

NUMBERED LOTS = 81  
OPEN SPACE LOTS = 13  
LETTERED LOTS = 7  
NET AREA = 25.83 ACRES  
GROSS AREA = 36.39 ACRES

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 1 OF 12 SHEETS

# TRACT NO. 36658-4

BEING A SUBDIVISION OF PARCEL 4 AND LOTS "H", "K", "L", "M", "N", "O", "P", "Q", "R", "S", "T", "U", "V", "W", "X", "Y", "Z", "AA", "AB", "AC", "AD", "AE", "AF", "AG", "AH", "AI", "AJ", "AK", "AL", "AM", "AN", "AO", "AP", "AQ", "AR", "AS", "AT", "AU", "AV", "AW", "AX", "AY", "AZ", "BA", "BB", "BC", "BD", "BE", "BF", "BG", "BH", "BI", "BJ", "BK", "BL", "BM", "BN", "BO", "BP", "BQ", "BR", "BS", "BT", "BU", "BV", "BW", "BX", "BY", "BZ", "CA", "CB", "CC", "CD", "CE", "CF", "CG", "CH", "CI", "CJ", "CK", "CL", "CM", "CN", "CO", "CP", "CQ", "CR", "CS", "CT", "CU", "CV", "CW", "CX", "CY", "CZ", "DA", "DB", "DC", "DD", "DE", "DF", "DG", "DH", "DI", "DJ", "DK", "DL", "DM", "DN", "DO", "DP", "DQ", "DR", "DS", "DT", "DU", "DV", "DW", "DX", "DY", "DZ", "EA", "EB", "EC", "ED", "EE", "EF", "EG", "EH", "EI", "EJ", "EK", "EL", "EM", "EN", "EO", "EP", "EQ", "ER", "ES", "ET", "EU", "EV", "EW", "EX", "EY", "EZ", "FA", "FB", "FC", "FD", "FE", "FF", "FG", "FH", "FI", "FJ", "FK", "FL", "FM", "FN", "FO", "FP", "FQ", "FR", "FS", "FT", "FU", "FV", "FW", "FX", "FY", "FZ", "GA", "GB", "GC", "GD", "GE", "GF", "GG", "GH", "GI", "GJ", "GK", "GL", "GM", "GN", "GO", "GP", "GQ", "GR", "GS", "GT", "GU", "GV", "GW", "GX", "GY", "GZ", "HA", "HB", "HC", "HD", "HE", "HF", "HG", "HH", "HI", "HJ", "HK", "HL", "HM", "HN", "HO", "HP", "HQ", "HR", "HS", "HT", "HU", "HV", "HW", "HX", "HY", "HZ", "IA", "IB", "IC", "ID", "IE", "IF", "IG", "IH", "II", "IJ", "IK", "IL", "IM", "IN", "IO", "IP", "IQ", "IR", "IS", "IT", "IU", "IV", "IW", "IX", "IY", "IZ", "JA", "JB", "JC", "JD", "JE", "JF", "JG", "JH", "JI", "JJ", "JK", "JL", "JM", "JN", "JO", "JP", "JQ", "JR", "JS", "JT", "JU", "JV", "JW", "JX", "JY", "JZ", "KA", "KB", "KC", "KD", "KE", "KF", "KG", "KH", "KI", "KJ", "KL", "KM", "KN", "KO", "KP", "KQ", "KR", "KS", "KT", "KU", "KV", "KW", "KX", "KY", "KZ", "LA", "LB", "LC", "LD", "LE", "LF", "LG", "LH", "LI", "LJ", "LK", "LL", "LM", "LN", "LO", "LP", "LQ", "LR", "LS", "LT", "LU", "LV", "LW", "LX", "LY", "LZ", "MA", "MB", "MC", "MD", "ME", "MF", "MG", "MH", "MI", "MJ", "MK", "ML", "MM", "MN", "MO", "MP", "MQ", "MR", "MS", "MT", "MU", "MV", "MW", "MX", "MY", "MZ", "NA", "NB", "NC", "ND", "NE", "NF", "NG", "NH", "NI", "NJ", "NK", "NL", "NM", "NN", "NO", "NP", "NQ", "NR", "NS", "NT", "NU", "NV", "NW", "NX", "NY", "NZ", "OA", "OB", "OC", "OD", "OE", "OF", "OG", "OH", "OI", "OJ", "OK", "OL", "OM", "ON", "OO", "OP", "OQ", "OR", "OS", "OT", "OU", "OV", "OW", "OX", "OY", "OZ", "PA", "PB", "PC", "PD", "PE", "PF", "PG", "PH", "PI", "PJ", "PK", "PL", "PM", "PN", "PO", "PP", "PQ", "PR", "PS", "PT", "PU", "PV", "PW", "PX", "PY", "PZ", "QA", "QB", "QC", "QD", "QE", "QF", "QG", "QH", "QI", "QJ", "QK", "QL", "QM", "QN", "QO", "QP", "QQ", "QR", "QS", "QT", "QU", "QV", "QW", "QX", "QY", "QZ", "RA", "RB", "RC", "RD", "RE", "RF", "RG", "RH", "RI", "RJ", "RK", "RL", "RM", "RN", "RO", "RP", "RQ", "RR", "RS", "RT", "RU", "RV", "RW", "RX", "RY", "RZ", "SA", "SB", "SC", "SD", "SE", "SF", "SG", "SH", "SI", "SJ", "SK", "SL", "SM", "SN", "SO", "SP", "SQ", "SR", "SS", "ST", "SU", "SV", "SW", "SX", "SY", "SZ", "TA", "TB", "TC", "TD", "TE", "TF", "TG", "TH", "TI", "TJ", "TK", "TL", "TM", "TN", "TO", "TP", "TQ", "TR", "TS", "TT", "TU", "TV", "TW", "TX", "TY", "TZ", "UA", "UB", "UC", "UD", "UE", "UF", "UG", "UH", "UI", "UJ", "UK", "UL", "UM", "UN", "UO", "UP", "UQ", "UR", "US", "UT", "UU", "UV", "UW", "UX", "UY", "UZ", "VA", "VB", "VC", "VD", "VE", "VF", "VG", "VH", "VI", "VJ", "VK", "VL", "VM", "VN", "VO", "VP", "VQ", "VR", "VS", "VT", "VU", "VV", "VW", "VX", "VY", "VZ", "WA", "WB", "WC", "WD", "WE", "WF", "WG", "WH", "WI", "WJ", "WK", "WL", "WM", "WN", "WO", "WP", "WQ", "WR", "WS", "WT", "WU", "WV", "WW", "WX", "WY", "WZ", "XA", "XB", "XC", "XD", "XE", "XF", "XG", "XH", "XI", "XJ", "XK", "XL", "XM", "XN", "XO", "XP", "XQ", "XR", "XS", "XT", "XU", "XV", "XW", "XX", "XY", "XZ", "YA", "YB", "YC", "YD", "YE", "YF", "YG", "YH", "YI", "YJ", "YK", "YL", "YM", "YN", "YO", "YP", "YQ", "YR", "YS", "YT", "YU", "YV", "YW", "YX", "YY", "YZ", "ZA", "ZB", "ZC", "ZD", "ZE", "ZF", "ZG", "ZH", "ZI", "ZJ", "ZK", "ZL", "ZM", "ZN", "ZO", "ZP", "ZQ", "ZR", "ZS", "ZT", "ZU", "ZV", "ZW", "ZX", "ZY", "ZZ".

**adkan**  
ENGINEERS

JUNE 2017

## RECORDER'S STATEMENT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_\_ M.,  
IN BOOK \_\_\_\_\_ OF MAPS, AT PAGES \_\_\_\_\_,  
AT THE REQUEST OF THE CITY CLERK OF THE CITY OF MENIFEE.  
NO. \_\_\_\_\_  
FEE \_\_\_\_\_  
PETER ALDANA, ASSESSOR-COUNTY CLERK- RECORDER

BY: \_\_\_\_\_, DEPUTY

SUBDIVISION GUARANTEED:  
FIRST AMERICAN TITLE COMPANY  
NRSC-8720445

## OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREIN; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOT "A" (VERDITE CIRCLE), LOT "B" (ZIRCON ROAD), LOT "C" (INDIGO BUSH ROAD), LOT "D" (MOUNTAIN VIOLET WAY), LOT "E" (MOUNTAIN VIOLET WAY), LOT "F" (BASALT DRIVE), AND LOT "G" (ZIRCON ROAD). THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: STORM DRAIN EASEMENT LYING WITHIN LOT 66. THE DEDICATION IS FOR DRAINAGE AND MAINTENANCE PURPOSES.

WE HEREBY DEDICATE TO THE CITY OF MENIFEE, IN FEE, LOTS 82 THROUGH 84, INCLUSIVE, INDICATED AS "OPEN SPACE" SHOWN HEREON, FOR OPEN SPACE PURPOSES, AS PART OF COMMUNITY FACILITIES DISTRICT NO. 2017-1.

WE HEREBY RETAIN LOTS 85 THROUGH 94, INCLUSIVE, INDICATED AS "OPEN SPACE" LOTS, AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

PULTE HOME COMPANY, LLC, A MICHIGAN LIMITED LIABILITY COMPANY

BY: DARREN WARREN  
TITLE: VICE PRESIDENT, LAND ACQUISITION AND DEVELOPMENT

## NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC,  
PERSONALLY APPEARED \_\_\_\_\_,

\_\_\_\_\_, WHO PROVED TO ME ON  
THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF  
OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS  
TRUE AND CORRECT.

WITNESS MY HAND

PRINT NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_

MY COMMISSION NO. IS: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS \_\_\_\_\_ COUNTY

## SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF  
EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

THE UNITED STATES OF AMERICA, HOLDER OF RIGHTS OF WAY FOR DITCHES AND CANALS, RESERVED IN DOCUMENT  
RECORDED NOVEMBER 29, 1915, IN BOOK 7, PAGE 82, OF PATENTS, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT  
CANNOT BE PLOTTED FROM RECORD.

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY AND  
COMMUNICATION SYSTEM PER DOCUMENT RECORDED SEPTEMBER 12, 2002, AS DOCUMENT NO. 2002-506480, OF  
OFFICIAL RECORDS OF RIVERSIDE COUNTY.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, HOLDER OF A STORM DRAIN EASEMENT PER  
DOCUMENT RECORDED APRIL 21, 2022, AS DOCUMENT NO. 2022-0188619, OF OFFICIAL RECORDS OF RIVERSIDE  
COUNTY.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, HOLDER OF AN EASEMENT FOR STORM DRAIN  
PURPOSES PER DOCUMENT RECORDED APRIL 13, 2022, AS DOCUMENT NO. 2022-0174735, OF OFFICIAL RECORDS OF  
RIVERSIDE COUNTY.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, HOLDER OF AN EASEMENT FOR STORM DRAIN  
PURPOSES PER DOCUMENT RECORDED APRIL 13, 2022, AS DOCUMENT NO. 2022-0174736, OF OFFICIAL RECORDS OF  
RIVERSIDE COUNTY.

W.G. JENKINS, HOLDER OF AN EASEMENT FOR PIPELINES, DITCHES, FLUMES, AND WATER CONDUITS PER DOCUMENT  
RECORDED JANUARY 22, 1930, IN BOOK 636, PAGE 512 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. NOT PLOTTABLE  
FROM THE RECORD.

ROMOLA INCORPORATED, HOLDER OF AN EASEMENT FOR PIPELINES AND DITCHES RESERVED PER DOCUMENT RECORDED  
FEBRUARY 11, 1930, IN BOOK 839, PAGE 180 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. NOT PLOTTABLE FROM THE  
RECORD.

ROMOLA INCORPORATED, HOLDER OF AN EASEMENT FOR PIPELINES AND DITCHES RESERVED PER DOCUMENT RECORDED  
FEBRUARY 24, 1930, IN BOOK 841, PAGE 337 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. NOT PLOTTABLE FROM THE  
RECORD.

EASTERN MUNICIPAL WATER DISTRICT, HOLDER OF AN EASEMENT FOR SEWER AND INCIDENTAL PURPOSES RECORDED  
OCTOBER 19, 2021 AS DOCUMENT NO. 2021-0616891, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF ALL URANIUM, THORIUM AND OTHER FISSIONABLE MATERIALS, ALL  
OIL, GAS, PETROLEUM, ASPHALTUM, AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS AND  
MINERAL ORES PER DEED RECORDED JUNE 2, 1897, AS INSTRUMENT NO. 193338, OF OFFICIAL RECORDS OF RIVERSIDE  
COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES  
RECORDED JUNE 6, 2024, AS DOCUMENT NO. 2024-0164173, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

## ABANDONMENT NOTE

PURSUANT TO SECTION 66434 AND 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS  
TRACT MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING:

ALL THAT EASEMENT IN FAVOR OF THE PUBLIC FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, WITHIN LOTS "H" AND "HH"  
OF PARCEL MAP NO. 36657, FILED IN BOOK 245, PAGES 70-87, INCLUSIVE OF PARCEL MAPS, RECORDS OF  
RIVERSIDE COUNTY.

## NOTICE OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE HOMELAND/ROMOLAND LINE A SUB-WATERSHED AREA  
DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION  
10.25 OF ORDINANCE 460 AND SECTION 66483, ET SEQ. OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO  
FEES FOR SAID DRAINAGE AREA. UPON INCORPORATION, THE CITY ADOPTED COUNTY ORDINANCE 460 AND THE PROJECT IS  
THEREFORE SUBJECT TO ALL PROVISIONS OF THIS ORDINANCE.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, PAYMENT OF THE DRAINAGE FEES SHALL  
BE PAID WITH CASHIER'S CHECK OR MONEY ORDER ONLY AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING PERMIT  
FOR SAID PARCELS, WHICHEVER OCCURS FIRST, AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER  
THE GRADING OR BUILDING PERMIT, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE  
ACTUAL PERMIT.

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN  
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST  
OF VAN DAELE DEVELOPMENT COMPANY ON JUNE 20, 2017. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE  
CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE  
JUNE 20, 2027 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE  
RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.  
THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 11-1-2024

*Edy P. Adison*  
EDY P. ADISON, L.S. 5390  
EXPIRATION DATE: 9-30-2024  
2026



## CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL  
ORDINANCES, AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS  
ON THAT THE SUBDIVIDER HAS ENTERED INTO AGREEMENT WITH THE CITY OF MENIFEE COVERING COMPLETION OF  
ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME AS MAY BE REQUIRED BY THE  
CONDITIONS OF APPROVAL DATED OCTOBER 21, 2015.

DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
ALBERTO PAIVA, RCE 53534  
CITY ENGINEER, CITY OF MENIFEE, CALIFORNIA



## CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE  
SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 36658, AS FILED, AMENDED AND  
APPROVED BY THE CITY OF MENIFEE AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATE: \_\_\_\_\_, 20\_\_\_\_

BY: \_\_\_\_\_  
STEVEN E. STRAPAC, FLS 8566  
CITY SURVEYOR, CITY OF MENIFEE, CALIFORNIA



## MENIFEE CITY CLERK CERTIFICATE

THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS CITY COUNCIL, HEREBY APPROVES THE  
TRACT MAP 36658-4 AND ACCEPTS THE OFFERS OF DEDICATION, IN EASEMENT, MADE HEREON FOR PUBLIC  
STREET AND PUBLIC UTILITY PURPOSES. THE COUNCIL DECLARES THE ACCEPTANCE OF THE OFFERS IS TO VEST  
TITLE IN THE CITY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES BUT THAT SAID STREET SHALL NOT BECOME  
PART OF THE CITY MAINTAINED STREET SYSTEM UNTIL ACCEPTED BY THE CITY PURSUANT TO SECTION 941 OF THE  
STREETS AND HIGHWAYS CODE.

THE SAID DEDICATIONS ARE:

THE EASEMENTS FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" (VERDITE CIRCLE), LOT "B" (ZIRCON ROAD),  
LOT "C" (INDIGO BUSH ROAD), LOT "D" (MOUNTAIN VIOLET WAY), LOT "E" (MOUNTAIN VIOLET WAY), LOT "F"  
(BASALT DRIVE), AND LOT "G" (ZIRCON ROAD) ARE HEREBY ACCEPTED.

THE EASEMENT FOR STORM DRAIN AND MAINTENANCE PURPOSES WITHIN LOT 66 IS HEREBY ACCEPTED, SUBJECT TO  
IMPROVEMENTS.

THE OFFER OF DEDICATION OF LOTS 82 THROUGH 84, INCLUSIVE, FOR OPEN SPACE, AS PART OF COMMUNITY  
FACILITY DISTRICT NO. 2017-1, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH CITY STANDARDS.

DATE: \_\_\_\_\_, 20\_\_\_\_

STEPHANIE ROSEEN  
ACTING CITY CLERK, CITY OF MENIFEE  
RIVERSIDE COUNTY, CALIFORNIA

## TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD  
OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY,  
MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP  
WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY  
APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: \_\_\_\_\_, 20\_\_\_\_

CASH OR SURETY TAX BOND

MATTHEW JENNINGS  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_, DEPUTY

## TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS  
AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES,  
OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES  
NO A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ \_\_\_\_\_.

MATTHEW JENNINGS  
COUNTY TAX COLLECTOR

DATE: \_\_\_\_\_, 20\_\_\_\_

BY: \_\_\_\_\_, DEPUTY

**TRACT NO. 36658-4**

BEING A SUBDIVISION OF PARCEL 4 AND LOTS "H", "K", "L", "V", "W", "HH", "JJ", "KK", "QQ", "PP", AND "OO" OF PARCEL MAP NO. 36657, FILED IN BOOK 245, PAGES 70 THROUGH 87, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, IN SECTIONS 17 AND 20, TOWNSHIP 5 SOUTH, RANGE 3 WEST, S.B.M.

**adkan**  
ENGINEERS

JUNE 2017

**BOUNDARY SHEET****NOTE**

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

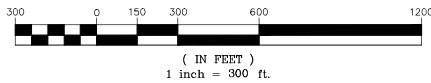
SEE SHEET 6 FOR SHEET INDEX MAP, EASEMENT NOTES AND VICINITY MAP.

**BASIS OF BEARINGS**

SEE SHEET 5 FOR BASIS OF BEARINGS AND GPS CONTROL.



GRAPHIC SCALE

**SURVEYOR'S NOTES**

● - INDICATES FOUND MONUMENT AS NOTED

● - INDICATES FOUND 1" P & 5/8" BRASS DISK STAMPED "LS 5390", FLUSH PER PM NO. 36657, PMB 245/70-87

○ - INDICATES SET 1" P & 5/8" BRASS DISK STAMPED "LS 5390", FLUSH

SET 1" P & 5/8" BRASS DISK STAMPED "LS 5390", FLUSH AT ALL LOT CORNERS, ANGLE POINTS IN SIDE OR REAR LOT LINES, AND ANGLE POINTS IN SIDE OR REAR LOT LINES, EXCEPT AS NOTED. SET LEAD & 5/8" BRASS DISK STAMPED "LS 5390", IN TOP OF CURB SIDE LOT LINES PROJECTED. ALL MONUMENTS SHALL BE SET IN ACCORDANCE WITH RIVERSIDE COUNTY ORDINANCE 461.10 AND THE MONUMENT AGREEMENT FOR THIS MAP.

M - INDICATES MEASURED DATA

( ) - INDICATES RECORD DATA PER REFERENCE LISTED BELOW

(R2) - INDICATES RECORD DATA PER RS 111/77-78

(R3) - INDICATES RECORD DATA PER TRACT NO. 18041-1, MB 128/35-38

(R4) - INDICATES RECORD DATA PER PM NO. 11167, PMB 50/98-99

(R5) - INDICATES RECORD DATA PER PM NO. 14801, PMB 81/35

(R6) - INDICATES RECORD DATA PER PM NO. 13384, PMB 89/96-100

(R8) - INDICATES RECORD DATA PER PM NO. 20285, PMB 132/25-27

(R9) - INDICATES RECORD DATA PER TRACT NO. 28504-2, MB 359/17-21

[ ] - INDICATES MEASURED AND RECORD DATA PER PM NO. 36657, PMB 245/70-87

**ENVIRONMENTAL CONSTRAINT NOTE**

ENVIRONMENT CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE AT THE CITY OF MENIFEE PUBLIC WORKS AND ENGINEERING DEPARTMENT, IN E.C.S. BOOK 100, PAGE 124, THIS AFFECTS ALL LOTS.

**CC&R NOTE**

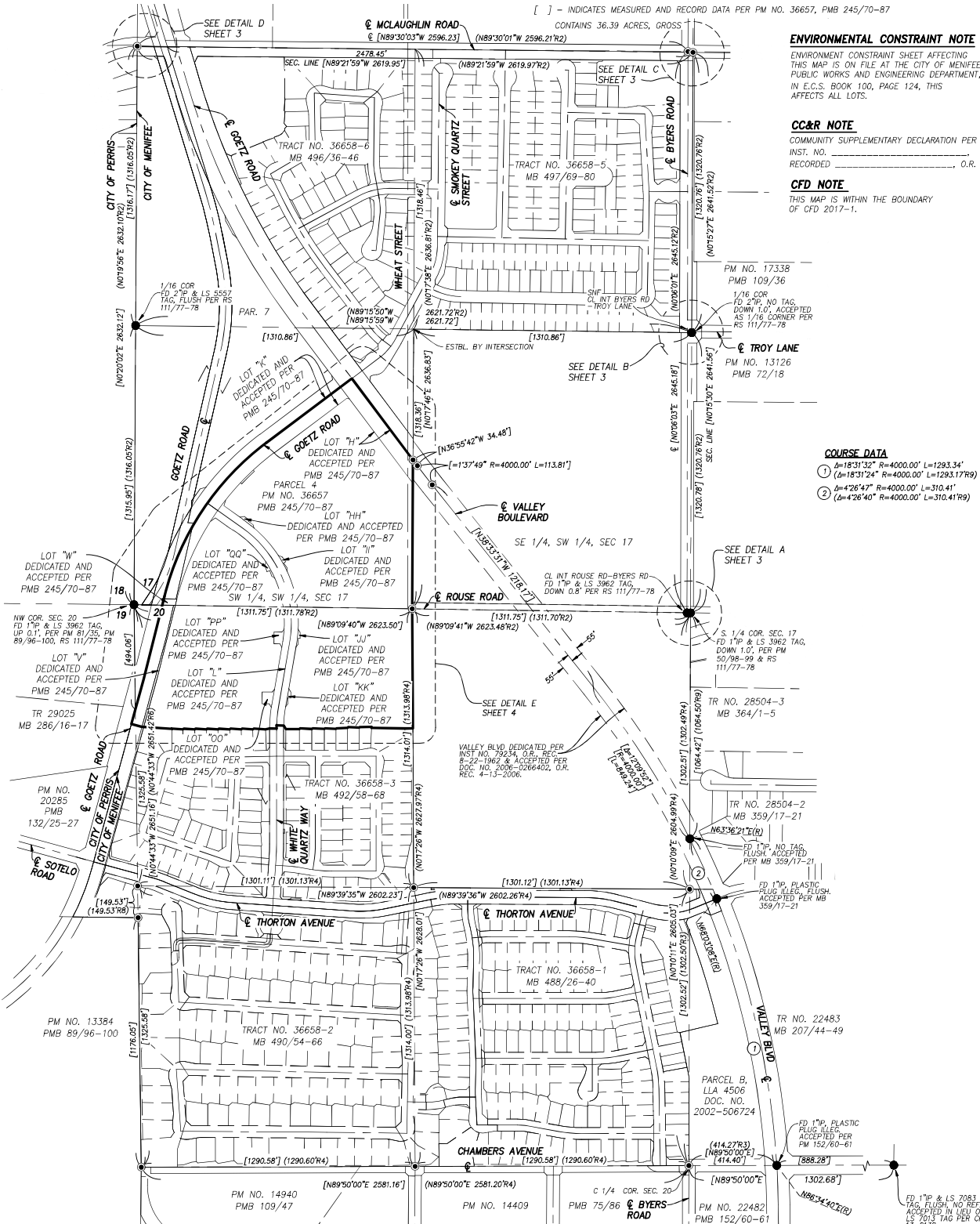
COMMUNITY SUPPLEMENTARY DECLARATION PER INST. NO. \_\_\_\_\_, RECORDED \_\_\_\_\_, O.R.

**CFD NOTE**

THIS MAP IS WITHIN THE BOUNDARY OF CFD 2017-1.

**COURSE DATA**

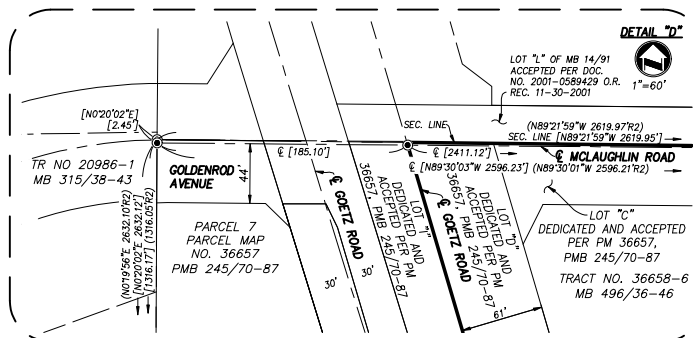
- ①  $\Delta=18^{\circ}31'32''$   $R=4000.00'$   $L=1293.34'$   
 $\Delta=18^{\circ}31'24''$   $R=4000.00'$   $L=1293.17(R)$
- ②  $\Delta=426^{\circ}47'$   $R=4000.00'$   $L=310.41'$   
 $\Delta=426^{\circ}40'$   $R=4000.00'$   $L=310.41(R)$



BEING A SUBDIVISION OF PARCEL 4 AND LOTS "H", "K", "L", "V", "W", "4H", "I", "J", "K", "O", "P", AND "Q" OF PARCEL MAP NO. 36657, FILED IN BOOK 245, PAGES 70 THROUGH 87, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY; IN SECTIONS 17 AND 20, TOWNSHIP 5 SOUTH, RANGE 3 WEST, S.B.M.

DRAINAGE EASEMENTS SHALL BE KEPT  
FREE OF BUILDINGS AND OBSTRUCTIONS.

SEE SHEET 6 FOR SHEET INDEX MAP,  
EASEMENT NOTES AND VICINITY MAP.

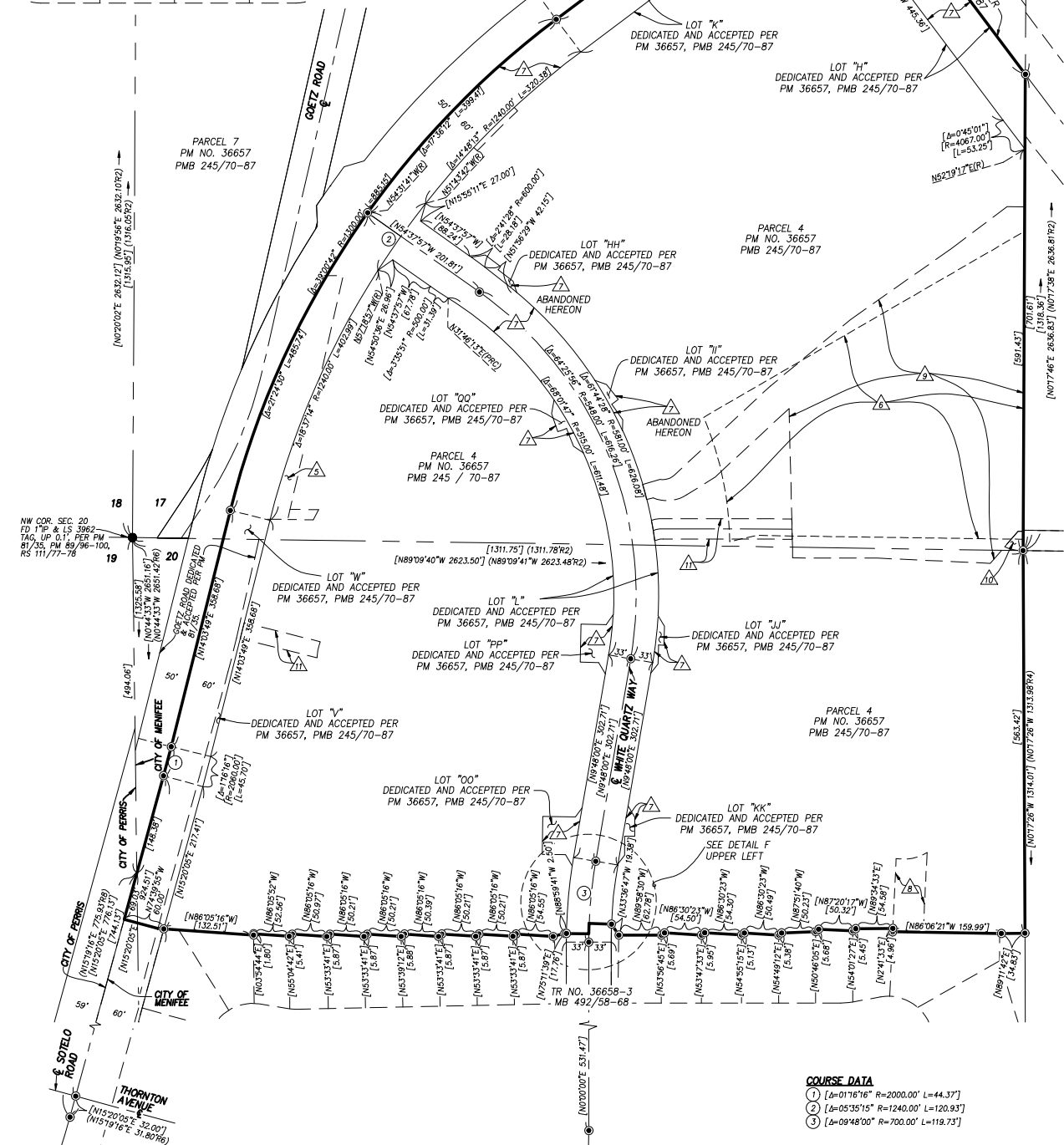


**adkan**  
ENGINEERS

JUNE 2017

( IN FEET )  
1 inch = 100 ft

SEE SHEET 5 FOR BASIS OF BEARINGS  
AND GPS CONTROL DIAGRAM



- ①  $[\Delta = 01'16''16'' \quad R = 2000.00' \quad L = 44.37']$
- ②  $[\Delta = 05'35''15'' \quad R = 1240.00' \quad L = 120.93']$
- ③  $[\Delta = 09'48''00'' \quad R = 700.00' \quad L = 119.73']$

BEING A SUBDIVISION OF PARCEL 4 AND LOTS "H", "K", "L", "V", "W", "HH", "II", "JJ", "KK", "OO", "PP", AND "QQ" OF PARCEL MAP NO. 36657, FILED IN BOOK 245, PAGES 70 THROUGH 87, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY; IN SECTIONS 17 AND 20, TOWNSHIP 5 SOUTH, RANGE 3 WEST, S.B.M.

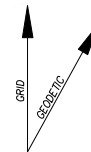
**adk** JUNE 2017

**adkan**  
ENGINEERS

NOT TO SCALE

DRAINAGE EASEMENTS SHALL BE KEPT  
FREE OF BUILDINGS AND OBSTRUCTIONS.

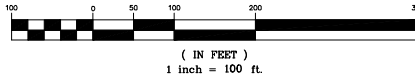
SEE SHEET 6 FOR SHEET INDEX MAP,  
EASEMENT NOTES AND VICINITY MAP.



THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CCS83, ZONE 6, BASED LOCALLY ON CONTROL STATIONS CAT2, PA478, AND P600 NAD83(NRSR2007) AS SHOWN HEREON. ALL BEARINGS SHOWN ON THIS MAP ARE GRID. QUOTED BEARINGS AND DISTANCES FROM REFERENCE MAPS OR DEEDS TO THIS MAP HAVE BEEN ADJUSTED TO GRID. DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A COMBINATION FACTOR OF 0.9999910. CALCULATIONS ARE MADE AT THE "NAD 83" 7083 TAG, U.S. F. 100, THE CENTERLINE OF THE COLUMBIA AVENUE WITH COORDINATES OF N. 2,207,468.685, E. 6,269,596.649, USING AN ELEVATION OF 1,461.70'.



GRAPHIC SCALE

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ENGINEERS

INDEX MAP

## TRACT NO. 36658-4

BEING A SUBDIVISION OF PARCEL 4 AND LOTS "H", "I", "J", "K", "L", "M", "N", "O", "P", "Q", "R", "S", "T", "U", "V", "W", "X", "Y", "Z", "AA", "AB", "AC", "AD", "AE", "AF", "AG", "AH", "AI", "AJ", "AK", "AL", "AM", "AN", "AO", "AP", "AQ", "AR", "AS", "AT", "AU", "AV", "AW", "AX", "AY", "AZ", "BA", "BB", "BC", "BD", "BE", "BF", "BG", "BH", "BI", "BJ", "BK", "BL", "BM", "BN", "BO", "BP", "BQ", "BR", "BS", "BT", "BU", "BV", "BW", "BX", "BY", "BZ", "CA", "CB", "CC", "CD", "CE", "CF", "CG", "CH", "CI", "CJ", "CK", "CL", "CM", "CN", "CO", "CP", "CQ", "CR", "CS", "CT", "CU", "CV", "CW", "CX", "CY", "CZ", "DA", "DB", "DC", "DD", "DE", "DF", "DG", "DH", "DI", "DJ", "DK", "DL", "DM", "DN", "DO", "DP", "DQ", "DR", "DS", "DT", "DU", "DV", "DW", "DX", "DY", "DZ", "EA", "EB", "EC", "ED", "EE", "EF", "EG", "EH", "EI", "EJ", "EK", "EL", "EM", "EN", "EO", "EP", "EQ", "ER", "ES", "ET", "EU", "EV", "EW", "EX", "EY", "EZ", "FA", "FB", "FC", "FD", "FE", "FF", "FG", "FH", "FI", "FJ", "FK", "FL", "FM", "FN", "FO", "FP", "FQ", "FR", "FS", "FT", "FU", "FV", "FW", "FX", "FY", "FZ", "GA", "GB", "GC", "GD", "GE", "GF", "GG", "GH", "GI", "GJ", "GK", "GL", "GM", "GN", "GO", "GP", "GQ", "GR", "GS", "GT", "GU", "GV", "GW", "GX", "GY", "GZ", "HA", "HB", "HC", "HD", "HE", "HF", "HG", "HH", "HI", "HJ", "HK", "HL", "HM", "HN", "HO", "HP", "HQ", "HR", "HS", "HT", "HU", "HV", "HW", "HX", "HY", "HZ", "IA", "IB", "IC", "ID", "IE", "IF", "IG", "IH", "II", "IJ", "IK", "IL", "IM", "IN", "IO", "IP", "IQ", "IR", "IS", "IT", "IU", "IV", "IW", "IX", "IY", "IZ", "JA", "JB", "JC", "JD", "JE", "JF", "JG", "JH", "JI", "JJ", "JK", "JL", "JM", "JN", "JO", "JP", "JQ", "JR", "JS", "JT", "JU", "JV", "JW", "JX", "JY", "JZ", "KA", "KB", "KC", "KD", "KE", "KF", "KG", "KH", "KI", "KJ", "KL", "KM", "KN", "KO", "KP", "KQ", "KR", "KS", "KT", "KU", "KV", "KW", "KX", "KY", "KZ", "LA", "LB", "LC", "LD", "LE", "LF", "LG", "LH", "LI", "LJ", "LK", "LL", "LM", "LN", "LO", "LP", "LQ", "LR", "LS", "LT", "LU", "LV", "LW", "LX", "LY", "LZ", "MA", "MB", "MC", "MD", "ME", "MF", "MG", "MH", "MI", "MJ", "MK", "ML", "MN", "MO", "MP", "MQ", "MR", "MS", "MT", "MU", "MV", "MW", "MX", "MY", "MZ", "NA", "NB", "NC", "ND", "NE", "NF", "NG", "NH", "NI", "NJ", "NK", "NL", "NM", "NO", "NP", "NQ", "NR", "NS", "NT", "NU", "NV", "NW", "NX", "NY", "NZ", "OA", "OB", "OC", "OD", "OE", "OF", "OG", "OH", "OI", "OJ", "OK", "OL", "OM", "ON", "OO", "OP", "OQ", "OR", "OS", "OT", "OU", "OV", "OW", "OX", "OY", "OZ", "PA", "PB", "PC", "PD", "PE", "PF", "PG", "PH", "PI", "PJ", "PK", "PL", "PM", "PN", "PO", "PP", "PQ", "PR", "PS", "PT", "PU", "PV", "PW", "PX", "PY", "PZ", "QA", "QB", "QC", "QD", "QE", "QF", "QG", "QH", "QI", "QJ", "QK", "QL", "QM", "QN", "QO", "QP", "QQ", "QR", "QS", "QT", "QU", "QV", "QW", "QX", "QY", "QZ", "RA", "RB", "RC", "RD", "RE", "RF", "RG", "RH", "RI", "RJ", "RK", "RL", "RM", "RN", "RO", "RP", "RQ", "RR", "RS", "RT", "RU", "RV", "RW", "RX", "RY", "RZ", "SA", "SB", "SC", "SD", "SE", "SF", "SG", "SH", "SI", "SJ", "SK", "SL", "SM", "SN", "SO", "SP", "SQ", "SR", "SS", "ST", "SU", "SV", "SW", "SX", "SY", "SZ", "TA", "TB", "TC", "TD", "TE", "TF", "TG", "TH", "TI", "TJ", "TK", "TL", "TM", "TN", "TO", "TP", "TQ", "TR", "TS", "TT", "TU", "TV", "TW", "TX", "TY", "TZ", "UA", "UB", "UC", "UD", "UE", "UF", "UG", "UH", "UI", "UJ", "UK", "UL", "UM", "UN", "UO", "UP", "UQ", "UR", "US", "UT", "UU", "UV", "UW", "UX", "UY", "UZ", "VA", "VB", "VC", "VD", "VE", "VF", "VG", "VH", "VI", "VJ", "VK", "VL", "VM", "VN", "VO", "VP", "VQ", "VR", "VS", "VT", "VU", "VV", "VW", "VX", "VY", "VZ", "WA", "WB", "WC", "WD", "WE", "WF", "WG", "WH", "WI", "WJ", "WK", "WL", "WM", "WN", "WO", "WP", "WQ", "WR", "WS", "WT", "WU", "WV", "WW", "WX", "WY", "WZ", "XA", "XB", "XC", "XD", "XE", "XF", "XG", "XH", "XI", "XJ", "XK", "XL", "XM", "XN", "XO", "XP", "XQ", "XR", "XS", "XT", "XU", "XV", "XW", "XX", "XY", "XZ", "YA", "YB", "YC", "YD", "YE", "YF", "YG", "YH", "YI", "YJ", "YK", "YL", "YM", "YN", "YO", "YP", "YQ", "YR", "YS", "YT", "YU", "YV", "YW", "YX", "YZ", "ZA", "ZB", "ZC", "ZD", "ZE", "ZF", "ZG", "ZH", "ZI", "ZJ", "ZK", "ZL", "ZM", "ZN", "ZO", "ZP", "ZQ", "ZR", "ZS", "ZT", "ZU", "ZV", "ZW", "ZX", "ZY", "ZZ".

JUNE 2017

## NOTE

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

SEE SHEET 2 FOR SURVEYOR'S NOTES, ENVIRONMENTAL CONSTRAINT NOTE, G.C.R.'S NOTE, AND CTD NOTE.

SEE SHEET 5 FOR BASIS OF BEARINGS AND GPS CONTROL DIAGRAM

## EASEMENT NOTES

1 THE UNITED STATES OF AMERICA, HOLDER OF RIGHTS OF WAY FOR DITCHES AND CANALS, RESERVED IN DOCUMENT RECORDED NOVEMBER 29, 1915, IN BOOK 7, PAGE 82, OF PATENTS, RECORDS OF RIVERSIDE COUNTY. EASEMENT CANNOT BE PLOTTED FROM RECORD.

2 W.G. JENKINS, HOLDER OF AN EASEMENT FOR PIPELINES, DITCHES FLUMES, AND WATER CONDUITS PER DOCUMENT RECORDED JANUARY 22, 1930, IN BOOK 836, PAGE 512, OF DEEDS, RECORDS OF RIVERSIDE COUNTY. EASEMENT CANNOT BE PLOTTED FROM RECORD.

3 ROMOLA INCORPORATED, HOLDER OF AN EASEMENT FOR PIPELINES AND DITCHES RESERVED PER DOCUMENT RECORDED FEBRUARY 11, 1930, IN BOOK 839, PAGE 180 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. EASEMENT CANNOT BE PLOTTED FROM RECORD.

4 ROMOLA INCORPORATED, HOLDER OF AN EASEMENT FOR PIPELINES AND DITCHES RESERVED PER DOCUMENT RECORDED FEBRUARY 24, 1930, IN BOOK 841, PAGE 337 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. EASEMENT CANNOT BE PLOTTED FROM RECORD.

5 SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY AND COMMUNICATION SYSTEM PER DOCUMENT RECORDED SEPTEMBER 12, 2002, AS DOCUMENT NO. 2002-506480, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

6 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, HOLDER OF AN EASEMENT FOR STORM DRAIN AND INCIDENTAL PURPOSES RECORDED MAY 17, 2006 AS DOCUMENT NO. 2006-0359403, OF OFFICIAL RECORDS.

7 CITY OF MENIFEE, HOLDER OF AN EASEMENT FOR PUBLIC STREET, PUBLIC UTILITY AND INCIDENTAL PURPOSES PER PM 36657, MB 245/70-87.

8 EASTERN MUNICIPAL WATER DISTRICT, HOLDER OF AN EASEMENT FOR SEWER AND INCIDENTAL PURPOSES RECORDED OCTOBER 19, 2021 AS DOCUMENT NO. 2021-0616941, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

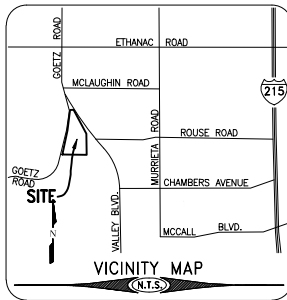
9 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, HOLDER OF AN EASEMENT FOR STORM DRAIN AND INCIDENTAL PURPOSES RECORDED APRIL 13, 2022, AS DOCUMENT NO. 2022-0174735, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

10 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, HOLDER OF AN EASEMENT FOR STORM DRAIN AND INCIDENTAL PURPOSES RECORDED APRIL 13, 2022, AS DOCUMENT NO. 2022-0174736, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

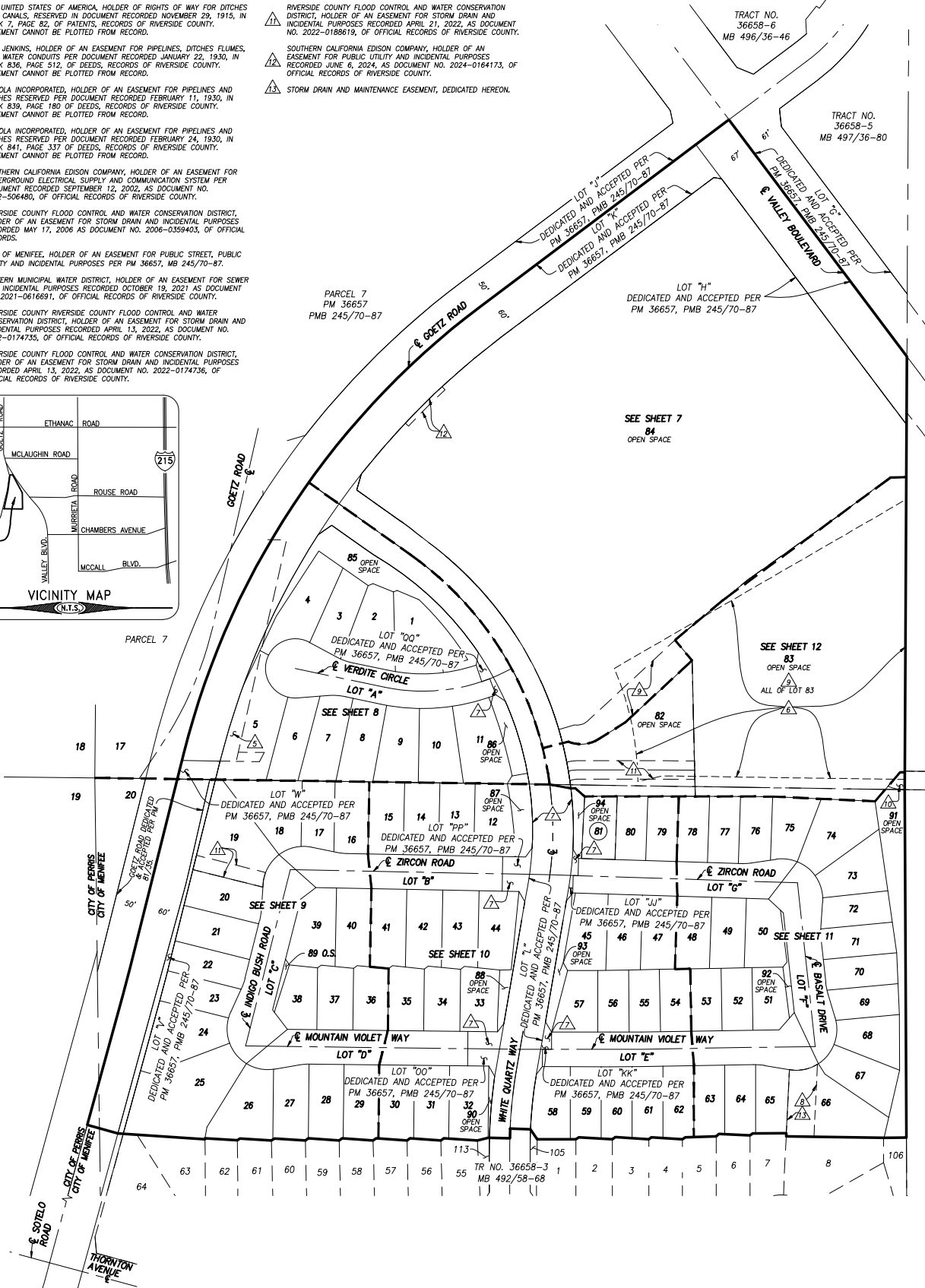
11 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, HOLDER OF AN EASEMENT FOR STORM DRAIN AND INCIDENTAL PURPOSES RECORDED APRIL 21, 2022, AS DOCUMENT NO. 2022-0188619, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

12 SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES RECORDED JUNE 6, 2024, AS DOCUMENT NO. 2024-0164173, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

13 STORM DRAIN AND MAINTENANCE EASEMENT, DEDICATED HEREON.



PARCEL 7



# TRACT NO. 36658-4

BEING A SUBDIVISION OF PARCELS 4 AND LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

**adkan**  
ENGINEERS

JUNE 2017

PARCEL 7  
FM NO. 36657  
PMB 245/70-87

LOT 1  
DEDICATED AND ACCEPTED PER  
FM 36657, PMB 245/70-87

LOT 2  
DEDICATED AND ACCEPTED PER  
FM 36657, PMB 245/70-87

LOT 3  
DEDICATED AND ACCEPTED PER  
FM 36657, PMB 245/70-87

LOT 4  
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LOT 5  
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LOT 6  
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FM 36657, PMB 245/70-87

LOT 25  
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FM 36657, PMB 245/70-87

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FM 36657, PMB 245/70-87

LOT 27  
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FM 36657, PMB 245/70-87

LOT 28  
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FM 36657, PMB 245/70-87

LOT 29  
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FM 36657, PMB 245/70-87

LOT 30  
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FM 36657, PMB 245/70-87

LOT 31  
DEDICATED AND ACCEPTED PER  
FM 36657, PMB 245/70-87

LOT 32  
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FM 36657, PMB 245/70-87

LOT 33  
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FM 36657, PMB 245/70-87

LOT 34  
DEDICATED AND ACCEPTED PER  
FM 36657, PMB 245/70-87

LOT 35  
DEDICATED AND ACCEPTED PER  
FM 36657, PMB 245/70-87

LOT 36  
DEDICATED AND ACCEPTED PER  
FM 36657, PMB 245/70-87

LOT 37  
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FM 36657, PMB 245/70-87

LOT 38  
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FM 36657, PMB 245/70-87

LOT 39  
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FM 36657, PMB 245/70-87

LOT 40  
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FM 36657, PMB 245/70-87

LOT 41  
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FM 36657, PMB 245/70-87

LOT 42  
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FM 36657, PMB 245/70-87

LOT 43  
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FM 36657, PMB 245/70-87

LOT 44  
DEDICATED AND ACCEPTED PER  
FM 36657, PMB 245/70-87

LOT 45  
DEDICATED AND ACCEPTED PER  
FM 36657, PMB 245/70-87

LOT 46  
DEDICATED AND ACCEPTED PER  
FM 36657, PMB 245/70-87

LOT 47  
DEDICATED AND ACCEPTED PER  
FM 36657, PMB 245/70-87

- COURSE DATA**
1.  $\Delta=007206^\circ$   $R=548.00'$   $L=1.93'$
  2.  $\Delta=024741^\circ$   $R=1240.00'$   $L=60.46'$
  3.  $\Delta=024734^\circ$   $R=1240.00'$   $L=60.46'$
  4.  $\Delta=037571^\circ$   $R=500.00'$   $L=31.39'$
  5.  $\Delta=037571^\circ$   $R=500.00'$   $L=31.39'$
  6.  $\Delta=037571^\circ$   $R=500.00'$   $L=31.39'$
  7.  $\Delta=037571^\circ$   $R=500.00'$   $L=31.39'$
  8.  $\Delta=037571^\circ$   $R=500.00'$   $L=31.39'$
  9.  $\Delta=037571^\circ$   $R=500.00'$   $L=31.39'$
  10.  $\Delta=037571^\circ$   $R=500.00'$   $L=31.39'$
  11.  $\Delta=037571^\circ$   $R=500.00'$   $L=31.39'$

**NOTE**  
DRAINAGE EASEMENTS SHALL BE KEPT  
FREE OF BUILDINGS AND OBSTRUCTIONS.  
SEE SHEET 2 FOR SURVEYOR'S NOTES,  
ENVIRONMENTAL CONSTRAINT NOTE,  
C.C.R.'S NOTE, AND C.D. NOTE.  
SEE SHEET 5 FOR BASIS OF BEARINGS  
AND GPS CONTROL DIAGRAM.  
SEE SHEET 6 FOR SHEET INDEX MAP,  
EASEMENT NOTES AND VICINITY MAP.

GRAPHIC SCALE

(IN FEET)  
1 inch = 50 ft.

**TRACT NO. 36658-4**

BEING A SUBDIVISION OF PARCEL 4 AND LOTS "H", "K", "L", "V", "W", "HH", "I", "J", "KK", "OO", "PP", AND "QQ" OF  
PARCEL MAP NO. 36657, FILED IN BOOK 245, PAGES 70 THROUGH 87, INCLUSIVE, OF PARCEL MAPS, RECORDS OF  
RIVERSIDE COUNTY; IN SECTIONS 17 AND 20, TOWNSHIP 5 SOUTH, RANGE 3 WEST, S.B.M.

**adkan**  
A NEW OF ENERGY

JUNE 2017



GRAPHIC SCALE

**NOTE**

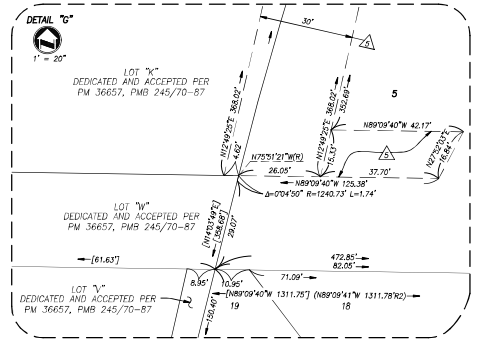
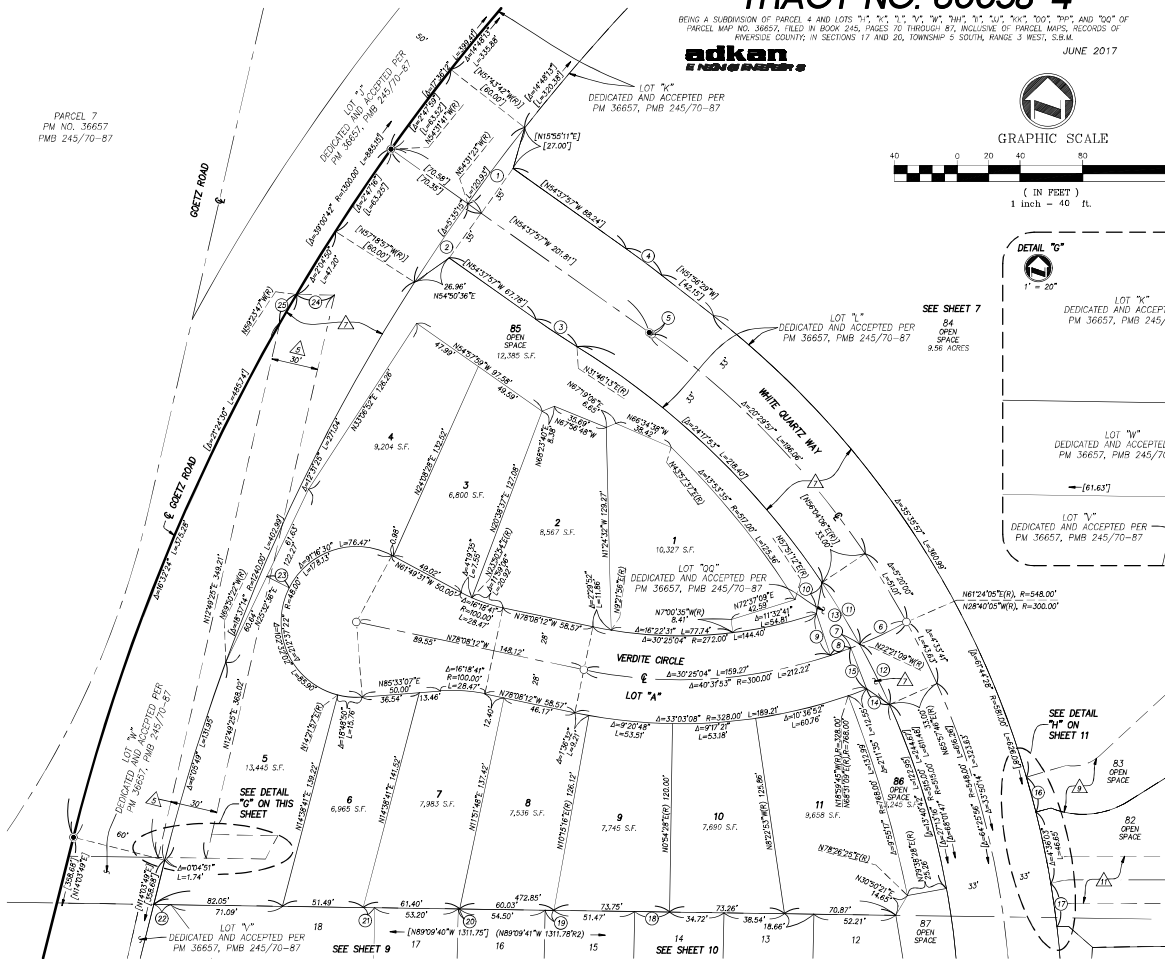
NOTE  
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C.C.R.'S NOTE, AND CFD NOTE.

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SEE SHEET 6 FOR SHEET INDEX MAP,  
EASEMENT NOTES AND VICINITY MAP.

PARCEL 7  
PM NO. 36657  
PMB 245/70-87



COURSE DATA

- ①  $\alpha=02^{\circ}44'44''$  [ $\alpha=1240.007$ ]  $\Delta=60.48^{\circ}$
- ②  $\alpha=02^{\circ}44'34''$  [ $\alpha=1240.007$ ]  $\Delta=60.44^{\circ}$
- ③  $\alpha=03^{\circ}25'41''$  [ $\alpha=500.051$ ]  $\Delta=13.19^{\circ}$
- ④  $\alpha=02^{\circ}41'28''$  [ $\alpha=600.051$ ]  $\Delta=28.18^{\circ}$
- ⑤  $\alpha=07^{\circ}20'6''$  [ $\alpha=546.001$ ]  $\Delta=1.93^{\circ}$
- ⑥  $\alpha=07^{\circ}18'36''$  [ $\alpha=546.001$ ]  $\Delta=33.07^{\circ}$
- ⑦  $\alpha=07^{\circ}18'36''$  [ $\alpha=546.001$ ]  $\Delta=6.29^{\circ}$
- ⑧  $\alpha=02^{\circ}39'50''$  [ $\alpha=300.001$ ]  $\Delta=13.79^{\circ}$
- ⑨  $(N1833^{\circ}17'46''$  28.00 $^{\circ}$ )
- ⑩  $(N1905^{\circ}28'46''$  30.11 $^{\circ}$ )
- ⑪  $(N059^{\circ}08'06''$  [ $\alpha=515.005$ ])  $\Delta=46.16^{\circ}$
- ⑫  $\alpha=04^{\circ}54'34''$  [ $\alpha=515.005$ ]  $\Delta=42.78^{\circ}$
- ⑬  $\alpha=09^{\circ}53'40''$  [ $\alpha=515.005$ ]  $\Delta=88.94^{\circ}$
- ⑭  $(N554^{\circ}02'10''$  17.63 $^{\circ}$ )
- ⑮  $(N2171^{\circ}20'N$  28.00 $^{\circ}$ )
- ⑯  $\alpha=02^{\circ}45'45''$  [ $\alpha=581.007$ ]  $\Delta=22.94^{\circ}$
- ⑰  $\alpha=02^{\circ}44'01''$  [ $\alpha=581.007$ ]  $\Delta=27.72^{\circ}$
- ⑱  $(N8070^{\circ}40'W$  22.28 $^{\circ}$ )
- ⑲  $(N8070^{\circ}40'W$  5.53 $^{\circ}$ )
- ⑳  $(N8070^{\circ}40'W$  0.90 $^{\circ}$ )
- ㉑  $(N8070^{\circ}40'W$  7.30 $^{\circ}$ )
- ㉒  $(N8070^{\circ}40'W$  10.99 $^{\circ}$ )
- ㉓  $N6336^{\circ}01'W$  26.25 $^{\circ}$
- ㉔  $(N8070^{\circ}40'W$  14.05 $^{\circ}$ )
- ㉕  $\alpha=00^{\circ}55'48''$  [ $\alpha=1300.001$ ]  $\Delta=21.11^{\circ}$
- ㉖  $N7710^{\circ}35'W$  30.00 $^{\circ}$



## TRACT NO. 36658-4

BEING A SUBDIVISION OF PARCEL 4 AND LOTS "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", "L", "M", "N", "O", "P", AND "Q" OF PARCEL MAP NO. 36657, FILED IN BOOK 245, PAGES 70 THROUGH 87, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, IN SECTIONS 17 AND 20, TOWNSHIP 5 SOUTH, RANGE 3 WEST, S.B.M.

**adkan**  
ENGINEERS

JUNE 2017

**NOTE**

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SEE SHEET 2 FOR SURVEYOR'S NOTES, ENVIRONMENTAL CONSTRAINT NOTE, C.C.R.'S NOTE, AND CFD NOTE.

SEE SHEET 5 FOR BASIS OF BEARINGS AND GPS CONTROL DIAGRAM

SEE SHEET 6 FOR SHEET INDEX MAP, EASEMENT NOTES AND VICINITY MAP.



GRAPHIC SCALE



( IN FEET )  
1 inch = 40 ft.

**COURSE DATA**

- 1 [N14°03'49"E] 24.00'
- 2 Δ=17°11'34" R=66.00' L=19.80'
- 3 Δ=31°45'09" R=66.00' L=36.58'
- 4 Δ=01°06'25" [R=2060.00'] L=39.80'
- 5 Δ=00°09'51" [R=2060.00'] L=5.90'
- 6 [N89°09'40"E] 8.95'
- 7 N86°05'16"W 8.67'
- 8 [N89°09'40"E] 7.30'
- 9 [N89°09'40"E] 0.90'



BEING A SUBDIVISION OF PARCEL 4 AND LOTS "H", "K", "L", "V", "W", "HH", "II", "JJ", "KK", "OO", "PP", AND "QQ" OF  
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JUNE 2017

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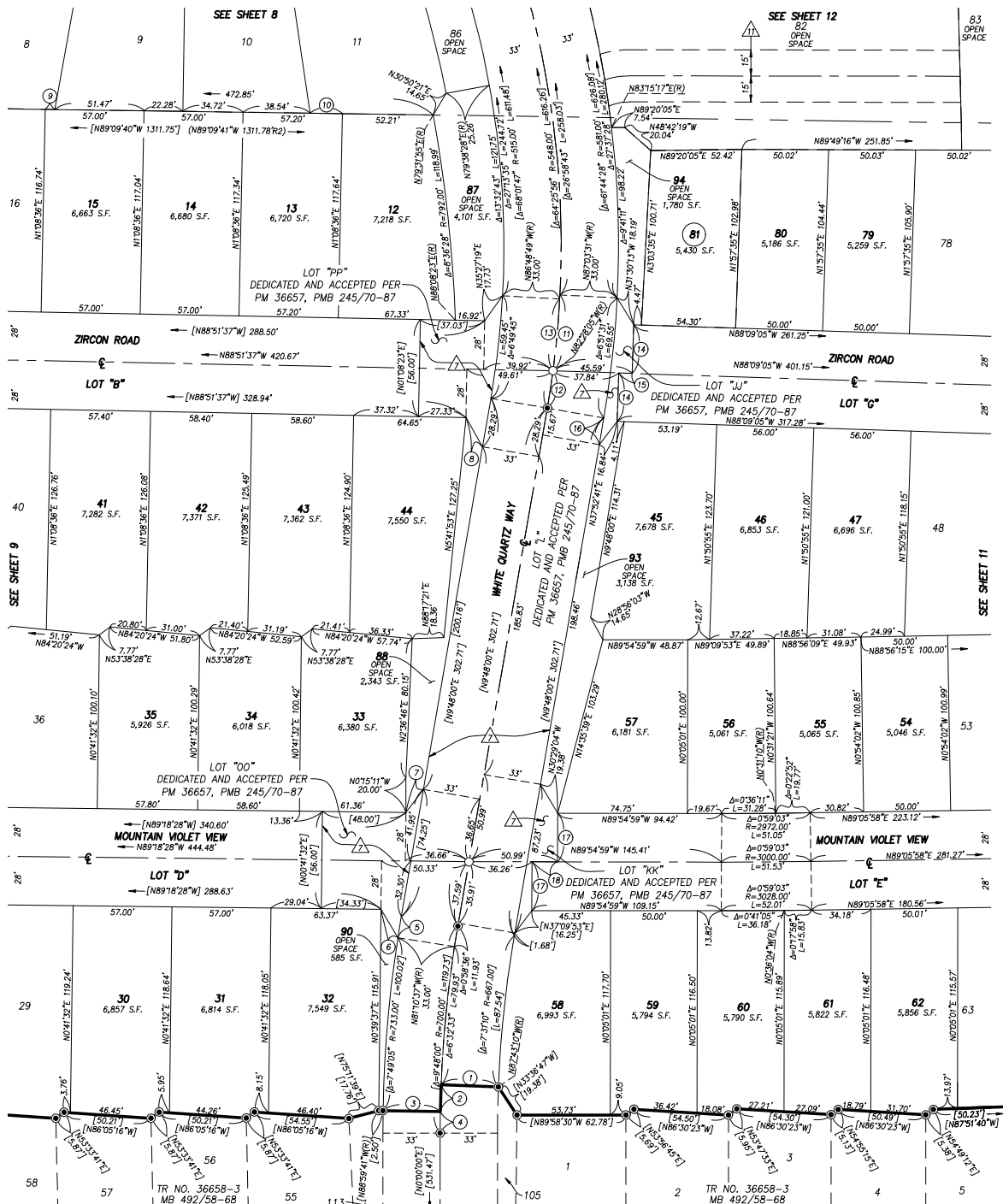
### COURSE DATA

- ① [N87.43°10'W(R) 33.00']
- ② [A=01°16'31" R=70.00° L=15.58']
- ③ [N8859.41°W(R) 35.50']
- ④ [A=01.00°19' R=70.00° L=12.28']
- ⑤ [A=00°58'37" R=73.33° L=12.50']
- ⑥ [N30.42°53'W 19.04']
- ⑦ [N37.02°33'E 16.66']
- ⑧ [N29.46°46'W 19.24']
- ⑨ [N8909.40°W] 5.53'
- ⑩ [N8890.94°W] 18.66'
- ⑪ [A=04°35'27" [R=548.00°] L=43.91']
- ⑫ [A=02°16'74" [R=548.00°] L=21.69']
- ⑬ [A=04°20'45" [R=548.00°] L=41.56']
- ⑭ [N01°50'55"E 28.00']
- ⑮ [N8809'05"W 7.74']
- ⑯ [N8848'00"E] 15.67'
- ⑰ [N0005°01'E 28.00']
- ⑱ [N8954°59'W 14.72']

**adkan**  
ENGINEERS

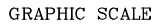
GRAPHIC SCALE

( IN FEET )  
1 inch = 40 ft



BEING A SUBDIVISION OF PARCEL 4 AND LOTS "H", "K", "L", "V", "W", "HH", "II", "JJ", "KK", "OO", "PP", AND "QQ" OF PARCEL MAP NO. 36657, FILED IN BOOK 245, PAGES 70 THROUGH 87, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY; IN SECTIONS 17 AND 20, TOWNSHIP 5 SOUTH, RANGE 3 WEST, S.B.M.

JUNE 2017



( IN FEET )  
1 inch = 40 ft.



**SEE SHEET 12**

OPEN  
SPACE

SEE DETAIL "H"—

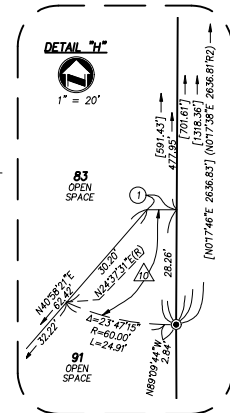
**NOTE**

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SEE SHEET 6 FOR SHEET INDEX MAP,  
EASEMENT NOTES AND VICINITY MAP.



COURSE DATA

- ①  $N89^{\circ}42'21''W \ 7.31'$
- ②  $N89^{\circ}49'16''W \ 23.50'$
- ③  $N89^{\circ}49'16''W \ 26.52'$
- ④  $N00^{\circ}39'55''W \ 15.27'$
- ⑤  $N01^{\circ}25'14''W \ 27.20'$
- ⑥  $N32^{\circ}46'01''W \ 19.83'$
- ⑦  $\Delta=01^{\circ}17'25'' \ R=66.00' \ L=1.49'$

NE 1/4, NW 1/4,  
SEC. 20



IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**SHEET 1 OF 1 SHEET**

DRAINAGE EASEMENTS SHALL BE KEPT  
FREE OF BUILDINGS AND OBSTRUCTIONS.

BEING A SUBDIVISION OF PARCEL 4 AND LOTS "H", "K", "L", "V", "W", "HH", "II", "JJ", "KK", "OO", "PP", AND "QQ" OF  
PARCEL MAP NO. 36657, FILED IN BOOK 245, PAGES 70 THROUGH 87, INCLUSIVE OF PARCEL MAPS, RECORDS OF  
RIVERSIDE COUNTY; IN SECTIONS 17 AND 20, TOWNSHIP 5 SOUTH, RANGE 3 WEST, S.B.M.

JUNE 2017



GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

THE UNITED STATES OF AMERICA, HOLDER OF RIGHTS OF WAY FOR DITCHES  
AND CANALS, RESERVED IN DOCUMENT RECORDED NOVEMBER 29, 1915, IN  
BOOK 7, PAGE 82, OF PATENTS, RECORDS OF RIVERSIDE COUNTY.  
EASEMENT CANNOT BE PLOTTED FROM RECORD.

2 W.G. JENKINS, HOLDER OF AN EASEMENT FOR PIPELINES, DITCHES FLUMES AND WATER CONDUITS PER DOCUMENT RECORDED JANUARY 22, 1930, IN BOOK 836, PAGE 512, OF DEEDS, RECORDS OF RIVERSIDE COUNTY. EASEMENT CANNOT BE PLOTTED FROM RECORD.

3 ROMOLA INCORPORATED, HOLDER OF AN EASEMENT FOR PIPELINES AND  
DITCHES RESERVED PER DOCUMENT RECORDED FEBRUARY 11, 1930, IN  
BOOK 839, PAGE 180 OF DEEDS, RECORDS OF RIVERSIDE COUNTY.  
EASEMENT CANNOT BE PLOTTED FROM RECORD.

4 ROMOLA INCORPORATED, HOLDER OF AN EASEMENT FOR PIPELINES AND  
DITCHES RESERVED PER DOCUMENT RECORDED FEBRUARY 24, 1930, IN  
BOOK 841, PAGE 337 OF DEEDS, RECORDS OF RIVERSIDE COUNTY.  
EASEMENT CANNOT BE PLOTTED FROM RECORD.

5 SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY AND COMMUNICATION SYSTEM PER DOCUMENT RECORDED SEPTEMBER 12, 2002, AS DOCUMENT NO. 2002-506480, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

6 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT,  
HOLDER OF AN EASEMENT FOR STORM DRAIN AND INCIDENTAL PURPOSES  
RECORDED MAY 17, 2006 AS DOCUMENT NO. 2006-0359403, OF OFFICIAL  
RECORDS.

7 CITY OF MENIFEE, HOLDER OF AN EASEMENT FOR PUBLIC STREET, PUBLIC UTILITY AND INCIDENTAL PURPOSES PER PM 36657, MB 245/70-87.

8 AND INCIDENTAL PURPOSES RECORDED OCTOBER 19, 2021 AS DOCUMENT NO. 2021-0616691, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

9 RIVERSIDE COUNTY RIVERSIDE COUNTY FLOOD CONTROL AND WATER  
CONSERVATION DISTRICT, HOLDER OF AN EASEMENT FOR STORM DRAIN AND  
INCIDENTAL PURPOSES RECORDED APRIL 13, 2022, AS DOCUMENT NO.  
2022-0174735, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

10 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT,  
HOLDER OF AN EASEMENT FOR STORM DRAIN AND INCIDENTAL PURPOSES  
RECORDED APRIL 13, 2022, AS DOCUMENT NO. 2022-0174736, OF  
OFFICIAL RECORDS OF RIVERSIDE COUNTY.

11 RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT,  
HOLDERS OF AN EASEMENT FOR STORM DRAIN AND INCIDENTAL PURPOSES  
RECORDED APRIL 21, 2022, AS DOCUMENT NO. 2022-0188619, OF  
OFFICIAL RECORDS OF RIVERSIDE COUNTY.

12 SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES RECORDED JUNE 6, 2024, AS DOCUMENT NO. 2024-0164173, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

13 STORM DRAIN AND MAINTENANCE EASEMENT, DEDICATED HEREON.

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE HEMLOCK/RIMOLAND LINE A SUB-WATERSHED AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, ET SEQ. OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA. UPON INCORPORATION, THE CITY ADOPTED COUNTY ORDINANCE 460 AND THE PROJECT IS THEREFORE SUBJECT TO ALL PROVISIONS OF THIS ORDINANCE.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, PAYMENT OF THE DRAINAGE FEES SHALL BE PAID WITH CASHIER'S CHECK OR MONEY ORDER ONLY AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING PERMIT FOR SAID PARCELS, WHICHEVER OCCURS FIRST, AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER THE GRADING OR BUILDING PERMIT, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

PARCEL 7

ENVIRONMENT CONSTRAINT NOTES (FILED IN BOOK 100, PAGE 124)

THIS PROPERTY IS SUBJECT TO LIGHTING RESTRICTIONS AS REQUIRED BY MENIFEE MUNICIPAL CODE CHAPTER 6 (ORDINANCE NO. 2009-024), WHICH ARE INTENDED TO REDUCE THE EFFECTS OF NIGHT LIGHTING ON THE MOUNT PALOMAR OBSERVATORY. ALL PROPOSED OUTDOOR LIGHTING SYSTEMS SHALL BE IN CONFORMANCE WITH MENIFEE MUNICIPAL CODE CHAPTER 6.

THE REQUIRED WATER SYSTEM, INCLUDING FIRE HYDRANTS, SHALL BE INSTALLED AND ACCEPTED BY THE APPROPRIATE WATER AGENCY PRIOR TO ANY COMBUSTIBLE BUILDING MATERIALS BEING PLACED ON AN INDIVIDUAL LOT.

