

Recorded at request of, and return to:  
 Riverside County Flood Control  
 and Water Conservation District  
 1995 Market Street  
 Riverside, California 92501

NO FEE (GOV. CODE 6103)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Salt Creek – Destry Drive Storm Drain, Stage 1  
 Project No. 4-0-00379  
 PM 32269 (TR 36485-2)  
 APN 358-740-069 Portion

**The undersigned grantor(s) declare(s)**  
 DDT: - 0 - THE CONVEYANCE IS TO A GOVERNMENTAL  
 ENTITY OR POLITICAL SUBDIVISION R&T 11922

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **CITY OF MENIFEE**, does hereby remise, release, and forever quitclaim to **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a body politic**, all right, title and interest in and to the storm drainage easement dedicated for construction and maintenance purposes, situated in the city of Menifee, County of Riverside, State of California, described as follows:

See legal description attached hereto as Exhibit "A", and made part hereof, to be referenced hereafter as **RCFC Parcel No. 4379-501**.

CITY OF MENIFEE:

Date \_\_\_\_\_

By: \_\_\_\_\_  
 BILL ZIMMERMAN, Mayor

ATTESTS:

SARAH MANWARING,  
 Clerk to the City of Menifee

By: \_\_\_\_\_  
 City Clerk

(SEAL)

**RIVERSIDE COUNTY FLOOD CONTROL AND WATER  
CONSERVATION DISTRICT**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**SALT CREEK - DESTRY DRIVE SD**


**Parcel No. 4379-501**

APN: 358-740-069

In the City of Menifee, County of Riverside, State of California, being that certain Storm Drainage Easement, noted as Easement Note No. 11, over a portion of Lot 132 O.S., Tract No. 36485-2, filed in Book 456, Pages 72 through 85, inclusive, of Maps, records of said county.

Containing 9,211 square feet / 0.211 acre more or less.



  
\_\_\_\_\_  
JAMES R. McNEILL  
Land Surveyor No. 7752  
Date: 12-6-2022

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by Quitclaim Deed, dated \_\_\_\_\_, from **CITY OF MENIFEE** ("Grantor"), to **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT** ("Grantee"), a body politic, is hereby accepted by the undersigned officer on behalf of the Board of Supervisors of the Riverside County Flood Control and Water Conservation District pursuant to authority conferred by Resolution No. 474 of the Board of Supervisors adopted on May 12, 1961, and the Grantee consents to the recordation thereof by its duly authorized officer.

### **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

Date: \_\_\_\_\_

By: \_\_\_\_\_  
JASON E. UHLEY  
General Manager-Chief Engineer

Project: Salt Creek – Destry Drive SD, Stage 1  
Project No. 4-0-00379  
PM 32269 (TR 36485-2)  
APN 358-740-069 Portion  
RCFC Parcel No. 4379-501

Recorded at request of, and return to:  
 Riverside County Flood Control  
 and Water Conservation District  
 1995 Market Street  
 Riverside, California 92501

NO FEE (GOV. CODE 6103)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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**The undersigned grantor(s) declare(s)**  
 DDT: - 0 - THE CONVEYANCE IS TO A GOVERNMENTAL  
 ENTITY OR POLITICAL SUBDIVISION R&T 11922

### QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **CITY OF MENIFEE**, does hereby remise, release, and forever quitclaim to **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a body politic**, all right, title and interest in and to the access easement dedicated for ingress and egress purposes to flood control facilities, situated in the city of Menifee, County of Riverside, State of California, described as follows:

See legal description attached hereto as Exhibit "A", and made part hereof, to be referenced hereafter as **RCFC Parcel No. 4379-502**.

CITY OF MENIFEE:

Date \_\_\_\_\_

By: \_\_\_\_\_  
 BILL ZIMMERMAN, Mayor

ATTESTS:

SARAH MANWARING,  
 Clerk to the City of Menifee

By: \_\_\_\_\_  
 City Clerk

(SEAL)

**RIVERSIDE COUNTY FLOOD CONTROL AND WATER  
CONSERVATION DISTRICT**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**SALT CREEK - DESTRY DRIVE SD**

**Parcel No. 4379-502**

APN: 358-740-069

In the City of Menifee, County of Riverside, State of California, being that certain Access Easement, noted as Easement Note No. 10, over a portion of Lot 132 O.S., Tract No. 36485-2, filed in Book 456, Pages 72 through 85, inclusive, of Maps, records of said county.

Containing 8,617 square feet / 0.198 acre more or less.



  
\_\_\_\_\_  
JAMES R. McNEILL  
Land Surveyor No. 7752  
Date: 12-6-2022

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by Quitclaim Deed, dated \_\_\_\_\_, from **CITY OF MENIFEE** ("Grantor"), to **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT** ("Grantee"), a body politic, is hereby accepted by the undersigned officer on behalf of the Board of Supervisors of the Riverside County Flood Control and Water Conservation District pursuant to authority conferred by Resolution No. 474 of the Board of Supervisors adopted on May 12, 1961, and the Grantee consents to the recordation thereof by its duly authorized officer.

### **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

Date: \_\_\_\_\_

By: \_\_\_\_\_  
JASON E. UHLEY  
General Manager-Chief Engineer

Project: Salt Creek – Destry Drive SD, Stage 1  
Project No. 4-0-00379  
APN 358-740-069 Portion  
RCFC Parcel No. 4379-502

2017-0339395 456 ORIGINAL

NUMBERED LOTS = 129  
LETTERED LOTS = 10  
OPEN SPACE LOTS = 3  
GROSS AREA = 46.17 ACRES

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 1 OF 14 SHEETS

# TRACT NO. 36485-2

BEING A SUBDIVISION OF ALL OF PARCEL 10 AND A PORTION OF PARCEL 11 AND ALL OF LOTS "N" AND "W" AND A PORTION OF LOT "Y" AS SHOWN ON PARCEL MAP NO. 32269, RECORDED IN BOOK 221 OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 6, TOWNSHIP 6 SOUTH, RANGE 3 WEST, S.B.M.

K & A ENGINEERING, INC.

FEBRUARY, 2015

## RECORDERS STATEMENT

FILED THIS 11<sup>th</sup> DAY OF AUGUST, 2017.  
AT 9:09 P.M. IN BOOK 1552 OF  
MAPS, AT PAGES 72 - 85, AT THE  
REQUEST OF THE CITY CLERK OF THE CITY OF MENIFEE.  
NO. 2017-0339395  
FEE \$36.00  
PETER ALDANA  
ASSESSOR - COUNTY CLERK - RECORDER  
BY: CRISTINA DOMINGUEZ, DEPUTY  
SUBDIVISION GUARANTEE: CHICAGO TITLE COMPANY

## OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED FOR PUBLIC PURPOSES:  
LOTS "A" THROUGH "J", INCLUSIVE. THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES.

LOTS 25 THROUGH 41 WILL REMAIN NOT DEVELOPABLE UNTIL EASEMENTS DESCRIBED IN INSTRUMENT NO. 56986, RECORDED 06/09/1989 AND INSTRUMENT NO. 1991-373765, RECORDED 10/29/1991, HAVE BEEN ABANDONED BY RECORDED NOTICE.

AS A CONDITION OF DEDICATION OF LOT "Y" AND LOT "J", THE OWNERS OF LOTS 130 AND 132, INCLUSIVE, ABUTTING GOETZ ROAD AND AUDIE MURPHY ROAD SOUTH AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS DEDICATION AS TO THE PART VACATED.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS A STORM DRAIN EASEMENT FOR PUBLIC PURPOSES: THE DEDICATION IS FOR DRAINAGE AND MAINTENANCE PURPOSES LYING WITHIN LOT 130 AND LOT 132.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE DEDICATION IS FOR LANDSCAPE AND MAINTENANCE PURPOSES LYING WITHIN LOT 131.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR A STORM DRAINAGE, WATER QUALITY AND LANDSCAPE PURPOSES LYING WITHIN LOT 132.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE DEDICATION IS FOR A TRAIL EASEMENT LYING WITHIN LOT 130.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE DEDICATION IS FOR A MAINTENANCE AND ACCESS EASEMENT LYING WITHIN LOT 132.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE STORM DRAIN EASEMENT LYING WITHIN LOT 132 AS SHOWN HEREON. THE DEDICATION IS FOR THE CONSTRUCTION AND MAINTENANCE OF FLOOD CONTROL FACILITIES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: ACCESS EASEMENT LYING WITHIN LOT 132 AS SHOWN HEREON. THE DEDICATION IS FOR INGRESS AND EGRESS FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF FLOOD CONTROL FACILITIES.

WE HEREBY RETAIN LOTS 130 THROUGH 132, INCLUSIVE, INDICATED HEREON AS OPEN SPACE, AND SHOWN HEREON FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNEES.

SUTTER MITLAND 01, LIMITED LIABILITY COMPANY.

BY: [Signature]  
ADRIAN P. FOLEY  
PRESIDENT

BY: [Signature]  
RICHARD T. WHITNEY  
CHIEF FINANCIAL OFFICER

## NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California  
COUNTY OF Orange

ON April 26, 2017, BEFORE ME, Meagan Knecht, A NOTARY PUBLIC PERSONALLY APPEARED Richard T. Whitney, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF California THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE [Signature]  
PRINT NAME: Meagan Knecht

MY PRINCIPAL PLACE OF BUSINESS IS IN  
Orange, California, COUNTY.  
MY COMMISSION EXPIRES June 29, 2018.  
MY COMMISSION NUMBER: 21153-04

## NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California  
COUNTY OF Orange

ON May 1, 2017, BEFORE ME, Meagan Knecht, A NOTARY PUBLIC PERSONALLY APPEARED Adrian P. Foley, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF California THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE [Signature]  
PRINT NAME: Meagan Knecht

MY PRINCIPAL PLACE OF BUSINESS IS IN  
Orange, California, COUNTY.  
MY COMMISSION EXPIRES June 29, 2018.  
MY COMMISSION NUMBER: 21153-04

## SIGNATURE OMISSIONS

PURSUANT TO SECTIONS 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTEREST HAVE BEEN OMITTED:

ALL OIL, GAS AND OTHER HYDROCARBONS, GEOTHERMAL RESOURCES AND ALL OTHER MINERALS WHETHER SIMILAR TO THOSE HEREIN SPECIFIED OR NOT, WITHIN OR THAT MAY BE PRODUCED FROM SAID PROPERTY, AS RESERVED IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 29, 1990 AS INSTRUMENT NO. 90-386657, O.R.

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SUTTER MITLAND 01, A LIMITED LIABILITY COMPANY, IN JANUARY 2015. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT SAID MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: July 22, 2017  
WILLIAM E. SNOW  
P.L.S. NO.: 4745  
REG. EXP.: 9/20/2017



## CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 36485, BY THE MENIFEE CITY COUNCIL ON MAY 26, 2014 AND ANY APPROVED ALTERATION THEREOF; THAT THE PLANS FOR THE DRAINAGE, DRAINAGE WORKS AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOODS HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS FOR THE CONSTRUCTION OF ALL REQUIRED HAS BEEN FILED WITH COMMUNITY DEVELOPMENT DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVISION HAS ENTERED INTO AGREEMENT WITH THE CITY OF MENIFEE CONCERNING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME AS MAY BE REQUIRED BY THE CONDITIONS OF APPROVAL DATED MAY 26, 2014.

DATE: August 9, 2017  
BY: [Signature]  
CHRISTIAN G. SMITH, P.E., REG. NO. 61253  
CITY ENGINEER, CITY OF MENIFEE



## CITY SURVEYOR'S STATEMENT

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND OF LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: 5 JULY 2017  
BY: [Signature]  
DENNIS W. JANDA, P.L.S. NO. 6359  
CITY SURVEYOR, CITY OF MENIFEE



## MENIFEE CITY CLERK CERTIFICATE

THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS CITY COUNCIL, HEREBY APPROVES THE TRACT MAP 36485-2 AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. THE COUNCIL DECLARES THE ACCEPTANCE OF THE OFFERS IS TO REST TITLE IN THE CITY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES BUT THAT SAID STREETS SHALL NOT BECOME PART OF THE CITY MAINTAINED STREET SYSTEM UNTIL ACCEPTED BY THE CITY PURSUANT TO SECTION 941 OF THE STREETS AND HIGHWAY CODE.

FOR STREET AND PUBLIC UTILITY PURPOSES LOT "A" (DROOKED TRAIL DRIVE/CHARLO WAY), LOT "B" (ANDALUZA WAY), LOT "C" (DROOKED LANE), LOT "D" (DROOKED CIRCLE), LOT "E" (PLANSKAMP CIRCLE), LOT "F" (WESPERING PINES CIRCLE), LOT "G" (DROOKED WAY), LOT "H" (WITHIN AUDIE MURPHY ROAD SOUTH), LOT "I" (WITHIN AUDIE MURPHY ROAD SOUTH), AND LOT "J" (WITHIN GOETZ ROAD).

LOTS 25 THROUGH 41 WILL REMAIN NOT DEVELOPABLE UNTIL EASEMENTS DESCRIBED IN INSTRUMENT NO. 56986, RECORDED 06/09/1989 AND INSTRUMENT NO. 1991-373765, RECORDED 10/29/1991, HAVE BEEN ABANDONED BY RECORDED NOTICE.

THE LANDSCAPE EASEMENT FOR LANDSCAPE AND MAINTENANCE PURPOSES WITHIN LOT 131, AS DEDICATED IN THE OWNERS STATEMENT IS HEREBY ACCEPTED.

THE EASEMENT FOR STORM DRAINAGE, WATER QUALITY AND LANDSCAPE PURPOSES WITHIN LOT 132, AS DEDICATED IN THE OWNERS STATEMENT IS HEREBY ACCEPTED.

THE TRAIL EASEMENT WITHIN LOT 130, AS DEDICATED IN THE OWNERS STATEMENT IS HEREBY ACCEPTED.

THE MAINTENANCE AND ACCESS EASEMENT WITHIN LOT 132, AS DEDICATED IN THE OWNERS STATEMENT IS HEREBY ACCEPTED.

THE STORM DRAINAGE EASEMENT LYING WITHIN LOT 130 AND LOT 132 FOR DRAINAGE AND MAINTENANCE PURPOSES, AS DEDICATED IN OWNERS STATEMENT IS HEREBY ACCEPTED.

THE STORM DRAIN ACCESS EASEMENT LYING WITHIN LOT 132 FOR CONSTRUCTION AND MAINTENANCE OF FLOOD CONTROL FACILITIES AS DEDICATED IN OWNERS STATEMENT IS HEREBY ACCEPTED.

THE ACCESS EASEMENT LYING WITHIN LOT 132 FOR INGRESS AND EGRESS FOR CONSTRUCTION OF FLOOD CONTROL FACILITIES AS DEDICATED IN OWNERS STATEMENT IS HEREBY ACCEPTED.

DATE: August 9, 2017

BY: [Signature]  
CITY CLERK, CITY OF MENIFEE  
RIVERSIDE COUNTY, CALIFORNIA

## TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 91,300.00.

DATE: JUNE 5, 2017

DON KENT, COUNTY TAX COLLECTOR  
BY: [Signature], DEPUTY

## TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 91,300.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

CASH OR SURETY TAX BOND

DON KENT  
COUNTY TAX COLLECTOR  
BY: [Signature], DEPUTY

DATE: JUNE 5, 2017







2017-03-30-95  
ORIGINAL

SHEET 3 OF 14 SHEETS

74

# TRACT NO. 36485-2

IN THE CITY OF MENFEE, COUNTY OF RIVERSIDE STATE OF CALIFORNIA

BEING A SUBDIVISION OF ALL OF PARCELS 10 AND A PORTION OF PARCELS 11 AND ALL OF LOTS 74 AND 75 AND A PORTION OF LOT 73, AS SHOWN ON PARCEL MAP NO. 36485-1, RECORDED IN BOOK 221 OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 6, TOWNSHIP 6 SOUTH, RANGE 3 WEST, S&M.

JUNE, 2015

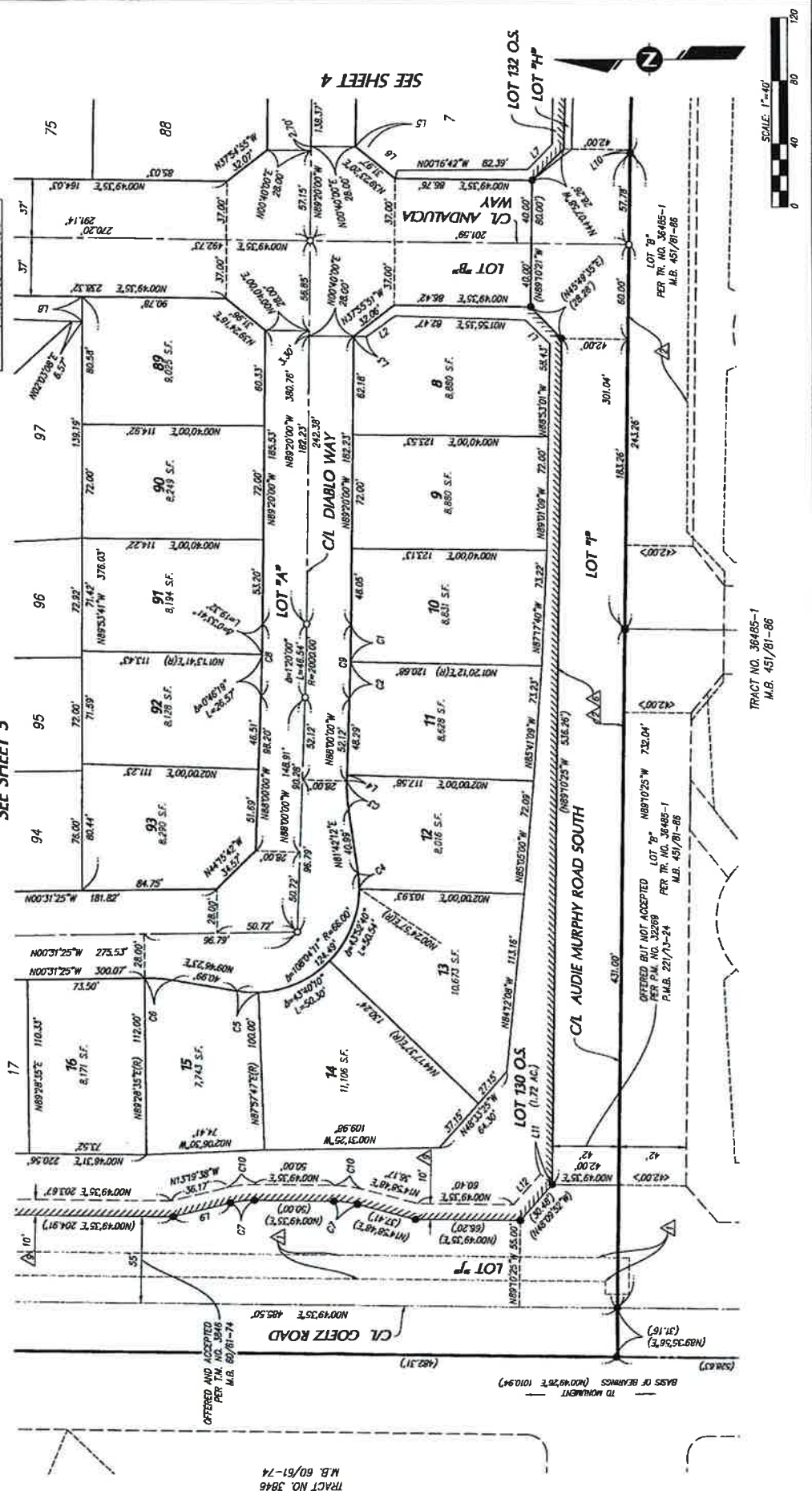
K & A ENGINEERING, INC.

| NO. | DELTA        | RADIUS   | LENGTH   |
|-----|--------------|----------|----------|
| C1  | 0°40'12"     | 2028.00' | 23.71'   |
| C2  | 0°09'48"     | 2028.00' | 23.48'   |
| C3  | 107°48'      | 100.00'  | 17.97'   |
| C4  | 89°42'       | 55.00'   | 10.04'   |
| C5  | 11°48'39"    | 55.00'   | 13.61'   |
| C6  | 107°48'      | 100.00'  | 17.97'   |
| C7  | (145°01'15") | (51.00') | (15.07') |
| C8  | 1°20'00"     | 1972.00' | 45.69'   |
| C9  | 1°20'00"     | 2028.00' | 47.19'   |
| C10 | 145°01'15"   | 71.00'   | 17.54'   |

| NO. | BEARING     | DISTANCE |
|-----|-------------|----------|
| L1  | N44°32'14"E | 21.23'   |
| L2  | N85°18'35"W | 22.17'   |
| L3  | N00°40'00"E | 8.00'    |
| L4  | N88°00'00"W | 3.82'    |
| L5  | N00°40'00"E | 8.00'    |
| L6  | N49°23'30"E | 23.53'   |
| L7  | N44°53'16"W | 22.34'   |
| L8  | N89°53'41"W | 15.91'   |
| L9  | N13°17'35"W | 37.41'   |
| L10 | N83°08'05"W | 2.06'    |
| L11 | N41°50'08"E | 12.00'   |
| L12 | N48°09'52"W | 25.01'   |

SEE SHEET 5

SEE SHEET 4



TRACT NO. 3646  
M.B. 60/61-74

OFFERED AND ACCEPTED  
PER T.M. NO. 3646  
M.B. 60/61-74

TO MONUMENT  
BASIS OF BEARINGS (N00°49'26"E 1010.9')

(S28.63')  
(N89°35'36"E 31.16')

OFFERED BUT NOT ACCEPTED  
PER T.M. NO. 3646  
P.M.B. 22/13-24  
M.B. 451/81-86

TRACT NO. 36485-1  
M.B. 451/81-86





2017-0339395  
ORIGINAL

456  
76

SHEET 5 OF 14 SHEETS

| LINE TABLE |             |          |
|------------|-------------|----------|
| NO.        | BEARING     | DISTANCE |
| L1         | N00°11'50"W | 6.07'    |
| L2         | N00°11'50"W | 6.07'    |
| L3         | N00°11'50"W | 15.91'   |
| L4         | N00°11'50"W | 20.04'   |
| L5         | N00°11'50"W | 24.33'   |
| L6         | N00°11'50"W | 11.04'   |
| L7         | N00°11'50"W | 8.50'    |
| L8         | N00°11'50"W | 13.57'   |

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 36485-2

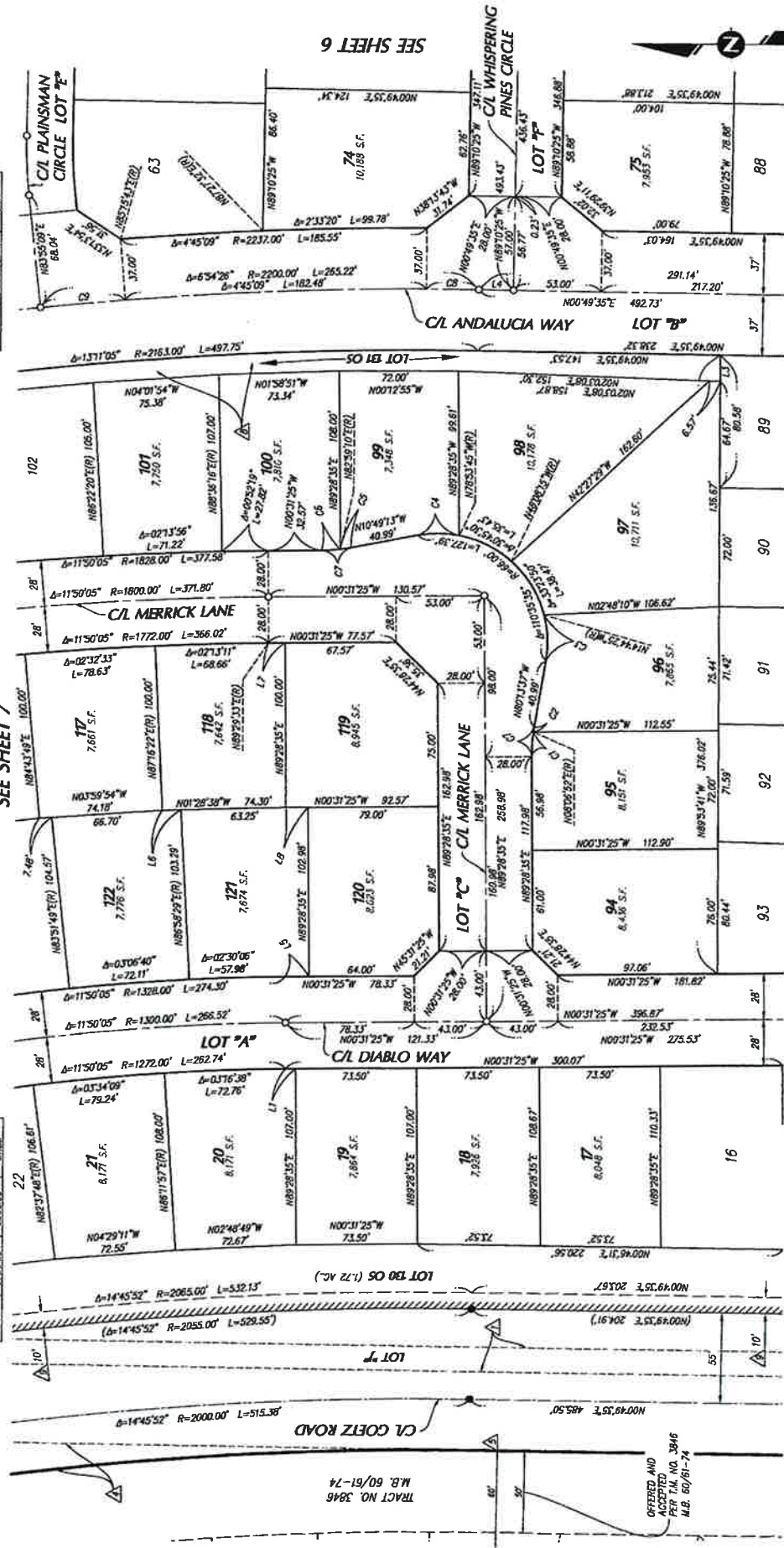
BEING A SUBDIVISION OF ALL OF PARCELS 11 AND A PORTION OF PARCELS 11 AND "M" AND "N" AND A PORTION OF LOT "X" AS SHOWN ON PARCEL MAP NO. 32268, RECORDED IN BOOK 231 OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 6, TOWNSHIP 6 SOUTH, RANGE 3 WEST, S.B.M.

K & A ENGINEERING, INC.

JUNE, 2015

SEE SHEET 7

| CURVE TABLE |           |        |
|-------------|-----------|--------|
| NO.         | DATA      | RADIUS |
| C1          | 6°19'17"  | 75.00' |
| C2          | 6°19'17"  | 75.00' |
| C3          | 24°30'48" | 28.84' |
| C4          | 24°30'48" | 28.84' |
| C5          | 24°30'48" | 28.84' |
| C6          | 24°30'48" | 28.84' |
| C7          | 24°30'48" | 28.84' |
| C8          | 24°30'48" | 28.84' |
| C9          | 24°30'48" | 28.84' |



SEE SHEET 3

TRACT NO. 3846  
M.B. 60/61-74

OFFERED AND  
ACCEPTED  
PER T.M. NO. 3846  
M.B. 60/61-74

2017-0339395 456  
 ORIGINAL

SHEET 6 OF 14 SHEETS



IN THE CITY OF MENFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 36485-2**  
 BEING A SUBDIVISION OF ALL OF PARCEL 10 AND A PORTION OF PARCEL 11 AND ALL OF LOTS "N" AND "W" AND A PORTION OF LOT "M" AS SHOWN ON PLAT MAP NO. 32789, PLAT MAP NO. 32789, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 6, TOWNSHIP 6, RANGE 3 WEST, S.B.M.

JUNE, 2015

K & A ENGINEERING, INC.

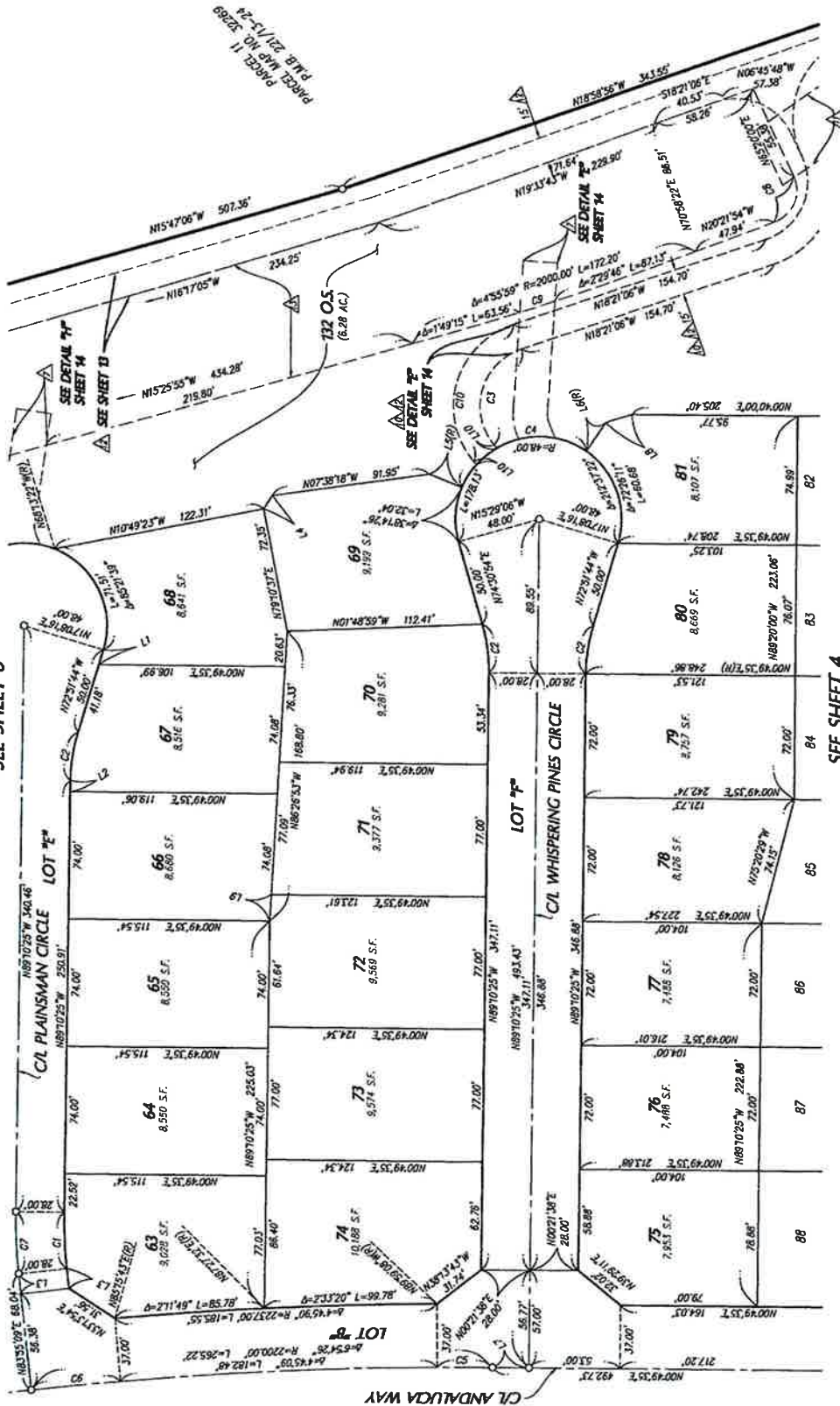
LINE TABLE

| NO. | BEARING     | DISTANCE |
|-----|-------------|----------|
| L1  | N72°51'44"W | 8.87'    |
| L2  | N89°10'25"W | 6.59'    |
| L3  | N83°35'00"E | 11.64'   |
| L4  | N56°14'51"W | 9.04'    |
| L5  | N27°45'20"E | 20.00'   |
| L6  | N55°27'55"W | 20.00'   |
| L7  | N89°49'35"E | 20.04'   |
| L8  | N87°21'36"W | 18.16'   |
| L9  | N86°28'51"W | 15.34'   |
| L10 | N80°27'53"E | 2.34'    |

CURVE TABLE

| NO. | DELTA      | RADIUS   | LENGTH  |
|-----|------------|----------|---------|
| C1  | 65°54'26"  | 272.00'  | 32.29'  |
| C2  | 16°54'41"  | 100.00'  | 28.47'  |
| C3  | 11°17'01"  | 35.00'   | 67.64'  |
| C4  | 101°56'45" | 48.00'   | 85.41'  |
| C5  | 60°48'44"  | 2200.00' | 31.18'  |
| C6  | 07°20'13"  | 2200.00' | 51.55'  |
| C7  | 65°54'26"  | 100.00'  | 36.17'  |
| C8  | 64°55'59"  | 2000.00' | 122.70' |
| C9  | 60°18'54"  | 2800.00' | 21.51'  |
| C10 | 11°17'01"  | 50.00'   | 92.11'  |

SEE SHEET 8



SEE SHEET 5

SEE SHEET 4

PARCEL MAP NO. 32789  
 PLAT 22/1/3-24



# TRACT NO. 36485-2

IN THE CITY OF MENEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
BEING A SUBDIVISION OF ALL OF PARCELS 10 AND 11 AND ALL OF LOTS "N" AND "W" AND A PORTION OF LOT "M", AS SHOWN ON PARCEL MAP NO. 24868, RECORDED IN BOOK 18, PAGE 15, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 6, TOWNSHIP 6 SOUTH, RANGE 3 WEST, S.B.M.

K & A ENGINEERING, INC. JUNE, 2015



| NO. | BEARING     | DISTANCE |
|-----|-------------|----------|
| 1   | N72°38'52"E | 18.45'   |
| 2   | N72°38'52"E | 18.45'   |
| 3   | N72°38'52"E | 18.45'   |
| 4   | N82°55'02"E | 11.65'   |
| 5   | N82°55'02"E | 4.14'    |
| 6   | N82°55'02"E | 11.65'   |
| 7   | N72°38'52"E | 6.43'    |
| 8   | N72°38'52"E | 18.45'   |
| 9   | N82°55'02"E | 5.81'    |
| 10  | N82°55'02"E | 7.48'    |
| 11  | N82°55'02"E | 11.66'   |

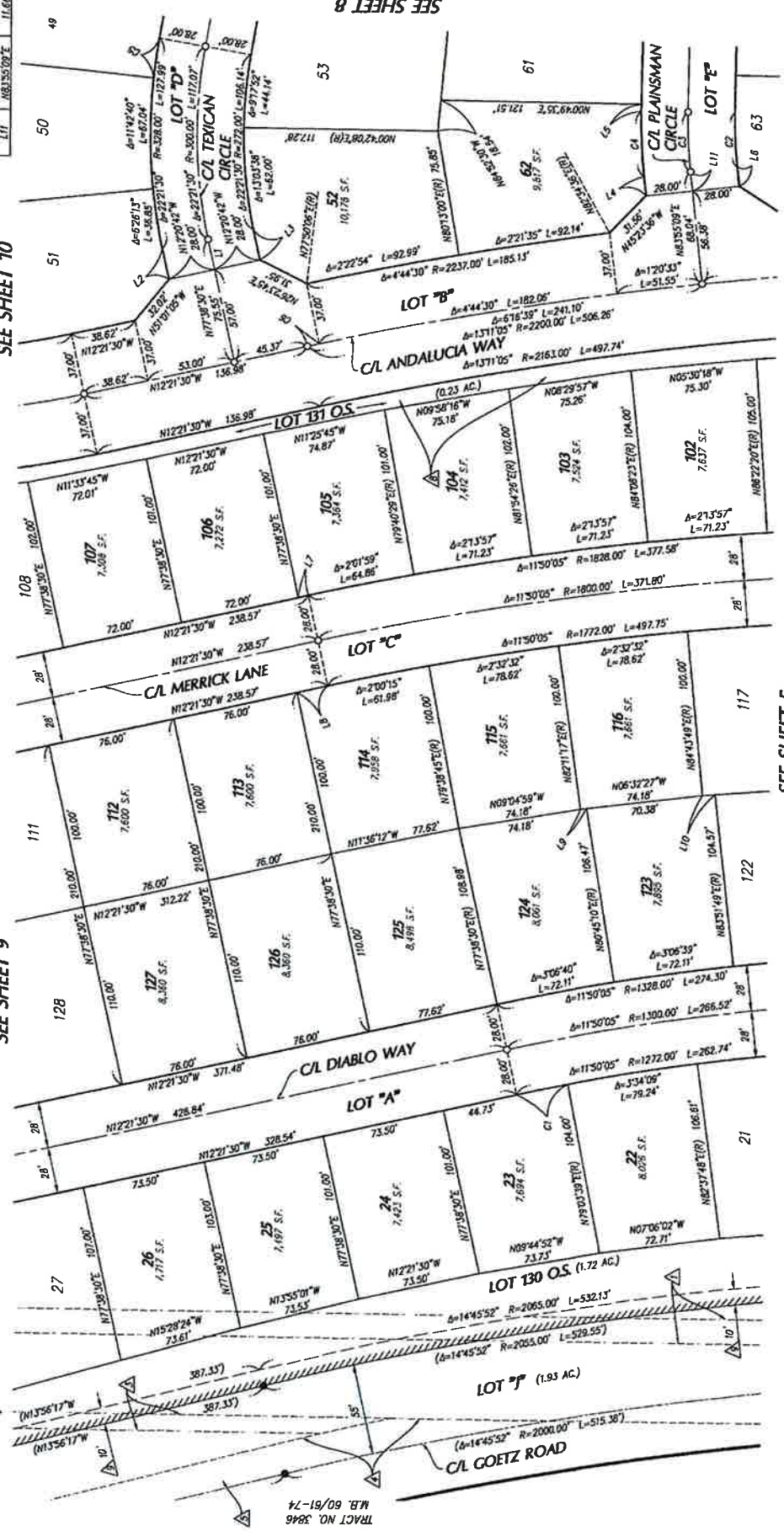
| NO. | BEARING     | DISTANCE |
|-----|-------------|----------|
| 1   | N72°38'52"E | 18.45'   |
| 2   | N72°38'52"E | 18.45'   |
| 3   | N72°38'52"E | 18.45'   |
| 4   | N82°55'02"E | 11.65'   |
| 5   | N82°55'02"E | 4.14'    |
| 6   | N82°55'02"E | 11.65'   |
| 7   | N72°38'52"E | 6.43'    |
| 8   | N72°38'52"E | 18.45'   |
| 9   | N82°55'02"E | 5.81'    |
| 10  | N82°55'02"E | 7.48'    |
| 11  | N82°55'02"E | 11.66'   |

SEE SHEET 9

SEE SHEET 10

SEE SHEET 8

SEE SHEET 5





2017-0339395 456  
ORIGINAL

SHEET 6 OF 14 SHEETS



| CURVE TABLE |              |          |        |
|-------------|--------------|----------|--------|
| NO.         | BEARING      | RADIUS   | LENGTH |
| C1          | N27°15'48" W | 100.00'  | 48.17' |
| C2          | N16°10'10" W | 100.00'  | 28.17' |
| C3          | N15°47'06" W | 2000.00' | 66.39' |
| C4          | N15°25'55" W | 2000.00' | 23.18' |
| C5          | N16°17'05" W | 2000.00' | 48.09' |
| C6          | N15°47'06" W | 185.00'  | 14.80' |

# TRACT NO. 36485-2

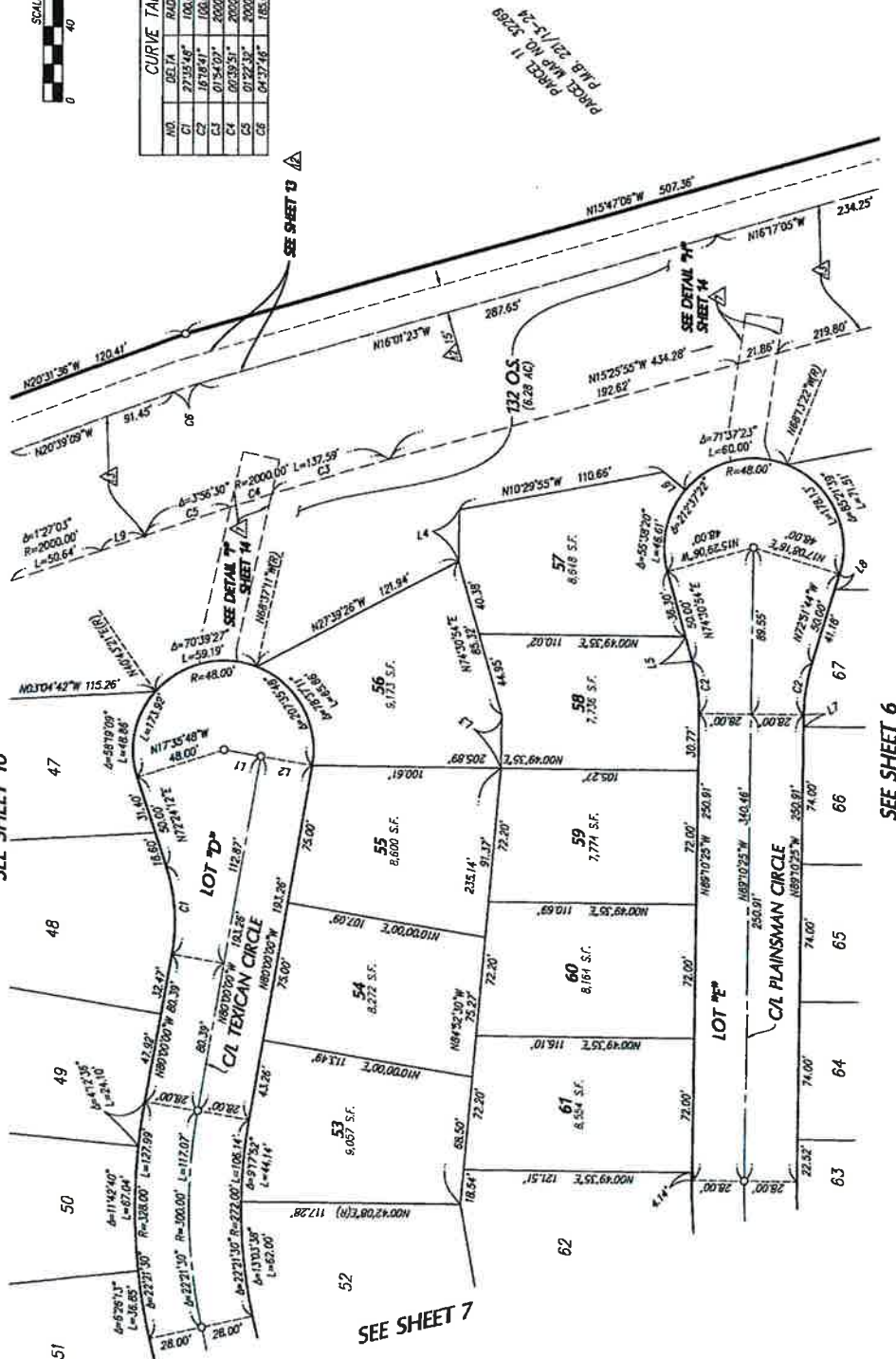
IN THE CITY OF MENFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
BEING A SUBDIVISION OF ALL OF PARCELS 11 AND ALL OF LOTS "N" AND "W" AND A  
PORTION OF LOT "M" AS SHOWN ON PARCELS MAP NO. 32868, RECORDED IN BOOK 231 OF PARCELS MAPS, PAGES 13  
THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 6, TOWNSHIP 6  
SOUTH, RANGE 3 WEST, S.B.M.

JUNE, 2015

K & A ENGINEERING, INC

| LINE TABLE |              |          |
|------------|--------------|----------|
| NO.        | BEARING      | DISTANCE |
| L1         | N10°00'00" E | 20.00'   |
| L2         | N10°00'00" E | 20.00'   |
| L3         | N89°12'25" W | 28.84'   |
| L4         | N89°12'25" W | 28.84'   |
| L5         | N89°12'25" W | 28.84'   |
| L6         | N89°12'25" W | 28.84'   |
| L7         | N89°12'25" W | 28.84'   |
| L8         | N89°12'25" W | 28.84'   |
| L9         | N89°12'25" W | 28.84'   |

SEE SHEET 10



SEE SHEET 7

SEE SHEET 6

PARCELS MAP NO. 32868  
PAGES 23/24/25/26

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 36485-2

BEING A SUBDIVISION OF ALL OF PARCEL 11 AND A PORTION OF PARCEL 11 AND ALL OF LOTS "N", "W" AND "W" AND A PORTION OF LOT "N" AS SHOWN ON PARCEL MAP NO. 32269, RECORDED IN BOOK 271 OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 6, TOWNSHIP 6 SOUTH, RANGE 3 WEST, S.B.M.

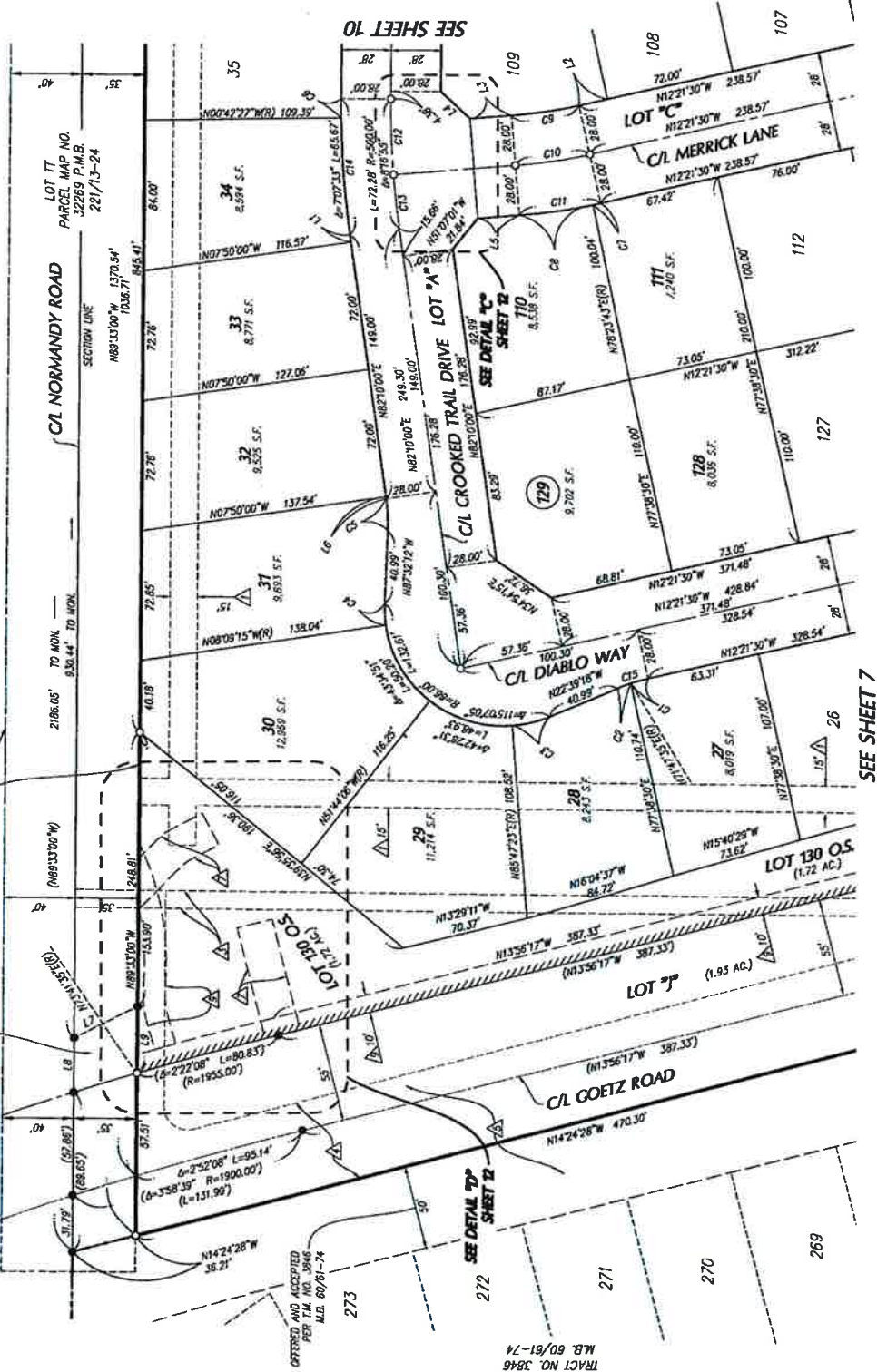
JUNE 2015

K & A ENGINEERING, INC.

OFFERED AND ACCEPTED  
PER P.M. NO. 32269  
P.M.B. 221/13-24

PARCEL 5  
PARCEL MAP NO. 32269  
M.B. 221/13-24

LOT "V"  
PARCEL MAP NO. 32269  
P.M.B. 221/13-24





| LINE TABLE CONT |             |          |
|-----------------|-------------|----------|
| NO.             | BEARING     | DISTANCE |
| 112             | N19°22'25"W | 24.02'   |
| 113             | N02°55'00"E | 21.20'   |

**TRACT NO. 36485-2**  
IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF ALL OF PARCELS 10 AND A PORTION OF PARCEL 11 AND ALL OF LOTS "N" AND "W" AND A PORTION OF LOT "X" AS SHOWN ON PARCEL MAP NO. 32269, RECORDED IN BOOK 221 OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 6, TOWNSHIP 6 SOUTH, RANGE 3 WEST, S.B.4.

JUNE, 2015

**CH2M HILL**

PARCEL MAP NO. 32269  
P.M.B. 221/13-24

PARCEL 6  
PARCEL MAP NO. 32269  
P.M.B. 221/13-24

JUNE, 2015

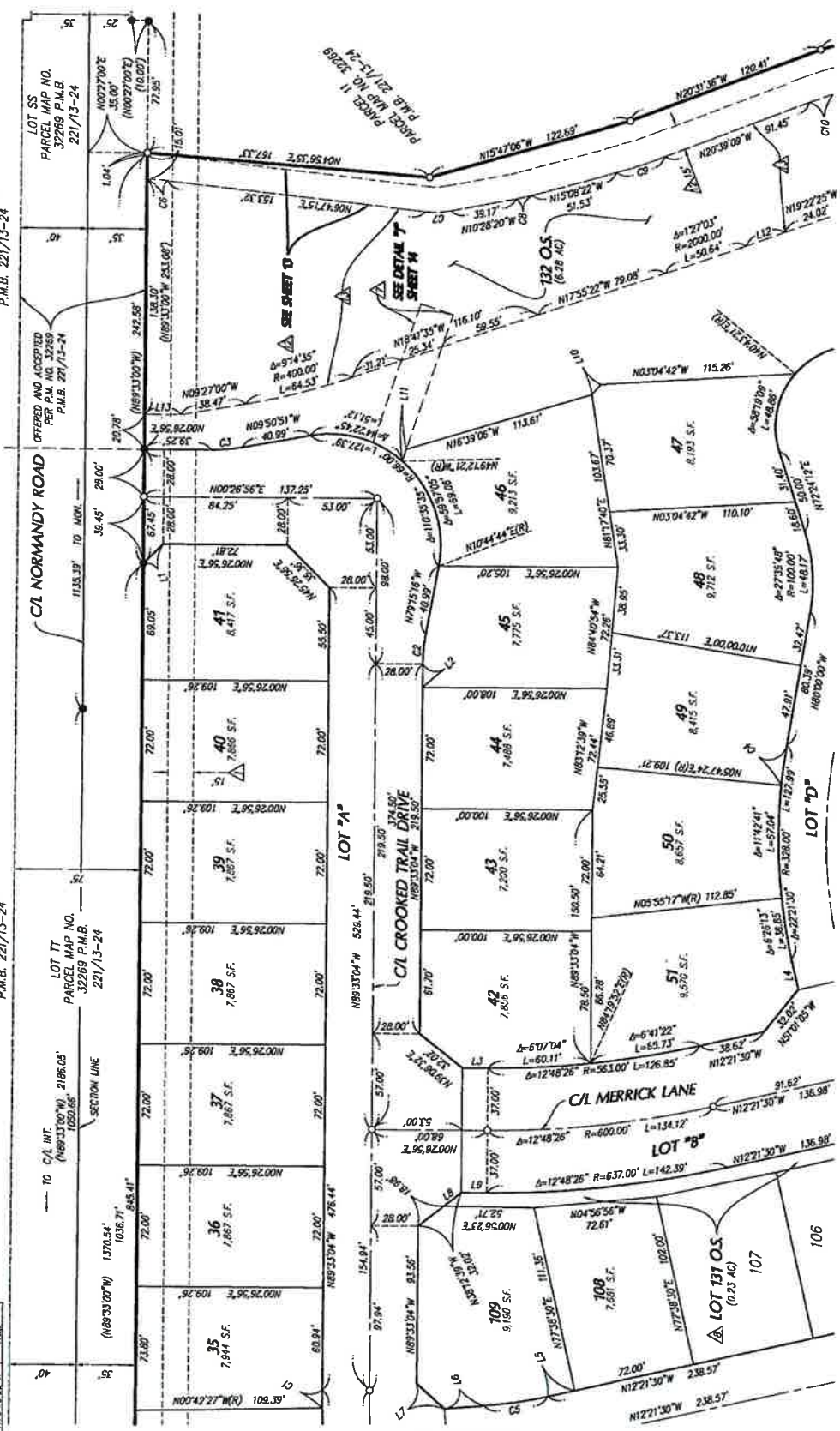
**CH2M HILL**

PARCEL MAP NO. 32269  
P.M.B. 221/13-24

PARCEL 6  
PARCEL MAP NO. 32269  
P.M.B. 221/13-24

| CURVE TABLE |             |         |        |
|-------------|-------------|---------|--------|
| NO.         | DELTA       | RADIUS  | LENGTH |
| C1          | 170° 21'    | 528.00' | 10.66' |
| C2          | 107° 148'   | 100.00' | 17.97' |
| C3          | 107° 148'   | 100.00' | 17.97' |
| C4          | 47° 28'     | 328.00' | 24.07' |
| C5          | 77° 29'     | 272.00' | 32.78' |
| C6          | 08° 08' 41" | 65.00'  | 17.03' |
| C7          | 17° 15.35"  | 50.00'  | 15.06' |
| C8          | 04° 40.93"  | 115.00' | 9.37'  |
| C9          | 05° 30.17"  | 215.00' | 30.31' |
| C10         | 04° 37.46"  | 185.00' | 14.93' |

| LINE TABLE |              |          |
|------------|--------------|----------|
| NQ         | BEARING      | DISTANCE |
| L1         | 044°15'04" W | 18.19'   |
| L2         | 089°31'04" W | 13.60'   |
| L3         | N00°29'36" E | 15.09'   |
| L4         | N17°28'50" E | 18.55'   |
| L5         | N12°11'50" W | 16.14'   |
| L6         | N04°24'01" W | 23.93'   |
| L7         | N43°01'27" E | 22.69'   |
| L8         | S08°13'59" W | 13.04'   |
| L9         | N00°29'36" E | 15.09'   |
| L10        | N44°46'39" W | 8.00'    |
| L11        | N70°43'02" W | 7.22'    |



**SEE SHEET 9**

**SEE SHEET 8**

SEE SHEET 7

2017-0339395 456/82  
ORIGINAL

IN THE CITY OF MENFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 36485-2**  
 BEING A SUBDIVISION OF ALL OF PARCEL 10 AND A PORTION OF PARCEL 11 AND ALL OF LOTS "N" AND "W" AND A PORTION OF LOT "X" AS SHOWN ON PARCEL MAP NO. 32269, RECORDED IN BOOK 221 OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 6, TOWNSHIP 6 SOUTH, RANGE 3 WEST, S.B.M.

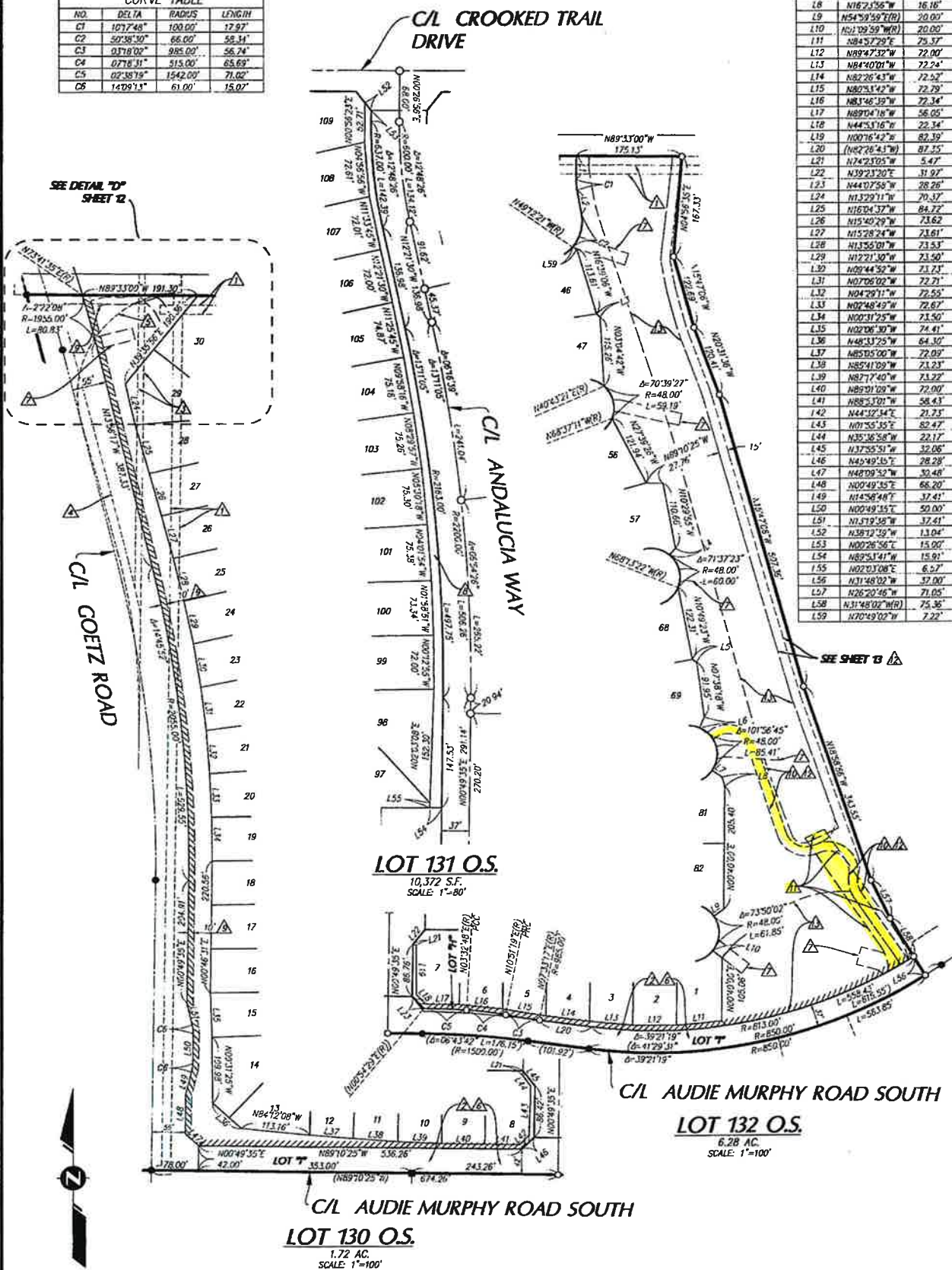
K & A ENGINEERING, INC

FEBRUARY, 2015

SHEET 11 OF 14 SHEETS

| NO. | DELTA     | RADIUS   | LENGTH |
|-----|-----------|----------|--------|
| C1  | 107°48'   | 100.00'  | 12.97' |
| C2  | 50°38'30" | 66.00'   | 58.34' |
| C3  | 93°18'02" | 985.00'  | 56.74' |
| C4  | 87°16'31" | 515.00'  | 65.69' |
| C5  | 82°38'79" | 1542.00' | 71.62' |
| C6  | 14°09'11" | 61.00'   | 15.07' |

| NO. | BEARING        | DISTANCE |
|-----|----------------|----------|
| L1  | N00°26'56"E    | 38.25'   |
| L2  | N02°50'51"W    | 40.99'   |
| L3  | N47°46'39"W    | 8.02'    |
| L4  | N40°07'14"E(R) | 15.00'   |
| L5  | N06°14'53"W    | 9.98'    |
| L6  | N27°45'20"E(R) | 20.00'   |
| L7  | N58°17'55"W(R) | 20.00'   |
| L8  | N16°21'56"E    | 16.16'   |
| L9  | N54°39'38"E(R) | 20.00'   |
| L10 | N02°39'38"W(R) | 20.00'   |
| L11 | N04°57'29"E    | 29.57'   |
| L12 | N89°47'32"W    | 22.00'   |
| L13 | N04°40'01"W    | 72.24'   |
| L14 | N02°26'43"W    | 72.53'   |
| L15 | N02°31'42"W    | 72.29'   |
| L16 | N81°46'39"W    | 72.34'   |
| L17 | N89°04'16"W    | 56.05'   |
| L18 | N44°53'16"E    | 22.14'   |
| L19 | N00°16'42"W    | 82.39'   |
| L20 | N02°16'43"W    | 82.15'   |
| L21 | N124°21'05"W   | 5.47'    |
| L22 | N39°23'20"E    | 31.92'   |
| L23 | N44°02'58"W    | 28.26'   |
| L24 | N132°21'11"W   | 20.37'   |
| L25 | N16°04'37"W    | 84.72'   |
| L26 | N15°40'29"W    | 73.62'   |
| L27 | N15°28'24"W    | 73.61'   |
| L28 | N15°50'01"W    | 73.53'   |
| L29 | N12°21'30"W    | 73.50'   |
| L30 | N02°44'32"W    | 73.71'   |
| L31 | N07°06'02"W    | 72.71'   |
| L32 | N04°29'11"W    | 72.55'   |
| L33 | N02°48'49"W    | 72.67'   |
| L34 | N02°31'25"W    | 73.50'   |
| L35 | N02°06'30"W    | 74.41'   |
| L36 | N48°33'25"W    | 64.30'   |
| L37 | N85°05'00"W    | 72.09'   |
| L38 | N85°41'09"W    | 73.23'   |
| L39 | N87°17'40"W    | 73.22'   |
| L40 | N89°01'08"W    | 72.00'   |
| L41 | N88°51'01"W    | 58.43'   |
| L42 | N44°32'54"E    | 21.73'   |
| L43 | N01°55'35"E    | 82.47'   |
| L44 | N35°36'58"W    | 22.17'   |
| L45 | N37°55'51"W    | 32.06'   |
| L46 | N45°49'15"E    | 28.28'   |
| L47 | N48°09'52"W    | 30.48'   |
| L48 | N00°49'35"E    | 68.20'   |
| L49 | N14°58'48"E    | 37.41'   |
| L50 | N00°49'35"E    | 50.00'   |
| L51 | N15°19'58"W    | 37.41'   |
| L52 | N38°12'59"W    | 13.04'   |
| L53 | N00°26'56"E    | 15.00'   |
| L54 | N02°51'41"W    | 15.91'   |
| L55 | N02°10'08"E    | 6.67'    |
| L56 | N31°48'02"W    | 37.00'   |
| L57 | N26°20'46"W    | 71.05'   |
| L58 | N31°48'02"W(R) | 75.36'   |
| L59 | N70°49'02"W    | 7.22'    |





IN THE CITY OF MENLO PARK, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 36485-2

BEING A SUBDIVISION OF ALL OF PARCELS 10 AND A PORTION OF PARCELS 11 AND ALL OF LOTS "M" AND "N" AND A PORTION OF LOT "X" AS SHOWN ON PARCEL MAP NO. 32269, RECORDED IN BOOK 221 OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 6, TOWNSHIP 6 SOUTH, RANGE 3 WEST, 58M.

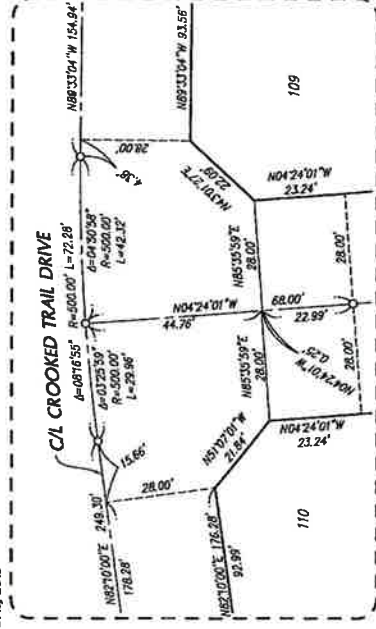
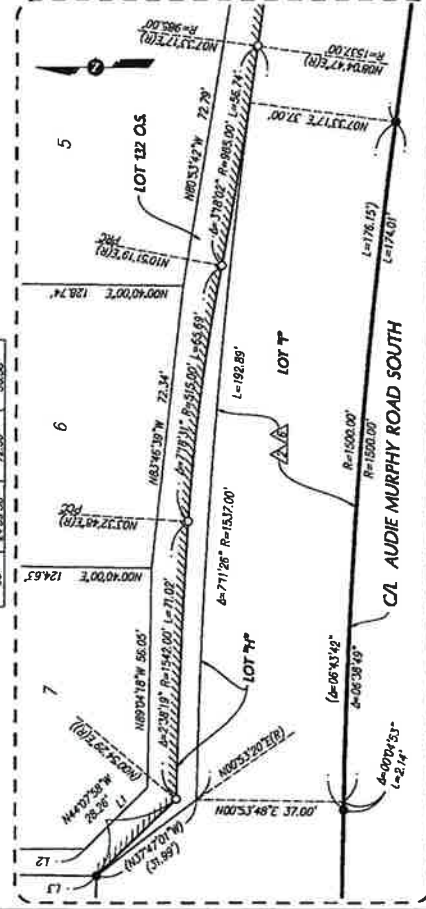
K & A ENGINEERING, INC.

JUNE, 2015

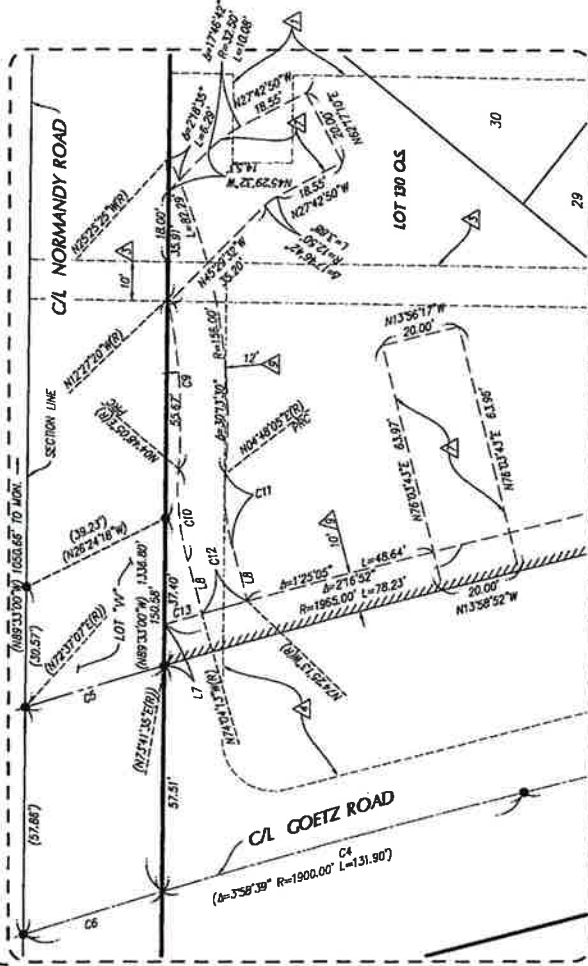
| NO. | BEARING     | DISTANCE |
|-----|-------------|----------|
| L1  | N44°31'18"W | 22.34'   |
| L2  | N02°16'42"W | 89.50'   |
| L3  | N02°49'55"E | 88.78'   |
| L4  | N18°55'25"E | 16.53'   |
| L5  | N18°55'25"E | 16.30'   |
| L6  | N75°30'31"W | 30.46'   |
| L7  | N75°30'31"W | 10.44'   |
| L8  | N75°30'31"W | 13.64'   |

| NO. | DELTA      | RADIUS   | LENGTH |
|-----|------------|----------|--------|
| C1  | 115°37'00" | 72.50'   | 15.04' |
| C2  | 33°54'57"  | 30.00'   | 12.76' |
| C3  | 102°28'19" | 60.00'   | 10.94' |
| C4  | 02°35'08"  | 1900.00' | 95.14' |
| C5  | 01°24'28"  | 1900.00' | 95.65' |
| C6  | 01°16'31"  | 1900.00' | 95.78' |
| C7  | 02°42'07"  | 61.100'  | 9.85'  |
| C8  | 24°09'58"  | 72.50'   | 30.58' |

| NO. | DELTA      | RADIUS   | LENGTH |
|-----|------------|----------|--------|
| C9  | 171°52'58" | 144.00'  | 43.37' |
| C10 | 203°32'28" | 66.00'   | 23.68' |
| C11 | 203°32'28" | 54.00'   | 19.37' |
| C12 | 002°10'00" | 1865.00' | 12.00' |
| C13 | 007°12'22" | 1865.00' | 9.85'  |

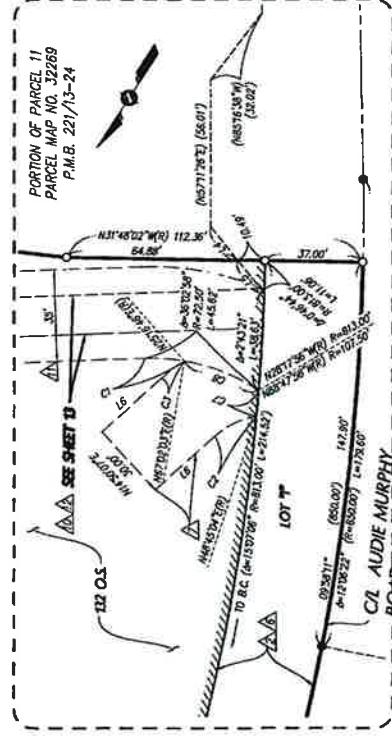


DETAIL "C"  
SCALE: 1"=20'



DETAIL "D"  
SCALE: 1"=20'

DETAIL "A"  
SCALE: 1"=20'



DETAIL "B"  
SCALE: 1"=20'



2017-0339395  
ORIGINAL  
456  
84

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 13 OF 14 SHEETS

# TRACT NO. 36485-2

BEING A SUBDIVISION OF ALL OF PARCEL 10 AND A PORTION OF PARCEL 11 AND ALL OF LOTS "N" AND "W" AND A PORTION OF LOT "X" AS SHOWN ON PARCEL MAP NO. 32269, RECORDED IN BOOK 221 OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 6, TOWNSHIP 6 SOUTH, RANGE 3 WEST, S.B.M.

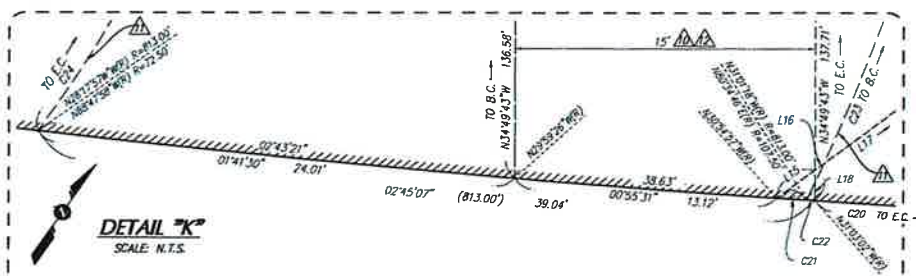
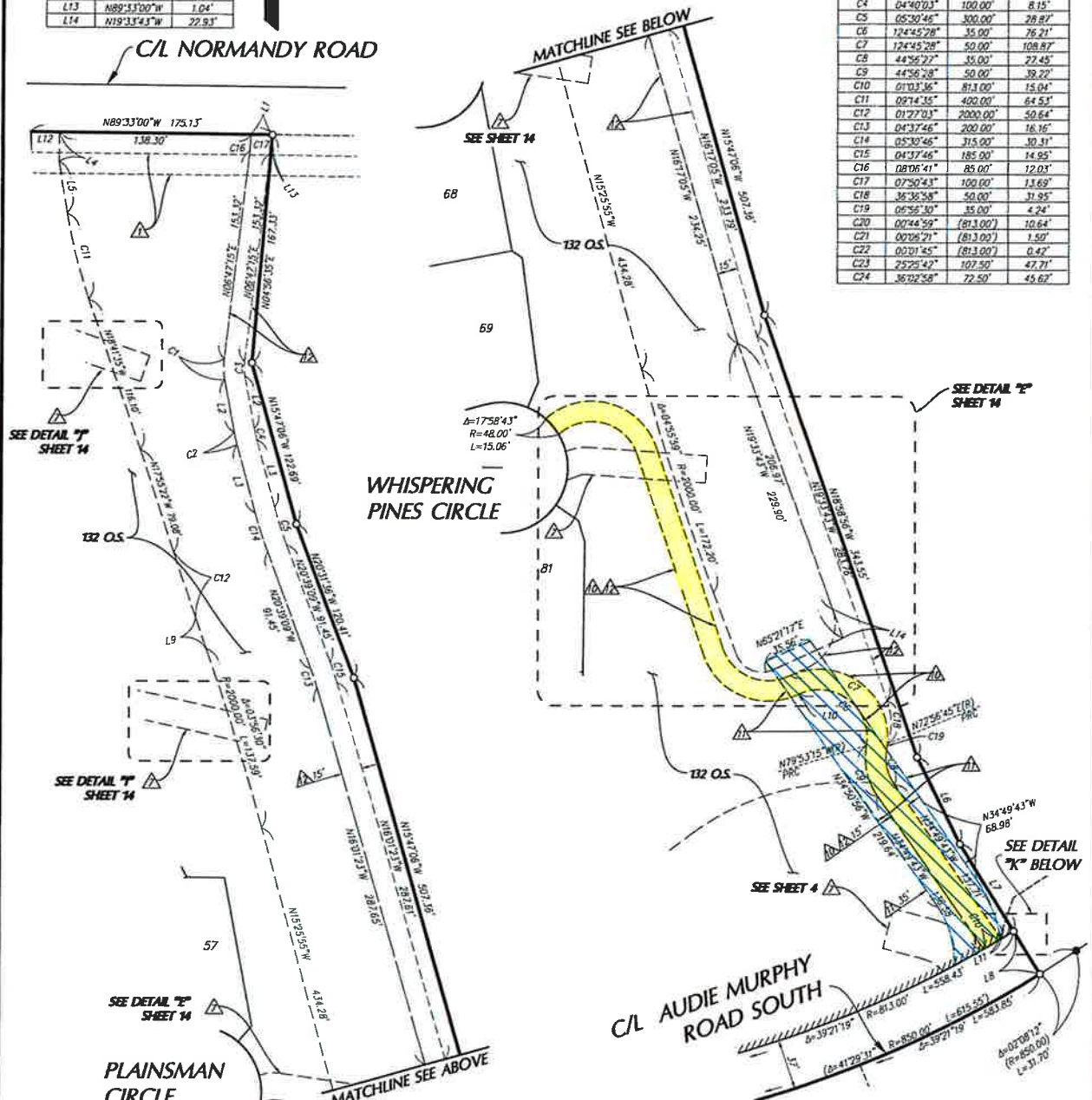
K & A ENGINEERING, INC.

FEBRUARY, 2015

| NO. | BEARING        | DISTANCE |
|-----|----------------|----------|
| L1  | N85°33'00"W    | 16.04'   |
| L2  | N10°28'20"W    | 39.17'   |
| L3  | N15°08'22"W    | 51.53'   |
| L4  | N00°55'00"E    | 21.20'   |
| L5  | N09°27'00"W    | 38.47'   |
| L6  | N26°20'46"W    | 71.65'   |
| L7  | N31°48'02"W(R) | 75.36'   |
| L8  | N31°48'02"W    | 37.00'   |
| L9  | N19°22'25"W    | 24.02'   |
| L10 | N65°21'17"E    | 1.65'    |
| L11 | N34°49'43"W    | 0.91'    |
| L12 | N89°33'00"W    | 20.78'   |
| L13 | N89°33'00"W    | 1.04'    |
| L14 | N19°33'43"W    | 22.93'   |

| NO. | BEARING       | DISTANCE |
|-----|---------------|----------|
| L15 | (N18°35'25"E) | 7.38"    |
| L16 | (N18°35'25"E) | 0.55'    |
| L17 | (N18°35'25"E) | 16.30'   |
| L18 | N34°49'43"W   | 0.91'    |

| NO. | DELTA     | RADIUS   | LENGTH  |
|-----|-----------|----------|---------|
| C1  | 17°19'35" | 50.00'   | 15.06'  |
| C2  | 04°49'03" | 115.00'  | 8.17'   |
| C3  | 17°15'34" | 35.00'   | 10.54'  |
| C4  | 04°49'03" | 100.00'  | 8.15'   |
| C5  | 05°30'46" | 300.00'  | 28.87'  |
| C6  | 12°45'28" | 35.00'   | 76.21'  |
| C7  | 12°45'28" | 50.00'   | 108.87' |
| C8  | 44°38'27" | 35.00'   | 27.45'  |
| C9  | 44°38'28" | 50.00'   | 39.22'  |
| C10 | 01°01'36" | 81.00'   | 15.04'  |
| C11 | 02°14'36" | 400.00'  | 64.53'  |
| C12 | 01°22'01" | 2000.00' | 106.64' |
| C13 | 04°37'46" | 200.00'  | 16.16'  |
| C14 | 05°30'46" | 315.00'  | 30.31'  |
| C15 | 04°37'46" | 185.00'  | 14.85'  |
| C16 | 08°06'41" | 85.00'   | 12.03'  |
| C17 | 07°50'43" | 100.00'  | 13.69'  |
| C18 | 36°36'38" | 50.00'   | 31.95'  |
| C19 | 06°58'30" | 35.00'   | 4.24'   |
| C20 | 00°44'59" | (81.00') | 10.64'  |
| C21 | 00°28'21" | (81.00') | 1.50'   |
| C22 | 00°21'45" | (81.00') | 0.42'   |
| C23 | 25°25'42" | 107.50'  | 47.71'  |
| C24 | 36°02'58" | 72.50'   | 45.67'  |



2017-03-29-09 454  
ORIGINAL 85

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

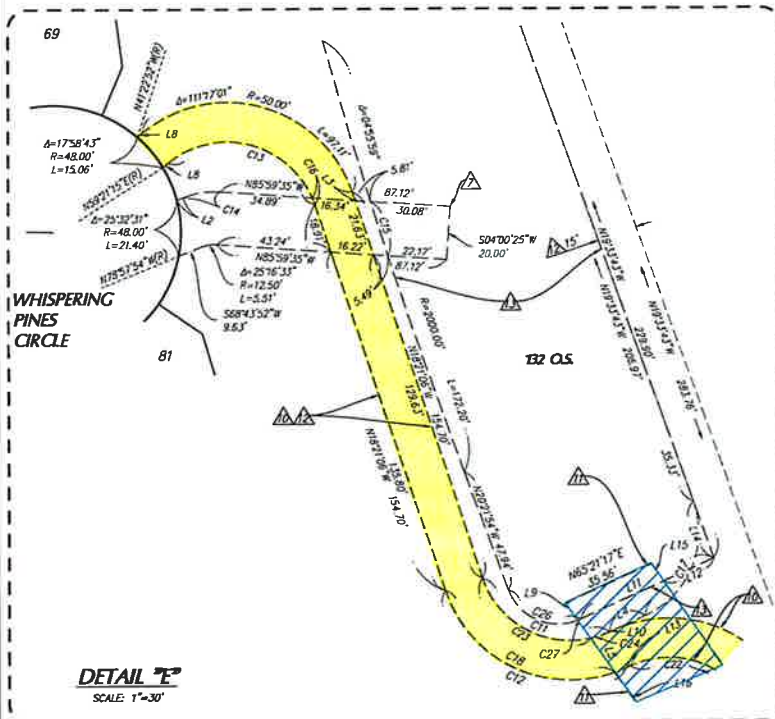
SHEET 14 OF 14 SHEETS

# TRACT NO. 36485-2

BEING A SUBDIVISION OF ALL OF PARCEL 10 AND A PORTION OF PARCEL 11 AND ALL OF LOTS "N" AND "W" AND A PORTION OF LOT "X" AS SHOWN ON PARCEL MAP NO. 32269, RECORDED IN BOOK 221 OF PARCEL MAPS, PAGES 13 THROUGH 24, INCLUSIVE, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 6, TOWNSHIP 13 SOUTH, RANGE 3 WEST, S.B.M.

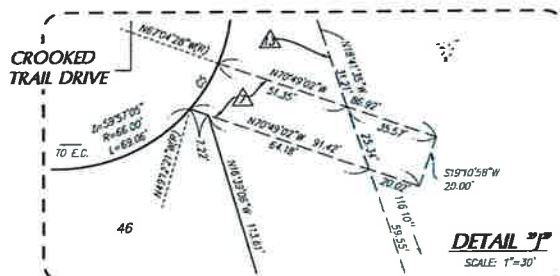
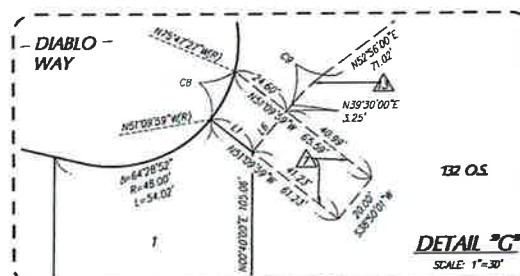
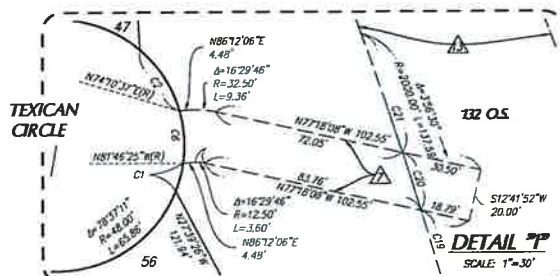
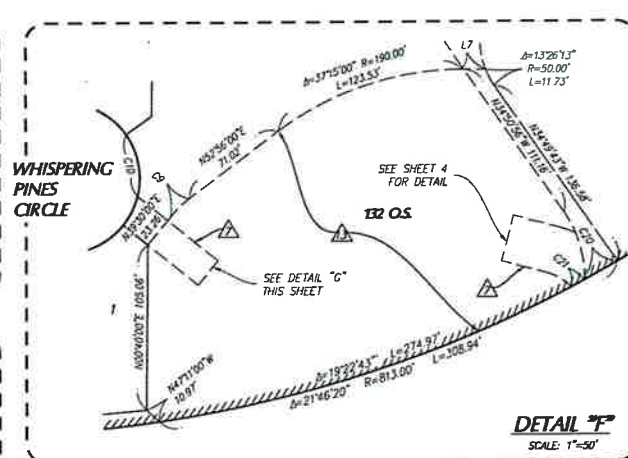
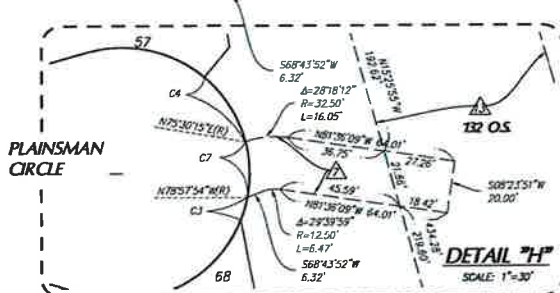
K & A ENGINEERING, INC.

FEBRUARY, 2015



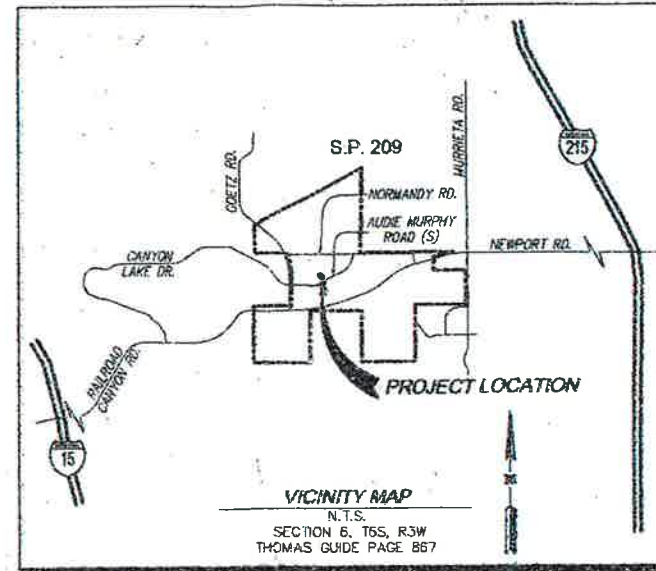
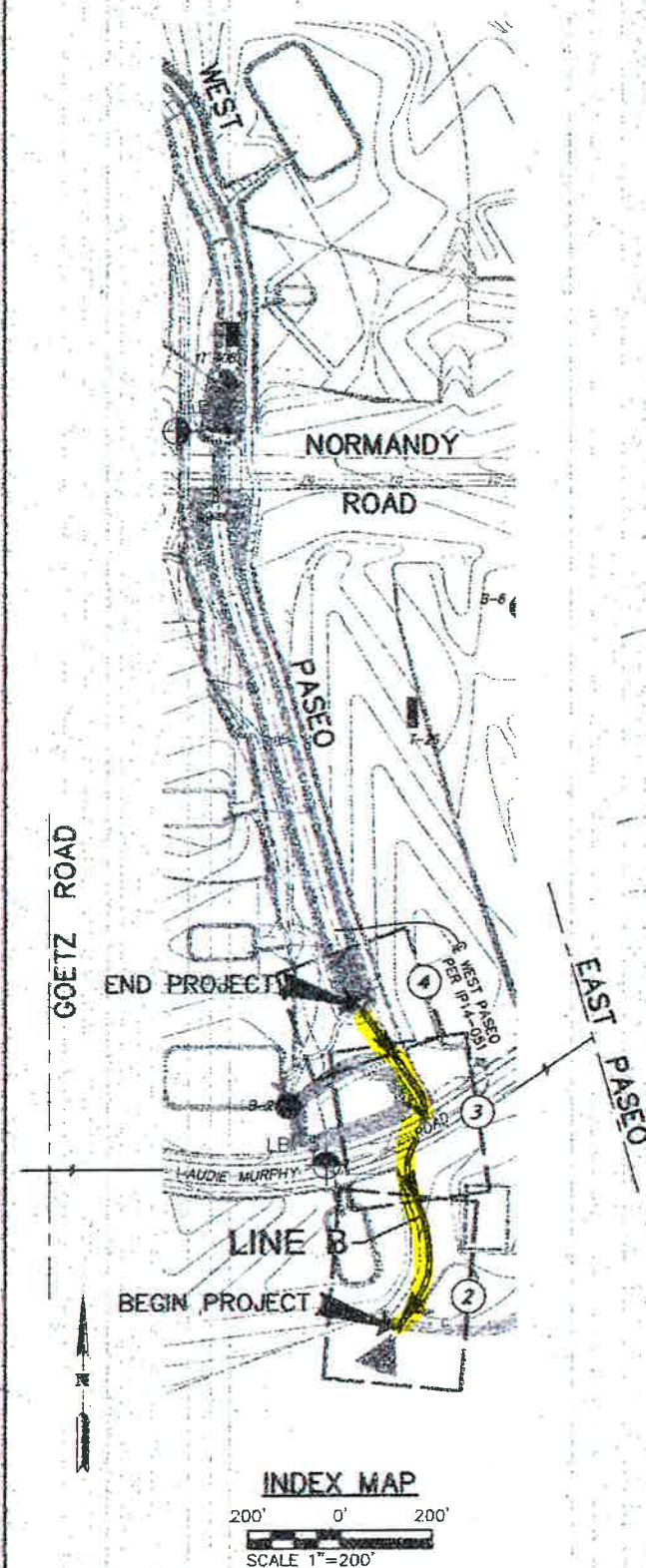
| LINE TABLE |                |          |
|------------|----------------|----------|
| NO.        | BEARING        | DISTANCE |
| L1         | N51°09'39"W(R) | 20.00'   |
| L2         | N68°43'52"E    | 2.53'    |
| L3         | N18°21'06"W    | 3.45'    |
| L4         | N65°21'17"E    | 14.77'   |
| L5         | N34°50'56"W    | 15.84'   |
| L6         | N39°30'00"E    | 20.00'   |
| L7         | S89°49'00"E    | 15.06'   |
| L8         | N50°21'17"E    | 2.38'    |
| L9         | N34°50'56"W    | 8.06'    |
| L10        | N65°21'17"E    | 1.55'    |
| L11        | N65°20'00"E    | 55.38'   |
| L12        | N65°20'00"E    | 21.01'   |
| L13        | N65°21'17"E    | 1.55'    |
| L14        | N18°33'43"W    | 22.93'   |
| L15        | N34°50'56"W    | 8.06'    |
| L16        | N34°50'56"W    | 167.34'  |

| CURVE TABLE |            |          |        |
|-------------|------------|----------|--------|
| NO.         | DELTA      | RADIUS   | LENGTH |
| C1          | 13°09'14"  | 48.00'   | 11.02' |
| C2          | 13°27'16"  | 48.00'   | 28.03' |
| C3          | 10°44'31"  | 48.00'   | 9.00'  |
| C4          | 35°21'01"  | 48.00'   | 29.61' |
| C5          | 17°52'07"  | 68.00'   | 20.58' |
| C6          | 24°02'58"  | 48.00'   | 20.15' |
| C7          | 25°31'51"  | 48.00'   | 21.39' |
| C8          | 24°37'28"  | 48.00'   | 20.63' |
| C9          | 13°26'00"  | 70.00'   | 16.41' |
| C10         | 49°12'34"  | 48.00'   | 41.23' |
| C11         | 96°17'37"  | 35.00'   | 58.82' |
| C12         | 96°17'37"  | 50.00'   | 84.03' |
| C13         | 111°17'01" | 35.00'   | 63.88' |
| C14         | 25°16'33"  | 39.50'   | 14.34' |
| C15         | 00°36'58"  | 2000.00' | 21.51' |
| C16         | 04°31'48"  | 35.00'   | 2.77'  |
| C17         | 84°55'00"  | 35.00'   | 51.87' |
| C18         | 90°54'43"  | 50.00'   | 29.34' |
| C19         | 00°34'07"  | 2000.00' | 66.39' |
| C20         | 00°38'51"  | 2000.00' | 21.18' |
| C21         | 01°22'32"  | 2000.00' | 48.02' |
| C20         | 01°41'30"  | 81.00'   | 24.01' |
| C21         | 00°42'07"  | 81.00'   | 9.96'  |
| C22         | 12°44'57"  | 35.00'   | 76.71' |
| C23         | 83°55'36"  | 35.00'   | 51.22' |
| C24         | 12°22'02"  | 35.00'   | 7.55'  |
| C25         | 83°55'36"  | 35.00'   | 51.22' |
| C26         | 94°18'06"  | 20.00'   | 32.92' |
| C27         | 03°26'09"  | 20.00'   | 1.20'  |





# RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT



## GENERAL NOTES

1. THE CONTRACTOR SHALL CONSTRUCT THE FLOOD CONTROL IMPROVEMENTS SHOWN ON THE DRAWINGS IN CONFORMANCE WITH THE REQUIREMENTS OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT'S M.O.U. STANDARD SPECIFICATIONS DATED JUNE 24, 2008, AND RCF&WCD STANDARD MANUAL FOR THE LATEST DRAWINGS OF THE STANDARD MANUAL. PLEASE REFER TO THE "PUBLICATIONS AND RECORDS" PAGE FOUND ON THE DISTRICT'S WEBSITE.
2. CONTACT THE ENCROACHMENT PERMIT ENGINEER AT 951.955.1268 IF AN ENCROACHMENT PERMIT IS REQUIRED FROM RIVERSIDE COUNTY FLOOD CONTROL. AFTER THE PERMIT IS ISSUED THE DISTRICT MUST BE NOTIFIED ONE WEEK PRIOR TO CONSTRUCTION.
3. CONTACT CONTRACT ADMINISTRATION AT 951.955.1288 IF CONSTRUCTION INSPECTION WILL BE PERFORMED BY RIVERSIDE COUNTY FLOOD CONTROL. THE DISTRICT MUST BE NOTIFIED TWENTY DAYS (20) PRIOR TO CONSTRUCTION.
4. ALL STATIONING REFERS TO CENTERLINE OF CONSTRUCTION UNLESS OTHERWISE NOTED.
5. STATIONING FOR LATERALS AND CONNECTOR PIPE REFER TO THE CENTERLINE INTERSECTION STATIONS.
6. FORTY-EIGHT HOURS BEFORE EXCAVATION, CALL UNDERGROUND SERVICE ALERT 1.800.227.2600.
7. ALL ELEVATIONS SHOWN ARE IN FEET AND DECIMALS THEREOF BASED ON THE NORTH AMERICAN VERTICAL DATUM (NAVD 29).
8. ALL COORDINATES ARE SHOWN IN FEET AND DECIMALS THEREOF BASED ON THE NORTH AMERICAN DATUM (NAD 83), CALIFORNIA COORDINATE SYSTEM (CCS), ZONE 6 AND EPOCH 2000.55.
9. ALL CROSS SECTIONS ARE TAKEN LOOKING DOWNSTREAM.
10. ELEVATIONS OF UTILITIES ARE APPROXIMATE UNLESS OTHERWISE NOTED.
11. UNLESS OTHERWISE SPECIFIED, MINIMUM STREET RECONSTRUCTION SHALL BE 4" TYPE "B" HOT MIX ASPHALT OVER 6" CLASS 2 AGGREGATE BASE OR AS SPECIFIED BY THE ENGINEER.
12. OPENINGS RESULTING FROM THE CUTTING OR PARTIAL REMOVAL OF EXISTING CULVERTS, PIPES OR SIMILAR STRUCTURES TO BE ABANDONED SHALL BE SEALED WITH 6" OF CLASS "B" CONCRETE.
13. PIPE CONNECTED TO THE MAINLINE PIPE SHALL CONFORM TO JUNCTION STRUCTURE NO. 4 (JS 229) UNLESS OTHERWISE NOTED.
14. PIPE BEDDING SHALL CONFORM TO RCF&WCD STD. DWG. NO. M815 EXCEPT FOR COVER < 2 FEET. FOR COVER < 2 FEET, CONCRETE SLURRY (2000 PSI - 2 SACK) SHALL BE USED. THE ENTIRE TRENCH SHALL BE SLURRY EXTENDING 4 INCHES MINIMUM AND 12 INCHES MAXIMUM ABOVE THE TOP OF THE PIPE.
15. B-X AND LB-X INDICATES SOIL BORING LOCATIONS, T-X INDICATES TRENCH LOCATIONS, AND IT-X INDICATES PERCOLATION TEST LOCATIONS BASED ON THE SOILS REPORT DATED MAY 20, 2013. LOCATIONS SHOWN ARE APPROXIMATE.
16. "V" IS THE DEPTH OF CATCH BASINS MEASURED FROM THE TOP OF CURB TO INVERT OF CONNECTOR PIPE.
17. CATCH BASINS SHALL BE LOCATED SO THAT LOCAL DEPRESSION SHALL BEGIN AT EXISTING CURB RETURN JOINT, UNLESS OTHERWISE SPECIFIED.
18. ALL CURBS, GUTTERS, SIDEWALKS, DRIVEWAYS AND OTHER EXISTING IMPROVEMENTS TO BE RECONSTRUCTED IN KIND AND AT THE SAME ELEVATION AND LOCATION AS THE EXISTING IMPROVEMENTS UNLESS OTHERWISE NOTED.
19. STANDARD DRAWINGS CALLED FOR ON THE PLAN AND PROFILE SHALL CONFORM TO DISTRICT STANDARD DRAWINGS UNLESS NOTED OTHERWISE.
20. THE CONTRACTOR IS REQUIRED TO CALL ALL UTILITY AGENCIES REGARDING TEMPORARY SHORING AND SUPPORT REQUIREMENTS FOR THE VARIOUS UTILITY LINES SHOWN ON THESE PLANS.
21. DURING ROUGH GRADING OPERATIONS AND PRIOR TO CONSTRUCTION OF PERMANENT DRAINAGE STRUCTURES, TEMPORARY DRAINAGE CONTROL SHOULD BE PROVIDED TO PREVENT PONDING WATER AND DAMAGE TO ADJACENT PROPERTIES.
22. APPROVAL OF THESE PLANS BY THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT DOES NOT RELIEVE THE DEVELOPER'S ENGINEER OF RESPONSIBILITY FOR THE ENGINEERING DESIGN. IF FIELD CHANGES ARE REQUIRED, IT WILL BE THE RESPONSIBILITY OF THE DESIGN ENGINEER TO MAKE THE NECESSARY CORRECTIONS.
23. THE CONTRACTOR OR DEVELOPER SHALL SECURE ALL REQUIRED ENCROACHMENT AND/OR STATE AND FEDERAL REGULATORY PERMITS PRIOR TO THE COMMENCEMENT OF ANY WORK.
24. THE CONCRETE COATING ON THE INSIDE OF ALL REINFORCED CONCRETE PIPES MUST BE INCREASED TO PROVIDE A MINIMUM OF 1-1/2 INCHES OVER THE REINFORCING AND INCREASED TO A MINIMUM OF 3-1/2 INCHES OVER REINFORCING FOR BOX CULVERT, WHEN DESIGN VELOCITIES EXCEED 20 FEET PER SECOND. THE CONCRETE DESIGN STRENGTH IN THESE REACHES SHALL BE F'C=5,000 PSI FOR VELOCITIES EXCEEDING 20 FEET PER SECOND AND F'C=6,000 PSI FOR VELOCITIES EXCEEDING 30 FEET PER SECOND.
25. CONSTRUCTION JOINTS FOR CALTRANS STANDARD REINFORCED CONCRETE BOX SHALL BE PLACED ACCORDING TO RCF&WCD STANDARD DRAWING NO. BOX 401.

## INDEX

| TITLE SHEET                            | 1   |
|--|-----|
| PLAN & PROFILE                         | 2-4 |
| HEADWALL & DETAILS                     | 5   |
| LAT B-7, LAT B-1a, & LAT B-1b PROFILES | 6   |

## SHEET NO.

## R.C.F.C. & W.C.D. STANDARD DRAWINGS

|               |                                   |
|---------------|-----------------------------------|
| JS 226        | JUNCTION STRUCTURE NO. 1          |
| JS 228        | JUNCTION STRUCTURE NO. 3          |
| MH 253        | MANHOLE NO. 3                     |
| MH 255        | MANHOLE FRAME & COVER NON-ROCKING |
| MH 259        | STANDARD DROP STEP                |
| M 801         | CHAIN LINK FENCE DETAILS          |
| M 814         | ABBREVIATIONS AND SYMBOLS         |
| M 815         | BEDDING DETAILS                   |
| DETAIL SHT. 5 | TIMBER BULKHEADS - 24" & 36"      |

## STANDARD PLANS FOR PUBLIC WORKS CONST.

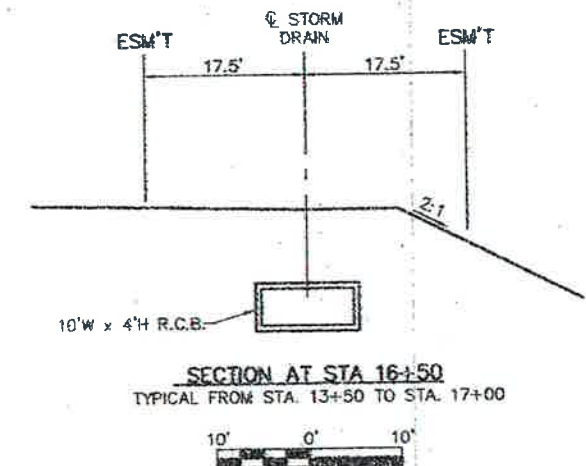
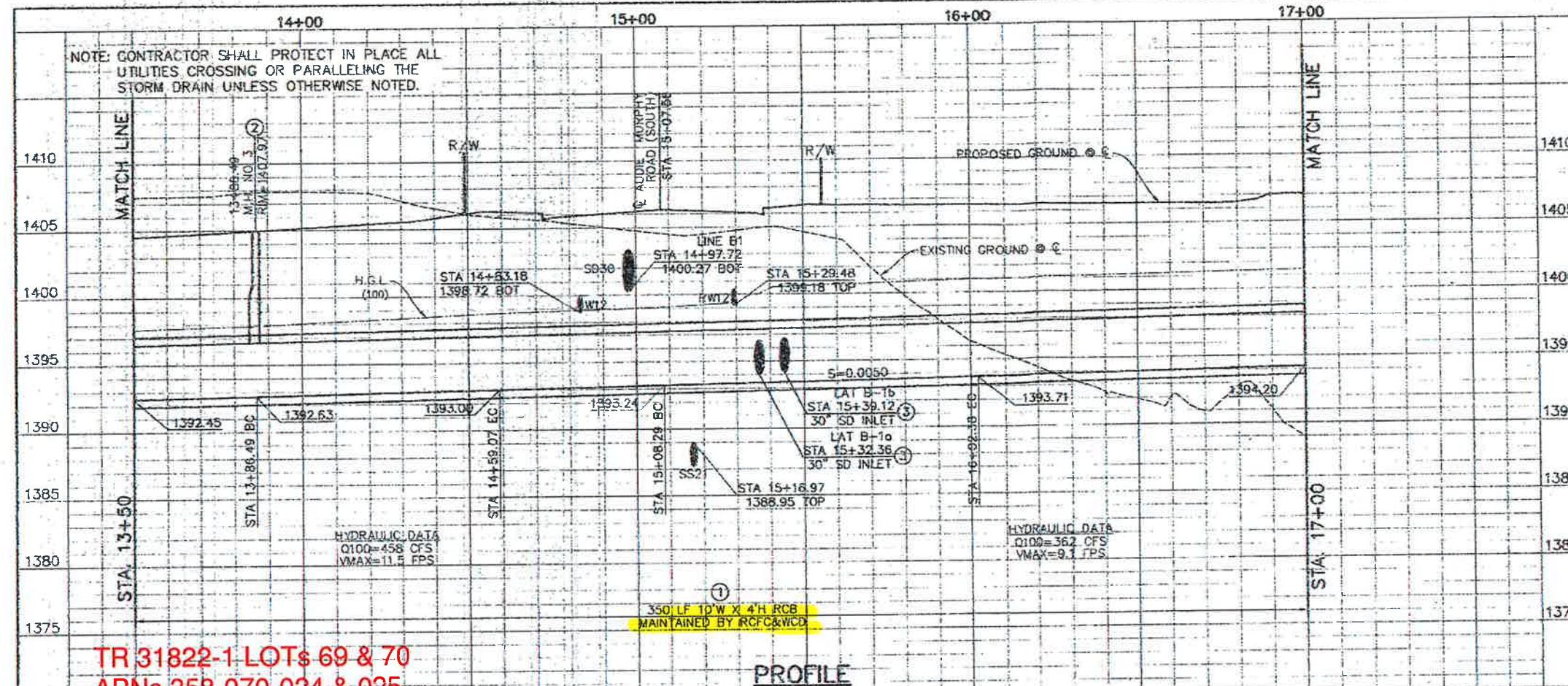
|       |                           |
|-------|---------------------------|
| 360-2 | SLOPED PROTECTION BARRIER |
|-------|---------------------------|

## CALTRANS STANDARD PLANS

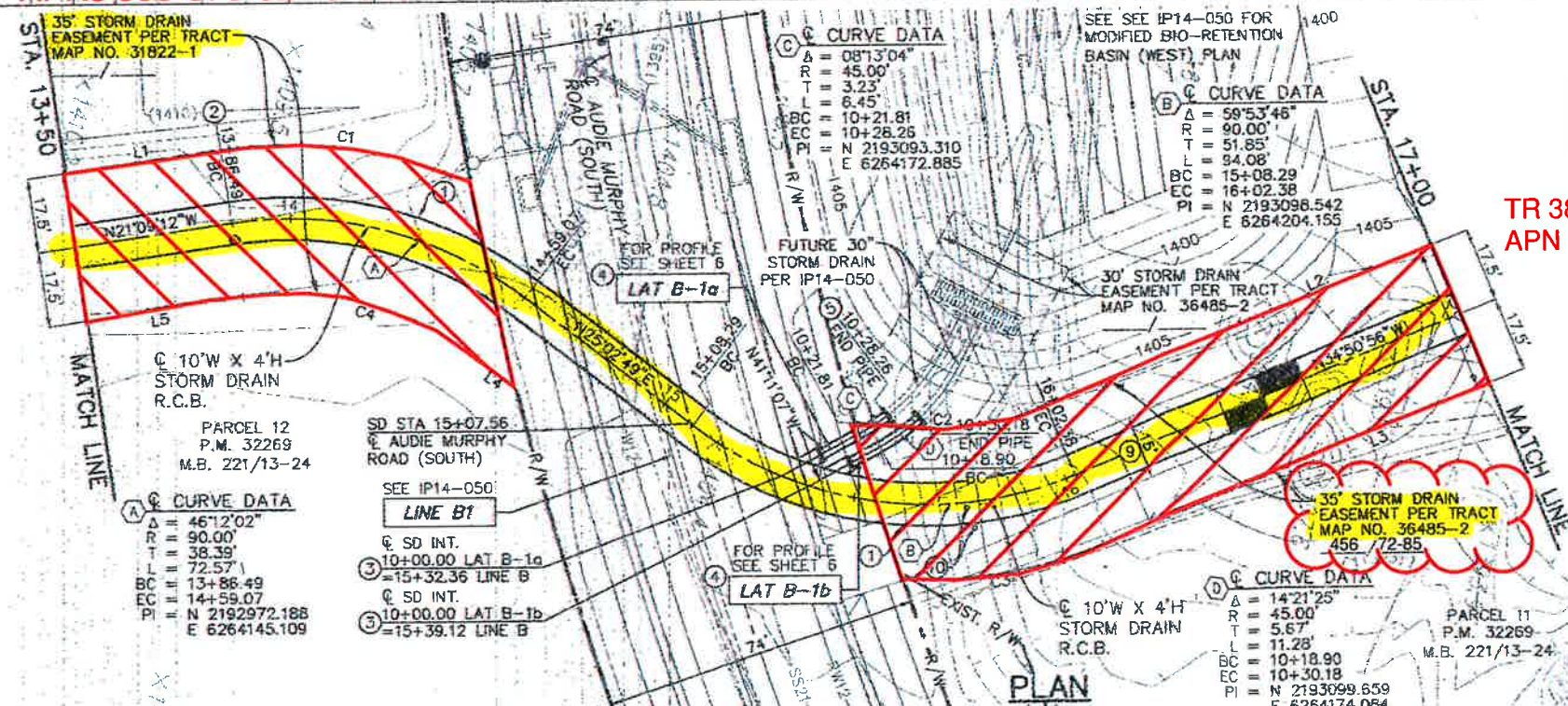
|        |   |
|--------|---|
| D80    | CAST IN PLACE REINFORCED CONCRETE SINGLE BOX CULVERT                                    |
| D82    | CAST IN PLACE REINFORCED CONCRETE BOX CULVERT MISC. DETAILS CULVERT EXTENSION, DETAIL B |
| D86A   | WARPED WINGWALL   |
| B11-47 | CABLE RAILING   |

|                   | <b>ENGINEERING</b><br>LAND PLANNING<br>SURVEYING<br>357 N. SHERIDAN STREET<br>SUITE 117<br>CORONA, CALIFORNIA 92608<br>TEL (951) 279-1800<br>FAX (951) 279-4380<br>DATE: 7-14-16<br>R.C.E. NO. 30238 |       | <b>CITY OF MENIFEES</b><br>ENGINEERING DEPARTMENT<br>DANIEL E. SMITH<br>DIRECTOR OF PUBLIC WORKS<br>CITY ENGINEER<br>NO. 4-1101<br>DATE: 7-14-16 | <b>PN: 04-110</b><br>DATE: 8-2-16<br>Don't Dig...Until You Call U.S.A. Toll Free<br>DIAL 811<br>for the location<br>of buried<br>utility lines.<br>Don't disrupt<br>vital services.<br>THE WORKING DAYS BEFORE YOU DIG | <b>BENCHMARK</b><br>2-1/2" BRASS DISK STAMPED<br>"RIV SUB BM M-48-69"<br>FLUSH ON TOP OF 0.8" DIA<br>CONC TABLET UP 0.4" AND<br>85.7' SOUTH OF N/E CORNER<br>SECTION 5, T. 6 SOUTH, R. 3<br>WEST PER RIVERSIDE COUNTY<br>FLOOD CONTROL DISTRICT<br>VALLEY ORTHO DATED APRIL<br>2002<br>ELEV.: 1409.77' (NAVD 29) | <table><tr><th>REVISIONS</th><th>DESCRIPTION</th><th>APPR.</th><th>DATE</th></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table> | REVISIONS | DESCRIPTION | APPR. | DATE |  |  |  |  |  |  |  |  |  |  |  |  | <table><tr><td>DATE: 8/15/2016</td><td>DATE: 9/14/2016</td></tr><tr><td>APPROVED BY: </td><td>APPROVED BY: </td></tr><tr><td>PLANNING ENGINEER</td><td>CHIEF ENGINEER</td></tr></table> | DATE: 8/15/2016 | DATE: 9/14/2016 | APPROVED BY: | APPROVED BY: | PLANNING ENGINEER | CHIEF ENGINEER | <table><tr><td>DATE: 9/15/2016</td><td>DATE: 9/15/2016</td></tr><tr><td>APPROVED BY: </td><td>APPROVED BY: </td></tr><tr><td>CHIEF ENGINEER</td><td>CHIEF ENGINEER</td></tr></table> | DATE: 9/15/2016 | DATE: 9/15/2016 | APPROVED BY: | APPROVED BY: | CHIEF ENGINEER | CHIEF ENGINEER | <table><tr><td>PROJECT NO.</td><td>4-0-00379</td></tr><tr><td>DRAWING NO.</td><td>4-1101</td></tr><tr><td>SHEET NO.</td><td>1 OF 6</td></tr></table> | PROJECT NO. | 4-0-00379 | DRAWING NO. | 4-1101 | SHEET NO. | 1 OF 6 |
|-------------------|--|-------|--|--|--|--|-----------|-------------|-------|------|--|--|--|--|--|--|--|--|--|--|--|--|---|-----------------|-----------------|--------------|--------------|-------------------|----------------|--|-----------------|-----------------|--------------|--------------|----------------|----------------|--|-------------|-----------|-------------|--------|-----------|--------|
| REVISIONS         | DESCRIPTION  | APPR. | DATE   |  |  |  |           |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |                 |                 |              |              |                   |                |  |                 |                 |              |              |                |                |  |             |           |             |        |           |        |
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| DATE: 8/15/2016   | DATE: 9/14/2016  |       |  |  |  |  |           |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |                 |                 |              |              |                   |                |  |                 |                 |              |              |                |                |  |             |           |             |        |           |        |
| APPROVED BY:      | APPROVED BY:   |       |  |  |  |  |           |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |                 |                 |              |              |                   |                |  |                 |                 |              |              |                |                |  |             |           |             |        |           |        |
| PLANNING ENGINEER | CHIEF ENGINEER   |       |  |  |  |  |           |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |                 |                 |              |              |                   |                |  |                 |                 |              |              |                |                |  |             |           |             |        |           |        |
| DATE: 9/15/2016   | DATE: 9/15/2016  |       |  |  |  |  |           |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |                 |                 |              |              |                   |                |  |                 |                 |              |              |                |                |  |             |           |             |        |           |        |
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| CHIEF ENGINEER    | CHIEF ENGINEER   |       |  |  |  |  |           |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |                 |                 |              |              |                   |                |  |                 |                 |              |              |                |                |  |             |           |             |        |           |        |
| PROJECT NO.       | 4-0-00379  |       |  |  |  |  |           |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |                 |                 |              |              |                   |                |  |                 |                 |              |              |                |                |  |             |           |             |        |           |        |
| DRAWING NO.       | 4-1101   |       |  |  |  |  |           |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |                 |                 |              |              |                   |                |  |                 |                 |              |              |                |                |  |             |           |             |        |           |        |
| SHEET NO.         | 1 OF 6   |       |  |  |  |  |           |             |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |                 |                 |              |              |                   |                |  |                 |                 |              |              |                |                |  |             |           |             |        |           |        |





| EASEMENT LINE TABLE |        |             | EASEMENT CURVE TABLE |        |         |
|---------------------|--------|-------------|----------------------|--------|---------|
| LINE                | LENGTH | BEARING     | CURVE                | LENGTH | RADIUS  |
| L1                  | 36.49' | N21°09'12"W | C1                   | 59.69' | 107.50' |
| L2                  | 97.62' | N34°50'56"W | C2                   | 45.62' | 72.50'  |
| L3                  | 97.62' | N34°50'56"W | C3                   | 47.71' | 107.50' |
| L4                  | 10.77' | N25°02'49"E | C4                   | 58.46' | 72.50'  |
| L5                  | 36.49' | N21°09'12"W |                      |        |         |



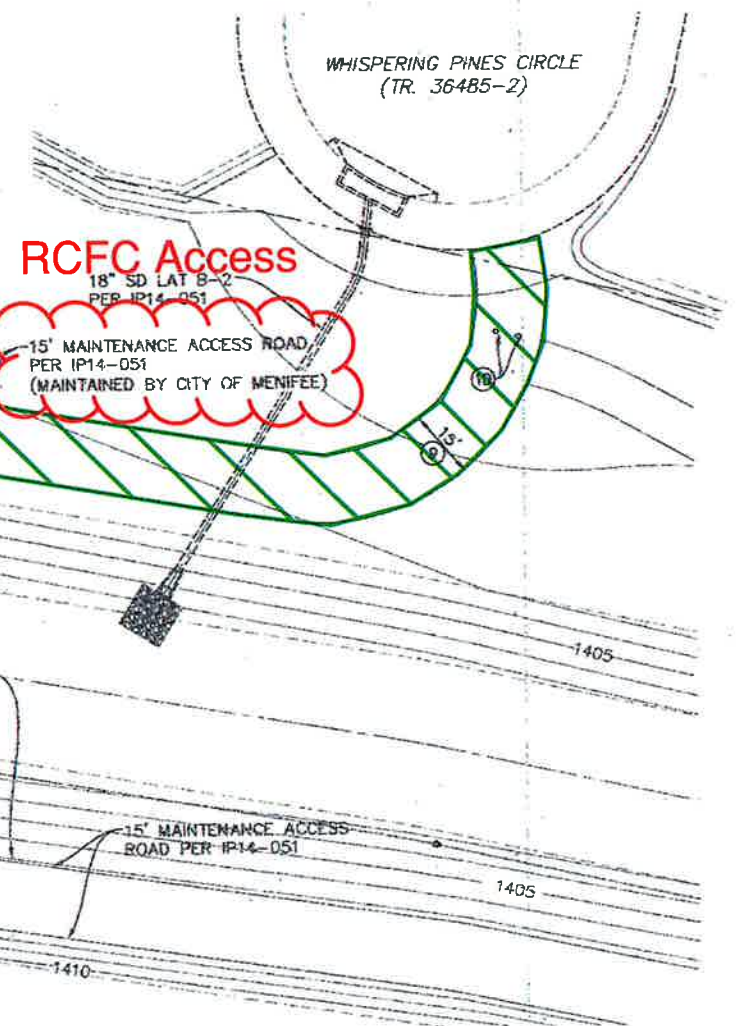
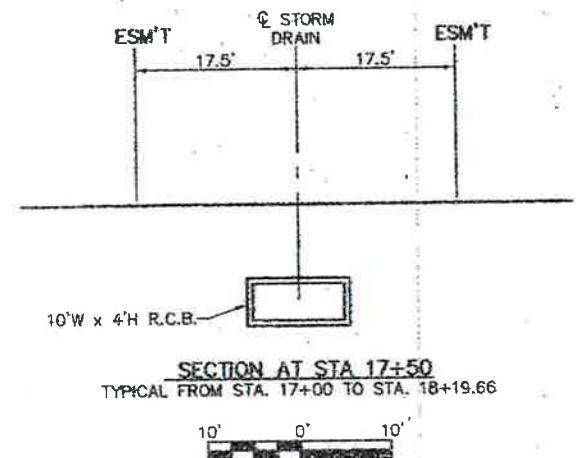
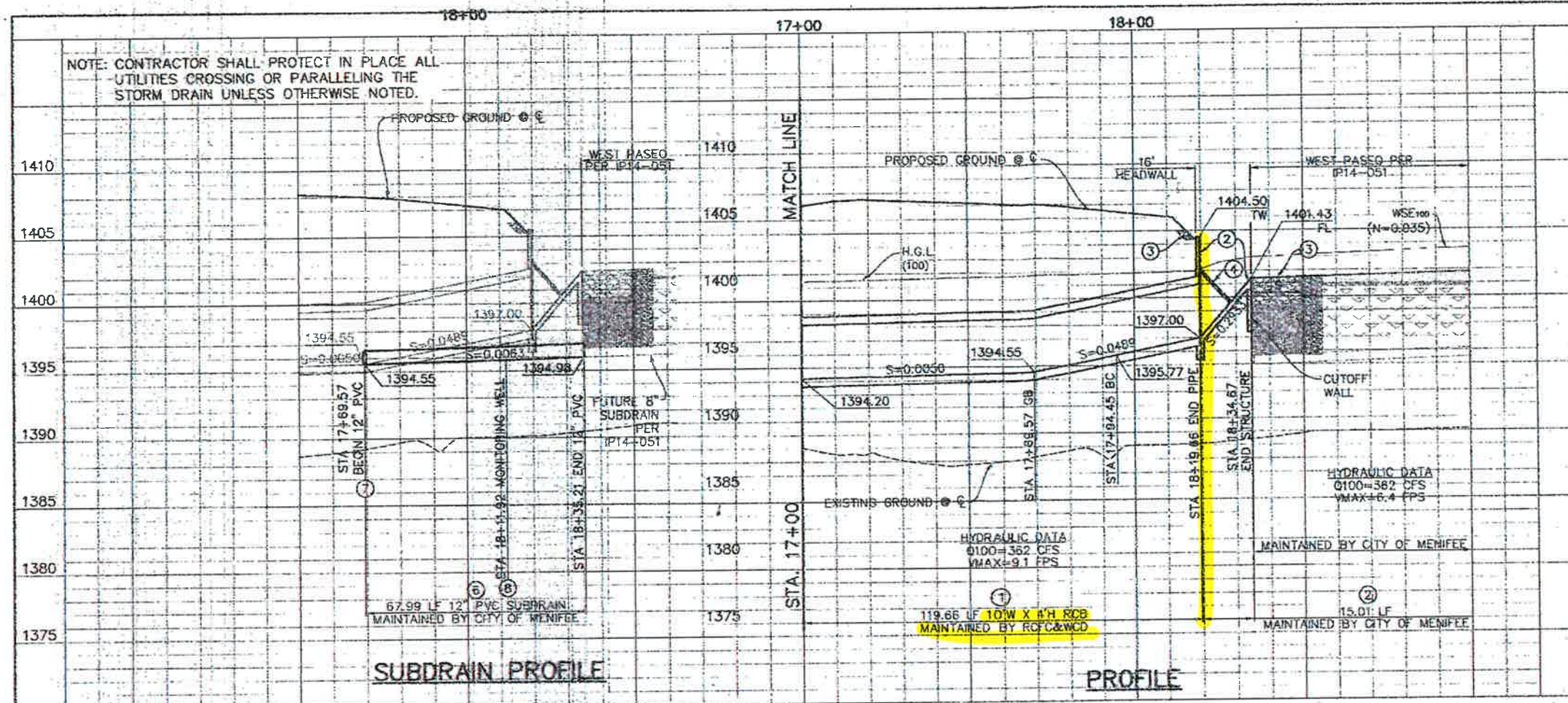
WARNING:  
GAS MAIN LOCATION UNDETERMINED  
AT TIME OF PLAN PREPARATION.

#### CONSTRUCTION NOTES

- CONST. 10'(W) X 4'(H) R.C.B. PER CALTRANS STD. PLAN D80
- CONST. MANHOLE NO. 3 PER R.C.F.C. & W.C.D. STD. DWG. NO. MH253
- CONST. JUNCTION STRUCTURE NO. 1 PER R.C.F.C.D. & W.C.D. STD. DWG. NO. JS 226;  
LAT B-1a: A=50°54'36", B=30", C=10.5', ELEV R=1394.00, ELEV S=1393.97  
LAT B-1b: A=46°36'18", B=30", C=11.4', ELEV R=1394.03, ELEV S=1394.00
- CONST. 30" R.C.P. (D LOAD PER PROFILE)
- CONST. TIMBER BULKHEAD PER DETAIL SHEET 5
- CONST. 15' ACCESS ROAD WITH 4" THICK CLASS II BASE
- CONST. REMOVABLE BOLLARD PER DETAIL ON SHEET 5

|  |   |  |   |   |  |                |  |   |  |   |                     |                          |
|--|---|--|---|---|--|----------------|--|---|--|---|---------------------|--------------------------|
|  | <b>ENGINEERING</b><br>LAND PLANNING<br>SURVEYING<br>JAMES R. BULFINCH<br>357 N. SHERIDAN STREET<br>SUITE 117<br>CORONA, CALIFORNIA 92709<br>TEL. (951) 279-1800<br>FAX (951) 279-4390 |  | <b>CITY OF MENEFEE</b><br>ENGINEERING<br>JAMES R. BULFINCH<br>CITY ENGINEER<br>RECEIVED<br>DATE 8/12/2016 | PN: 04-110<br>DATE 8/12/2016<br>Don't Dig...Until You Call U.S.A. Toll Free DIAL 811 for the location of buried utility lines. Don't disrupt vital services. TWO WORKING DAYS BEFORE YOU DIG. | BENCHMARK: 2-1/2" BRASS DISK STAMPED "RIV SUB BM W-48-69" FLUSH ON TOP OF 0.8" DIA CONG. TABLET UP 0.4" AND 85.7' SOUTH OF N/E CORNER SECTION 6, T. 6 SOUTH, R. 3 WEST PER RIVERSIDE COUNTY FLOOD CONTROL PALOMA VALLEY CATHO DATED APRIL 2002 ELEV.: 1408.77' (NAVD 29) | REVISIONS      |  | RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT<br>RECOMMENDED FOR APPROVAL BY: [Signature]<br>DATE: 8/12/2016 |  | SALT CREEK-SALT CREEK CHANNEL<br>LINE B<br>STAGE 2<br>DATE: 9/14/2016 |                     | PROJECT NO.<br>4-0-00379 |
|  |   |  |   |   |  | DATE 8/12/2016 |  | DATE 9/14/2016  |  | STA 13+50 TO: 17+00   | SHEET NO.<br>3 OF 6 |                          |



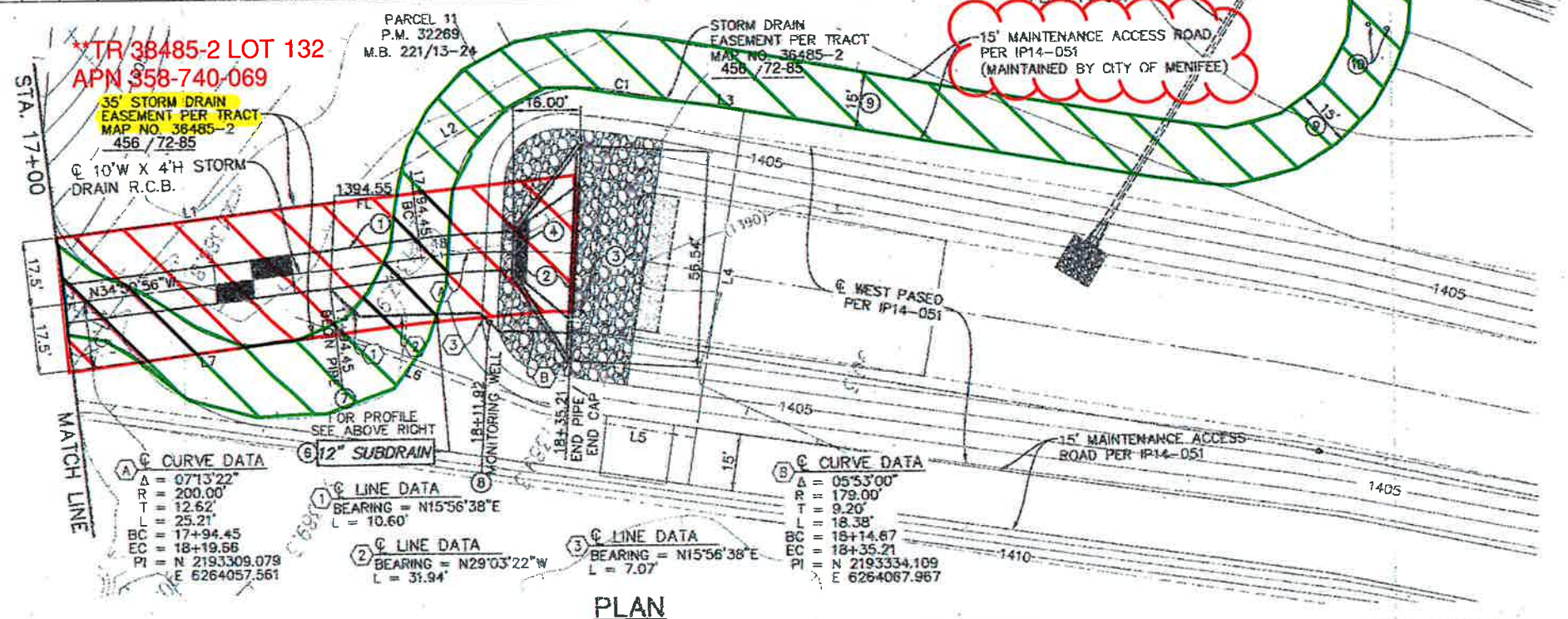


## CONSTRUCTION NOTES

- ① CONST. 10"(W) X 4"(H) R.C.B. PER CALTRANS STD. PLAN D80
- ② CONST. WARPED WINGWALLS PER CALTRANS STD. PLAN D86A
- ③ CONST. 1/4. TON ROCK RIP-RAP PER SECTION "B"- "B" ON SHEET 5 (W X L PER PLAN)
- ④ CONST. SLOPED PROTECTION BARRIER PER S.P.P.W.C. STD. PLAN 360-2. MODIFY TO FIT.
- ⑤ CONST. 24" R.C.P. CL IV
- ⑥ INSTALL 12" PVC SUBDRAIN PIPE
- ⑦ CONST. JUNCTION STRUCTURE NO. 3 PER R.C.F.C.D.&W.C.D. STD. DWG. NO. JS 226; ELEV S=1394.55
- ⑧ CONST. MONITORING WELL PER DETAIL ON SHEET 5
- ⑨ CONST. 15' ACCESS ROAD WITH 4" THICK CLASS II BASE
- ⑩ CONST. REMOVABLE BOLLARD PER DETAIL ON SHEET 5

| EASEMENT LINE TABLE |        |             |
|---------------------|--------|-------------|
| LINE                | LENGTH | BEARING     |
| L1                  | 75.68' | N34°50'56"W |
| L2                  | 60.09' | N57°01'47"W |
| L3                  | 20.39' | N18°21'06"W |
| L4                  | 86.51' | N70°58'22"E |
| L5                  | 40.53' | N18°21'06"W |
| L6                  | 57.38' | N08°45'48"W |
| L7                  | 69.94' | N34°50'56"W |

| EASEMENT CURVE TABLE |        |        |
|----------------------|--------|--------|
| CURVE                | LENGTH | RADIUS |
| C1                   | 32.94' | 243.00 |



## PLAN

ARH 8/25/2016

PM 32269

|  |   |  |  |   |   |                  |  |  |  |
|--|---|--|--|---|---|------------------|--|--|--|
|  | <b>BENCHMARKING</b><br>357 N. SHERIDAN STREET<br>SUITE 117<br>CORONA, CALIFORNIA 92707<br>TEL (951) 279-1800<br>FAX (951) 279-4380<br><br><i>Lightening, Inc.</i> |  | <b>CITY OF MENIFEES</b><br>ENGINEERING DEPARTMENT<br>357 N. SHERIDAN STREET<br>SUITE 117<br>CORONA, CALIFORNIA 92707<br>TEL (951) 279-1800<br>FAX (951) 279-4380<br><br><i>R. Arndt &amp; Patten</i> | <b>P.N.: 04-110</b><br>Don't Dig...Until You Call U.S.A. Toll Free<br>DIAL 811<br>for the location<br>of buried<br>utility lines.<br>Don't disrupt<br>what works. | <b>BENCHMARK</b><br>2-1/2" BRASS DISK STAMPED<br>"RIV SUB BM M-48-69"<br>FLUSH ON TOP OF 0.8" DIA<br>CONIC TABLET UP 0.4"<br>AND B5.7 SOUTH OF N/E CORNER<br>SECTION 6, T. 6 SOUTH, R. 3<br>WEST RIVER, RIVERSIDE COUNTY<br>FLOOD CONTROL PALMDALE<br>VALLEY ORTHO DATED APRIL<br>2002<br>ELEV.: 1409.77 (NAVD 29') | <b>REVISIONS</b> | RIVERSIDE COUNTY FLOOD CONTROL<br>AND<br>WATER CONSERVATION DISTRICT<br>RECOMMENDED FOR APPROVAL BY: <i>[Signature]</i><br>DATE: <i>2/14/2016</i><br>APPROVED BY: <i>[Signature]</i><br>DATE: <i>2/19/2016</i> | <b>SALT CREEK-SALT CREEK CHANNEL</b><br><div style="background-color: yellow; padding: 2px; display: inline-block;"><b>LINE B</b></div><br><b>STAGE 2</b><br><br>STA 17+00 -- 18+19.66 | <b>4-0-00379</b><br>DRAWING NO.<br><b>4-1101</b><br>SHEET NO.<br><b>4 OF 6</b> |
|  | <b>DATE:</b> 7-14-16<br><b>DRAWN BY:</b> R. ARNDT<br><b>CHECKED BY:</b> J. BOYTON<br><b>SCALE:</b> AS SHOWN<br><b>DATE:</b>                                       |  | <b>DATE:</b> 7-12-16<br><b>DATE:</b>   | <b>DESCRIPTION</b>  | <b>APPROVAL</b>   | <b>DATE</b>      |  |  |  |