

**RESOLUTION NO. 25-\_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, FOR APPROVAL OF THE ANNUAL ENGINEER'S REPORT REGARDING THE PROPOSED LEVY AND COLLECTION OF ASSESSMENTS FOR LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-C FISCAL YEAR 2025-26**

**WHEREAS**, the City Council (the "City Council") of the City of Menifee (the "City") pursuant to the provisions of the Landscape and Lighting Act of 1972, Part 2, Division 15 of the California Streets and Highways Code, commencing with Section 22500 (hereafter referred to as the "Act"), did by previous Resolution, order the preparation of an annual Engineer's Report (hereafter referred to as the "Report") for the District known and designated as the Landscape and Lighting Maintenance District No. 89-1-C (hereafter referred to as the "District"); and

**WHEREAS**, there has now been presented to this City Council the Report as required by Chapter 1, Article 4, Section 22566 of said Act; and

**WHEREAS**, this City Council has carefully examined and reviewed the Report as presented and is preliminarily satisfied with the District, each and all of the budget items and documents as set forth therein, and is satisfied that the levy amounts, on a preliminary basis, have been spread in accordance with the special benefit received from the improvements, operation, maintenance and services to be performed within the District, as set forth in said Report.

**NOW, THEREFORE BE IT RESOLVED**, that the City Council of the City of Menifee, California, does hereby determine and order as follows:

**Section 1.** The Recitals set forth above are true and correct.

**Section 2.** That the Report as presented consists of the following:

(A). A description of the district improvements,

(B). The annual budget (costs and expenses of services, operations and maintenance), and

(C). The assessment roll containing the FY 2025/2026 Levy for each Assessor's Parcel within the District is hereby approved on a preliminary basis, and ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection

**Section 3.** That the City Clerk shall certify the passage and adoption of this Resolution, and the minutes of this meeting shall so reflect the presentation of the Report.

[SIGNATURES FOLLOW ON THE NEXT PAGE]

**PASSED, APPROVED AND ADOPTED** this 4<sup>th</sup> day of June, 2025.

\_\_\_\_\_  
Ricky Estrada, Mayor

Attest:

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Stephanie Roseen, City Clerk

Approved as to form:

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Jeffrey T. Melching, City Attorney