

Recorded at request of, and return to:  
 Riverside County Flood Control  
 and Water Conservation District  
 1995 Market Street  
 Riverside, California 92501

NO FEE (GOV. CODE 6103)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Salt Creek – Destry Drive Storm Drain, Stage 1  
 Project No. 4-0-00379  
 PM 32269 (TR 31822-1)  
 APN 358-070-024 and  
 358-070-025 Portions

**The undersigned grantor(s) declare(s)**  
 DDT: - 0 - THE CONVEYANCE IS TO A GOVERNMENTAL  
 ENTITY OR POLITICAL SUBDIVISION R&T 11922

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **CITY OF MENIFEE**, does hereby remise, release, and forever quitclaim to **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a body politic**, all right, title and interest in and to the storm drain easement for access, construction and maintenance purposes of flood control facilities, situated in the city of Menifee, County of Riverside, State of California, described as follows:

See legal description attached hereto as Exhibit "A", and made part hereof, to be referenced hereafter as **RCFC Parcel No. 4379-500**.

CITY OF MENIFEE:

Date \_\_\_\_\_

By: \_\_\_\_\_  
 BILL ZIMMERMAN, Mayor

ATTESTS:

SARAH MANWARING,  
 Clerk to the City of Menifee

By: \_\_\_\_\_  
 City Clerk

(SEAL)

**RIVERSIDE COUNTY FLOOD CONTROL AND WATER  
CONSERVATION DISTRICT**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**SALT CREEK - DESTRY DRIVE SD**

**Parcel No. 4379-500**

APNs: 358-070-024 & 358-070-025

In the City of Menifee, County of Riverside, State of California, being that certain Storm Drain Easement, noted as Easement Note No. 8, over portions of Lot 69 O.S. and Lot 70 O.S., Tract No. 31822-1, filed in Book 452, Pages 32 through 38, inclusive, of Maps, records of said county.

Containing 14,337 square feet / 0.329 acre more or less.



  
JAMES R. McNEILL

Land Surveyor No. 7752

Date: 12-6-2022

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by Quitclaim Deed, dated \_\_\_\_\_, from **CITY OF MENIFEE** ("Grantor"), to **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT** ("Grantee"), a body politic, is hereby accepted by the undersigned officer on behalf of the Board of Supervisors of the Riverside County Flood Control and Water Conservation District pursuant to authority conferred by Resolution No. 474 of the Board of Supervisors adopted on May 12, 1961, and the Grantee consents to the recordation thereof by its duly authorized officer.

### **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

Date: \_\_\_\_\_

By: \_\_\_\_\_  
JASON E. UHLEY  
General Manager-Chief Engineer

Project: Salt Creek – Destry Drive SD, Stage 1  
Project No. 4-0-00379  
APN 358-070-024 and  
358-070-025 Portions  
RCFC Parcel No. 4379-500

NUMBERED LOTS = 64  
LETTERED LOTS = 6  
OPEN SPACE LOTS = 6  
NET AREA = 16.83 ACRES  
GROSS AREA = 23.10 ACRES

IN THE CITY OF MENEFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 31822-1

BEING A SUBDIVISION OF PORTIONS OF PARCEL 9, PARCEL 12, LOT "U" AND LOT "V", TOGETHER WITH ALL OF LOT "PP", AS SHOWN ON PARCEL MAP 32269, RECORDED IN BOOK 221, OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 31, TOWNSHIP 5 SOUTH, RANGE 3 WEST, S.B.M.

K & A ENGINEERING, INC.

MARCH, 2013

SHEET 1 OF 7 SHEETS

## RECORDER'S STATEMENT

FILED THIS 15th DAY OF September, 2016  
AT 11:11 P.M. IN BOOK 459 OF  
MAPS, AT PAGES 32-38, AT THE  
REQUEST OF THE CLERK OF THE BOARD.  
NO. 8011-0395932  
FEE \$ 22.00  
PETER ALDANA  
ASSESSOR - COUNTY CLERK - RECORDER  
BY: William E. Smith DEPUTY  
SUBDIVISION GUARANTEE: CHICAGO TITLE COMPANY

## OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE, THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOTS "A" THROUGH "F", INCLUSIVE, THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES.

AS A CONDITION OF DEDICATION OF LOTS "A" AND "B" THE OWNERS OF LOTS 1, 44, 45, 52 THROUGH 62 INCLUSIVE, AND OPEN SPACE LOTS 66 THROUGH 70 INCLUSIVE, ABUTTING AUDIE MURPHY ROAD SOUTH AND AUDIE MURPHY ROAD NORTH AND ALONG NORMANDY ROAD DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL, ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS DEDICATION AS TO THE PART VACATED.

LOTS 20, 28, 29, AND 51 WILL REMAIN NOT DEVELOPABLE UNTIL THE EASEMENTS DESCRIBED IN INSTRUMENT NO. 1991-373765, RECORDED OCTOBER 29, 1991 HAVE BEEN ABANDONED BY RECORDED NOTICE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED TO THE CITY OF MENEFEE AS AN EASEMENT FOR LANDSCAPE AND MAINTENANCE PURPOSES LYING WITHIN LOTS 65 THROUGH 68 AND LOT 70.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED TO THE CITY OF MENEFEE AS AN EASEMENT FOR STORM DRAINAGE PURPOSES LYING WITHIN LOT 66 AND LOT 68.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: STORM DRAIN EASEMENT LYING WITHIN LOTS 69 AND 70 AS SHOWN HEREON. THE DEDICATION IS FOR THE ACCESS, CONSTRUCTION AND MAINTENANCE OF FLOOD CONTROL FACILITIES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED TO THE CITY OF MENEFEE AS AN EASEMENT FOR TRAIL PURPOSES LYING WITHIN LOTS 68 AND LOT 70.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED TO THE CITY OF MENEFEE AS AN EASEMENT FOR PUBLIC UTILITY PURPOSES LYING WITHIN LOT 66 AND LOT 67.

WE HEREBY RETAIN LOTS 65 THROUGH 70, INCLUSIVE, AS INDICATED AS OPEN SPACE, AS SHOWN HEREON FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

SUTTER WITLAND 01, LIMITED LIABILITY COMPANY

BY: Richard E. Whitney, CFO BY: David E. Bartlett, Vice President

## NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF Orange

ON August 23, 2016, BEFORE ME, Meagan Knecht, A NOTARY PUBLIC, PERSONALLY APPEARED Richard E. Whitney & David E. Bartlett, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE Meagan Knecht  
PRINT NAME: Meagan Knecht

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.  
MY COMMISSION EXPIRES: June 29, 2019  
MY COMMISSION NUMBER: 2113399

## NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF Orange

ON September 8, 2016, BEFORE ME, Christina M. Smith, A NOTARY PUBLIC, PERSONALLY APPEARED Richard E. Whitney & David E. Bartlett, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE Christina M. Smith  
PRINT NAME: Christina M. Smith

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.  
MY COMMISSION EXPIRES: June 29, 2019  
MY COMMISSION NUMBER: 2113399

## SIGNATURE OMISSIONS

PURSUANT TO SECTIONS 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTEREST HAVE BEEN OMITTED:

ALL OIL, GAS AND OTHER HYDROCARBONS, GEOTHERMAL RESOURCES AND ALL OTHER MINERALS WHETHER SIMILAR TO THOSE HEREIN SPECIFIED OR NOT, WITHIN OR THAT MAY BE PRODUCED FROM SAID PROPERTY, AS RESERVED IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 28, 1990 AS INSTRUMENT NO. 90-396657, O.R.

## ABANDONMENT NOTE

PURSUANT TO SECTIONS 66434 AND 66499.20-1/2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES THE ABANDONMENT OF THE FOLLOWING WITHIN THE BOUNDARY OF THIS MAP:

THAT PORTION OF NORMANDY ROAD AS SHOWN HEREON (LYING WITHIN LOT 66 OPEN SPACE AND LOT "B") PER PARCEL MAP NO. 32269, P.M.B. 221/13-24 (SHOWN ON SAID PARCEL MAP AS LOT "PP")

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SUTTER WITLAND 01, A LIMITED LIABILITY COMPANY, IN JANUARY 2013. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT SAID MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE Aug 24, 2016

BY: William E. Smith  
P.L.S. NO.: 4725  
REG. EXP.: 09/30/2017



## CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE DATA WITHIN THIS MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 31822-1, APPROVED BY THE COUNTY OF RIVERSIDE ON FEBRUARY 7, 2006 AND ANY APPROVED ALTERATION THEREOF; THAT THE PLANS FOR THE DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOODS HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS FOR THE CONSTRUCTION OF ALL REQUIRED HAS BEEN FILED WITH CITY OF MENEFEE COMMUNITY DEVELOPMENT DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AGREEMENT WITH THE CITY OF MENEFEE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME AS MAY BE REQUIRED BY THE CONDITIONS OF APPROVAL DATED FEBRUARY 7, 2006.

DATE August 30, 2016

BY: Jonathan G. Smith, R.C.E. 61253  
CITY ENGINEER, CITY OF MENEFEE



## CITY SURVEYOR'S STATEMENT

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND OF LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE 24 AUG, 2016

BY: Dennis W. Janda, P.L.S. 6359  
CITY SURVEYOR, CITY OF MENEFEE



## MENEFEE CITY CLERK CERTIFICATE

THE CITY OF MENEFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS CITY COUNCIL, HEREBY APPROVES THE TRACT MAP 31822-1 AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. THE COUNCIL DECLARES THE ACCEPTANCE OF THE OFFERS IS TO VEST TITLE IN THE CITY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES, BUT THAT SAID STREETS SHALL NOT BECOME PART OF THE CITY MAINTAINED STREET SYSTEM UNTIL ACCEPTED BY THE CITY PURSUANT TO SECTION 941 OF THE STREETS AND HIGHWAYS CODE.

LOTS 20, 28, 29, AND 51 WILL REMAIN NOT DEVELOPABLE UNTIL THE EASEMENTS DESCRIBED IN INSTRUMENT NO. 1991-373765, RECORDED OCTOBER 29, 1991 HAVE BEEN ABANDONED BY RECORDED NOTICE.

FOR STREET AND PUBLIC UTILITY PURPOSES LOT "A" (AUDIE MURPHY ROAD NORTH AND SOUTH), LOT "B" (NORMANDY ROAD), LOT "C" (SAGEBUSH LANE), LOT "D" (ROCKING HORSE COURT), LOT "E" (BRODEWOOD CIRCLE), LOT "F" (LONG SHADOW CIRCLE).

THE EASEMENT FOR LANDSCAPE AND MAINTENANCE PURPOSES WITHIN LOTS 65 THROUGH 68 AND LOT 70 IS HEREBY ACCEPTED.

THE EASEMENT FOR STORM DRAINAGE PURPOSES WITHIN LOT 66 AND LOT 68 IS HEREBY ACCEPTED.

THE EASEMENT FOR TRAIL PURPOSES WITHIN LOTS 68 AND LOT 70 IS HEREBY ACCEPTED.

THE EASEMENT FOR PUBLIC UTILITY PURPOSES WITHIN LOT 66 AND LOT 67 IS HEREBY ACCEPTED.

STORM DRAINAGE EASEMENT LYING WITHIN LOTS 69 AND 70 AS SHOWN HEREON. THE DEDICATION IS FOR THE ACCESS, CONSTRUCTION AND MAINTENANCE OF FLOOD CONTROL FACILITIES IS HEREBY ACCEPTED.

DATE September 8, 2016

BY: Christina M. Smith  
CITY CLERK, CITY OF MENEFEE  
RIVERSIDE COUNTY, CALIFORNIA

## TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 23,100.00.

DATED: August 24, 2016

DON KENT, COUNTY TAX COLLECTOR  
BY: Charles Rathand DEPUTY

## TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 23,100.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

CASH OR SURETY TAX BOND

DON KENT  
COUNTY TAX COLLECTOR

BY: Charles Rathand DEPUTY

DATED: August 24, 2016

SECTION 31, TOWNSHIP 5 SOUTH, RANGE 3 WEST, S.B.M.

SCHEDULE "A"



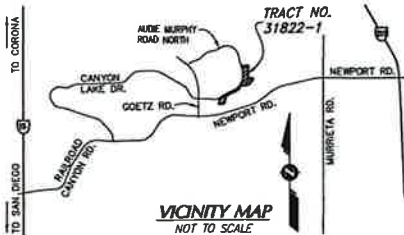
**TRACT NO. 31822-1**

BEING A SUBDIVISION OF PORTIONS OF PARCEL 9, PARCEL 12, LOT "U" AND LOT "V", TOGETHER WITH ALL OF LOT "PP", AS SHOWN ON PARCEL MAP 32269, RECORDED IN BOOK 221, OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 31, TOWNSHIP 5 SOUTH, RANGE 3 WEST, S.B.M.

K &amp; A ENGINEERING, INC.

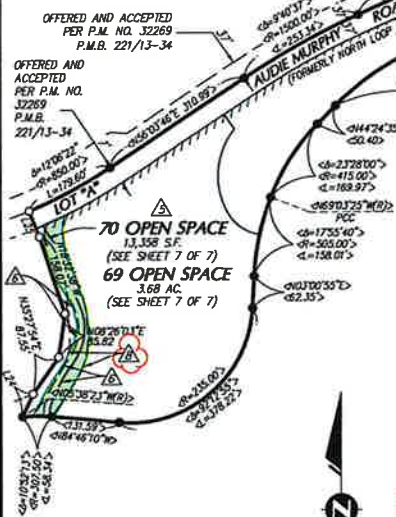
MARCH, 2013

PARCEL 9  
PM 32269  
PMB 221/13-24



NO.	BEARING	DISTANCE
L1	<N02°05'38"W>	<28.91'>
L2	<S59°33'24"W>	<42.29'>
L3	<N78°55'53"W>	<26.10'>
L4	<N75°40'40"W>	<58.37'>
L5	<N75°42'23"W>	<58.84'>
L6	<S84°49'53"E>	<58.82'>
L7	<S84°28'21"E>	<41.72'>
L8	<S67°29'50"E>	<26.90'>
L9	<S68°13'15"E>	<52.74'>
L10	<S67°46'12"E>	<52.06'>
L11	<S62°24'19"E>	<55.69'>
L12	<S62°14'06"E>	<56.22'>
L13	<S61°22'01"E>	<59.15'>
L14	<S32°12'40"E>	<58.62'>
L15	<S30°43'35"E>	<67.15'>
L16	<S30°34'49"E>	<52.09'>
L17	<S31°28'37"E>	<71.83'>
L18	<S33°52'23"E>	<64.54'>
L19	<S08°46'06"E>	<67.00'>
L20	<N00°27'01"E>	<49.73'>
L21	<N80°01'05"E>	<114.51'>
L22	<N76°00'20"E>	<134.41'>
L23	<N87°09'43"E>	<37.00'>
L24	<N25°41'36"E>	<49.10'>
L25	<N21°49'51"W>	<54.33'>

NO.	DELTA	RADIUS	LENGTH
C1	<S67°41'8">	<115.00'>	<72.73'>
C2	<S27°44'8">	<50.00'>	<28.00'>

**EASEMENT NOTES:**

- △ INDICATES AN EASEMENT IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT FOR PIPELINES AND INGRESS AND EGRESS, RECORDED AS INSTRUMENT NO. 99-0342529 ON 7/30/1989, O.R.
- △ INDICATES EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA Edison FOR PUBLIC UTILITY PURPOSES, RECORDED AS INSTRUMENT NO. 1891-373765, ON 10/29/1991, O.R.
- △ INDICATES AN EASEMENT FOR STREET AND PUBLIC UTILITIES PER PM 32269, P.M.B. 221/13-21
- △ INDICATES AN EASEMENT FOR STORM DRAINAGE PURPOSES DEDICATED HEREON.
- △ INDICATES AN EASEMENT FOR LANDSCAPE PURPOSES, DEDICATED HEREON.
- △ INDICATES AN EASEMENT FOR TRAIL PURPOSES DEDICATED HEREON.
- △ INDICATES AN EASEMENT FOR PUBLIC UTILITY PURPOSES DEDICATED HEREON.

△ STORM DRAIN EASEMENT LYING WITHIN LOTS 69 AND 70 AS SHOWN HEREON. THE DEDICATION IS FOR THE ACCESS, CONSTRUCTION AND MAINTENANCE OF FLOOD CONTROL FACILITIES.

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

OFFERED AND ACCEPTED  
PER P.M. NO. 32269  
P.M.B. 221/13-34

OFFERED AND ACCEPTED  
PER P.M. NO. 32269  
P.M.B. 221/13-34

PARCEL 11  
PM 32269  
PMB 221/13-24

**BOUNDARY & INDEX MAP**

SCALE: 1"=200'

**NOTE**

C.C.R.'S PER INST. NO. 2011-035583 REC. 09-13-2011, O.R.

**CFD 2007-1 NOTE**

THIS MAP IS WITHIN THE BOUNDARY OF CFD 2007-1

**ENVIRONMENTAL CONSTRAINT NOTE**

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE CITY OF MENIFEE, IN E.C.S. BOOK 109, PAGE 035.

**BASIS OF BEARINGS:**

BEARINGS SHOWN HEREON ARE BASED UPON THE CENTERLINE OF AUDIE MURPHY ROAD SOUTH (FORMERLY NORTH LOOP ROAD) AS SHOWN ON PARCEL MAP NO. 32269, P.M.B. 221/13-24, BEING NORTH 65°44'23" EAST.

**SURVEYOR'S NOTES AND LEGEND:**

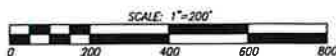
- < > INDICATES RECORD AND MEASURED DATA PER PARCEL MAP NO. 32269, P.M.B. 221/13-24, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" LP. AND TAG, "LS 6810", FLUSH, PER PARCEL MAP NO. 32269, P.M.B. 221/13-24, UNLESS OTHERWISE NOTED.
- INDICATES SET 1" LD. X 18" LP. AND TAG "LS 4725", FLUSH
- SET 1" LD. X 18" LP. AND TAG "LS 4725", DOWN 0.5" AT REAR LOT CORNERS.
- SET LEAD, TACK AND TAG "LS 4725" IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.
- SET LEAD, TACK AND TAG "LS 4725" IN TOP OF CURB AT BC, EC, POC, PCC OR CORNER CUT-OFF POSITIONS, PROJECTED PERPENDICULAR OR RADIAL FROM THE STREET CENTERLINE.
- ALL MONUMENTS ARE SET AND TAGGED IN ACCORDANCE WITH THE RIVERSIDE COUNTY ORDINANCE NO. 461.9.
- ALL MONUMENTS SHOWN "SET" SHALL BE IN ACCORDANCE WITH THE MONUMENT AGREEMENT FOR THE MAP, UNLESS OTHERWISE NOTED.

////// INDICATES RESTRICTED ACCESS RIGHTS.

TRACT 31822-1 CONTAINS 23.10 ACRES, MORE OR LESS.

**NOTE:**

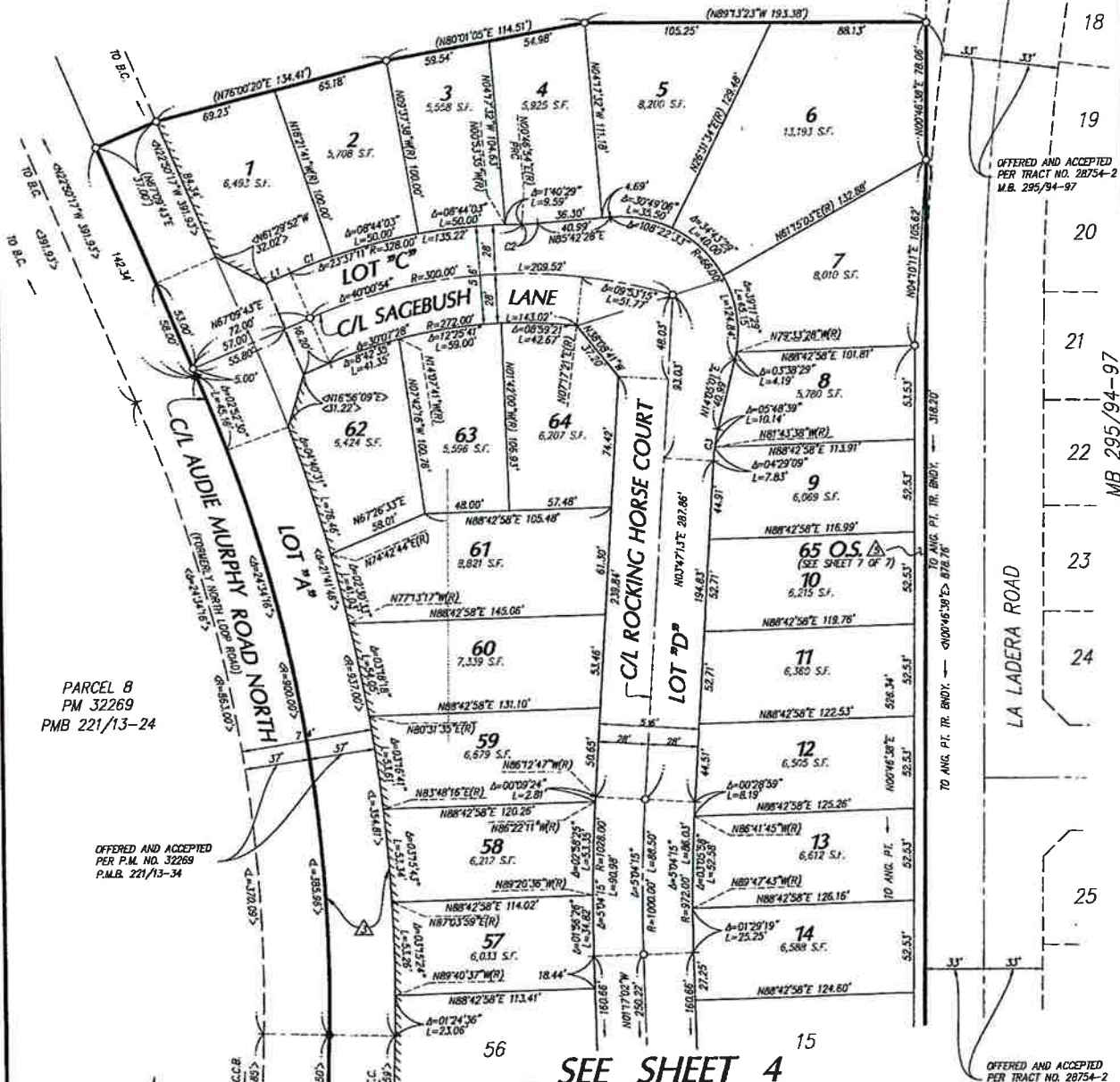
SEE SHEET 2 FOR BOUNDARY MAP, ENVIRONMENTAL CONSTRAINT SHEET NOTE, EASEMENT NOTES, BASIS OF BEARINGS, SURVEYOR'S NOTES, LEGEND, INDEX MAP AND VICINITY MAP.



# TRACT NO. 31822-1

BEING A SUBDIVISION OF PORTIONS OF PARCEL 9, PARCEL 12, LOT "U" AND LOT "V", TOGETHER WITH ALL OF LOT "PP", AS SHOWN ON PARCEL MAP 32269, RECORDED IN BOOK 221, OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 31, TOWNSHIP 5 SOUTH, RANGE 3 WEST, S.B.M.  
MARCH, 2013  
K & A ENGINEERING, INC.

PARCEL 9  
PM 32269  
PMB 221/13-24



SEE SHEET 4

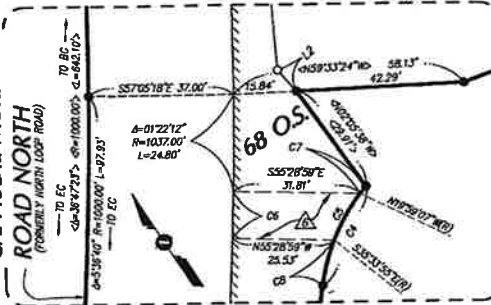
LINE TABLE		
NO.	BEARING	DISTANCE
L1	N67°09'43"E	15.00'
L2	N08°00'37"W	7.15'

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	04°28'36"	328.00'	25.63'
C2	05°04'26"	100.00'	8.86'
C3	10°17'48"	100.00'	17.97'
C4	03°04'48"	<50.00'	<20.00'
C5	15°34'48"	<50.00'	13.60'
C6	00°39'47"	1037.00'	12.00'
C7	02°43'49"	<50.00'	2.38'
C8	13°46'11"	<50.00'	12.00'

**NOTE:**

SEE SHEET 2 FOR BOUNDARY MAP, ENVIRONMENTAL CONSTRAINT SHEET  
NOTE, EASEMENT NOTES, BASIS OF BEARINGS, SURVEYORS NOTES, LEGEND,  
INDEX MAP AND VICINITY MAP.

C/L AUDIE MURPHY  
ROAD NORTH  
(FORMERLY NORTH LOOP ROAD)



DETAIL "C"  
SCALE: 1"=20'



**TRACT NO. 31822-1**

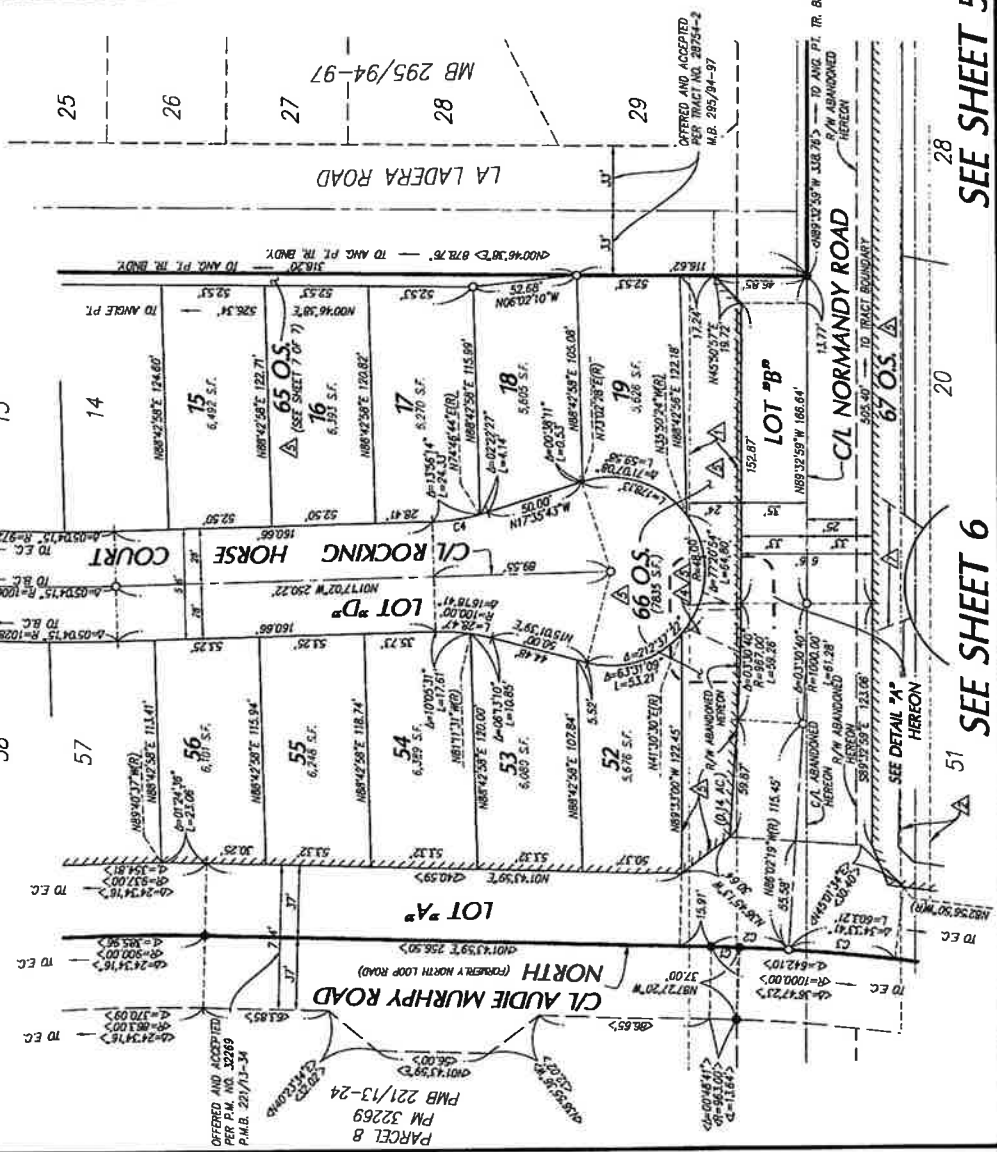
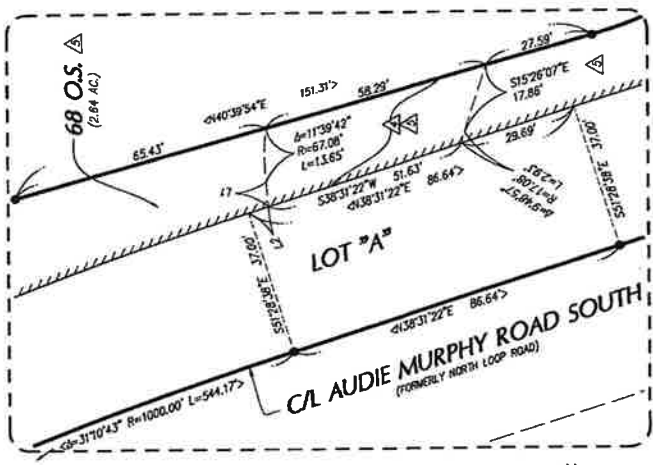
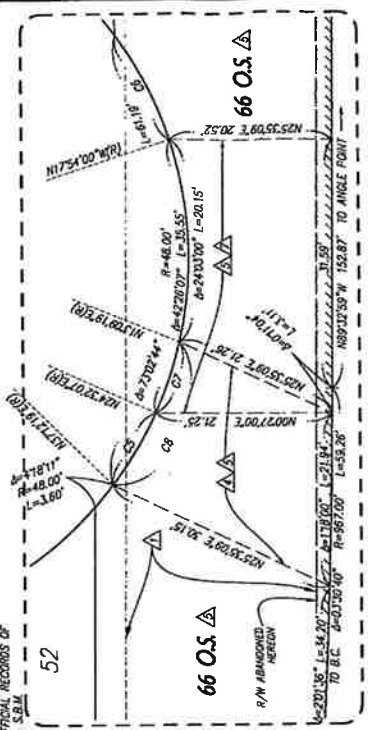
MARCH 2013

**R & I ENGINEERING INC.**

NO.	BEARING	DISTANCE
1	N.39°42'52"W	6.26'
2	N.08°11'22"E	5.33'

**NOTE:**  
SEE SHEET 2 FOR BOUNDARY MAP, ENVIRONMENTAL CONSTRAINT  
SHEET NOTE, EASEMENT NOTES, BASIS OF BEARINGS, SURVEYORS  
NOTES, LEGEND, INDEX MAP AND VICINITY MAP.

**SEE SHEET 6**



**TRACT NO. 31822-1**

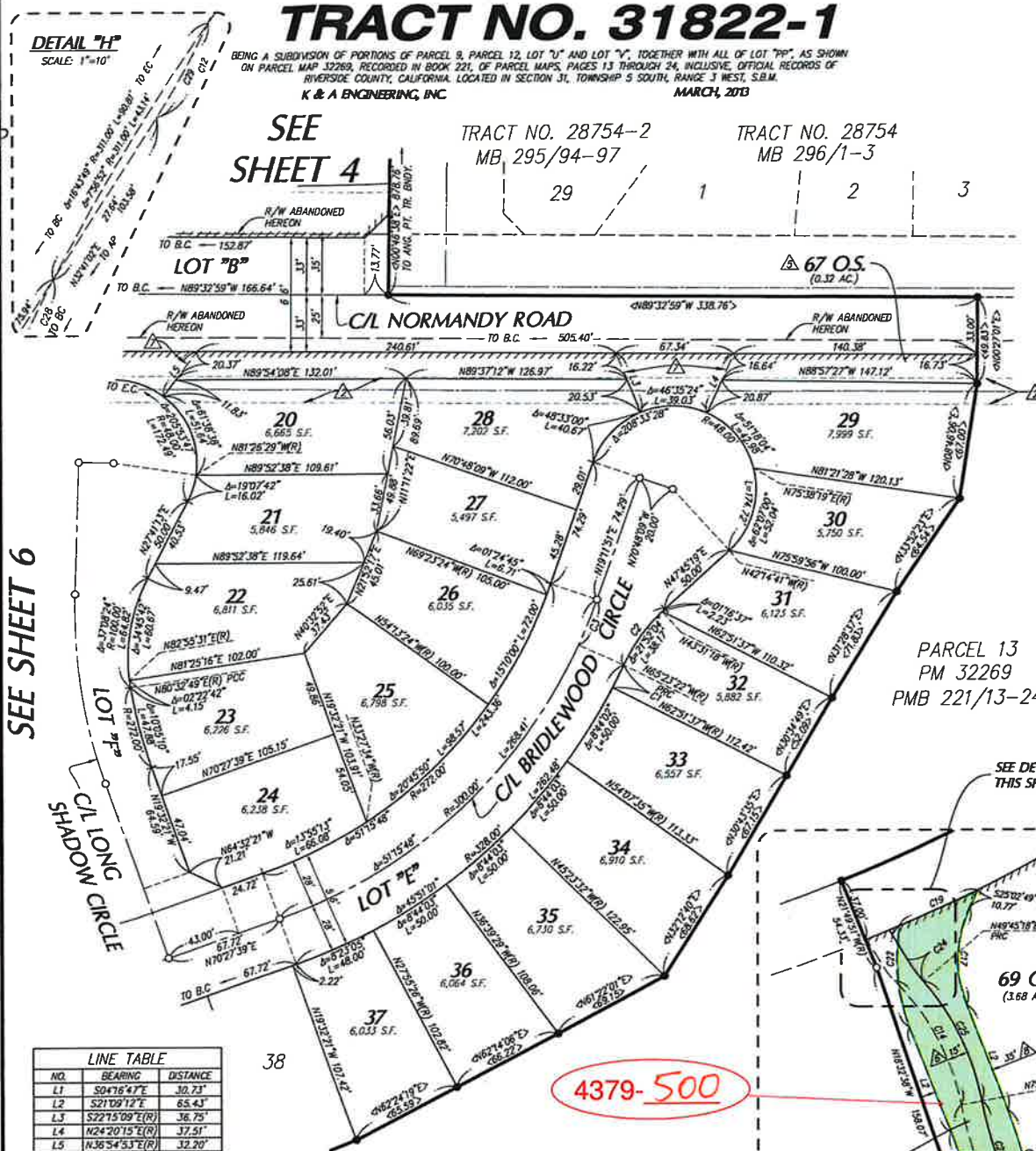
BEGING A SUBDIVISION OF PORTIONS OF PARCEL 9, PARCEL 12, LOT "D" AND LOT "C", TOGETHER WITH ALL OF LOT "PP", AS SHOWN ON PARCEL MAP 32269, RECORDED IN BOOK 221, OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 31, TOWNSHIP 5 SOUTH, RANGE 3 WEST, S.B.M.  
**K & A ENGINEERING, INC.**  
**MARCH, 2013**

SEE  
**SHEET 4**

TRACT NO. 28754-2  
 MB 295/94-97

TRACT NO. 28754  
 MB 296/1-3

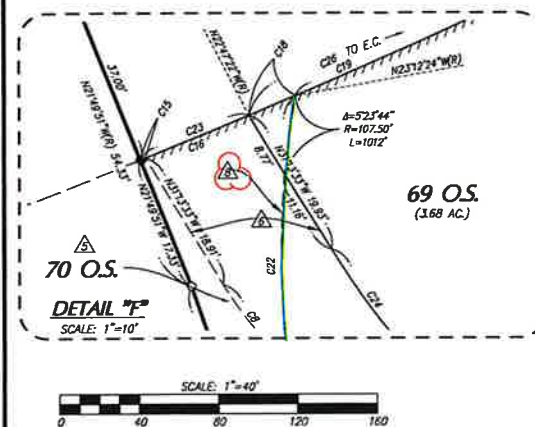
**DETAIL "H"**  
 SCALE: 1"=10'



SEE SHEET 6

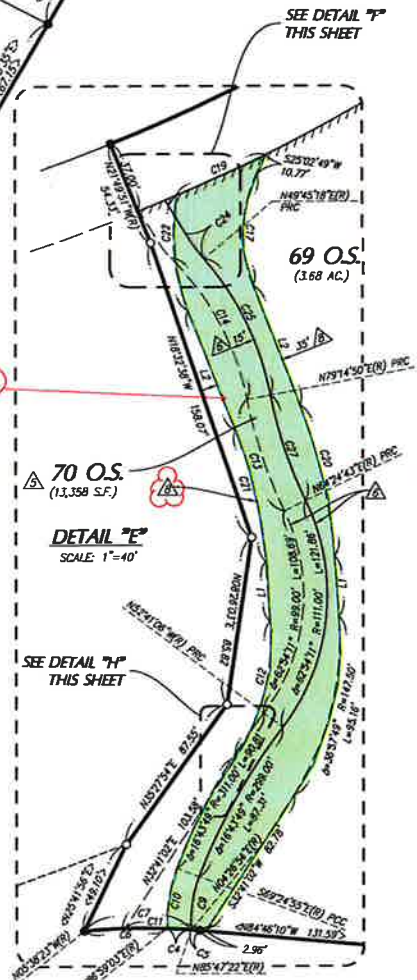
PARCEL 13  
 PM 32269  
 PMB 221/13-24

SEE DETAIL "F"  
 THIS SHEET

**NOTE:**

SEE SHEET 2 FOR BOUNDARY MAP, ENVIRONMENTAL CONSTRAINT SHEET  
 NOTE, EASEMENT NOTES, BASIS OF BEARINGS, SURVEYORS NOTES, LEGEND,  
 INDEX MAP AND VICINITY MAP.

4379-500





# TRACT NO. 31822-1

BEING A SUBDIVISION OF PORTIONS OF PARCEL 9, PARCEL 12, LOT "U" AND LOT "V", TOGETHER WITH ALL OF LOT "PP", AS SHOWN ON PARCEL MAP 32269, RECORDED IN BOOK 221, OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 31, TOWNSHIP 5 SOUTH, RANGE 3 WEST, S.B.M. MARCH, 2013

K & A ENGINEERING, INC.

MARCH, 2013



LINE TABLE		
NO.	BEARING	DISTANCE
L1	ON150°10'W	<31.22>
L2	N64°25'38"E	31.22'
L3	N20°11'12"W(R)	20.92'
L4	ON57°05'18"W	<37.00>
L5	N15°07'10"W	13.30'
L6	N64°25'38"E	14.25'
L7	N36°54'53"E(R)	32.20'

PARCEL 11  
PM 32269  
MB 221/13-24

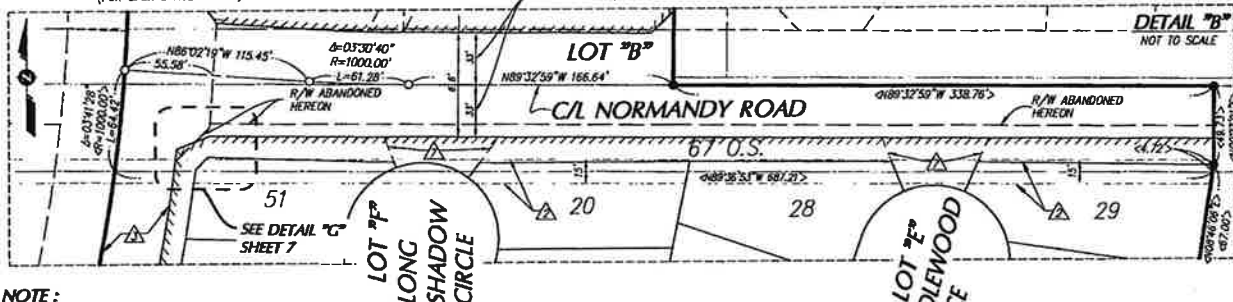
OFFERED AND ACCEPTED  
PER P.M. NO. 32269  
P.M.B. 221/13-34

OFFERED AND ACCEPTED  
PER P.M. NO. 32269  
P.M.B. 221/13-34

PARCEL 13  
PM 32269  
MB 221/13-24

OFFERED AND ACCEPTED  
PER P.M. NO. 32269  
P.M.B. 221/13-34

SEE SHEET 7  
(FOR OPEN SPACE 68 D.S.)



**NOTE:**

SEE SHEET 2 FOR BOUNDARY MAP, ENVIRONMENTAL CONSTRAINT SHEET  
NOTE, EASEMENT NOTES, BASIS OF BEARINGS, SURVEYORS NOTES, LEGEND,  
INDEX MAP AND VICINITY MAP.

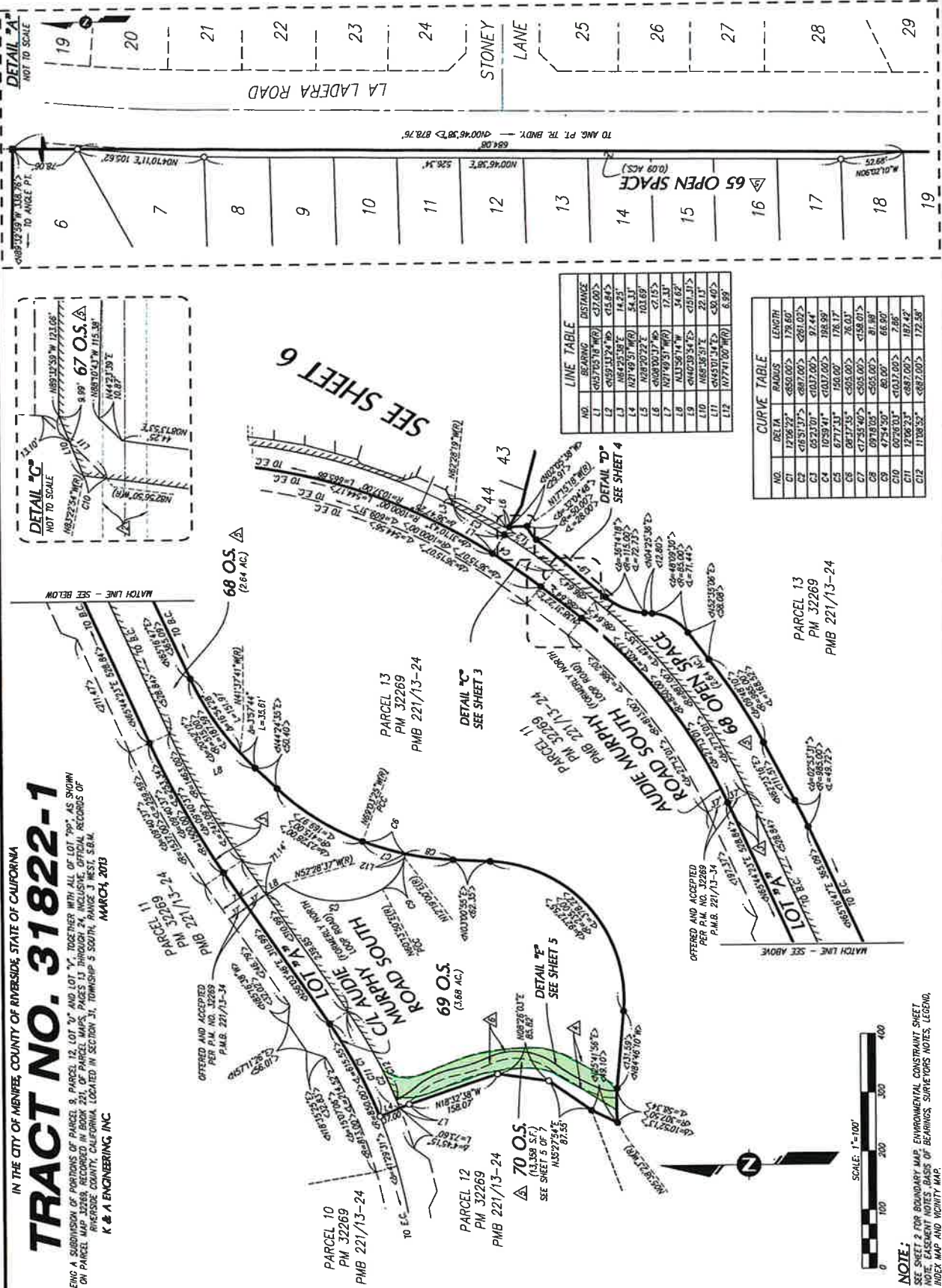
IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**TRACT NO. 31822-1**

BEING A SUBDIVISION OF PORTIONS OF PARCEL 9, PARCEL 12, LOT "U" AND LOT "V," TOGETHER WITH ALL OF LOT "999," AS SHOWN ON PARCEL MAP 127689, RECORDED IN BOOK 221, OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 31, TOWNSHIP 5 SOUTH, RANGE 3 WEST, S.B.M.

**MARCH, 2013**

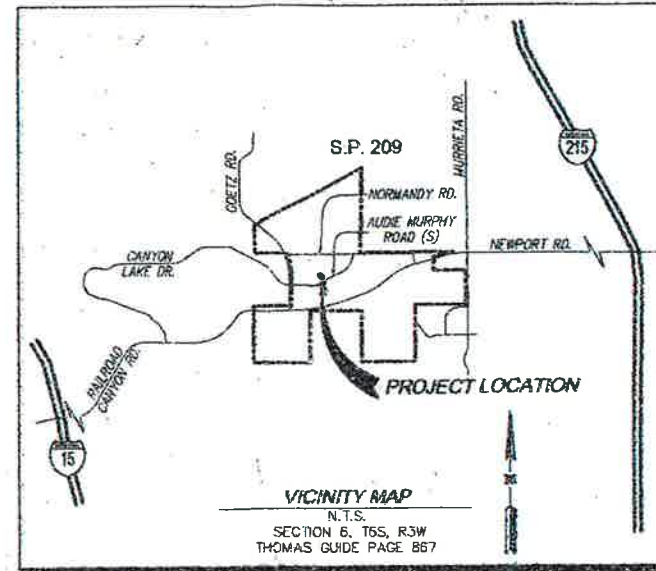
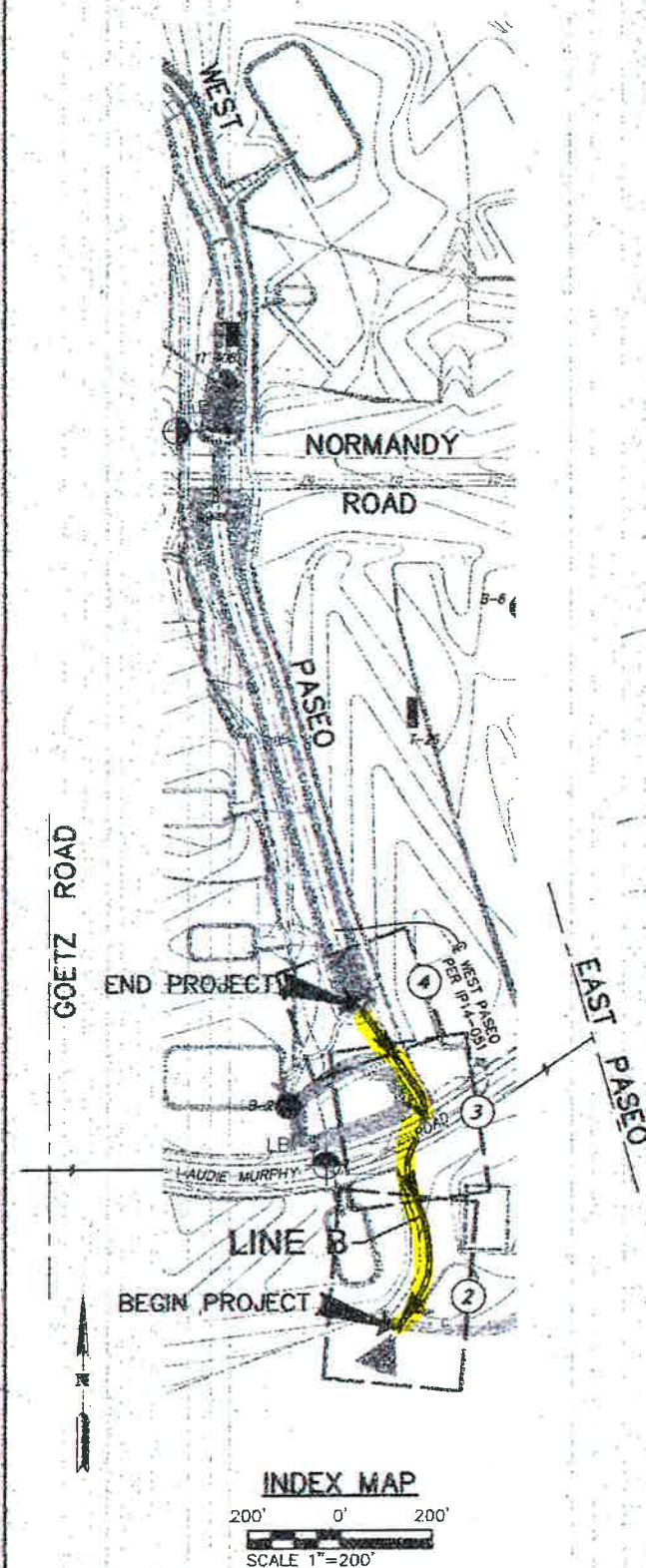
**K & A ENGINEERING, INC.**



**NOTE:**  
SEE SHEET 2 FOR BOUNDARY MAP, ENVIRONMENTAL CONSTRAINT SHEET  
NOTE, EASEMENT NOTES, BASIS OF BEARINGS, SURVEYORS NOTES, LEGEND,  
INDEX MAP AND VICINITY MAP.



# RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT



## GENERAL NOTES

1. THE CONTRACTOR SHALL CONSTRUCT THE FLOOD CONTROL IMPROVEMENTS SHOWN ON THE DRAWINGS IN CONFORMANCE WITH THE REQUIREMENTS OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT'S M.O.U. STANDARD SPECIFICATIONS DATED JUNE 24, 2008, AND RCF&WCD STANDARD MANUAL FOR THE LATEST DRAWINGS OF THE STANDARD MANUAL. PLEASE REFER TO THE "PUBLICATIONS AND RECORDS" PAGE FOUND ON THE DISTRICT'S WEBSITE.
2. CONTACT THE ENCROACHMENT PERMIT ENGINEER AT 951.955.1268 IF AN ENCROACHMENT PERMIT IS REQUIRED FROM RIVERSIDE COUNTY FLOOD CONTROL. AFTER THE PERMIT IS ISSUED THE DISTRICT MUST BE NOTIFIED ONE WEEK PRIOR TO CONSTRUCTION.
3. CONTACT CONTRACT ADMINISTRATION AT 951.955.1288 IF CONSTRUCTION INSPECTION WILL BE PERFORMED BY RIVERSIDE COUNTY FLOOD CONTROL. THE DISTRICT MUST BE NOTIFIED TWENTY DAYS (20) PRIOR TO CONSTRUCTION.
4. ALL STATIONING REFERS TO CENTERLINE OF CONSTRUCTION UNLESS OTHERWISE NOTED.
5. STATIONING FOR LATERALS AND CONNECTOR PIPE REFER TO THE CENTERLINE INTERSECTION STATIONS.
6. FORTY-EIGHT HOURS BEFORE EXCAVATION, CALL UNDERGROUND SERVICE ALERT 1.800.227.2600.
7. ALL ELEVATIONS SHOWN ARE IN FEET AND DECIMALS THEREOF BASED ON THE NORTH AMERICAN VERTICAL DATUM (NAVD 29).
8. ALL COORDINATES ARE SHOWN IN FEET AND DECIMALS THEREOF BASED ON THE NORTH AMERICAN DATUM (NAD 83), CALIFORNIA COORDINATE SYSTEM (CCS), ZONE 6 AND EPOCH 2000.55.
9. ALL CROSS SECTIONS ARE TAKEN LOOKING DOWNSTREAM.
10. ELEVATIONS OF UTILITIES ARE APPROXIMATE UNLESS OTHERWISE NOTED.
11. UNLESS OTHERWISE SPECIFIED, MINIMUM STREET RECONSTRUCTION SHALL BE 4" TYPE "B" HOT MIX ASPHALT OVER 6" CLASS 2 AGGREGATE BASE OR AS SPECIFIED BY THE ENGINEER.
12. OPENINGS RESULTING FROM THE CUTTING OR PARTIAL REMOVAL OF EXISTING CULVERTS, PIPES OR SIMILAR STRUCTURES TO BE ABANDONED SHALL BE SEALED WITH 6" OF CLASS "B" CONCRETE.
13. PIPE CONNECTED TO THE MAINLINE PIPE SHALL CONFORM TO JUNCTION STRUCTURE NO. 4 (JS 229) UNLESS OTHERWISE NOTED.
14. PIPE BEDDING SHALL CONFORM TO RCF&WCD STD. DWG. NO. M815 EXCEPT FOR COVER < 2 FEET. FOR COVER < 2 FEET, CONCRETE SLURRY (2000 PSI - 2 SACK) SHALL BE USED. THE ENTIRE TRENCH SHALL BE SLURRY EXTENDING 4 INCHES MINIMUM AND 12 INCHES MAXIMUM ABOVE THE TOP OF THE PIPE.
15. B-X AND LB-X INDICATES SOIL BORING LOCATIONS, T-X INDICATES TRENCH LOCATIONS, AND IT-X INDICATES PERCOLATION TEST LOCATIONS BASED ON THE SOILS REPORT DATED MAY 20, 2013. LOCATIONS SHOWN ARE APPROXIMATE.
16. "V" IS THE DEPTH OF CATCH BASINS MEASURED FROM THE TOP OF CURB TO INVERT OF CONNECTOR PIPE.
17. CATCH BASINS SHALL BE LOCATED SO THAT LOCAL DEPRESSION SHALL BEGIN AT EXISTING CURB RETURN JOINT, UNLESS OTHERWISE SPECIFIED.
18. ALL CURBS, GUTTERS, SIDEWALKS, DRIVEWAYS AND OTHER EXISTING IMPROVEMENTS TO BE RECONSTRUCTED IN KIND AND AT THE SAME ELEVATION AND LOCATION AS THE EXISTING IMPROVEMENTS UNLESS OTHERWISE NOTED.
19. STANDARD DRAWINGS CALLED FOR ON THE PLAN AND PROFILE SHALL CONFORM TO DISTRICT STANDARD DRAWINGS UNLESS NOTED OTHERWISE.
20. THE CONTRACTOR IS REQUIRED TO CALL ALL UTILITY AGENCIES REGARDING TEMPORARY SHORING AND SUPPORT REQUIREMENTS FOR THE VARIOUS UTILITY LINES SHOWN ON THESE PLANS.
21. DURING ROUGH GRADING OPERATIONS AND PRIOR TO CONSTRUCTION OF PERMANENT DRAINAGE STRUCTURES, TEMPORARY DRAINAGE CONTROL SHOULD BE PROVIDED TO PREVENT PONDING WATER AND DAMAGE TO ADJACENT PROPERTIES.
22. APPROVAL OF THESE PLANS BY THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT DOES NOT RELIEVE THE DEVELOPER'S ENGINEER OF RESPONSIBILITY FOR THE ENGINEERING DESIGN. IF FIELD CHANGES ARE REQUIRED, IT WILL BE THE RESPONSIBILITY OF THE DESIGN ENGINEER TO MAKE THE NECESSARY CORRECTIONS.
23. THE CONTRACTOR OR DEVELOPER SHALL SECURE ALL REQUIRED ENCROACHMENT AND/OR STATE AND FEDERAL REGULATORY PERMITS PRIOR TO THE COMMENCEMENT OF ANY WORK.
24. THE CONCRETE COATING ON THE INSIDE OF ALL REINFORCED CONCRETE PIPES MUST BE INCREASED TO PROVIDE A MINIMUM OF 1-1/2 INCHES OVER THE REINFORCING AND INCREASED TO A MINIMUM OF 3-1/2 INCHES OVER REINFORCING FOR BOX CULVERT, WHEN DESIGN VELOCITIES EXCEED 20 FEET PER SECOND. THE CONCRETE DESIGN STRENGTH IN THESE REACHES SHALL BE F'C=5,000 PSI FOR VELOCITIES EXCEEDING 20 FEET PER SECOND AND F'C=6,000 PSI FOR VELOCITIES EXCEEDING 30 FEET PER SECOND.
25. CONSTRUCTION JOINTS FOR CALTRANS STANDARD REINFORCED CONCRETE BOX SHALL BE PLACED ACCORDING TO RCF&WCD STANDARD DRAWING NO. BOX 401.

## INDEX

TITLE SHEET	1
PLAN & PROFILE	2-4
HEADWALL & DETAILS	5
LAT B-7, LAT B-1a, & LAT B-1b PROFILES	6

## SHEET NO.

## R.C.F.C. & W.C.D. STANDARD DRAWINGS

JS 226	JUNCTION STRUCTURE NO. 1
JS 228	JUNCTION STRUCTURE NO. 3
MH 253	MANHOLE NO. 3
MH 255	MANHOLE FRAME & COVER NON-ROCKING
MH 259	STANDARD DROP STEP
M 801	CHAIN LINK FENCE DETAILS
M 814	ABBREVIATIONS AND SYMBOLS
M 815	BEDDING DETAILS
DETAIL SHT. 5	TIMBER BULKHEADS - 24" & 36"

## STANDARD PLANS FOR PUBLIC WORKS CONST.

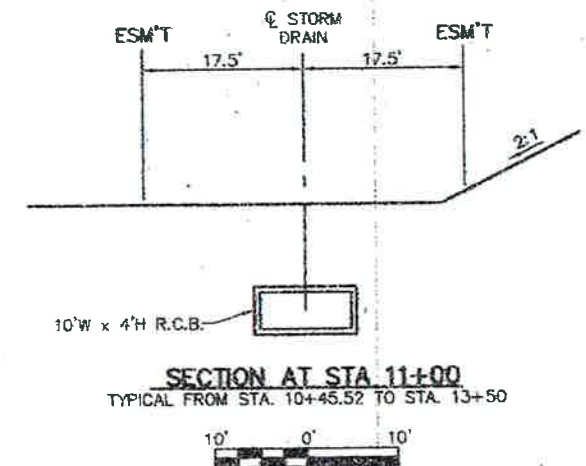
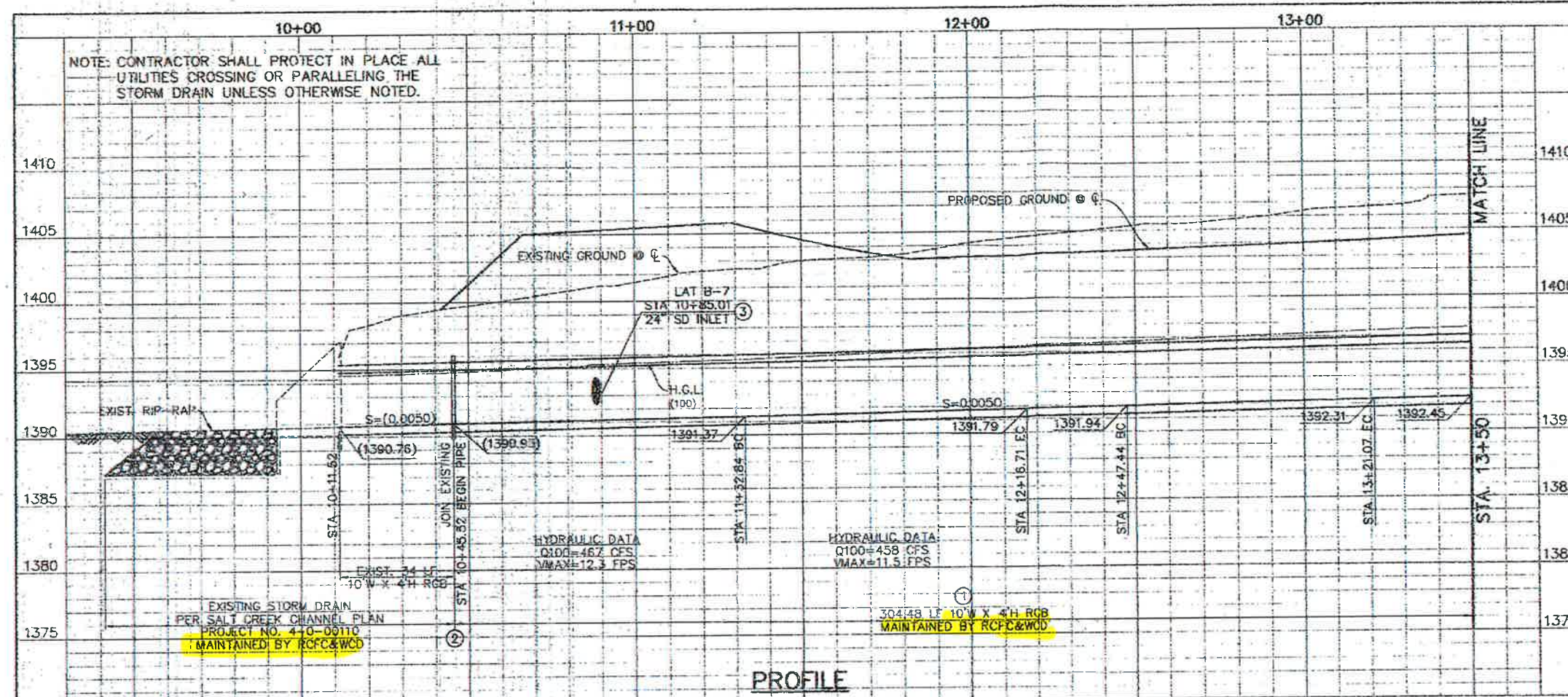
360-2	SLOPED PROTECTION BARRIER
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## CALTRANS STANDARD PLANS

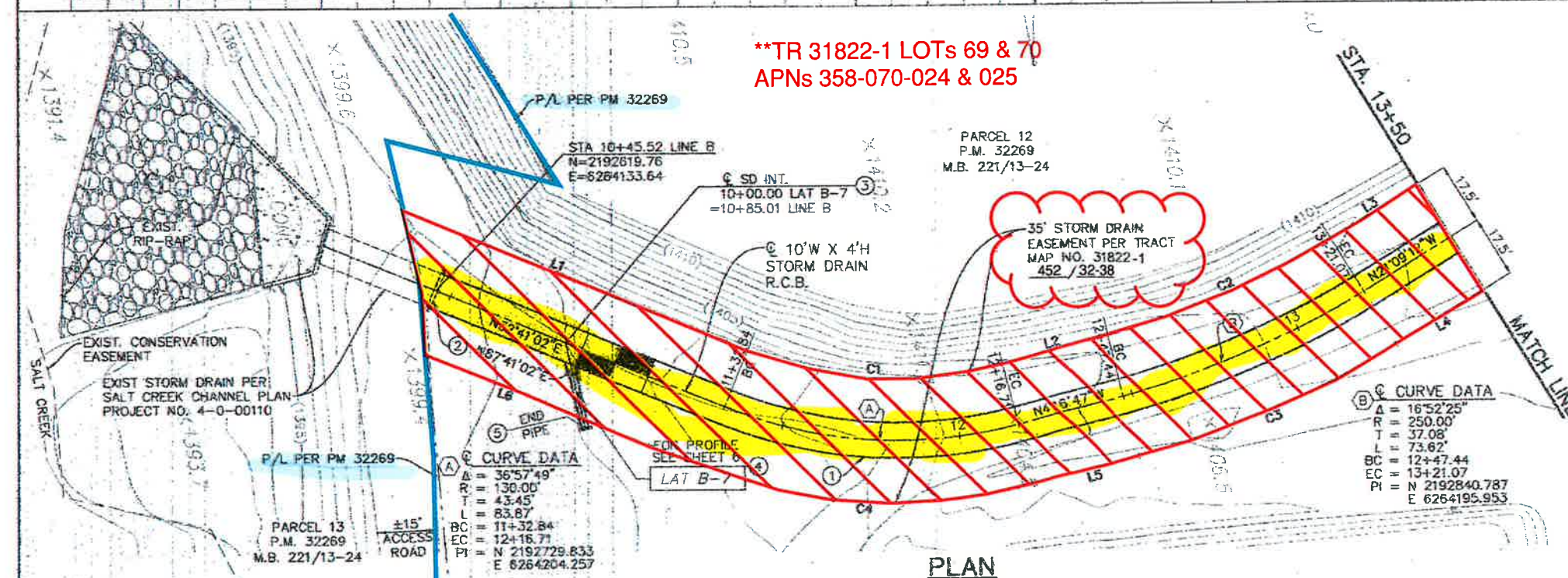
D80	CAST IN PLACE REINFORCED CONCRETE SINGLE BOX CULVERT
D82	CAST IN PLACE REINFORCED CONCRETE BOX CULVERT MISC. DETAILS CULVERT EXTENSION, DETAIL B
D86A	WARPED WINGWALL
B11-47	CABLE RAILING

	<b>ENGINEERING</b> LAND PLANNING SURVEYING 357 N. SHERIDAN STREET SUITE 117 CORONA, CALIFORNIA 92605 TEL (951) 279-1800 FAX (951) 279-4380		<b>CITY OF MENIFEES</b> ENGINEERING DEPARTMENT DANIEL E. SMITH DIRECTOR OF PUBLIC WORKS CITY ENGINEER NO. 4-1101 DATE 7/14/16 DATE 7/14/16	<b>PN: 04-110</b> DATE 8/2/16 DATE 7/14/16		<b>BENCHMARK</b> 2-1/2" BRASS DISK STAMPED "RIV SUB BM M-48-69" FLUSH ON TOP OF 0.8" DIA CONC TABLET UP 0.4" AND 85.7' SOUTH OF N/E CORNER SECTION 5, T. 6 SOUTH, R. 3 WEST PER RIVERSIDE COUNTY FLOOD CONTROL DISTRICT VALLEY ORTHO DATED APRIL 2002 ELEV.: 1409.77' (NAVD 29)	<b>REVISIONS</b>	<b>APPROVALS</b> RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT RECOMMENDED FOR APPROVAL BY: PLANNING ENGINEER DATE: 9/14/2016 APPROVED BY: DISTRICT ENGINEER DATE: 9/15/2016	<b>SALT CREEK-SALT CREEK CHANNEL</b> <b>LINE B</b> <b>STAGE 2</b> TITLE SHEET	<b>PROJECT NO.</b> 4-0-00379 <b>DRAWING NO.</b> 4-1101 <b>SHEET NO.</b> 1 OF 6
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EASEMENT LINE TABLE			EASEMENT CURVE TABLE		
LINE	LENGTH	BEARING	CURVE	LENGTH	RADIUS
L1	103.58'	N32°41'02"E	C1	72.58'	112.50'
L2	30.73'	N04°16'47"W	C2	88.47'	232.50'
L3	28.93'	N21°09'12"W	C3	78.78'	267.50'
L4	28.93'	N21°09'12"W	C4	95.16'	147.50'
L5	30.73'	N04°16'47"W			
L6	82.78'	N32°41'02"E			



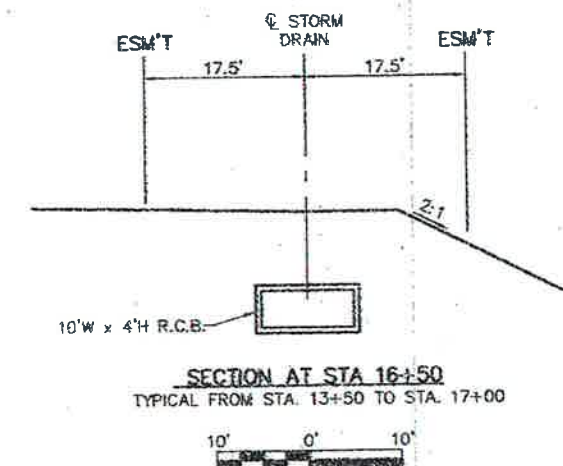
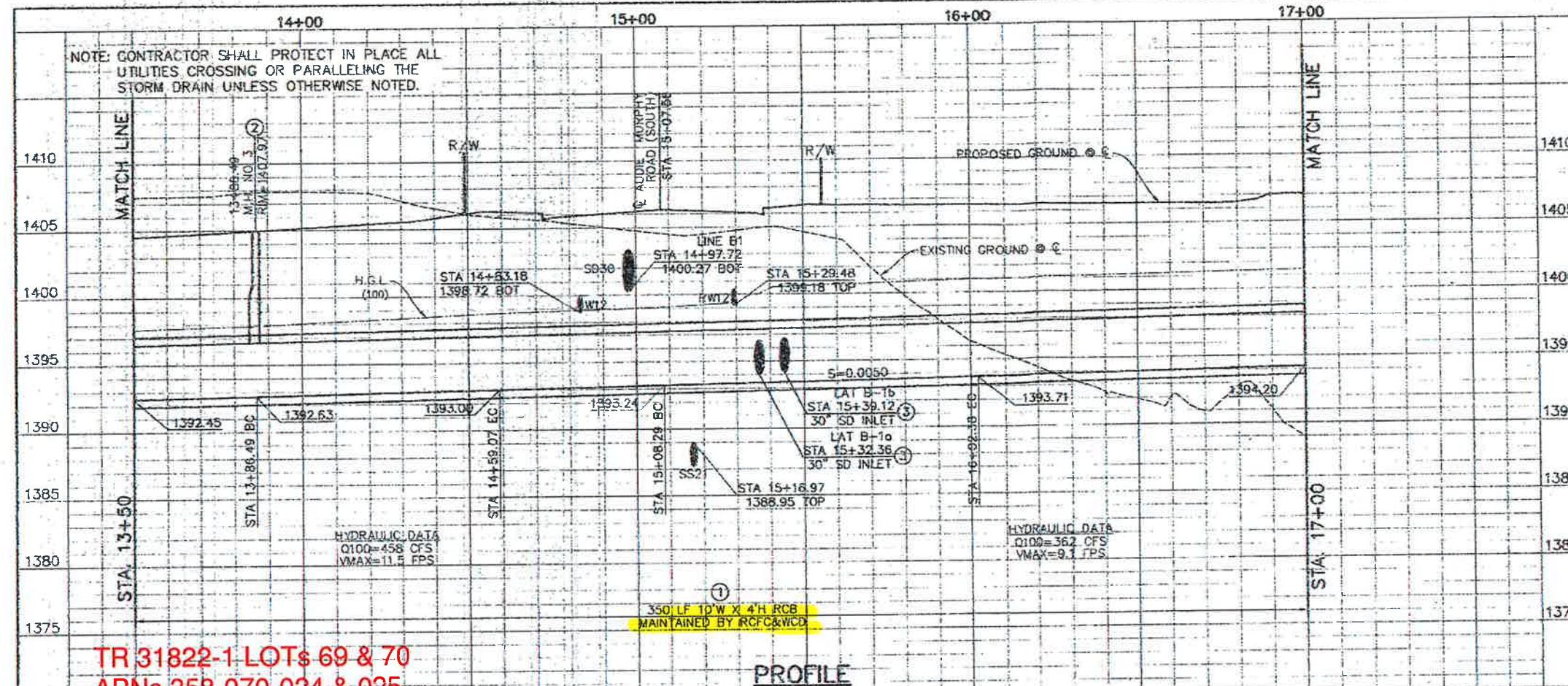
# CONSTRUCTION NOTES

- CONST. 10'(W) X 4'(H) R.C.B. PER CALTRANS STD. PLAN D80
- REMOVE EXISTING BULKHEAD & JOIN PER CALTRANS STD. PLAN D82, CULVERT EXTENSION DETAIL B
- CONST. JUNCTION STRUCTURE NO. 3 PER R.C.F.C. & W.C.D. STD. DWG. NO. JS 22B; ELEV S=1392.16
- CONST. 24" R.C.P. CL IV
- CONST. TIMBER BULKHEAD PER DETAIL SHEET 5

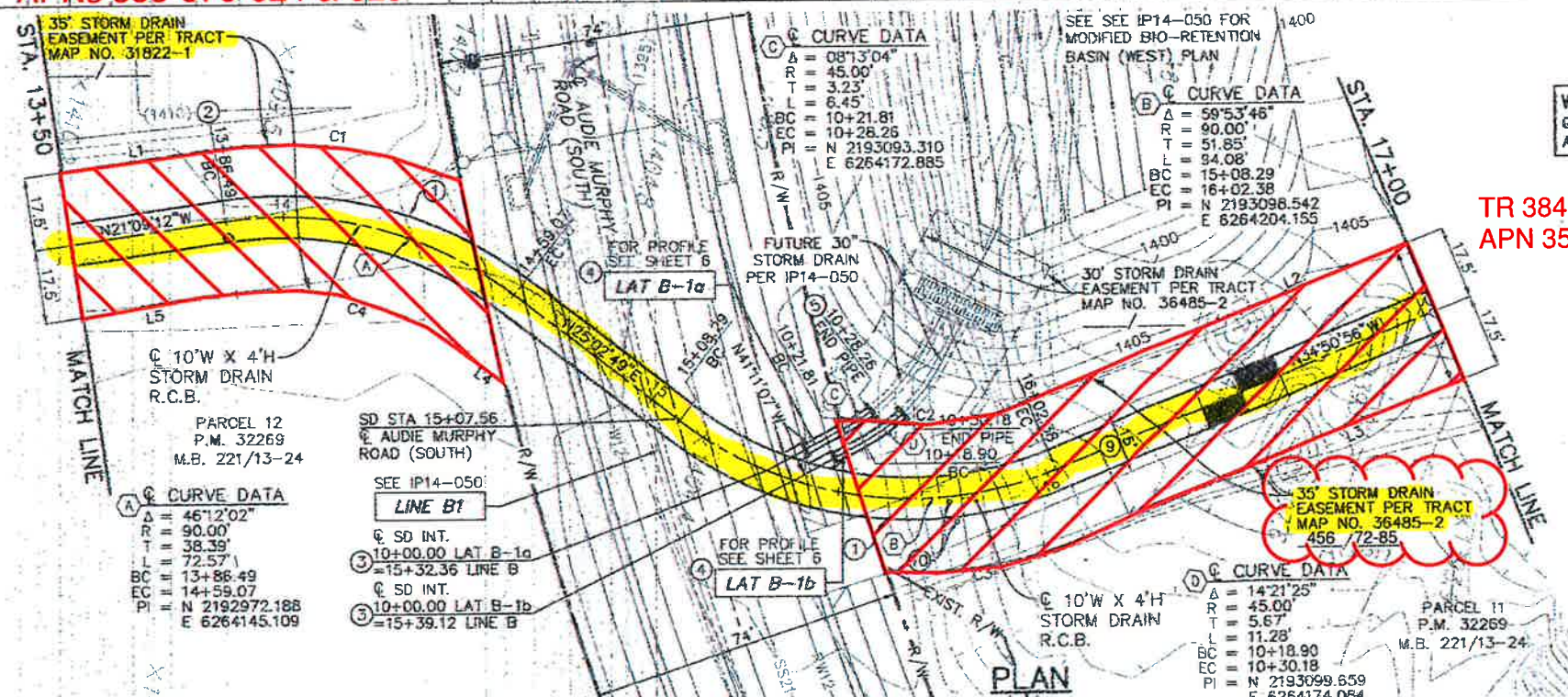


	<b>ENGINEERING</b> <b>LAND PLANNING</b> <b>SURVEYING</b> 307 N. SHERIDAN STREET SUITE 117 CORONA, CALIFORNIA 92620 TEL (951) 279-1800 FAX (951) 279-4380 JRM 7-14-16 RCE NO. 30234 DATE		CITY OF MENIFEE ENGINEERING DEPARTMENT JRM RCE NO. 61263 DATE 2-3-16 EXP. 6-30-17 JRM 2-13-16 DATE	PIN: 04-110 Don't Dig...Until You Call U.S.A. Toll Free DIAL 811 for the location of buried utility lines. Don't disrupt vital services. TWO WORKING DAYS BEFORE YOU DIG	BENCHMARK 2-1/2" BRASS DISK STAMPED TRV SUB INZ N-45-69 FLUSH ON TOP OF 0.8" DIA CONC TABLET UP 0.4" AND 85.7" SOUTH OF N/E CORNER SECTION 3.1.6 SOUTH R-3 WEST FOR RIVERSIDE COUNTY FLOOD CONTROL PALOMA VALLEY ORTHO DATED APRIL 2002 ELEV: 1409.77' (NAVD 29)	REVISIONS <table border="1"> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>APPR.</th> <th>DATE</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>	NO.	DESCRIPTION	APPR.	DATE					KPM 8/25/2016 PM 32269 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT RECOMMENDED FOR APPROVAL BY: <i>[Signature]</i> DATE: 9/17/2016 APPROVED BY: <i>[Signature]</i> DATE: 9/14/2016	SALT CREEK-SALT CREEK CHANNEL <b>LINE B</b> <b>STAGE 2</b> STA 10+45.52 TO 13+50	PROJECT NO. <b>4-0-00379</b> DRAWING NO. <b>4-1101</b> SHEET NO. <b>2</b> OF <b>6</b>
							NO.	DESCRIPTION	APPR.	DATE							
JRM 7-14-16 RCE NO. 30234 DATE																	





EASEMENT LINE TABLE			EASEMENT CURVE TABLE		
LINE	LENGTH	BEARING	CURVE	LENGTH	RADIUS
L1	36.49'	N21°09'12"W	C1	59.69'	107.50'
L2	97.62'	N34°50'56"W	C2	45.62'	72.50'
L3	97.62'	N34°50'56"W	C3	47.71'	107.50'
L4	10.77'	N25°02'49"E	C4	58.46'	72.50'
L5	36.49'	N21°09'12"W			



WARNING:  
GAS MAIN LOCATION UNDETERMINED  
AT TIME OF PLAN PREPARATION.

# CONSTRUCTION NOTES

- CONST. 10'(W) X 4'(H) R.C.B. PER CALTRANS STD. PLAN D80
- CONST. MANHOLE NO. 3 PER R.C.F.C. & W.C.D. STD. DWG. NO. MH253
- CONST. JUNCTION STRUCTURE NO. 1 PER R.C.F.C.D. & W.C.D. STD. DWG. NO. JS 226;  
LAT B-1a: A=50°54'36", B=30", C=10.5', ELEV R=1394.00, ELEV S=1393.97  
LAT B-1b: A=46°36'18", B=30", C=11.4', ELEV R=1394.03, ELEV S=1394.00
- CONST. 30" R.C.P. (D LOAD PER PROFILE)
- CONST. TIMBER BULKHEAD PER DETAIL SHEET 5
- CONST. 15' ACCESS ROAD WITH 4" THICK CLASS II BASE
- CONST. REMOVABLE BOLLARD PER DETAIL ON SHEET 5

	<b>ENGINEERING</b> LAND PLANNING SURVEYING JAMES R. BULFINCH 357 N. SHELDON STREET SUITE 117 CORONA, CALIFORNIA 92709 TEL. (951) 279-1800 FAX (951) 279-4390		<b>CITY OF MENIFEES</b> ENGINEERING PATRICK C. SHAW DIRECTOR OF PUBLIC WORKS CITY ENGINEER APPROVED BY: <i>[Signature]</i> DATE: 8/12/2016	<b>PN: 04-110</b> DATE: 8/12/16 Don't Dig...Until You Call U.S.A. Toll Free DIAL 811 for the location of buried utility lines. Don't disrupt vital services. TWO WORKING DAYS BEFORE YOU DIG.	<b>BENCHMARK:</b> 2-1/2" BRASS DISK STAMPED RIV SUB BM W-48-69 FLUSH ON TOP OF 0.8" DIA CONC. TABLET UP 0.4" AND 0.5" SOUTH OF N/E CORNER SECTION 6, T. 6 SOUTH, R. 3 WEST 1/4, RIVERSIDE COUNTY FLOOD CONTROL DISTRICT VALLEY CANYON DATED APRIL 2002 ELEV.: 1408.77' (NAVD 29)	<b>REVISIONS</b>		<b>RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT</b> RECOMMENDED FOR APPROVAL BY: <i>[Signature]</i> DATE: 8/12/2016 APPROVED BY: <i>[Signature]</i> DATE: 9/14/2016		<b>SALT CREEK-SALT CREEK CHANNEL</b> LINE B STAGE 2 STA 13+50 TO: 17+00		<b>PROJECT NO.</b> 4-0-00379 <b>DRAWING NO.</b> 4-1101 <b>SHEET NO.</b> 3 OF 6
						<b>DATE:</b> 8/12/2016	<b>DATE:</b> 9/14/2016	<b>DATE:</b> 8/12/2016				