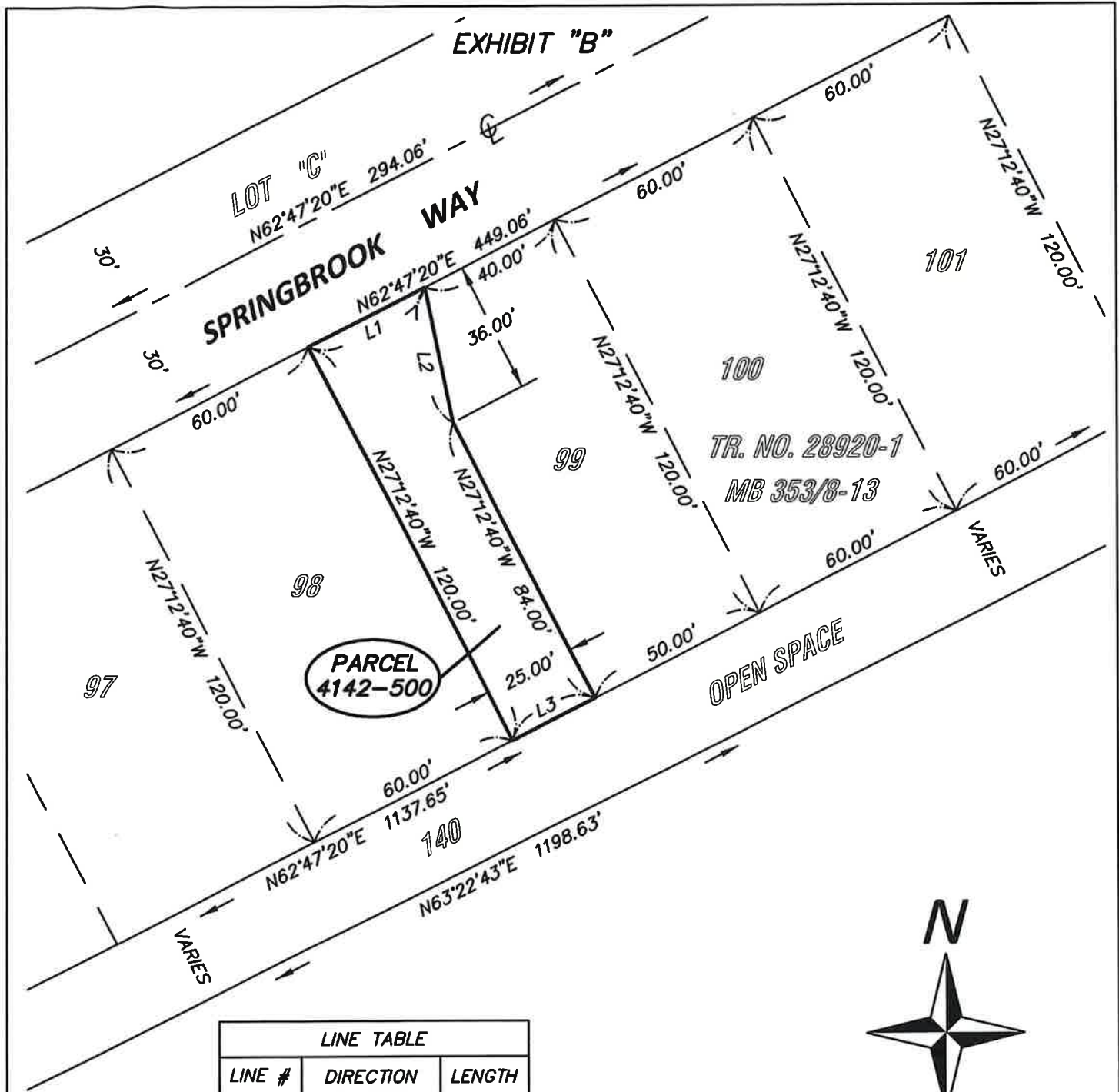



JAMES R. McNEILL

Land Surveyor No. 7752

Date: 5-3-22

EXHIBIT "B"



LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N62°47'20"E	35.00'
L2	N11°41'13"W	37.36'
L3	N62°47'20"E	25.00'



GRAPHIC SCALE



1 INCH = 40 FEET

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

1995 MARKET STREET, RIVERSIDE, CA. 92501

PROJECT NAME:	SALT CREEK - CLOVER CREEK LANE - STAGE 3	SCALE 1" = 40'	DRAWN BY JRR
RCFC-WCD PARCEL NUMBER(S):	4142-500	DATE 04/25/22	CHECK BY SB
RCFC-WCD PROJECT NUMBER:	4-0-00142	SHEET NO.	1 OF 1

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by Quitclaim Deed, dated _____, 2022, from **CITY OF MENIFEE** ("Grantor") to **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT** ("Grantee") a body politic, is hereby accepted by the undersigned officer on behalf of the Board of Supervisors of the Riverside County Flood Control and Water Conservation District pursuant to authority conferred by Resolution No. 474 of the Board of Supervisors adopted on May 12, 1961, and the Grantee consents to the recordation thereof by its duly authorized officer.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

Date: _____

By: _____

JASON E. UHLEY
General Manager-Chief Engineer

Project: Salt Creek – Clover Creek Lane Storm Drain, Stage 3
Project No. 4-0-00142
APN 341-240-021 Portion
RCFC Parcel No. 4142-500

AU:blm

Recorded at request of, and return to:
 Riverside County Flood Control
 and Water Conservation District
 1995 Market Street
 Riverside, California 92501

NO FEE (GOV. CODE 6103)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Salt Creek – Clover Creek Lane
 Storm Drain, Stage 3
 Project No. 4-0-00142
 Tract 28920-1 Lot 140
 APN 341-240-024 Portion

The undersigned grantor(s) declare(s)
 DDT: - 0 - THE CONVEYANCE IS TO A GOVERNMENTAL
 ENTITY OR POLITICAL SUBDIVISION R&T 11922

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **CITY OF MENIFEE**, does hereby remise, release, and forever quitclaim to **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT**, a body corporate and politic, all right, title and interest in and to the drainage easement for flood control purposes for the construction and maintenance of drainage facilities situated in the city of Menifee, County of Riverside, State of California, described as follows:

See legal description attached hereto as Exhibits "A" and "B" and made part hereof, to be referenced hereafter as **RCFC Parcel 4142-501**.

CITY OF MENIFEE:

Date _____

By: _____
 BILL ZIMMERMAN, Mayor

ATTESTS:

SARAH MANWARING,
 Clerk to the City of Menifee

By: _____
 City Clerk

(SEAL)

RIVERSIDE COUNTY FLOOD CONTROL AND WATER
CONSERVATION DISTRICT

EXHIBIT "A"

LEGAL DESCRIPTION

SALT CREEK – CLOVER CREEK LANE - STAGE 3

Parcel No. 4142-501


APN: 341-240-024

In the City of Menifee, County of Riverside, State of California, being that certain Drainage Easement for Flood Control Purposes, lying within Lot 140, Tract No. 28920-1, filed in Book 353, Pages 8 through 13, inclusive, of Maps, records of said County.

Containing 645 square feet / 0.015 acres more or less.

See Exhibit "B" attached hereto and made a part hereof.




JAMES R. McNEILL
Land Surveyor No. 7752
Date: 5-3-22

PROJECT NAME:	SALT CREEK - CLOVER CREEK LANE - STAGE 3	SCALE 1"= 40'	DRAWN BY JRR
RCFC-WCD PARCEL NUMBER(S):	4142-501	DATE 04/25/22	CHECK BY SB
RCFC-WCD PROJECT NUMBER:	4-0-00142	SHEET NO. 1 OF 1	

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by Quitclaim Deed, dated _____, 2022, from **CITY OF MENIFEE** ("Grantor") to **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT** ("Grantee") a body politic, is hereby accepted by the undersigned officer on behalf of the Board of Supervisors of the Riverside County Flood Control and Water Conservation District pursuant to authority conferred by Resolution No. 474 of the Board of Supervisors adopted on May 12, 1961, and the Grantee consents to the recordation thereof by its duly authorized officer.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

Date: _____

By: _____
JASON E. UHLEY
General Manager-Chief Engineer

Project: Salt Creek – Clover Creek Lane Storm Drain, Stage 3
Project No. 4-0-00142
APN 341-240-024 Portion
RCFC Parcel No. 4142-501

AU:blm

2004-021-14170
Original
353
9

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 28920-1

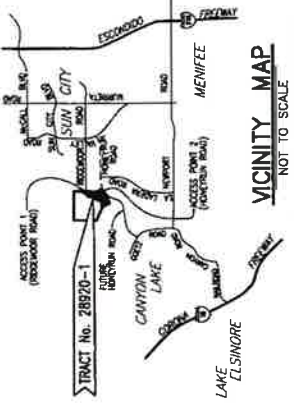
BEING A SUBDIVISION OF PARCEL 3 AND LOT 1 OF PARCEL MAP NO. 27745 AS SHOWN BY MAP ON FILE IN BOOK 155, PAGE 11 OF PARCEL MAP RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, THAT BEING A SOUTH 1/4 CORNER OF SECTION 30 AND PORTIONS OF SECTIONS 30 AND 31 ALL IN TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.

CSL ENGINEERING, INC.
DAVID E. CORVELL R.C.E. 31574

SHEET 2 OF 8 SHEETS

CURVE DATA

STATION	CH	PC	PT	PI	TS	STATION	CH	PC	PT	PI	TS
1	170.41	1	15.88	7.94							
2	170.41	1	15.88	7.94							
3	170.41	1	15.88	7.94							
4	170.41	1	15.88	7.94							



TANGENT DATA

STATION	BEARING	DIST.	BEARING	DIST.
1	N 69°30'17"W	109.00	N 07°23'27"E	60.69
2	N 24°29'41"E	143.92	N 85°13'30"W	150.00
3	N 90°00'00"W	172.59	N 85°13'30"W	150.00
4	N 84°00'00"E	169.33	N 85°13'30"W	150.00
5	N 73°00'00"E	97.18	N 85°13'30"W	150.00
6	N 21°00'00"E	125.57	N 85°13'30"W	150.00
7	N 04°00'00"E	102.57	N 85°13'30"W	150.00
8	N 04°00'00"E	102.57	N 85°13'30"W	150.00
9	N 04°00'00"E	102.57	N 85°13'30"W	150.00
10	N 04°00'00"E	102.57	N 85°13'30"W	150.00
11	N 04°00'00"E	102.57	N 85°13'30"W	150.00
12	N 04°00'00"E	102.57	N 85°13'30"W	150.00
13	N 04°00'00"E	102.57	N 85°13'30"W	150.00
14	N 04°00'00"E	102.57	N 85°13'30"W	150.00
15	N 04°00'00"E	102.57	N 85°13'30"W	150.00

BASIS OF BEARINGS

BEARINGS ARE BASED UPON THE WEST LINE OF SECTION 32 AS BEING NOTED AS 1" D. IRON PIPE WITH PLASTIC PLUG, R.C.E. 31574, FLUSH PER TRACT MAP 28920-1, RECORDED IN U.S. 293/70-73 RIVERSIDE COUNTY RECORDS.

ENGINEER'S NOTES

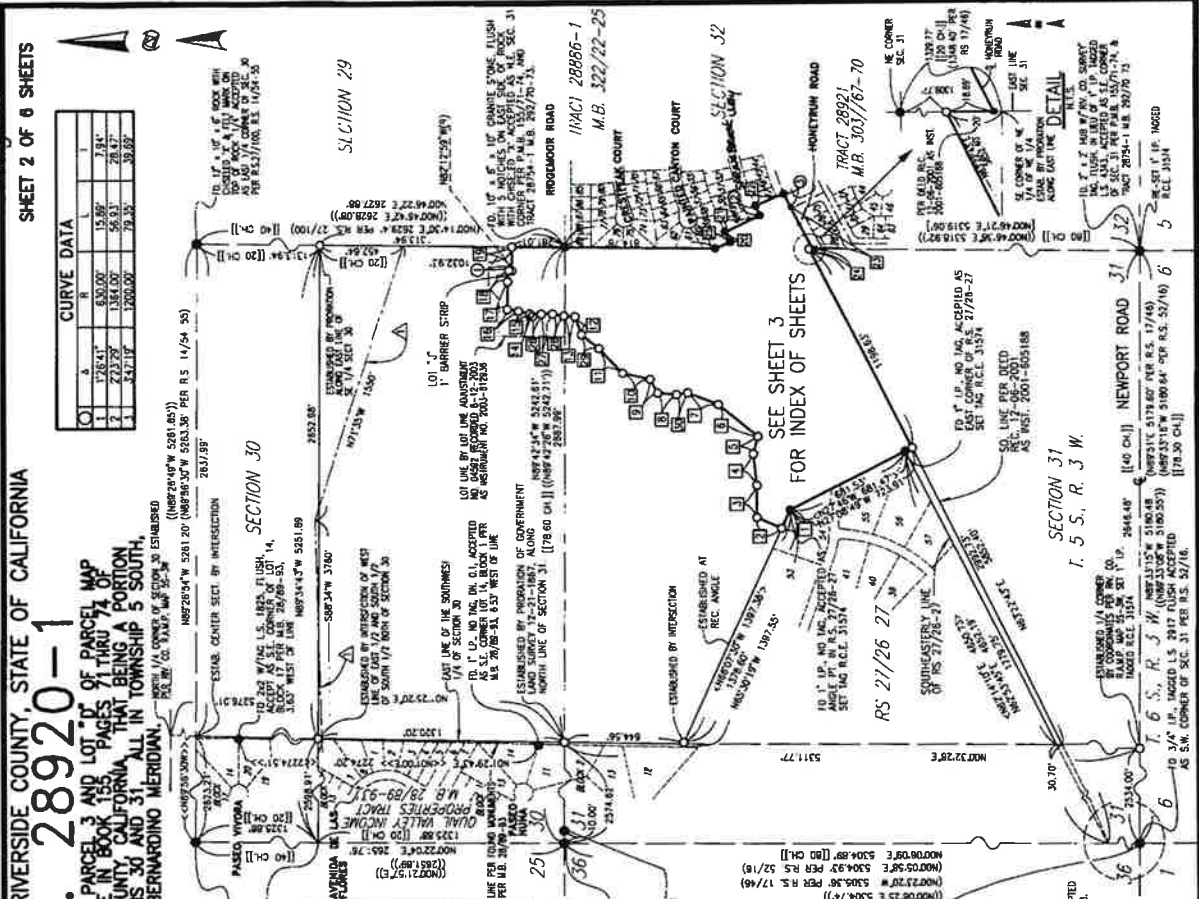
- INDICATES FOUND 1" D. IRON PIPE WITH PLASTIC PLUG, R.C.E. 31574, FLUSH PER TRACT MAP 28920-1, RECORDED IN U.S. 293/70-73 RIVERSIDE COUNTY RECORDS.
- INDICATES SET 1" D. IRON PIPE TAGGED R.C.E. 31574, FLUSH PER TRACT MAP 28920-1, RECORDED IN U.S. 293/70-73 RIVERSIDE COUNTY RECORDS.
- INDICATES FOUND 1" D. IRON PIPE TAGGED R.C.E. 31574, FLUSH PER TRACT MAP 28920-1, RECORDED IN U.S. 293/70-73 RIVERSIDE COUNTY RECORDS.
- INDICATES RECORD DATA PER P.M.B. 153/71-74, (UNLESS OTHERWISE NOTED)
- < > INDICATES RECORD DATA PER R.S. 27/26-27
- [] INDICATES RECORD INFORMATION PER TRACT 28886-1, M.B. 322/22-25
- < < < > > > INDICATES RECORD DATA PER M.B. 28/68-83.
- () INDICATES RECORD DATA PER RIVERSIDE COUNTY R.A.M.P. MAP, 55-3W, 3W WITH DISTANCES ANNOTATED FOR GROUND POSITION.
- [] INDICATES RECORD PER PUBLIC LAND SURVEY - DECEMBER 21, 1867
- THIS TRACT CONTAINS 38.87 ACRES.
- SET A 1" D. PIPE WITH PLASTIC PLUG MARKED R.C.E. 31574, FLUSH AT AN EASEMENT CORNER IN SIDE OF REAR LOT LINES AND ANGLE POINTS IN SUBDIVISION BOUNDARY.
- SET A MAIL AND TAG R.C.E. 31574, ON THE TOP OF CURB ON THE PROLONGATION OF SIDE LOT LINES FOR FRONT LOT CORNERS.
- ALL MONUMENTS SET ARE ACCORDING TO ORDINANCE NO. 4619
- ALL PUBLIC SERVICES AND PUBLIC UTILITIES INSTALLED WITHIN THIS TRACT SHALL BE PLACED UNDERGROUND.
- BUILDING SETBACK LINES SHALL CONFORM TO EXISTING ZONING.
- INDICATES RESTRICTED ACCESS DEDICATED HEREON.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF ALL BUILDINGS AND OBSTRUCTIONS.
- CH. INDICATES CHAINS

EASEMENT NOTE

AN EASEMENT FOR EITHER OR BOTH POLE LINED CONDUITS, OR BOTH POLE LINED CONDUITS AND WATER MAINS, HAS BEEN GRANTED BY THE LANDOWNER TO THE STATE OF CALIFORNIA ELECTRIC POWER COMPANY, RECORDED IN BOOK 301, PAGE 483 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AN ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS TRACT IS ON FILE IN THE PUBLIC RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, BOOK 435, PAGE 8 - THIS AFFECTS LOTS 1 THROUGH 140, INCLUSIVE.

C.C. & R.S. PER INSTRUMENT # 203123
RECORDED MAY 10, 2001



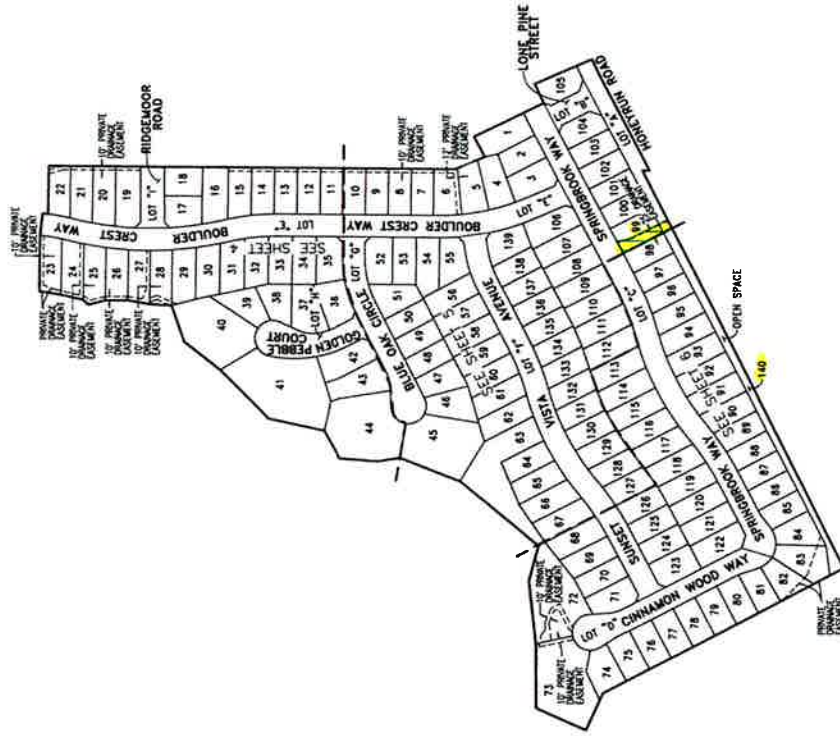
IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 28920-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 AND LOT 12 OF PARCEL MAP NO. 22743, AS SHOWN BY MAP ON FILE IN BOOK 155, PAGES 71 THRU 74 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, THAT BEING A PORTION OF SECTION 32 AND PORTIONS OF SECTIONS 30 AND 31, ALL IN TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.

CSL ENGINEERING, INC.

DAVID E. CORYELL R.C.E. 31574



IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 28920-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 AND LOT "D" OF PARCEL MAP NO. 22745, AS SHOWN BY MAP ON FILE IN BOOK 155, PAGES 71 THRU 74 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, THAT BEING A PORTION OF SECTION 32 AND PORTIONS OF SECTIONS 30 AND 31, ALL IN TOWNSHIP 5 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

CSL ENGINEERING, INC. DAVID E. CORYELL R.C.E. 31574

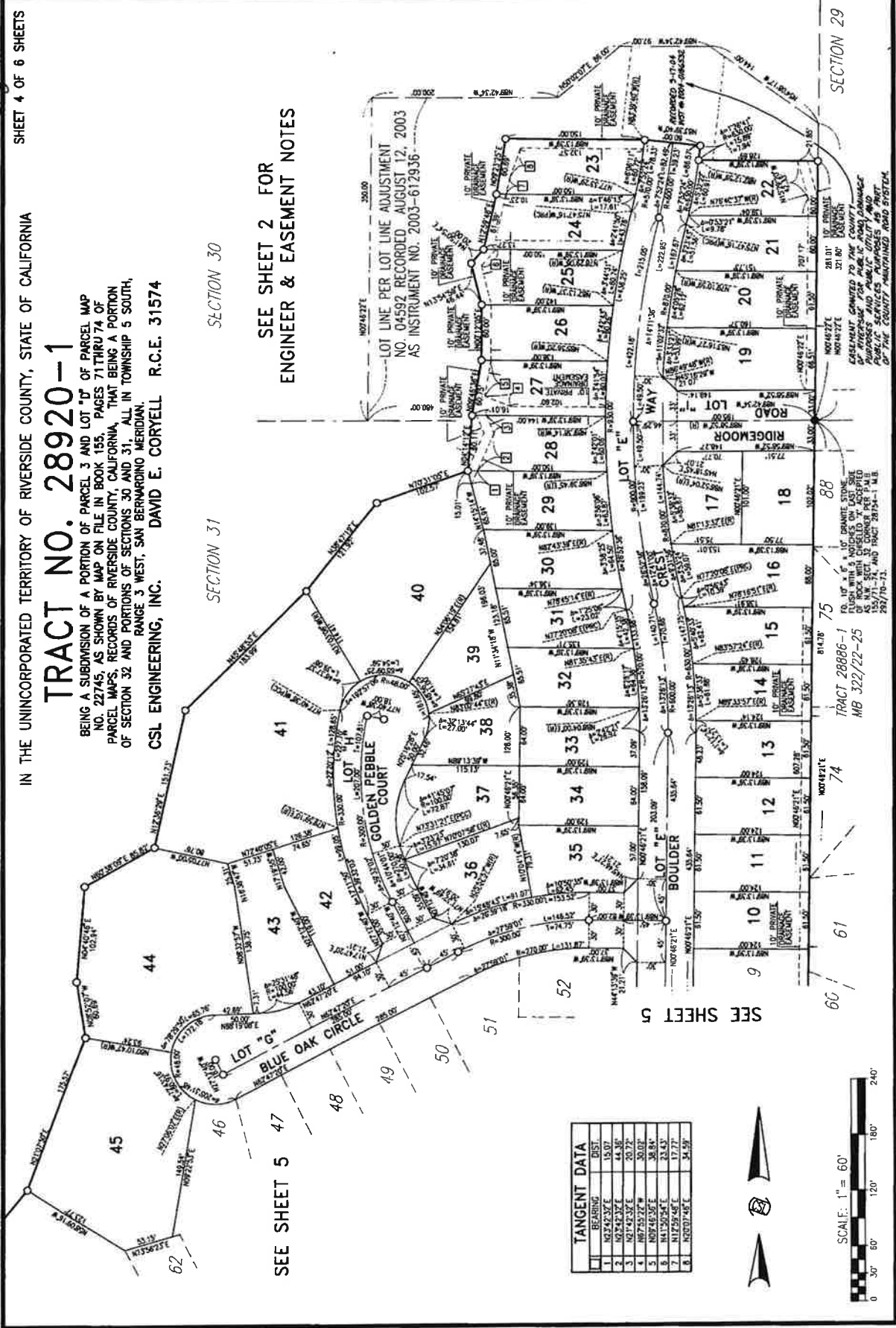
SECTION 30

SECTION 31

SEE SHEET 2 FOR
ENGINEER & EASEMENT NOTES

SEE SHEET 5

SEE SHEET 5



	BEARING	DIST.
1	N 63° 42' 30" E	15.07
2	N 72° 42' 30" E	44.38
3	N 72° 42' 30" E	20.72
4	N 67° 52' 22" W	30.07
5	N 69° 46' 35" E	38.84
6	N 41° 20' 24" E	23.43
7	N 12° 29' 48" E	17.71
8	N 62° 07' 48" E	34.19

SCALE: 1" = 60'



SEE SHEET 2 FOR
ENGINEER & EASEMENT NOTES

TRACT 28886-1
MB 322/22-25

CURVE DATA			
Station	Length	Radius	Chord
1	123.50'	1384.00'	33.99'
2	12.00'		

SEE SHEET 4

GOLDEN
PEBBLE
COURT

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE
COUNTY, STATE OF CALIFORNIA

TRACT NO. 28920-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 AND LOT "D" OF PARCEL MAP
NO. 22745, AS SHOWN BY MAP ON FILE IN BOOK 155, PAGES 71 THRU 74 OF
PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, THAT BEING A PORTION
OF SECTION 32 AND PORTIONS OF SECTIONS 30 AND 31, ALL IN TOWNSHIP 5 SOUTH,
RANGE 3 WEST, SAN BERNARDINO MERIDIAN.

CSL ENGINEERING, INC. DAVID E. CORVELL R.C.E. 31574

LOT "C" BLUE OAK

LOT "E" BOULDER CREST WAY

PAINTED CANYON COURT

LOT "A" SPRINGBROOK WAY

LOT "B" HONEYRUN ROAD

LOT "C" LONE PINE STREET

LOT "D" OPEN SPACE

LOT "E" SUNSET VISTA AVENUE

LOT "F" LOT 126

LOT "G" LOT 127

LOT "H" LOT 128

LOT "I" LOT 129

LOT "J" LOT 130

LOT "K" LOT 131

LOT "L" LOT 132

LOT "M" LOT 133

LOT "N" LOT 134

LOT "O" LOT 135

LOT "P" LOT 136

LOT "Q" LOT 137

LOT "R" LOT 138

LOT "S" LOT 139

LOT "T" LOT 140

LOT "U" LOT 141

LOT "V" LOT 142

LOT "W" LOT 143

LOT "X" LOT 144

LOT "Y" LOT 145

LOT "Z" LOT 146

LOT "AA" LOT 147

LOT "AB" LOT 148

LOT "AC" LOT 149

LOT "AD" LOT 150

LOT "AE" LOT 151

LOT "AF" LOT 152

LOT "AG" LOT 153

LOT "AH" LOT 154

LOT "AI" LOT 155

LOT "AJ" LOT 156

LOT "AK" LOT 157

LOT "AL" LOT 158

LOT "AM" LOT 159

LOT "AN" LOT 160

LOT "AO" LOT 161

LOT "AP" LOT 162

LOT "AQ" LOT 163

LOT "AR" LOT 164

LOT "AS" LOT 165

LOT "AT" LOT 166

LOT "AU" LOT 167

LOT "AV" LOT 168

LOT "AW" LOT 169

LOT "AX" LOT 170

LOT "AY" LOT 171

LOT "AZ" LOT 172

LOT "BA" LOT 173

LOT "BB" LOT 174

LOT "BC" LOT 175

LOT "BD" LOT 176

LOT "BE" LOT 177

LOT "BF" LOT 178

LOT "BG" LOT 179

LOT "BH" LOT 180

LOT "BI" LOT 181

LOT "BJ" LOT 182

LOT "BK" LOT 183

LOT "BL" LOT 184

LOT "BM" LOT 185

LOT "BN" LOT 186

LOT "BO" LOT 187

LOT "BP" LOT 188

LOT "BQ" LOT 189

LOT "BR" LOT 190

LOT "BS" LOT 191

LOT "BT" LOT 192

LOT "BU" LOT 193

LOT "BV" LOT 194

LOT "BW" LOT 195

LOT "BX" LOT 196

LOT "BY" LOT 197

LOT "BZ" LOT 198

LOT "CA" LOT 199

LOT "CB" LOT 200

LOT "CC" LOT 201

LOT "CD" LOT 202

LOT "CE" LOT 203

LOT "CF" LOT 204

LOT "CG" LOT 205

LOT "CH" LOT 206

LOT "CI" LOT 207

LOT "CJ" LOT 208

LOT "CK" LOT 209

LOT "CL" LOT 210

LOT "CM" LOT 211

LOT "CN" LOT 212

LOT "CO" LOT 213

LOT "CP" LOT 214

LOT "CQ" LOT 215

LOT "CR" LOT 216

LOT "CS" LOT 217

LOT "CT" LOT 218

LOT "CU" LOT 219

LOT "CV" LOT 220

LOT "CW" LOT 221

LOT "CX" LOT 222

LOT "CY" LOT 223

LOT "CZ" LOT 224

LOT "DA" LOT 225

LOT "DB" LOT 226

LOT "DC" LOT 227

LOT "DD" LOT 228

LOT "DE" LOT 229

LOT "DF" LOT 230

LOT "DG" LOT 231

LOT "DH" LOT 232

LOT "DI" LOT 233

LOT "DJ" LOT 234

LOT "DK" LOT 235

LOT "DL" LOT 236

LOT "DM" LOT 237

LOT "DN" LOT 238

LOT "DO" LOT 239

LOT "DP" LOT 240

LOT "DQ" LOT 241

LOT "DR" LOT 242

LOT "DS" LOT 243

LOT "DT" LOT 244

LOT "DU" LOT 245

LOT "DV" LOT 246

LOT "DW" LOT 247

LOT "DX" LOT 248

LOT "DY" LOT 249

LOT "DZ" LOT 250

LOT "EA" LOT 251

LOT "EB" LOT 252

LOT "EC" LOT 253

LOT "ED" LOT 254

LOT "EE" LOT 255

LOT "EF" LOT 256

LOT "EG" LOT 257

LOT "EH" LOT 258

LOT "EI" LOT 259

LOT "EJ" LOT 260

LOT "EK" LOT 261

LOT "EL" LOT 262

LOT "EM" LOT 263

LOT "EN" LOT 264

LOT "EO" LOT 265

LOT "EP" LOT 266

LOT "EQ" LOT 267

LOT "ER" LOT 268

LOT "ES" LOT 269

LOT "ET" LOT 270

LOT "EU" LOT 271

LOT "EV" LOT 272

LOT "EW" LOT 273

LOT "EX" LOT 274

LOT "EY" LOT 275

LOT "EZ" LOT 276

LOT "FA" LOT 277

LOT "FB" LOT 278

LOT "FC" LOT 279

LOT "FD" LOT 280

LOT "FE" LOT 281

LOT "FF" LOT 282

LOT "FG" LOT 283

LOT "FH" LOT 284

LOT "FI" LOT 285

LOT "FJ" LOT 286

LOT "FK" LOT 287

LOT "FL" LOT 288

LOT "FM" LOT 289

LOT "FN" LOT 290

LOT "FO" LOT 291

LOT "FP" LOT 292

LOT "FQ" LOT 293

LOT "FR" LOT 294

LOT "FS" LOT 295

LOT "FT" LOT 296

LOT "FU" LOT 297

LOT "FV" LOT 298

LOT "FW" LOT 299

LOT "FX" LOT 300

LOT "FY" LOT 301

LOT "FZ" LOT 302

LOT "GA" LOT 303

LOT "GB" LOT 304

LOT "GC" LOT 305

LOT "GD" LOT 306

LOT "GE" LOT 307

LOT "GF" LOT 308

LOT "GG" LOT 309

LOT "GH" LOT 310

LOT "GI" LOT 311

LOT "GJ" LOT 312

LOT "GK" LOT 313

LOT "GL" LOT 314

LOT "GM" LOT 315

LOT "GN" LOT 316

LOT "GO" LOT 317

LOT "GP" LOT 318

LOT "GQ" LOT 319

LOT "GR" LOT 320

LOT "GS" LOT 321

LOT "GT" LOT 322

LOT "GU" LOT 323

LOT "GV" LOT 324

LOT "GW" LOT 325

LOT "GX" LOT 326

LOT "GY" LOT 327

LOT "GZ" LOT 328

LOT "HA" LOT 329

LOT "HB" LOT 330

LOT "HC" LOT 331

LOT "HD" LOT 332

LOT "HE" LOT 333

LOT "HF" LOT 334

LOT "HG" LOT 335

LOT "HH" LOT 336

LOT "HI" LOT 337

LOT "HJ" LOT 338

LOT "HK" LOT 339

LOT "HL" LOT 340

LOT "HM" LOT 341

LOT "HN" LOT 342

LOT "HO" LOT 343

LOT "HP" LOT 344

LOT "HQ" LOT 345

LOT "HR" LOT 346

LOT "HS" LOT 347

LOT "HT" LOT 348

LOT "HU" LOT 349

LOT "HV" LOT 350

LOT "HW" LOT 351

LOT "HX" LOT 352

LOT "HY" LOT 353

LOT "HZ" LOT 354

LOT "IA" LOT 355

LOT "IB" LOT 356

LOT "IC" LOT 357

LOT "ID" LOT 358

LOT "IE" LOT 359

LOT "IF" LOT 360

LOT "IG" LOT 361

LOT "IH" LOT 362

LOT "II" LOT 363

LOT "IJ" LOT 364

LOT "IK" LOT 365

LOT "IL" LOT 366

LOT "IM" LOT 367

LOT "IN" LOT 368

LOT "IO" LOT 369

LOT "IP" LOT 370

LOT "IQ" LOT 371

LOT "IR" LOT 372

LOT "IS" LOT 373

LOT "IT" LOT 374

LOT "IU" LOT 375

LOT "IV" LOT 376

LOT "IW" LOT 377

LOT "IX" LOT 378

LOT "IY" LOT 379

LOT "IZ" LOT 380

LOT "JA" LOT 381

LOT "JB" LOT 382

2004-0214170 353
 010100 13

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

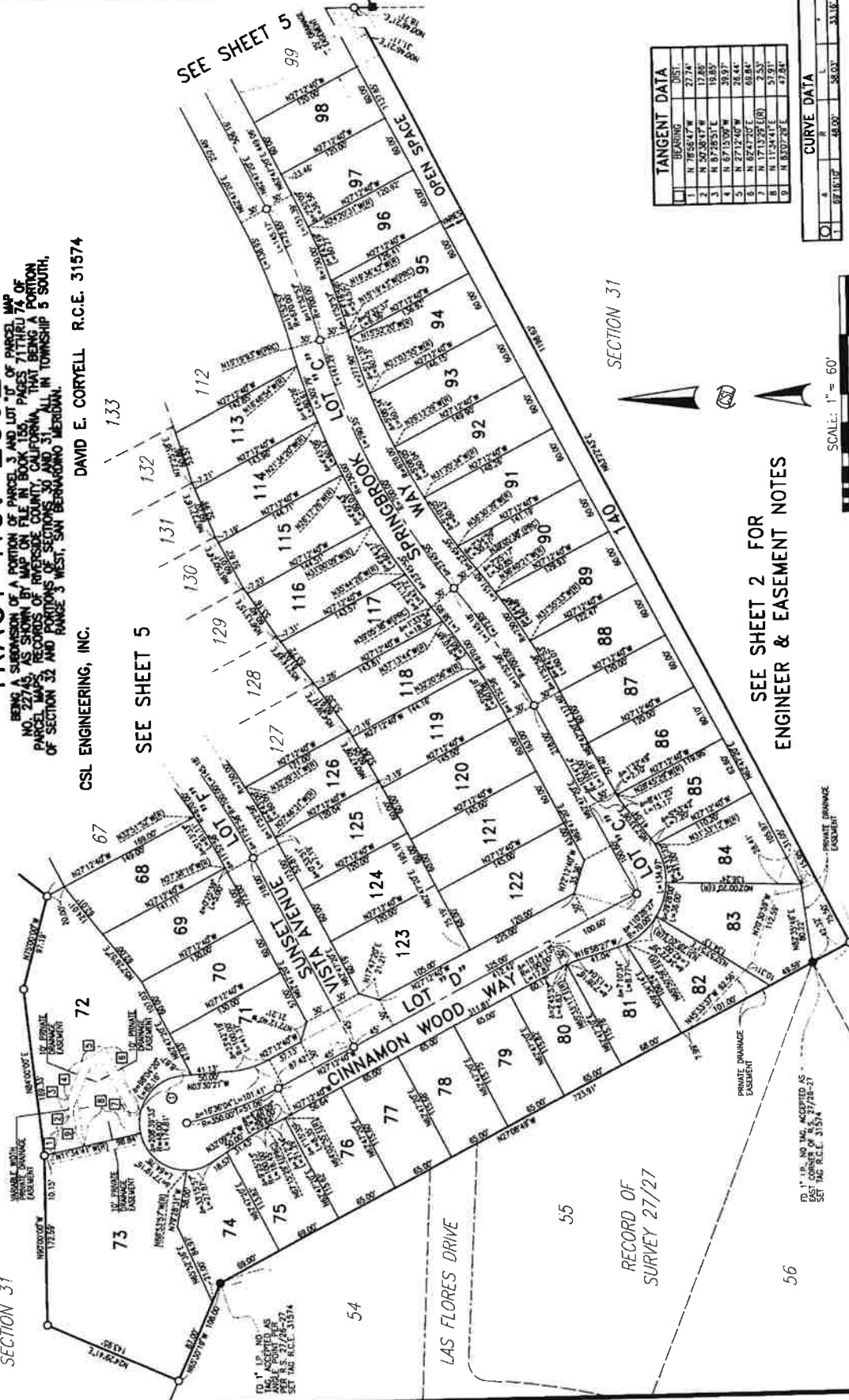
TRACT NO. 28920-1

BEING A SUBDIVISION OF A PORTION OF PARCELS 3 AND LOT 10 OF PARCEL MAP NO. 22745, AS SHOWN BY MAP ON FILE IN BOOK 135, PAGES 71THRU 74, PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, THAT BEING A PORTION OF SECTION 32 AND PORTIONS OF SECTIONS 30 AND 31 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.

CSL ENGINEERING, INC. DAVID E. CORYELL R.C.E. 31574

SHEET 6 OF 8 SHEETS

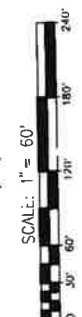
SECTION 31



TANGENT DATA	
STATION	BEARING
1	N 78°58'47\"
2	N 78°58'47\"
3	N 78°58'47\"
4	N 78°58'47\"
5	N 78°58'47\"
6	N 78°58'47\"
7	N 78°58'47\"
8	N 78°58'47\"
9	N 78°58'47\"
10	N 78°58'47\"
11	N 78°58'47\"
12	N 78°58'47\"
13	N 78°58'47\"
14	N 78°58'47\"
15	N 78°58'47\"
16	N 78°58'47\"
17	N 78°58'47\"
18	N 78°58'47\"
19	N 78°58'47\"
20	N 78°58'47\"
21	N 78°58'47\"
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26	N 78°58'47\"
27	N 78°58'47\"
28	N 78°58'47\"
29	N 78°58'47\"
30	N 78°58'47\"
31	N 78°58'47\"
32	N 78°58'47\"
33	N 78°58'47\"
34	N 78°58'47\"
35	N 78°58'47\"
36	N 78°58'47\"
37	N 78°58'47\"
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SEE SHEET 2 FOR
 ENGINEER & EASEMENT NOTES



TO 1\"/>

RECORD OF
 SURVEY 27/27

SEE SHEET 5

SEE SHEET 5

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GENERAL NOTES

1. THE CONTRACTOR SHALL CONSTRUCT THE FLOOD CONTROL IMPROVEMENTS SHOWN ON THE DRAWINGS IN CONFORMANCE WITH THE REQUIREMENTS OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT'S MEMORANDUM OF UNDERSTANDING STANDARD SPECIFICATIONS DATED SEPTEMBER 1984, AND DESIGN MANUAL STANDARD DRAWINGS DATED MAY 1971.
2. IF AN ENCROACHMENT PERMIT IS REQUIRED FROM RIVERSIDE COUNTY FLOOD CONTROL, THEN CONTACT PD 1017 AT (909) 955-1286. AFTER THE PERMIT IS ISSUED THE DISTRICT MUST BE NOTIFIED ONE WEEK PRIOR TO CONSTRUCTION.
3. CONSTRUCTION INSPECTION WILL BE PERFORMED BY RIVERSIDE COUNTY FLOOD CONTROL. CONTACT DALE ANDERSON AT (909) 955-1286. THE DISTRICT MUST BE NOTIFIED 20 DAYS PRIOR TO CONSTRUCTION.
4. ALL STATIONING REFERS TO CENTERLINE OF CONSTRUCTION UNLESS OTHERWISE NOTED.
5. STATIONING FOR LATERALS AND CONNECTOR PIPE REFER TO THE CENTERLINE-CENTERLINE INTERSECTION STATION.
6. FORTY-EIGHT HOURS BEFORE EXCAVATION, CALL UNDERGROUND SERVICE AT 1-800-277-2860.
7. ALL ELEVATIONS SHOWN ARE IN FEET AND DECIMALS THEREOF BASED ON U.S.C. & G.S. DATUM. (REFER TO BENCHMARK HEREON)
8. ALL CROSS SECTIONS ARE TAKEN LOOKING DOWNSTREAM.
9. ELEVATIONS OF UTILITIES ARE APPROXIMATE UNLESS OTHERWISE NOTED.
10. OPENINGS RESULTING FROM THE CUTTING OR PARTIAL REMOVAL OF EXISTING CULVERTS, PIPES OR SIMILAR STRUCTURES TO BE ABANDONED SHALL BE SEALED WITH 6" OF CLASS "B" CONCRETE.
11. PIPE CONNECTED TO THE MAINLINE PIPE SHALL CONFORM TO JUNCTION STRUCTURE NO. 4 (S 229) UNLESS OTHERWISE NOTED.
12. BEDDING PIPE SHALL CONFORM TO RECOMMENDED STD. NO. 5, EXCEPT FOR COVER < 2'. FOR COVER < 2', CONCRETE SLURRY (2000 PSI-3 SACK) SHALL BE USED. THE ENTIRE TRENCH SHALL BE SLURRY EXTENDING 4' MINIMUM AND 12' MAXIMUM ABOVE THE TOP OF THE PIPE.
13. TP-1 THROUGH TP-5 INDICATES SOIL BORING LOCATIONS BASED ON THE SOILS REPORT BY GEOSOLS, INC. DATED 4-17-00. LOCATIONS SHOWN ARE APPROXIMATE.
14. "H" IS THE DEPTH OF INLET OF CATCH BASINS MEASURED FROM THE NORMAL GROUND SURFACE TO THE INVERT OF THE OUTLET PIPE.
15. CATCH BASINS SHALL BE LOCATED SO THAT LOCAL DEPRESSION SHALL BEGIN AT EXISTING CURB RETURN JOINT, UNLESS OTHERWISE SPECIFIED.
16. ALL CURBS, GUTTERS, SIDEWALKS, DRIVEWAYS AND OTHER EXISTING IMPROVEMENTS TO BE RECONSTRUCTED IN KIND AND AT 1" SHALL ELEVATION AND LOCATION AS THE EXISTING IMPROVEMENTS UNLESS OTHERWISE NOTED.
17. ALL UTILITY LINE CROSSINGS SHOWN ON THESE PLANS ARE APPROXIMATE AND WILL REQUIRE VERIFICATION BY THE CONTRACTOR PRIOR TO ANY CONSTRUCTION. THE CONTRACTOR SHALL PHOTO, E. AND VERIFY ALL EXISTING UTILITY LINE CROSSINGS WITH PROPOSED STORM DRAINS AND REPORT ANY DISCREPANCIES TO THE DESIGN CIVIL ENGINEER FOR RESOLUTION. FAILURE TO DO SO WILL REMOVE ALL LIABILITY OF THE DESIGN CIVIL ENGINEER FOR ANY RECONSTRUCTION THAT MAY OCCUR.

C.I.P.P. NOTES

1. CAST-IN-PLACE CONCRETE PIPE SHALL BE USED AS AN ALTERNATE TO R.C.P. WHERE SPECIFIED ON THE PLANS, AND SHALL COMPLY WITH RIVERSIDE COUNTY FLOOD CONTROL DISTRICT STANDARDS FOR C.I.P.P. WITH ABRASIVE MATERIALS IN THE FLOW. F_{50} 4000 P.S.I. THICKNESS TO BE AS SHOWN ON PLANS.
2. JUNCTION STRUCTURES SHOWN ON THE PLANS ARE FOR REINFORCED CONCRETE PIPE. THE FOLLOWING SUBSTITUTION SHALL BE MADE FOR JUNCTION STRUCTURES FOR USE WITH C.I.P.P. A JUNCTION STRUCTURE NO. 2 (S 227) SHALL BE REPLACED WITH A JUNCTION STRUCTURE NO. 3 (S 303).
3. AT THE END OF ALL POURS AND AT THE END OF EACH WORKING DAY, THE CONTRACTOR SHALL INSTALL #4 BOWELS 24" INCHES LONG, 12" INCHES INTO THE LAST POUR AT 12-INCH CENTERS AROUND CIRCUMFERENCE OF CHPP.
4. THE SUPPLYING BATCH PLANT MAY BE INSPECTED BY R.C.F.C.D. & W.C.D. INSPECTOR AT THE START OF CONSTRUCTION AND THEREAFTER TO OBSERVE PLANT OPERATIONS, BATCH WEIGHTS AND OTHER CONCRETE CONTROL MEASURES.
5. CONCRETE MIXES SHALL NOT HAVE LESS THAN SIX (6) SACKS OF PORTLAND CEMENT PER C.Y. - 4000 P.S.I. MINIMUM.
6. CONCRETE MIX DESIGNS SHALL BE SUBMITTED BY THE CONTRACTOR FOR APPROVAL PRIOR TO START OF CONSTRUCTION.
7. IF AND WHEN VELOCITY EXCEEDS 10 F.P.S., A 140' SEGMENT OF THE C.I.P.P. INVERT SHALL BE THICKENED 2" INCHES IN WALL THICKNESS AS "SACRIFICIAL CONCRETE" TO RESIST ABRASION. COMPRESSIVE STRENGTH OF CONCRETE AT 28 DAYS SHALL BE AT LEAST F_{50} 6000 P.S.I. FOR DESIGN VELOCITIES GREATER THAN 20 F.P.S., C.I.P.P. SHALL NOT BE USED.
8. THE CONTRACTOR SHALL ALLOW THE DISTRICT INSPECTOR INTO PIPE WHILE UNDER CONSTRUCTION & ROD FOR ALL THICKNESS AT A MINIMUM.



OWNER / DEVELOPER:
John Laing Homes
Inland Division

255 E. RINCON STREET, SUITE 100
CORONA, CA 92709-1330
(909) 272-5100 • FAX: (909) 738-9454

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING FROM COUNTY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE COUNTY.

NOTE:
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

R.C.F.C.D. STANDARD DRAWINGS

JS 227 JUNCTION STRUCTURE NO. 2
M 801 CHAIN LINK FENCE
M 803 CONCRETE COLLAR
M 816 3-WIRE FENCE
MH 254 MANHOLE INC. 4

RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT STANDARD DRAWINGS

300 CURB INLET CATCH BASIN
302 COMBINATION CURB INLET CATCH BASIN
311 LOCAL DEPRESSION

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT TRACT 28920-1

SECTION 31 AUDIE MURPHY SPECIFIC PLAN

SECTION 31 AUDIE MURPHY SPECIFIC PLAN

EARTH CHANNEL

NOTICE

THE CONTRACTOR SHALL NOTIFY THE DISTRICT IN WRITING A MINIMUM OF 20 DAYS BEFORE BEGINNING CONSTRUCTION, AND SHALL NOT BEGIN CONSTRUCTION BEFORE OBTAINING AUTHORIZATION TO PROCEED.

MAINTENANCE NOTES

THE FOLLOWING ITEMS ARE TO BE INSPECTED AND MAINTAINED BY RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT:

LINE "A"
54" PIPE FROM STATION 10+00.00 TO STATION 12+10.85 AS SHOWN ON SHEET 2 OF 4.
48" PIPE FROM STATION 12+16.91 TO STATION 14+19.20 AS SHOWN ON SHEET 2 OF 4.

LINE "B"
48" PIPE FROM STATION 21+84.22 TO STATION 22+27.50 AS SHOWN ON SHEET 2 OF 4.

EARTH CHANNEL TO BE MAINTAINED BY H.O.A.

LATERALS A1, A2, A3, & A4 AND CATCH BASINS A1, A2, A3, & A4 WILL BE MAINTAINED BY R.C.T.D.

— APPROXIMATE LOCATION OF SOIL BORING

CSL ENGINEERING, INC.

11951 STERLING AVENUE, SUITE E
RIVERSIDE, CALIFORNIA 92503
(909) 785-5122 • FAX (909) 785-5180

PREPARED BY: *Richard A. Scanni*
R.C.E. NO. 28920-1
DATE: 7-5-03

BENCHMARK

BY: C.I. B.M. 14-48-89 (AS SHOWN) AS HILLTOP
10' WEST EAST ON NEWPORT RD. FROM SOUTHERN
1/4" SOUTH OF NEWPORT RD. 24' NORTH OF POWER POLE
24' SOUTH OF POWER POLE 16' EAST OF
A DIRT ENTRANCE TO A RANCH. 1' EAST OF CORNER
1' NORTH OF A RANCH POST. SET A BRASS DISK IN
THE TOP OF A CONCRETE POST.
ELEV. = 1409.771
(1989)

REVISIONS

DESIGNED BY: R.A.S.
DRAWN BY: S.E.
DATE: 11/02
CHECKED BY: R.A.S.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

RECOMMENDED FOR APPROVAL BY: *Shant T. K. K.*
PLANNING ENGINEER
DATE: 10-17-2003

APPROVED BY: *Shant T. K. K.*
CHIEF ENGINEER
DATE: 10-17-03

TRACT 28920-1 IP 030012

SALT CREEK-CLOVER CREEK LANE-STAGE 3

STORM DRAIN IMPROVEMENT PLANS

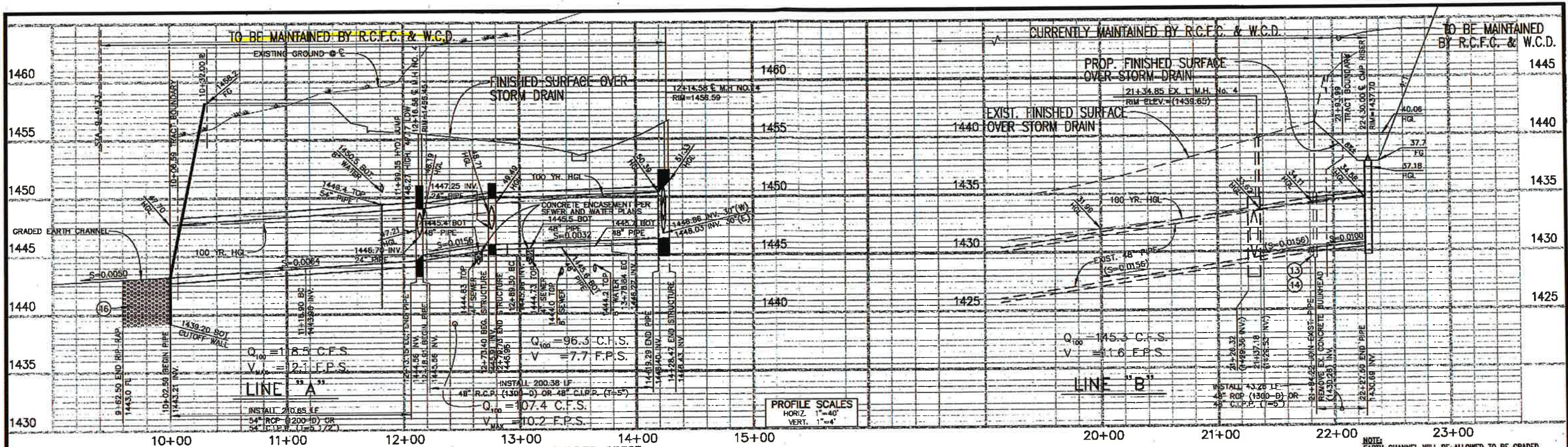
TITLE SHEET

PROJECT NO. 4-0-0142

DRAWING NO. 4-806

SHEET NO. 1 of 4

JN578-9-2-03/578SD1.DWG/S:100



NOTE:
"H" IS THE DEPTH OF INLET OF
CATCH BASINS MEASURED FROM
THE NORMAL GUTTER FLOWLINE
TO INVERT OF OUTLET PIPE.

LATERAL "A1"
N01°25'47" W 29.43'
(SEE SHEET 4 FOR PROFILE)

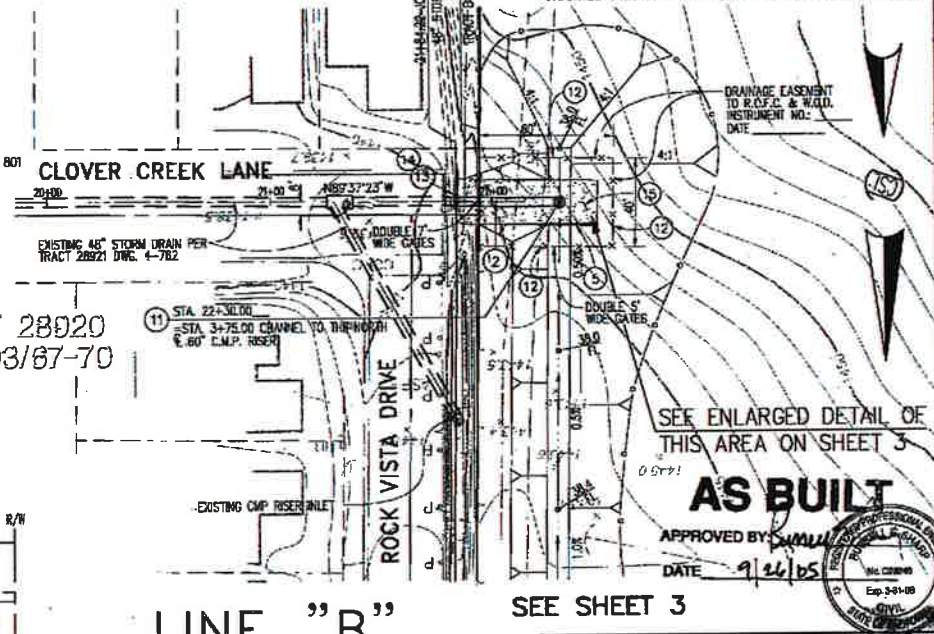
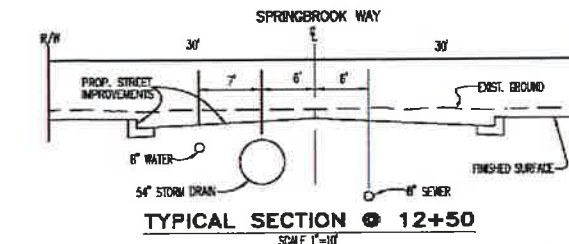
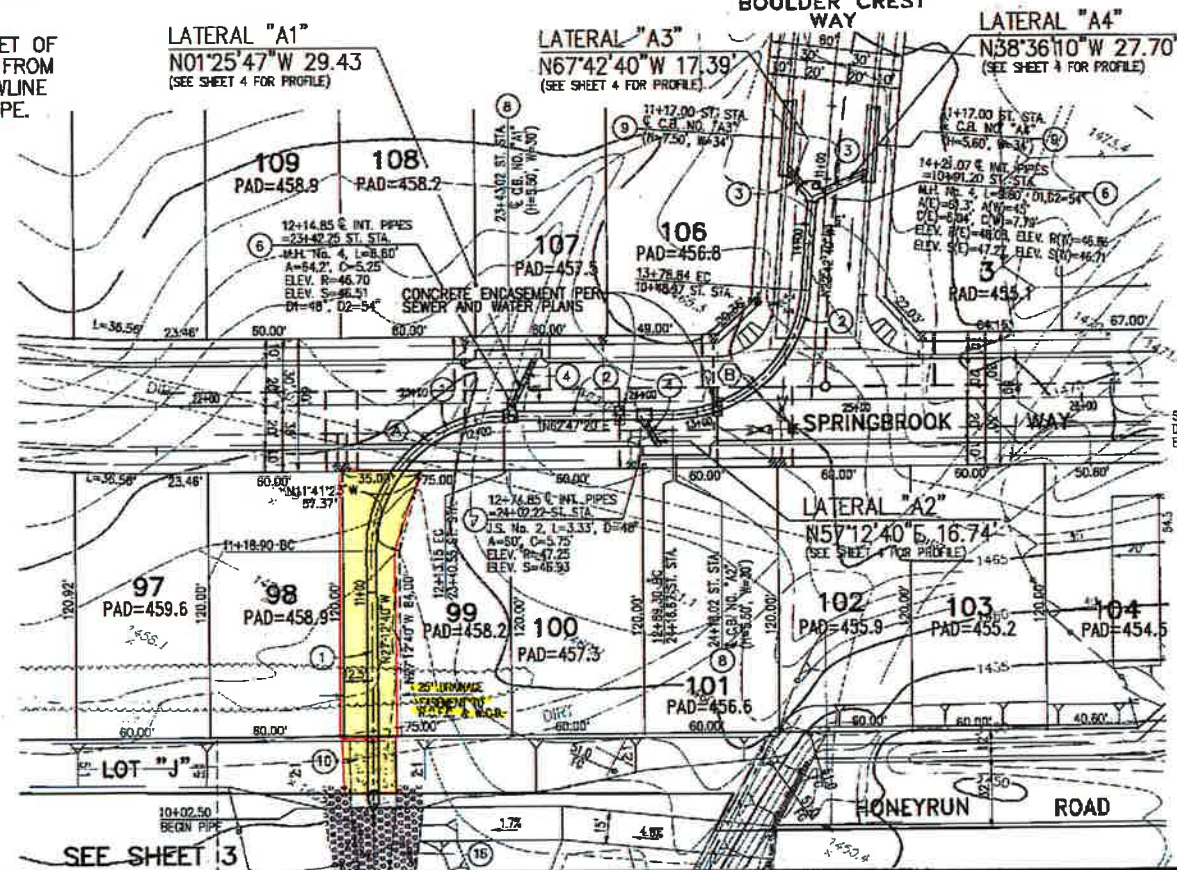
LATERAL "A3"
N67°42'40" W 17.39'
(SEE SHEET 4 FOR PROFILE)

LATERAL "A4"
N38°36'10" W 27.70'
(SEE SHEET 4 FOR PROFILE)

CONSTRUCTION NOTES

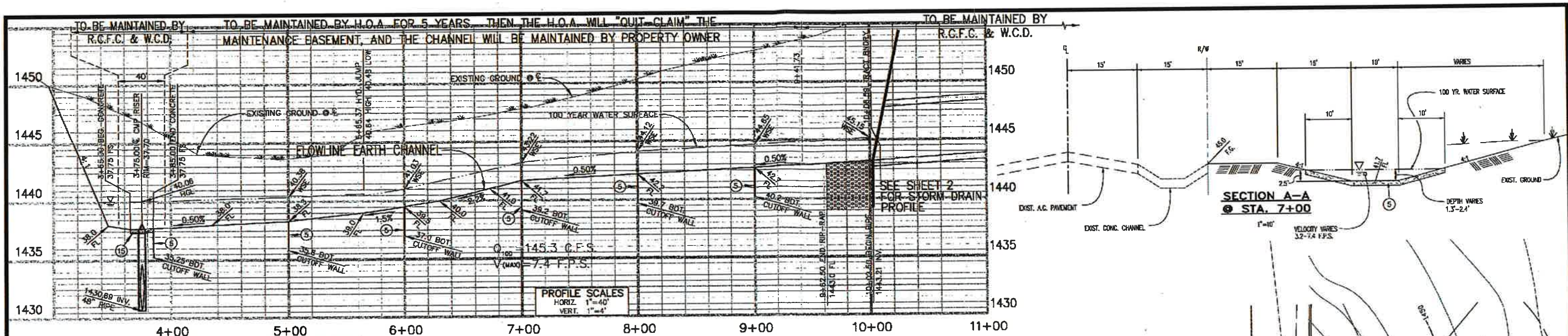
1. INSTALL 54" R.C.P. (1200-D) OR 54" C.I.P.P. (T-5 1/2") PER PROFILE HEREON
2. INSTALL 48" R.C.P. (1300-D) OR 48" C.I.P.P. (T-5) PER PROFILE HEREON
3. INSTALL 30" R.C.P. (1250-D) PER PROFILE ON SHEET 4
4. INSTALL 24" R.C.P. (1200-D) PER PROFILE ON SHEET 4
5. CONSTRUCT 30" DEEP CUTOFF WALL PER DETAIL ON SHEET 4
6. CONSTRUCT MANHOLE NO. 4 PER STD. DWG. NO. MH 254
7. "CL" AND "C" SHOWN ON PLAN
8. CONSTRUCT COMBINATION INLET CATCH BASIN NO. 2 PER COUNTY OF RIVERSIDE STD. NO. 327
9. CONSTRUCT CURB INLET CATCH BASIN (W & H PER PLAN)
10. PER RIVERSIDE COUNTY STD. NO. 300, LOCAL DEPRESSION PER STD. NO. 311
11. CONSTRUCT COMBINATION INLET CATCH BASIN NO. 2 PER COUNTY OF RIVERSIDE STD. NO. 302, (W & H PER PLAN)
12. LOCAL DEPRESSION PER STD. NO. 311
13. CONSTRUCT SLOPE OUTLET STRUCTURE PER DETAIL ON SHEET 4
14. CONSTRUCT 60" CMP RISER PER DETAIL ON SHEET 4
15. INSTALL 6" HIGH CHAIN LINK FENCE WITH DOUBLE 7" WIDE GATE PER R.C.F.C.D. STD. W 801
16. REMOVE EXIST. CONCRETE BARRIER
17. CONSTRUCT 4" THICK P.C.C. (2000 PS) PAD AND SLOPE PROTECTION REINFORCED WITH #4 BARS @ 12" EACH WAY
18. CONSTRUCT 1/4 TON RIPRAP, 48" DEEP

NOTE:
EARTH CHANNEL WILL BE ALLOWED TO BE GRADED
PER AN AGREEMENT LETTER (DATED 6/24/03)
BETWEEN THE PROPERTY OWNER AND THE DEVELOPER
OF TRACT 28920-1. THIS AGREEMENT LETTER
IS ON FILE WITH R.C.F.C.D. & W.C.D. AND STATES
THAT THE CHANNEL WILL BE MAINTAINED BY
THE HOME OWNERS ASSOCIATION FOR TRACT 28920-1
FOR A PERIOD OF 5 YEARS. AFTER THAT TIME THE
CHANNEL WILL BE MAINTAINED BY THE PROPERTY OWNER.



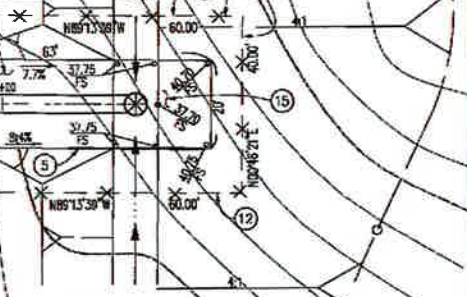
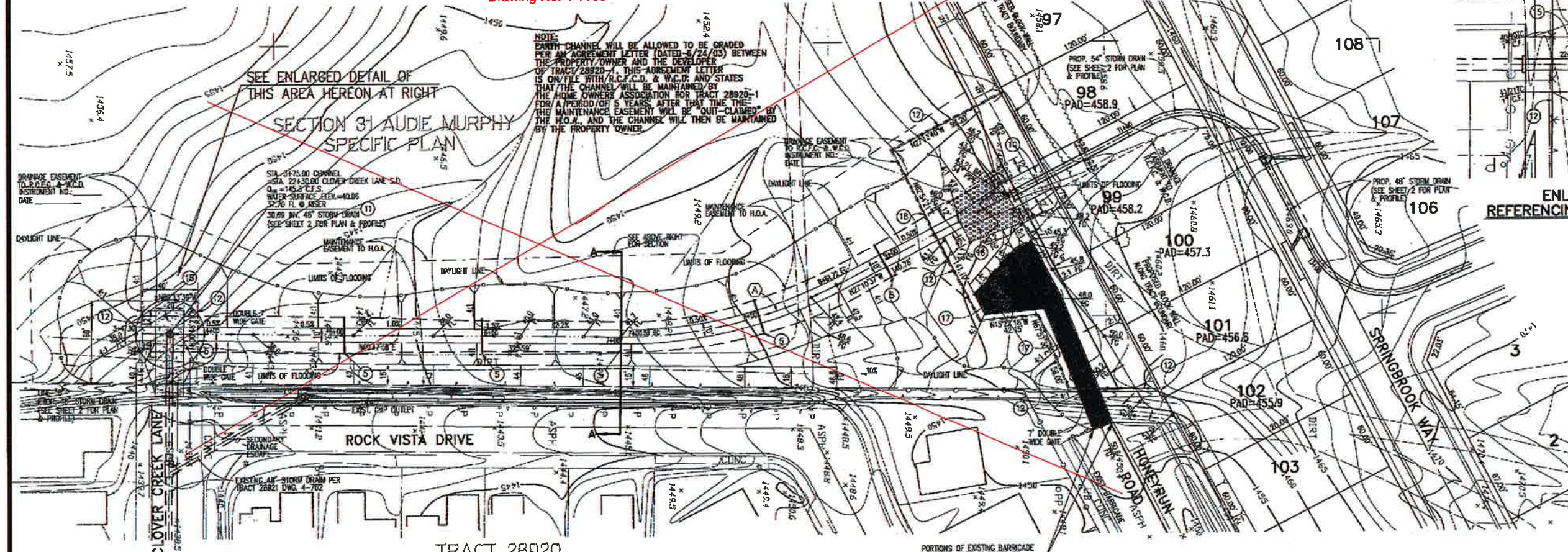
CURVE DATA				
DELTA	RADIUS	LENGTH	TANGENT	
(A) 90°00'00"	60.00'	94.25'	50.00'	
(B) 85°30'00"	60.00'	89.54'	55.46'	

SEAL-COUNTY COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT APPROVED BY: <i>[Signature]</i> DATE: 10/17/03 RECOMMENDED: <i>[Signature]</i> DATE:		SEAL-ENGINEER CSL ENGINEERING, INC. 11651 STERLING AVENUE, SUITE E RIVERSIDE, CALIFORNIA 92503 (909) 785-5122 • FAX (909) 785-5180 PREPARED BY: <i>[Signature]</i> R.C.E. NO. 28917 DATE: 9-5-03 RICHARD A. SCIANNI		REVISIONS <table border="1"> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>		NO.	DESCRIPTION	DATE				RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT DESIGNED BY: S.E. DRAWN BY: S.E. DATE: 11/02 CHECKED BY: R.A.S. DATE: 11-02-2003 APPROVED BY: <i>[Signature]</i> DATE: 10-17-2003		TRACT 28920-1 IP 030012 SALT CREEK-CLOVER CREEK LANE-STAGE 3 STORM DRAIN IMPROVEMENT PLANS LINE "A" STA. 10+00.00 TO STA. 14+28.47 LINE "B" STA. 21+84.22 TO STA. 22+30.00 PROJECT NO. 4-0-0142 DRAWING NO. 4-806 SHEET NO. 2 OF 4	
NO.	DESCRIPTION	DATE													



Interim facility Replaced by TR 31822 Improvements

Salt Creek - Clover Creek Storm Drain, Stage 4
Project No. 4-0-00142
Drawing No. 4-1100



ENLARGED DETAIL
REFERENCING PLAN ON SHEET 2
SCALE 1"=20'

AS BUILT

APPROVED BY: *[Signature]*
DATE: 9/26/05

CONSTRUCTION NOTES

- 16. CONSTRUCT 1/4 TON RPPRAP 48" DEEP
- 17. CONSTRUCT 30" DEEP CUTOFF WALL PER DETAIL ON SHEET 4
- 18. CONSTRUCT SLOPE OUTLET STRUCTURE PER DETAIL ON SHEET 4
- 19. CONSTRUCT 60" CMP RISER PER DETAIL ON SHEET 4
- 20. INSTALL 6" HIGH CHAIN LINK FENCE WITH DOUBLE 6" WIDE GATE PER R.C.F.C.D. STD. M 601
- 21. CONSTRUCT 4" THICK P.C.C. (2000 PSI) PAD AND SLOPE PROTECTION REINFORCED WITH #4 BARS @ 12" EACH WAY
- 22. CONSTRUCT 1/4 TON RPPRAP 48" DEEP
- 23. CONSTRUCT 3" CL 2 A.B. OVER 80% COMPACTED NATIVE SOIL
- 24. INSTALL 3-WIRE FENCE PER STD. DWG. NO. M 818

CURVE DATA			
DELTA	RADIUS	LENGTH	TANGENT
(A) 27°58'35"	330.00'	161.13'	82.21'

SEAL-COUNTY

COUNTY OF RIVERSIDE
TRANSPORTATION DEPARTMENT

APPROVED BY: *[Signature]*
DATE: 12/26/03

SEAL-ENGINEER

CSL ENGINEERING, INC.

11651 STERLING AVENUE, SUITE E
RIVERSIDE, CALIFORNIA 92503
(908) 785-5122 • FAX (908) 785-5180

PREPARED BY: *[Signature]* R.C.E. NO. 25017
DATE: 12/26/03

BENCHMARK:
BY CO. B.M. N-48-69 DESCRIBED AS FOLLOWS:
0.7 MILES EAST ON NEWPORT RD. FROM COETZ RD.
BY SOUTH 2° 30' 00" E. 24' N. NORTH OF POWER POLE
21538 IN A NORTH-SOUTH POWER LINE 16' EAST OF
NORTH OF A MANHOLE POST SET A BRASS DISK IN
THE TOP OF A CONCRETE POST.
ELEV. = 1409.771
(1989)

REVISIONS

NO.	DESCRIPTION	DATE
1	DESIGNED BY: R.A.S.	
2	DRAWN BY: S.E.	
3	DATE DRAWN: 11/02	
4	CHECKED BY: R.A.S.	

RIVERSIDE COUNTY FLOOD CONTROL
AND
WATER CONSERVATION DISTRICT

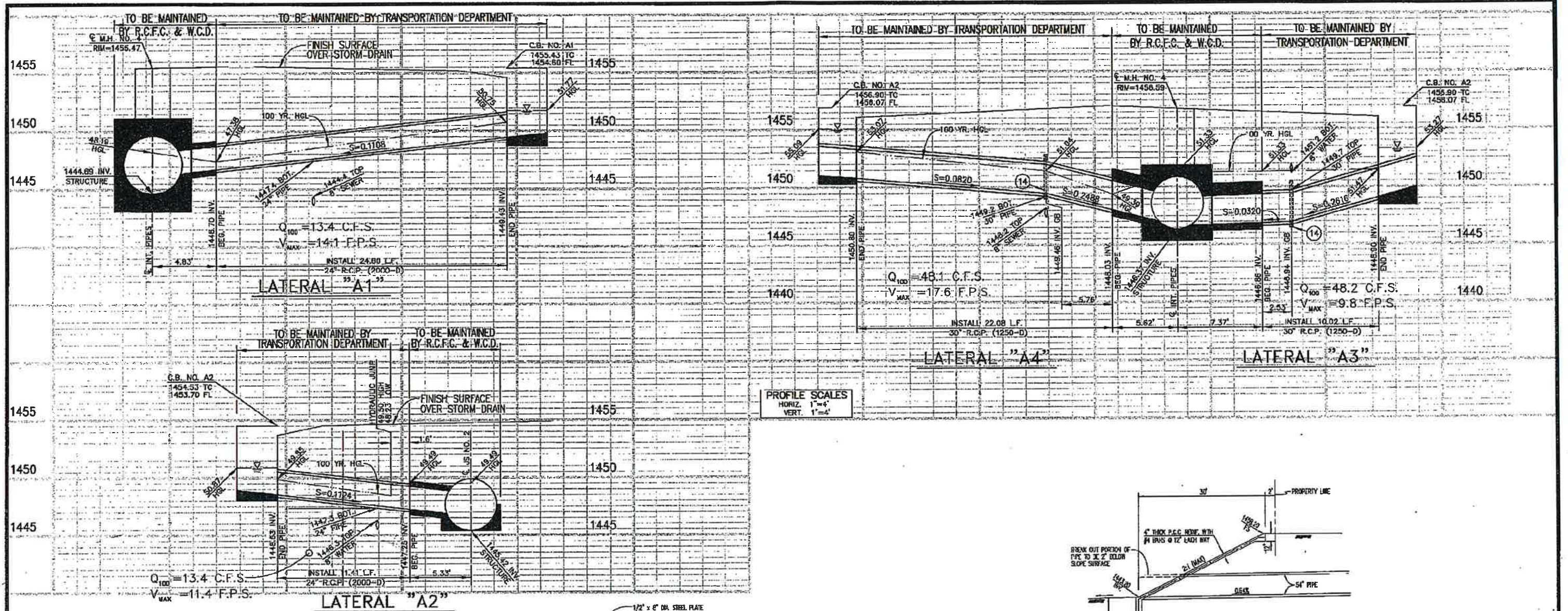
DESIGNED BY: R.A.S.
DATE: 11/02

RECOMMENDED FOR APPROVAL BY: *[Signature]*
DATE: 12-01-2003

APPROVED BY: *[Signature]*
DATE: 10-17-2003

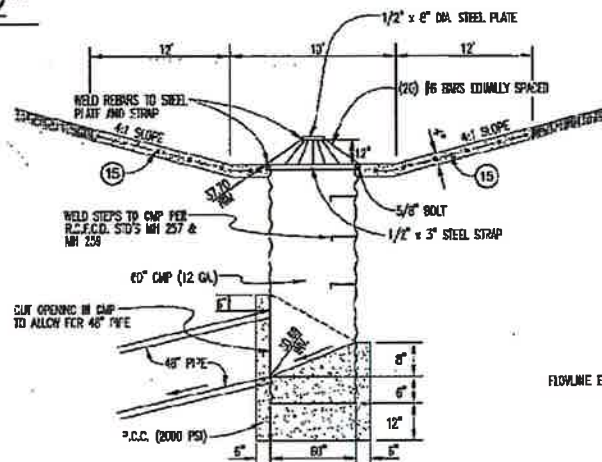
TRACT 28920-1 IP 030012
SALT CREEK-CLOVER CREEK LANE-STAGE 3
INTERIM EARTH CHANNEL
STORM DRAIN IMPROVEMENT PLANS
STA. 3+49.76 TO STA. 10+02.50

PROJECT NO. 4-0-0142
DRAWING NO. 4-806
SHEET NO. 3 OF 4



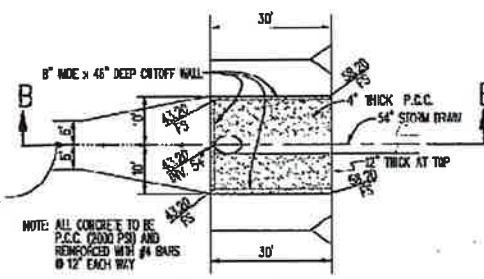
CONSTRUCTION NOTES & QUANTITY ESTIMATE

1. INSTALL 54" R.C.P. (1200-D) OR 54" C.I.P.P. (1-5 1/2") PER PROFILE ON SHEET 2. 211 LF.
2. INSTALL 48" R.C.P. (1200-D) OR 48" C.I.P.P. (1-5 1/2") PER PROFILE ON SHEET 2. 244 LF.
3. INSTALL 30" R.C.P. (1250-D) PER PROFILE HEREON. 33 LF.
4. INSTALL 24" R.C.P. (2000-D) PER PROFILE HEREON. 37 LF.
5. CONSTRUCT 30" DEEP CUTOFF WALL PER DETAIL HEREON. 174 LF.
6. CONSTRUCT MANHOLE NO. 4 PER STD. DWG. NO. MH 254 (1" AND 2" SHOWN ON PLAN). 2 EA.
7. CONSTRUCT JUNCTION STRUCTURE NO. 2 PER STD. DWG. NO. JS 227. 1 EA.
8. CONSTRUCT CURB BUILT CATCH BASIN (W & H PER PLAN) PER RIVERSIDE COUNTY STD. NO. 300, LOCAL DEPRESSION PER STD. NO. 311. 2 EA.
9. CONSTRUCT COMBINATION INLET CATCH BASIN NO. 2 PER COUNTY OF RIVERSIDE STD. NO. 302, (W & H PER PLAN) LOCAL DEPRESSION PER STD. NO. 311. 2 EA.
10. CONSTRUCT SLOPE OUTLET STRUCTURE PER DETAIL HEREON. 1 EA.
11. CONSTRUCT 60" C.M.P. RISER PER DETAIL HEREON. 1 EA.
12. INSTALL 6" HIGH CHAIN LINK FENCE WITH DOUBLE 6" WIDE GATE PER R.C.F.C.D. STD. M 801. 388 LF.
13. REMOVE EXIST. CONCRETE BULKHEAD. 1 EA.
14. CONSTRUCT CONCRETE COLLAR PER STD. DWG. NO. M 803. 3 EA.
15. CONSTRUCT 4" THICK P.C.C. (2000 PSI) PAD AND SLOPE PROTECTION REINFORCED WITH #4 BARS @ 12" EACH WAY. 1 EA.
16. CONSTRUCT 1/4 TON RIPRAP, 48" DEEP. 287 C.Y.
17. CONSTRUCT 3" CL 2 A.B. OVER 30% COMPACTED NATIVE SOIL. 4,850 SF.
18. INSTALL 3 WIRE FENCE PER STD. DWG. NO. M 810. 30 LF.



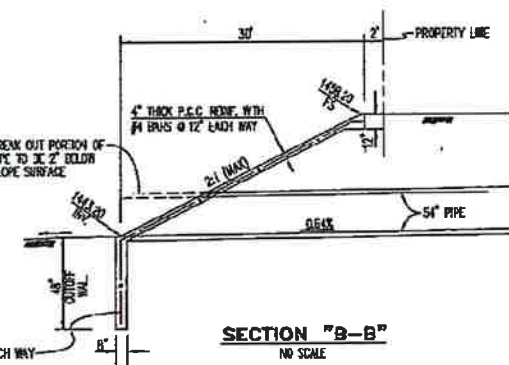
60" C.M.P. RISER DETAIL (11)

(TO BE MAINTAINED BY R.C.F.C. & W.C.D.)



SLOPE OUTLET STRUCTURE DETAIL (10)

(TO BE MAINTAINED BY R.C.F.C. & W.C.D.)

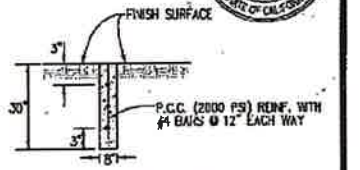


SECTION \"B-B\"

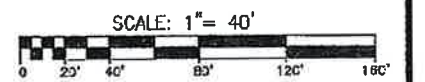
NO SCALE

AS BUILT

APPROVED BY: *[Signature]*
DATE: 9/15/03



CUT-OFF WALL DETAIL (5)



SEAL-COUNTY 	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT APPROVED BY: <i>[Signature]</i> DATE: 10/1/03 RECOMMENDED: <i>[Signature]</i> DATE: 12/2/03	SEAL-ENGINEER 	CSL ENGINEERING, INC. 11551 STERLING AVENUE, SUITE E RIVERSIDE, CALIFORNIA 92503 (909) 785-5122 • FAX (909) 785-5180 PREPARED BY: <i>[Signature]</i> R.C.E. NO. 25917 DATE: 12/3/03 RICHARD A. SCANNI DATE: 9-5-03	Underground Service Alert Call: TOLL FREE 1-800-227-2600 TWO WORKING DAYS BEFORE YOU DIG	REVISIONS <table border="1"> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	NO.	DESCRIPTION	DATE				DESIGNED BY: S.E. DRAWN BY: S.E. DATE DRAWN: 11/02 CHECKED BY: R.A.S.	RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT RECOMMENDED FOR APPROVAL BY: <i>[Signature]</i> DATE: 10-17-2003 APPROVED BY: <i>[Signature]</i> DATE: 10-17-2003	TRACT 28920-1 IP 030012 SALT CREEK-CLOVER CREEK LANE-STAGE 3 LATERALS "A1", "A2", "A3", "A4" AND DETAILS STORM DRAIN IMPROVEMENT PLANS PROJECT NO. 4-0-0142 DRAWING NO. 4-806 SHEET NO. 4 OF 4
NO.	DESCRIPTION	DATE												