

NUMBERED LOTS = 74  
OPEN SPACE LOTS = 12  
LETTERED LOTS = 6  
NET AREA = 21.25 ACRES  
GROSS AREA = 30.89 ACRES

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 1 OF 12 SHEETS

# TRACT NO. 36658

BEING A SUBDIVISION OF PARCEL 7 AND LOTS "J", "I", "X", "Y", "FF", "GG" AND A PORTION OF LOT "W" OF PARCEL MAP NO. 36657, FILED IN BOOK 245, PAGES 70-87, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH THOSE PORTIONS OF GOETZ ROAD DESCRIBED AS PARCELS "A" AND "B" PER QUITCLAIM DEED RECORDED \_\_\_\_\_, 20\_\_\_\_ AS DOCUMENT NO. 20\_\_\_\_, OF OFFICIAL RECORDS OF SAID COUNTY; IN SECTIONS 17 & 20 OF TOWNSHIP 5 SOUTH, RANGE 3 WEST S.B.M.



JUNE 2017

## RECORDER'S STATEMENT

FILED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_M.,  
IN BOOK \_\_\_\_\_ OF MAPS, AT PAGES \_\_\_\_\_, ,  
AT THE REQUEST OF THE CITY CLERK OF THE CITY OF MENIFEE.  
NO. \_\_\_\_\_  
FEE \_\_\_\_\_  
PETER ALDANA, ASSESSOR-COUNTY CLERK- RECORDER

BY: \_\_\_\_\_, DEPUTY

SUBDIVISION GUARANTEE:  
FIRST AMERICAN TITLE COMPANY  
NHSC-6720461

## OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE EASEMENTS FOR STREET AND PUBLIC UTILITY PURPOSES LOT "A" (CAMEO DRIVE), LOT "B" (MICA COURT), LOT "C" (ROCKY SLOPE CIRCLE), LOT "D" (BLUE AGATE WAY), LOT "E" (LONGS PEAK COURT), LOT "F" (ACACIA PARK CIRCLE) AND LOT "G" (GOETZ ROAD). THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT TO THE CITY OF MENIFEE FOR PUBLIC PURPOSES: STORM DRAIN EASEMENT LYING WITHIN LOTS 9, 75, 79, 85 AND LOTS "B" AND "C", AS SHOWN HEREON FOR STORM DRAIN AND ACCESS PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: TO EASTERN MUNICIPAL WATER DISTRICT ("DISTRICT"), A PUBLIC AGENCY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE MUNICIPAL WATER DISTRICT LAW OF 1911, ITS SUCCESSORS AND ASSIGNS, A PERPETUAL EASEMENT AND RIGHT OF WAY TO CONSTRUCT, MAINTAIN, ENLARGE, RECONSTRUCT, REMOVE AND REPLACE, OPERATE, INSPECT, REPAIR, IMPROVE AND RELOCATE SEWER FACILITIES, ALL AS SHOWN ON THIS MAP WITHIN THE SUBDIVISION AND DESIGNATED "SEWER EASEMENT" HEREON, TOGETHER WITH THE RIGHT OF ACCESS TO AND FROM SAID EASEMENT FOR THE PURPOSE OF EXERCISING THE RIGHTS GRANTED IN SAID EASEMENT. OWNER RETAINS THE RIGHT TO USE THE EASEMENT AREA PROVIDED THAT THE OWNER SHALL NOT CONSTRUCT OR ERECT BUILDINGS, MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES OR IMPROVEMENTS, OR PLANT OR GROW TREES OR SHRUBS, OR CHANGE THE SURFACE GRADE OR INSTALL PRIVATELY-OWNED PIPELINES WITHOUT THE PRIOR WRITTEN CONSENT OF DISTRICT.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: SLOPE MAINTENANCE EASEMENT WITHIN LOTS 75, 76, 80, 84 AND 86, AS SHOWN HEREON. THE DEDICATION IS FOR THE MAINTENANCE OF SLOPES.

WE HEREBY RETAIN LOTS 75 THROUGH 86, INCLUSIVE, INDICATED AS "OPEN SPACE" LOTS, AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNEES.

WE HEREBY RESERVE A DRAINAGE EASEMENT, AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNEES.

LOTS 23 THROUGH 25, INCLUSIVE, 29 THROUGH 31, INCLUSIVE, 39, 40 AND 54 THROUGH 56, INCLUSIVE, WILL REMAIN NOT DEVELOPABLE UNTIL THE EASEMENT DESCRIBED IN INSTRUMENT NO. 2002-506481 OF OFFICIAL RECORDS, RECORDED SEPTEMBER 12, 2002, HAS BEEN ABANDONED BY RECORD NOTICE.

PULTE HOME COMPANY, LLC, A MICHIGAN LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_  
NAME: DARREN WARREN  
TITLE: VICE PRESIDENT, LAND ACQUISITION AND DEVELOPMENT

## NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_ A NOTARY PUBLIC,  
PERSONALLY APPEARED \_\_\_\_\_

\_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

PRINT NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_

MY COMMISSION NO. IS: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS \_\_\_\_\_ COUNTY

## NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_ A NOTARY PUBLIC,  
PERSONALLY APPEARED \_\_\_\_\_

\_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

PRINT NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_

MY COMMISSION NO. IS: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS \_\_\_\_\_ COUNTY

## SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

THE UNITED STATES OF AMERICA, HOLDER OF AN EASEMENT FOR DITCHES AND CANALS RESERVED IN DOCUMENT RECORDED NOVEMBER 29, 1915 IN BOOK 7, PAGE 82 OF PATENTS, RIVERSIDE COUNTY RECORDS.

W.G. JENKINS, HOLDER OF EASEMENT FOR PIPELINES, DITCHES, FLUMES AND APPURTENANCES PER DOCUMENT RECORDED JANUARY 22, 1930 IN BOOK 836, PAGE 512 OF DEEDS, RIVERSIDE COUNTY RECORDS.

ROMOLA INCORPORATED, HOLDER OF AN EASEMENT FOR PIPELINES AND DITCHES PER DOCUMENT RECORDED FEBRUARY 11, 1930 IN BOOK 839, PAGE 180 OF DEEDS, RIVERSIDE COUNTY RECORDS.

ROMOLA INCORPORATED, HOLDER OF AN EASEMENT FOR PIPELINES AND DITCHES PER DOCUMENT RECORDED FEBRUARY 24, 1930 IN BOOK 841, PAGE 337, OF DEEDS, RIVERSIDE COUNTY RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF ALL URANIUM, THORIUM AND OTHER FISSIONABLE MATERIALS, ALL OIL, GAS PETROLEUM, ASPHALTUM, AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERAL ORES PER DEED RECORDED JUNE 2, 1997 AS INSTRUMENT NO. 193338, RIVERSIDE COUNTY RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY HOLDER OF AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS AND INCIDENTAL PURPOSES RECORDED SEPTEMBER 12, 2002 AS INSTRUMENT NO. 2002-506481 OF OFFICIAL RECORDS.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT HOLDER OF A NON-EXCLUSIVE EASEMENT FOR THE USE, REPAIR, RECONSTRUCT, REMOVE, INSPECT, OPERATE AND MAINTAIN STORM DRAIN FACILITIES AND ALL APPURTENANT WORKS, FOR FLOOD CONTROL AND DRAINAGE PURPOSES RECORDED APRIL 21, 2022 AS INSTRUMENT NO. 2022-0189061 OF OFFICIAL RECORDS.

## ABANDONMENT NOTE

PURSUANT TO SECTION 66434 AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING:

THOSE PORTIONS OF THAT EASEMENT IN FAVOR OF THE COUNTY OF RIVERSIDE FOR UTILITIES AND INCIDENTAL PURPOSES RECORDED MARCH 30, 1928 IN BOOK 772 OF DEEDS, PAGE 182, WITHIN THE BOUNDARY OF THIS SUBDIVISION.

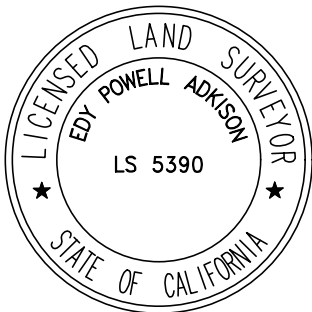
THOSE PORTIONS OF GOETZ ROAD CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED SEPTEMBER 27, 1950 IN BOOK 1207, PAGE 293, OFFICIAL RECORDS, WITHIN THE BOUNDARY OF THIS SUBDIVISION, EXCEPTING THEREFROM THAT PORTION LYING WITHIN LOT "G", AS SHOWN HEREON.

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF VAN DAEL DEVELOPMENT COMPANY ON JUNE 20, 2017. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE \_\_\_\_\_, 20\_\_\_\_. AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: \_\_\_\_\_, 20\_\_\_\_

EDY P. ADKISON L.S. 5390  
EXPIRATION DATE: 9-30-2026



## CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AGREEMENT WITH THE CITY OF MENIFEE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME AS MAY BE REQUIRED BY THE CONDITIONS OF APPROVAL DATED OCTOBER 21, 2015.

DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
ALBERTO PAIVA, RCE 53534  
CITY ENGINEER, CITY OF MENIFEE, CALIFORNIA



## CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT MAP 36658 AS FILED IN, AMENDED, AND APPROVED BY THE CITY OF MENIFEE AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATE: \_\_\_\_\_, 20\_\_\_\_

BY: \_\_\_\_\_  
STEVEN E. STRAPAC, PLS 8566  
CITY SURVEYOR, CITY OF MENIFEE, CALIFORNIA



## MENIFEE CITY CLERK CERTIFICATE

THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS CITY COUNCIL, HEREBY APPROVES THE TRACT MAP 36658 AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. THE COUNCIL DECLARES THE ACCEPTANCE OF THE OFFERS IS TO VEST TITLE IN THE CITY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES BUT THAT SAID STREET SHALL NOT BECOME PART OF THE CITY MAINTAINED STREET SYSTEM UNTIL ACCEPTED BY THE CITY PURSUANT TO SECTION 941 OF THE STREETS AND HIGHWAYS CODE. SAID DEDICATIONS ARE:

THE EASEMENTS FOR STREET AND PUBLIC UTILITY PURPOSES LOT "A" (CAMEO DRIVE), LOT "B" (MICA COURT), LOT "C" (ROCKY SLOPE CIRCLE), LOT "D" (BLUE AGATE WAY), LOT "E" (LONGS PEAK COURT), LOT "F" (ACACIA PARK CIRCLE), AND LOT "G" (GOETZ ROAD).

THE EASEMENT FOR STORM DRAIN PURPOSES WITHIN LOTS 9, 75, 79, 85 AND LOTS "B" & "C", AS DEDICATED WITHIN THE OWNER'S STATEMENT, IS HEREBY ACCEPTED, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH CITY STANDARDS.

THE EASEMENT FOR SLOPE MAINTENANCE PURPOSES OVER ALL OF LOTS 75, 76, 80, 84 AND 86, AS DEDICATED WITHIN THE OWNER'S STATEMENT, IS HEREBY ACCEPTED, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH CITY STANDARDS.

LOTS 23 THROUGH 25, INCLUSIVE, 29 THROUGH 31, INCLUSIVE, 39, 40 AND 54 THROUGH 56, INCLUSIVE, WILL REMAIN NOT DEVELOPABLE UNTIL THE EASEMENT DESCRIBED IN INSTRUMENT NO. 2002-506481 OF OFFICIAL RECORDS, RECORDED SEPTEMBER 12, 2002, HAS BEEN ABANDONED BY RECORD NOTICE.

DATE: \_\_\_\_\_, 20\_\_\_\_

STEPHANIE ROSEEN  
CITY CLERK, CITY OF MENIFEE  
RIVERSIDE COUNTY, CALIFORNIA

## TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: \_\_\_\_\_ 20\_\_\_\_ CASH OR SURETY TAX BOND

MATTHEW JENNINGS  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_, DEPUTY

## TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ \_\_\_\_\_.

MATTHEW JENNINGS  
COUNTY TAX COLLECTOR

DATE: \_\_\_\_\_, 20\_\_\_\_

BY: \_\_\_\_\_, DEPUTY

## NOTICE OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE HOMELAND/ROMOLAND LINE A SUB-WATERSHED AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, ET SEQ, OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA. UPON INCORPORATION, THE CITY ADOPTED COUNTY ORDINANCE 460 AND THE PROJECT IS THEREFORE SUBJECT TO ALL PROVISIONS OF THIS ORDINANCE.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, PAYMENT OF THE DRAINAGE FEES SHALL BE PAID WITH CASHIER'S CHECK OR MONEY ORDER ONLY AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING PERMIT FOR SAID PARCELS, WHICHEVER OCCURS FIRST, AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER THE GRADING OR BUILDING PERMIT, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

## EASTERN MUNICIPAL WATER DISTRICT'S ACCEPTANCE STATEMENT

I HEREBY STATE THAT THE EASEMENTS DEDICATED ON THIS MAP TO THE EASTERN MUNICIPAL WATER DISTRICT ARE HEREBY ACCEPTED AND THE DISTRICT CONSENTS TO THE RECORDATION THEREOF BY ITS DULY AUTHORIZED OFFICER.

DATE: \_\_\_\_\_

SHEILA ZELAYA, BOARD SECRETARY OF THE EASTERN  
MUNICIPAL WATER DISTRICT AND THE BOARD OF  
DIRECTORS THEREOF.

SEC. 17 & 20 T.5S., R.3W. S.B.M.

# TRACT NO. 36658

BEING A SUBDIVISION OF PARCEL 7 AND LOTS "J", "I", "X", "Y", "FF", "GG" AND A PORTION OF LOT "W" OF PARCEL MAP NO. 36657, FILED IN BOOK 245, PAGES 70-87, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH THOSE PORTIONS OF GOETZ ROAD DESCRIBED AS PARCELS "A" AND "B" PER QUITCLAIM DEED RECORDED \_\_\_\_\_, 20\_\_\_\_ AS DOCUMENT NO. 20\_\_\_\_\_, OF OFFICIAL RECORDS OF SAID COUNTY; IN SECTIONS 17 & 20 OF TOWNSHIP 5 SOUTH, RANGE 3 WEST S.B.M.

**adkan**  
**ENGINEERS**

## BOUNDARY ESTABLISHMENT SHEET

JUNE 2017

### NOTE

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

SEE SHEET 5 FOR BASIS OF BEARINGS AND GPS CONTROL.

SEE SHEET 6 FOR SHEET INDEX MAP, EASEMENT NOTES AND VICINITY MAP.



### GRAPHIC SCALE



( IN FEET )  
1 inch = 300 ft.

### SURVEYOR'S NOTES

- - INDICATES FOUND MONUMENT AS NOTED.
- - INDICATES SET 1"IP & LS 5390 TAG, FLUSH
- ⊙ - INDICATES FOUND 1"IP & LS 5390 TAG, FLUSH PER PM NO. 36657, PMB 245/70-87.
- M - INDICATES MEASURED DATA
- ( ) - INDICATES RECORD DATA PER REFERENCE LISTED BELOW
- (R2) - INDICATES RECORD DATA PER RS 111/77-78.
- (R3) - INDICATES RECORD DATA PER TRACT NO. 18041-1, MB 128/35-38.
- (R4) - INDICATES RECORD DATA PER PM NO. 11167, PM 50/98-99.
- (R6) - INDICATES RECORD DATA PER PM NO. 13384, PM 89/96-100.
- (R8) - INDICATES RECORD DATA PER PM NO. 20285, PM NO. 132/25-27.
- (R9) - INDICATES RECORD DATA PER TRACT NO. 28504-2, MB 359/17-21.
- [ ] - INDICATES MEASURED AND RECORD DATA PER PM NO. 36657, PMB 245/70-87, UNLESS OTHERWISE NOTED.

SET 1"IP & LS 5390 TAG, FLUSH AT ALL LOT CORNERS, ANGLE POINTS IN SIDE OR REAR LOT LINES, AND ANGLE POINTS IN SUBDIVISION BOUNDARY, EXCEPT AS NOTED.

SET LEAD AND TAG "LS 5390," IN TOP OF CURB BC'S, EC'S, PCC'S, PRC'S AND CORNER CUTBACKS PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE.

SET LEAD & "LS 5390 TAG," IN TOP OF CURB SIDE LOT LINES PROJECTED.

ALL MONUMENTS SHALL BE SET IN ACCORDANCE WITH THE MONUMENT AGREEMENT FOR THIS MAP.

### ENVIRONMENTAL CONSTRAINT NOTE

ENVIRONMENT CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE AT THE CITY OF MENIFEE PUBLIC WORKS AND ENGINEERING DEPARTMENT, IN E.C.S. BOOK 100, PAGE 135, THIS AFFECTS ALL LOTS.

### C.C.&R. NOTE:

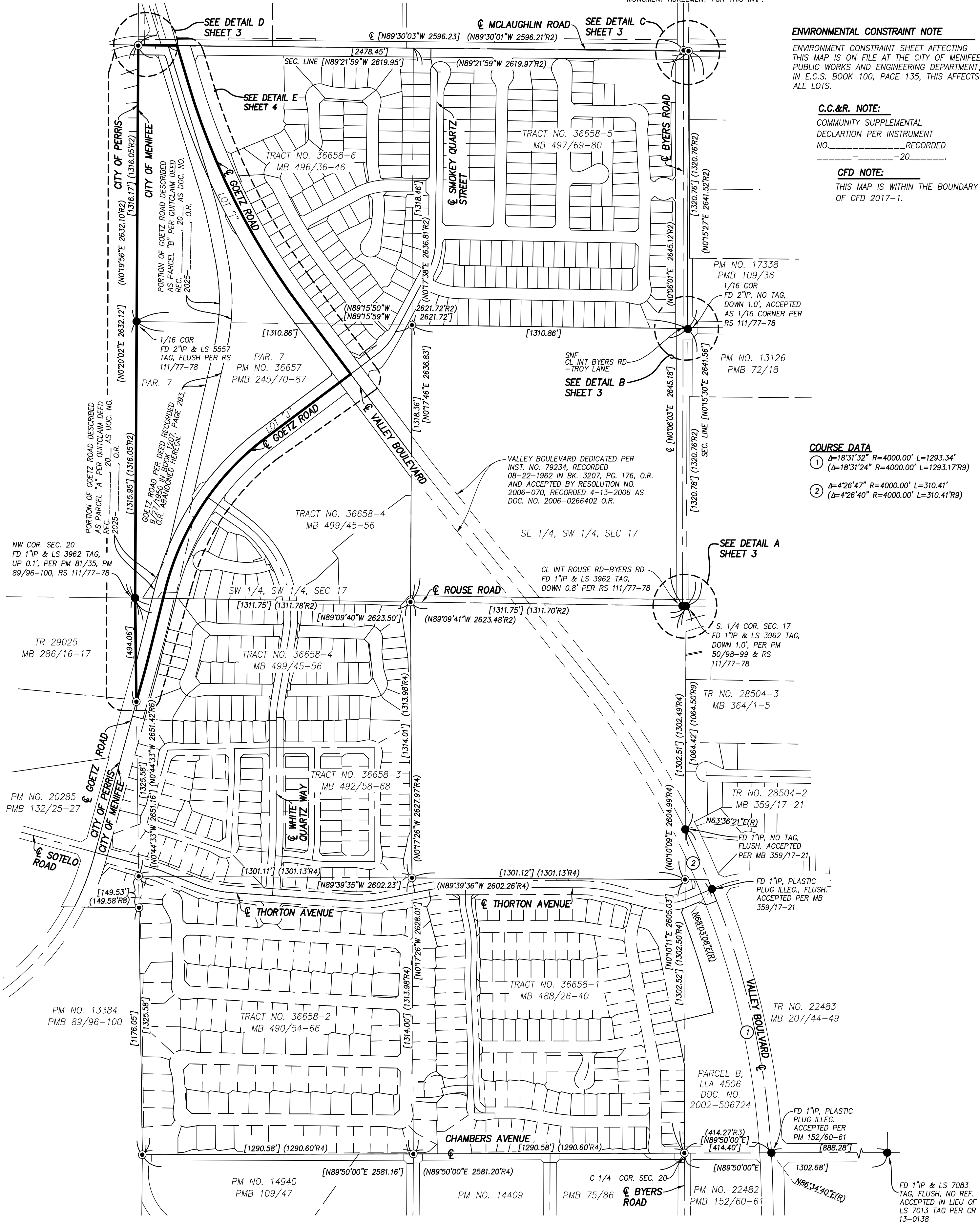
COMMUNITY SUPPLEMENTAL  
DECLARATION PER INSTRUMENT  
NO. \_\_\_\_\_ RECORDED  
\_\_\_\_\_ -20\_\_\_\_\_.

### CFD NOTE:

THIS MAP IS WITHIN THE BOUNDARY  
OF CFD 2017-1.

### COURSE DATA

- ①  $\Delta=18^{\circ}31'32''$   $R=4000.00'$   $L=1293.34'$   
( $\Delta=18^{\circ}31'24''$   $R=4000.00'$   $L=1293.17'R9$ )
- ②  $\Delta=4^{\circ}26'47''$   $R=4000.00'$   $L=310.41'$   
( $\Delta=4^{\circ}26'40''$   $R=4000.00'$   $L=310.41'R9$ )



BEING A SUBDIVISION OF PARCEL 7 AND LOTS "J," "K," "X," "Y," "FF," "GG" AND A PORTION OF LOT "W" OF PARCELS MAP NO. 36657, FILED IN BOOK 245, PAGES 70-87, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH THOSE PORTIONS OF GOETZ ROAD DESCRIBED AS PARCELS "A" AND "B" PER QUITCLAIM DEED RECORDED \_\_\_\_\_, 20\_\_ AS DOCUMENT NO. 20 \_\_\_\_ OF OFFICIAL RECORDS OF SAID COUNTY; IN SECTIONS 17 & 20 OF TOWNSHIP 5 SOUTH, RANGE 3 WEST S.B.M.

BEING A SUBDIVISION OF PARCEL 7 AND LOTS "J", "K", "X", "Y", "FF", "GG" AND A PORTION OF LOT "W" OF PARCELS MAP NO. 36657, FILED IN BOOK 245, PAGES 70-87, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH THOSE PORTIONS OF GOETZ ROAD DESCRIBED AS PARCELS "A" AND "B" PER QUITCLAIM DEED RECORDED \_\_\_\_\_, 20\_\_\_\_ AS DOCUMENT NO. 20\_\_\_\_\_, \_\_\_\_\_, OF OFFICIAL RECORDS OF SAID COUNTY; IN SECTIONS 17 & 20 OF TOWNSHIP 5 SOUTH, RANGE 3 WEST S.B.M.

**adkan**  
**ENGINEERS**

*JUNE 2017*

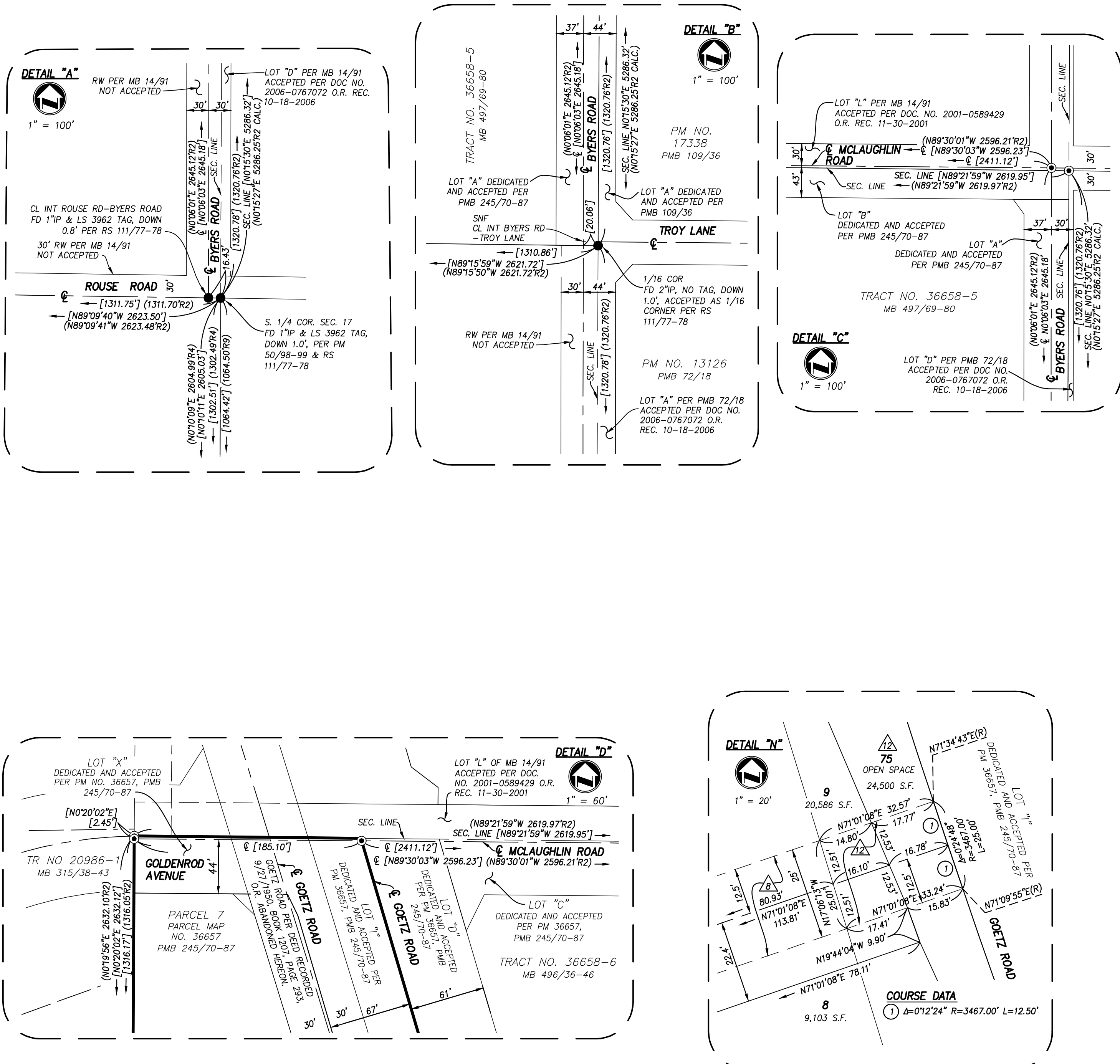
**NOTE**

*DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.*

SEE SHEET 2 FOR SURVEYOR'S NOTES,  
ENVIRONMENTAL CONSTRAINT NOTE, C.C.R.'S  
NOTE, AND CFD NOTE.

SEE SHEET 5 FOR BASIS OF BEARINGS AND GPS  
CONTROL DIAGRAM

SEE SHEET 6 FOR SHEET INDEX MAP, EASEMENT  
NOTES AND VICINITY MAP.





BEING A SUBDIVISION OF PARCEL 7 AND LOTS "J", "I", "X", "Y", "FF", "GG" AND A PORTION OF LOT "W" OF PARCEL MAP NO. 36657, FILED IN BOOK 245, PAGES 70-87, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH THOSE PORTIONS OF GOETZ ROAD DESCRIBED AS PARCELS "A" AND "B" PER QUITCLAIM DEED RECORDED \_\_\_\_\_, 20\_\_ AS DOCUMENT NO. 20\_\_-\_\_\_\_\_, OF OFFICIAL RECORDS OF SAID COUNTY, IN SECTIONS 17 & 20 OF TOWNSHIP 5 SOUTH, RANGE 3 WEST S.B.M.

**adkan**  
ENGINEERS

DETAIL E  
(FROM SHEET 2)

*JUNE 2017*

**NOTE**

DRAINAGE EASEMENTS SHALL BE KEPT  
FREE OF BUILDINGS AND OBSTRUCTIONS.

SEE SHEET 2 FOR SURVEYOR'S NOTES,  
ENVIRONMENTAL CONSTRAINT NOTE, AND  
BASIS OF BEARINGS.

SEE SHEET 6 FOR SHEET INDEX MAP,  
EASEMENT NOTES AND VICINITY MAP.

**COURSE DATA**

- ①  $[\Delta=1^{\circ}16'16'' \text{ } R=2000.00' \text{ } L=44.37']$
- ②  $[\Delta=0^{\circ}30'58'' \text{ } R=1950.00' \text{ } L=17.56']$
- ③  $[N53^{\circ}04'31''E \text{ } 156.48']$

SEE CONTINUATION BELOW LEFT

PORTION OF GOETZ ROAD  
DESCRIBED AS PARCEL "B"  
PER QUITCLAIM DEED  
RECORDED \_\_\_\_\_, 20\_\_\_\_  
AS DOCUMENT NO. \_\_\_\_\_  
2025-\_\_\_\_\_, O.R. \_\_\_\_\_

GOETZ ROAD PER-  
DEED RECORDED  
9/27/1950 IN BOOK  
1207, PAGE 293, O.R.  
ABANDONED HEREON.

LOT "Y" —  
DEDICATED AND  
ACCEPTED PER  
PM NO. 36657,  
PMB 245/70-87

PORTION OF GOETZ ROAD  
DESCRIBED AS PARCEL "A"  
PER QUITCLAIM DEED  
RECORDED \_\_\_\_\_, 20\_\_\_\_  
AS DOCUMENT NO.  
2025-\_\_\_\_. O.R.

NW COR. SEC. 20  
FD 1"IP & LS 3962 TAG, UP  
0.1', PER PM 81/35, PM  
89/96-100, RS 111/77-78

PORTION LOT "W" 19(  
DEDICATED AND  
ACCEPTED PER PM NO.  
36657. PMB 245/70-87-

R/W DEDICATED AND  
ACCEPTED PER PM NO.  
36657, PMB 245/70-87

TRACT NO. 36658-  
MR 499/45-56

— LOT "V"  
DEDICATED AND  
ACCEPTED PER PM NO.  
57 PMB 245/70-87

GOLDENROD AVENUE [N16°26'44"W 2.10'] MCLAUGHLIN ROAD

**MCLAUGHLIN**  
ER MB 14/91

DEDICATED AND ACCEPTED PER  
PM 36657, PMB 245/70-87

SEE DETAIL "D"  
ON SHEET 3

LOT "X"  
DEDICATED AND ACCEPTED PER  
PM NO. 36657, PMB 245/70-87

PARCEL 7  
PM NO. 36657  
PMB 245/70-87

LOT "FF"  
DEDICATED AND ACCEPTED PER -  
PM NO. 36657, PMB 245/70-87

GOETZ ROAD PER DEED RECORDED —  
9/27/1950 IN BOOK 1207, PAGE 293,  
O.R. ABANDONED HEREON.

PORTION OF GOETZ ROAD DESCRIBED AS  
PARCEL "B" PER QUITCLAIM DEED  
RECORDED \_\_\_\_\_, 20\_\_ AS  
DOCUMENT NO. 2025-\_\_\_\_\_, Q.R.

1/16 COR  
FD 2"IP & LS 5557 TAG, FLUSH  
PER RS 111/77-78

PARCEL 7  
PM NO. 36657  
PMB 245/70-87

PARCEL 7  
PM NO. 36657  
PMB 245/70-87

LOT "J"  
ND ACCEPTED PER-  
245/70-87

LOT "K"  
DEDICATED AND ACCEPTED PER  
PM 36657, PMB 245/70-87

LOT "H"  
DEDICATED AND ACCEPTED PER  
PM 36657, PMB 245/70-87

LOT "GG" /  
DEDICATED AND ACCEPTED  
PER PM NO. 36657,  
PMB 245/70-87—

PORTION OF GOETZ ROAD  
DESCRIBED AS PARCEL "B"  
PER QUITCLAIM DEED  
RECORDED \_\_\_\_\_, 20\_\_\_\_  
AS DOCUMENT NO.  
2025-\_\_\_\_. O.R.

SEE CONTINUATION ABOVE RIGHT

GRAPHIC SCALE

( IN FEET )  
inch = 100 ft.

BEING A SUBDIVISION OF PARCEL 7 AND LOTS "J", "I", "X", "Y", "FF", "GG" AND A PORTION OF LOT "W" OF PARCEL  
MAP NO. 36657, FILED IN BOOK 245, PAGES 70-87, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY,  
TOGETHER WITH THOSE PORTIONS OF GOETZ ROAD DESCRIBED AS PARCELS "A" AND "B" PER QUITCLAIM DEED  
RECORDED \_\_\_\_\_, 20\_\_\_\_ AS DOCUMENT NO. 20\_\_\_\_\_, \_\_\_\_\_ OF OFFICIAL RECORDS OF SAID COUNTY;  
IN SECTIONS 17 & 20 OF TOWNSHIP 5 SOUTH, RANGE 3 WEST S.B.M.

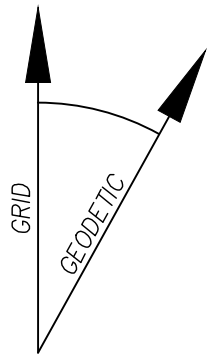
JUNE 2017

NOT TO SCALE

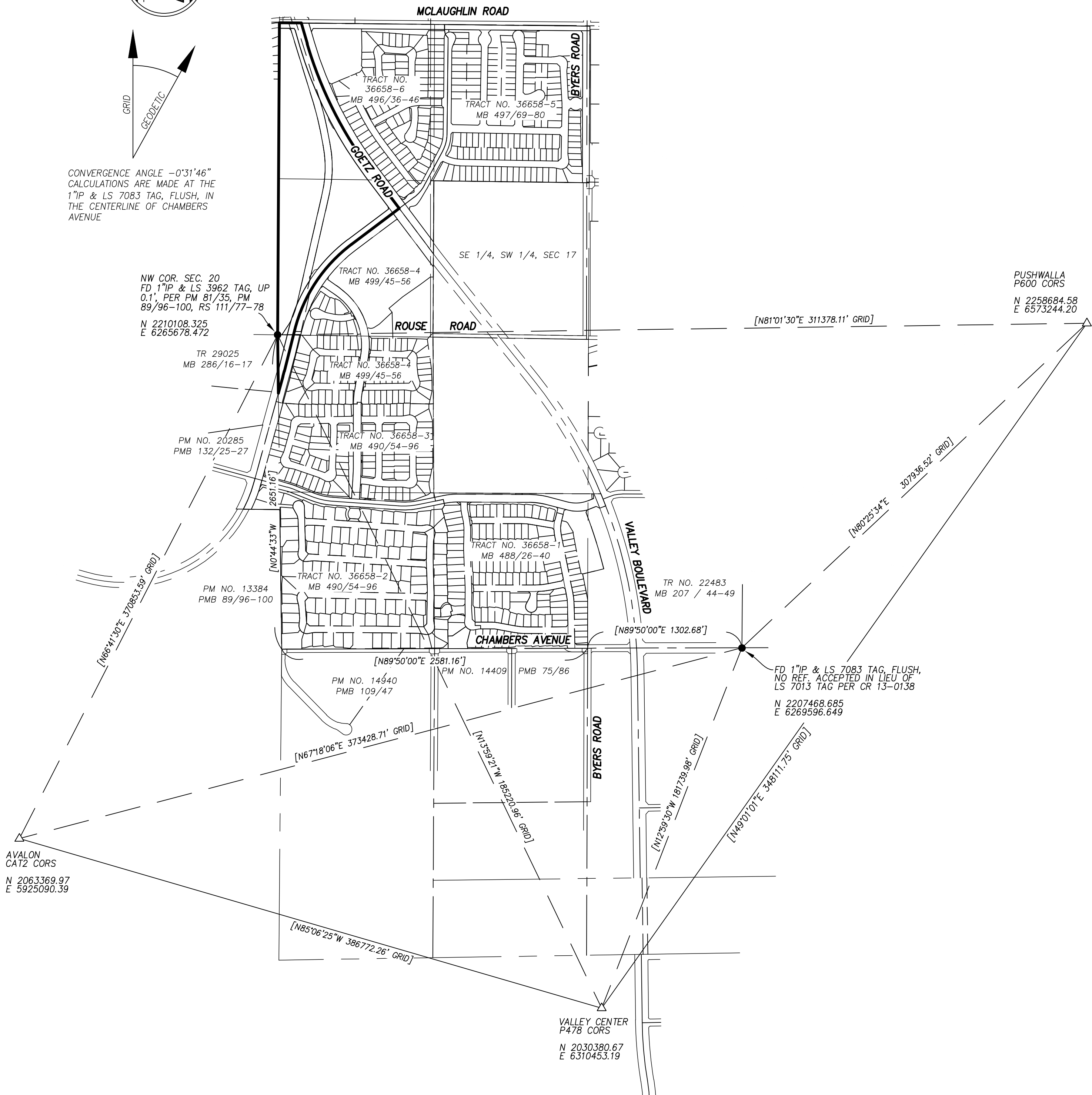
*DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.*

SEE SHEET 2 FOR SURVEYOR'S NOTES,  
ENVIRONMENTAL CONSTRAINT NOTE,  
C.C.R.'S NOTE, AND CFD NOTE.

SEE SHEET 6 FOR SHEET INDEX MAP,  
EASEMENT NOTES AND VICINITY MAP.



CONVERGENCE ANGLE  $-0^{\circ}31'46''$   
CALCULATIONS ARE MADE AT THE  
1"IP & LS 7083 TAG, FLUSH, IN  
THE CENTERLINE OF CHAMBERS  
AVENUE



THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CCS83, ZONE 6, BASED LOCALLY ON CONTROL STATIONS CAT2, P478, AND P600 NAD83(NSRS2007) AS SHOWN HEREON. ALL BEARINGS SHOWN ON THIS MAP ARE GRID. QUOTED BEARINGS AND DISTANCES FROM REFERENCE MAPS OR DEEDS ARE AS SHOWN ON THAT REFERRED REFERENCE. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A COMBINATION FACTOR OF 0.99991110. CALCULATIONS ARE MADE AT THE 1" P & S 7083 TAG, FLUSH, IN THE CENTERLINE OF CHAMBERS AVENUE WITH COORDINATES OF N. 2,207,468.685, E. 6,269,956.649, USING AN ELEVATION OF 1,461.70'.

# TRACT NO. 36658

BEING A SUBDIVISION OF PARCEL 7 AND LOTS "J", "I", "X", "Y", "FF", "GG" AND A PORTION OF LOT "W" OF PARCEL MAP NO. 36657, FILED IN BOOK 245, PAGES 70-87, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH THOSE PORTIONS OF GOETZ ROAD DESCRIBED AS PARCELS "A" AND "B" PER QUITCLAIM DEED RECORDED 20\_\_\_\_ AS DOCUMENT NO. 20\_\_\_\_, OF OFFICIAL RECORDS OF SAID COUNTY; IN SECTIONS 17 & 20 OF TOWNSHIP 5 SOUTH, RANGE 3 WEST S.B.M.

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## SHEET INDEX

### EASEMENT NOTES

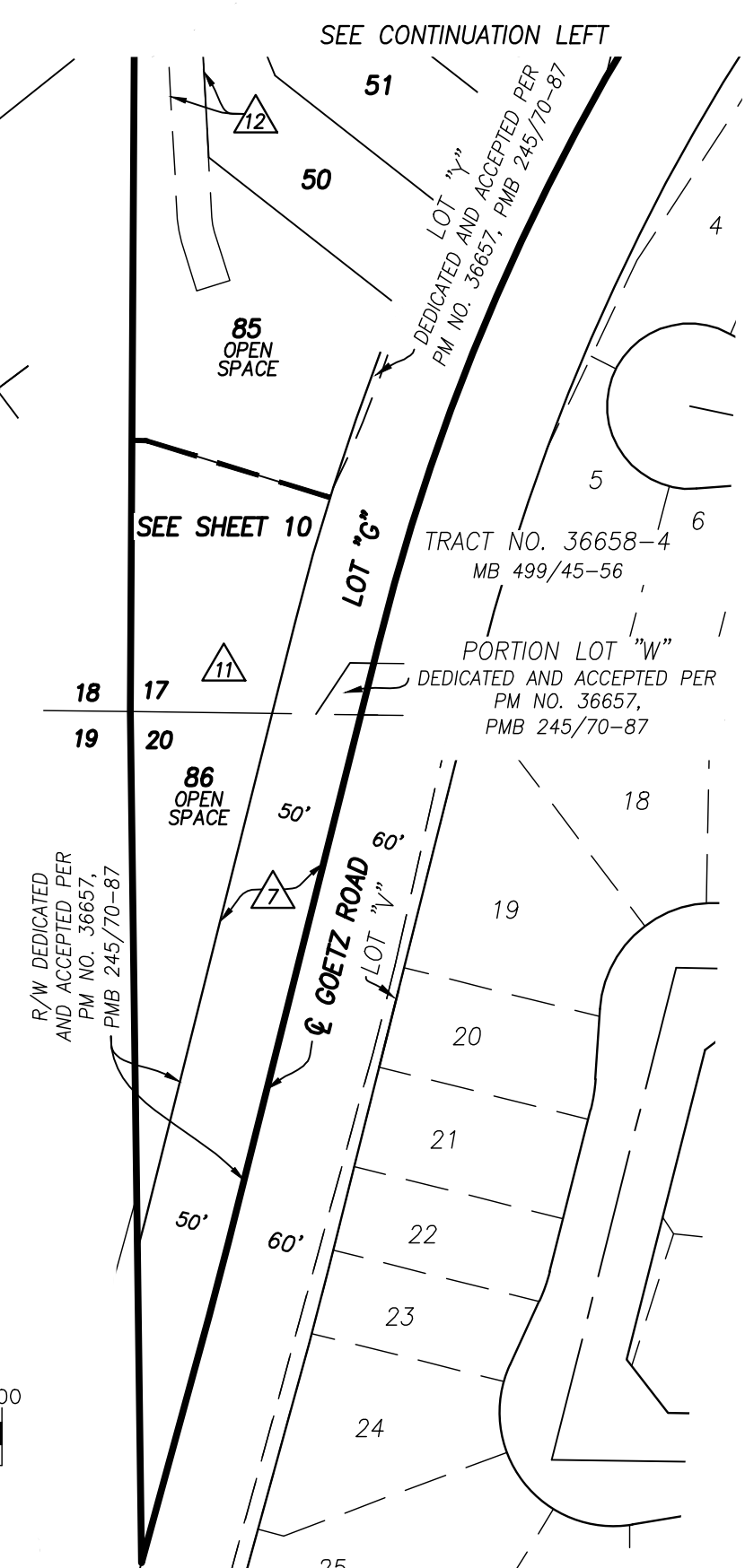
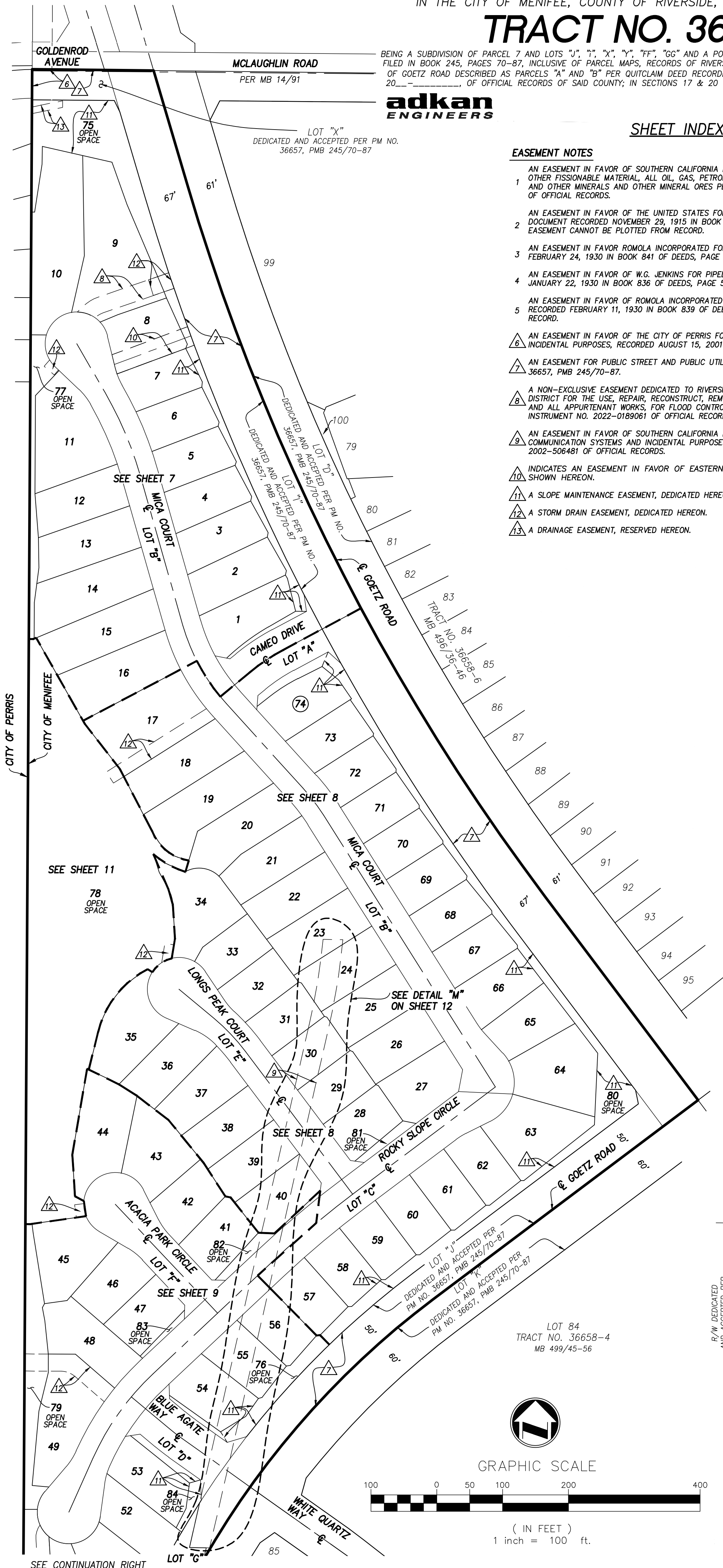
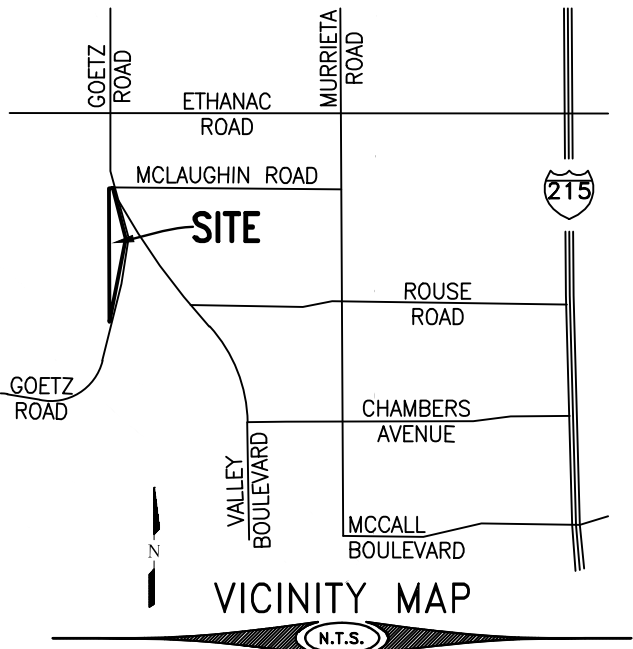
- 1 AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF ALL URANIUM, THORIUM AND OTHER FISSIONABLE MATERIAL, ALL OIL, GAS, PETROLEUM, ASPHALTUM, AND OTHER HYDROCARBON SUBSTANCES AND OTHER MINERALS AND OTHER MINERAL ORES PER DEED RECORDED JUNE 2, 1997 AS INSTRUMENT NO. 193338 OF OFFICIAL RECORDS.
- 2 AN EASEMENT IN FAVOR OF THE UNITED STATES FOR RIGHT OF WAY FOR DITCHES AND CANALS, RESERVED IN DOCUMENT RECORDED NOVEMBER 29, 1915 IN BOOK 7 OF PATENTS, PAGE 82, OF OFFICIAL RECORDS. SAID EASEMENT CANNOT BE PLOTTED FROM RECORD.
- 3 AN EASEMENT IN FAVOR ROMOLA INCORPORATED FOR PIPELINES, DITCHES AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 24, 1930 IN BOOK 841 OF DEEDS, PAGE 337. SAID EASEMENT CANNOT BE PLOTTED FROM RECORD.
- 4 AN EASEMENT IN FAVOR OF W.G. JENKINS FOR PIPELINES, DITCHES, FLUMES, AND INCIDENTAL PURPOSES RECORDED JANUARY 22, 1930 IN BOOK 836 OF DEEDS, PAGE 512. SAID EASEMENT CANNOT BE PLOTTED FROM RECORD.
- 5 AN EASEMENT IN FAVOR OF ROMOLA INCORPORATED FOR PIPELINES, DITCHES, AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 11, 1930 IN BOOK 839 OF DEEDS, PAGE 180. SAID EASEMENT CANNOT BE PLOTTED FROM RECORD.
- 6 AN EASEMENT IN FAVOR OF THE CITY OF PERRIS FOR PUBLIC ROAD, PUBLIC UTILITY, PUBLIC SERVICES AND INCIDENTAL PURPOSES, RECORDED AUGUST 15, 2001 AS INSTRUMENT NO. 2001-390541 OF OFFICIAL RECORDS.
- 7 AN EASEMENT FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES DEDICATED AND ACCEPTED PER PARCEL MAP NO. 36657, PMB 245/70-87.
- 8 A NON-EXCLUSIVE EASEMENT DEDICATED TO RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT FOR THE USE, REPAIR, RECONSTRUCT, REMOVE, INSPECT, OPERATE AND MAINTAIN STORM DRAIN FACILITIES AND ALL APPURTENANT WORKS, FOR FLOOD CONTROL AND DRAINAGE PURPOSES RECORDED APRIL 21, 2022 AS INSTRUMENT NO. 2022-0189061 OF OFFICIAL RECORDS.
- 9 AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR UNDERGROUND ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS AND INCIDENTAL PURPOSES RECORDED SEPTEMBER 12, 2002 AS INSTRUMENT NO. 2002-506481 OF OFFICIAL RECORDS.
- 10 INDICATES AN EASEMENT IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT, FOR SEWER PURPOSES AS SHOWN HEREON.
- 11 A SLOPE MAINTENANCE EASEMENT, DEDICATED HEREON.
- 12 A STORM DRAIN EASEMENT, DEDICATED HEREON.
- 13 A DRAINAGE EASEMENT, RESERVED HEREON.

### NOTE

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

SEE SHEET 2 FOR SURVEYOR'S NOTES, ENVIRONMENTAL CONSTRAINT NOTE, C.C.R.'S NOTE, AND CFD NOTE.

SEE SHEET 5 FOR BASIS OF BEARINGS AND GPS CONTROL DIAGRAM



GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.



# TRACT NO. 36658

BEING A SUBDIVISION OF PARCEL 7 AND LOTS "J", "I", "X", "Y", "FF", "GG" AND A PORTION OF LOT "W" OF PARCEL MAP NO. 36657, FILED IN BOOK 245, PAGES 70-87, INCLUSIVE OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH THOSE PORTIONS OF GOETZ ROAD DESCRIBED AS PARCELS "A" AND "B" PER QUITCLAIM DEED RECORDED \_\_\_\_\_, 20\_\_\_\_ AS DOCUMENT NO. 20\_\_\_\_, OF OFFICIAL RECORDS OF SAID COUNTY; IN SECTIONS 17 & 20 OF TOWNSHIP 5 SOUTH, RANGE 3 WEST S.B.M.

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ENGINEERS

JUNE 2017



GRAPHIC SCALE



( IN FEET )  
1 inch = 50 ft.

## NOTE

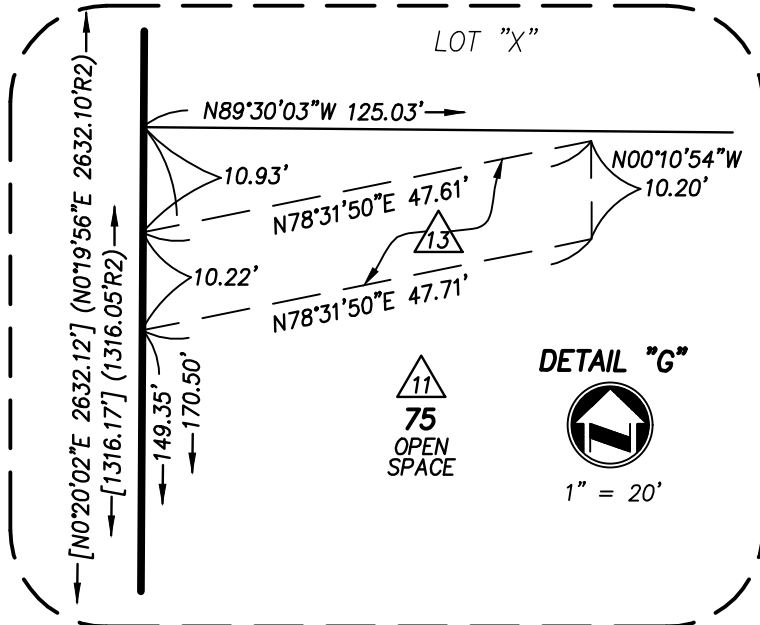
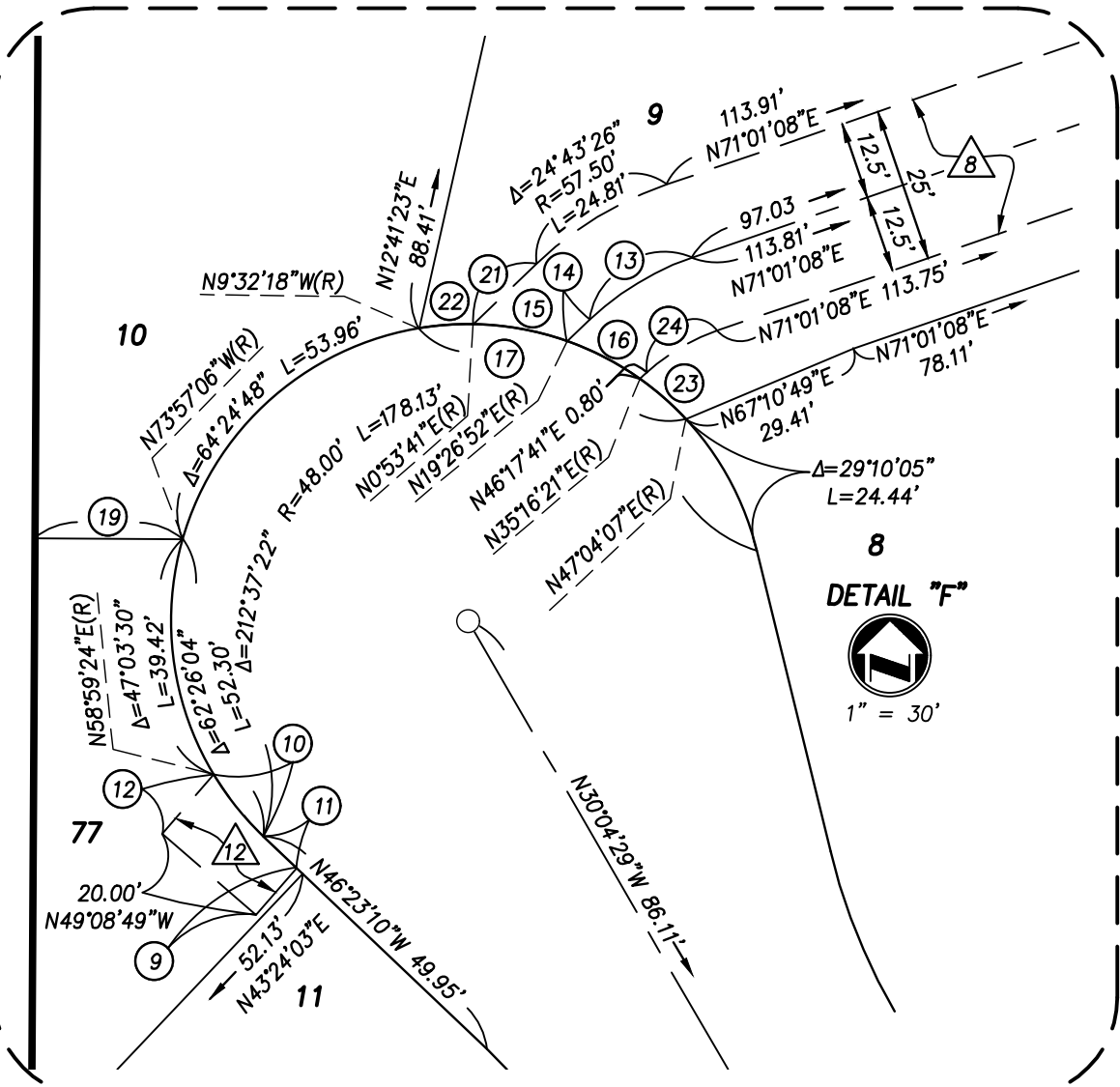
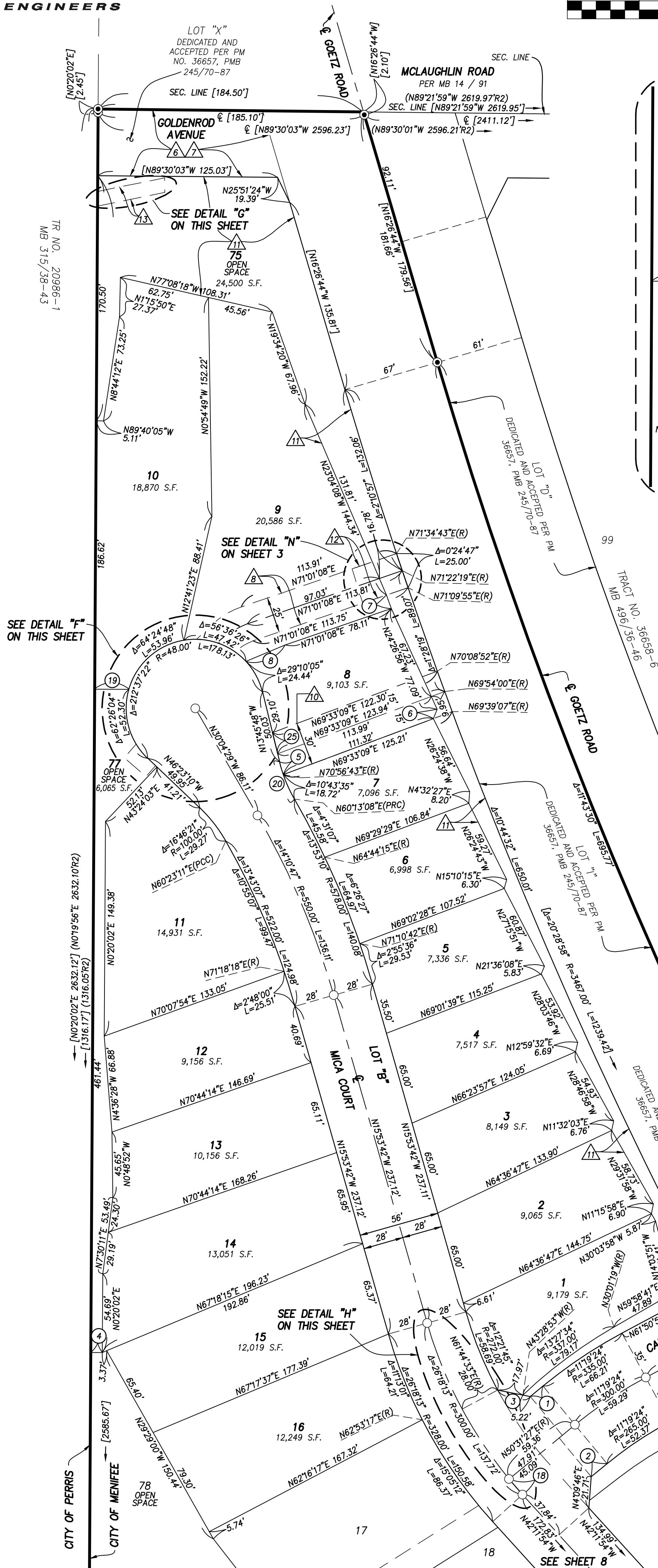
SHEET 7 OF 12 SHEETS

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

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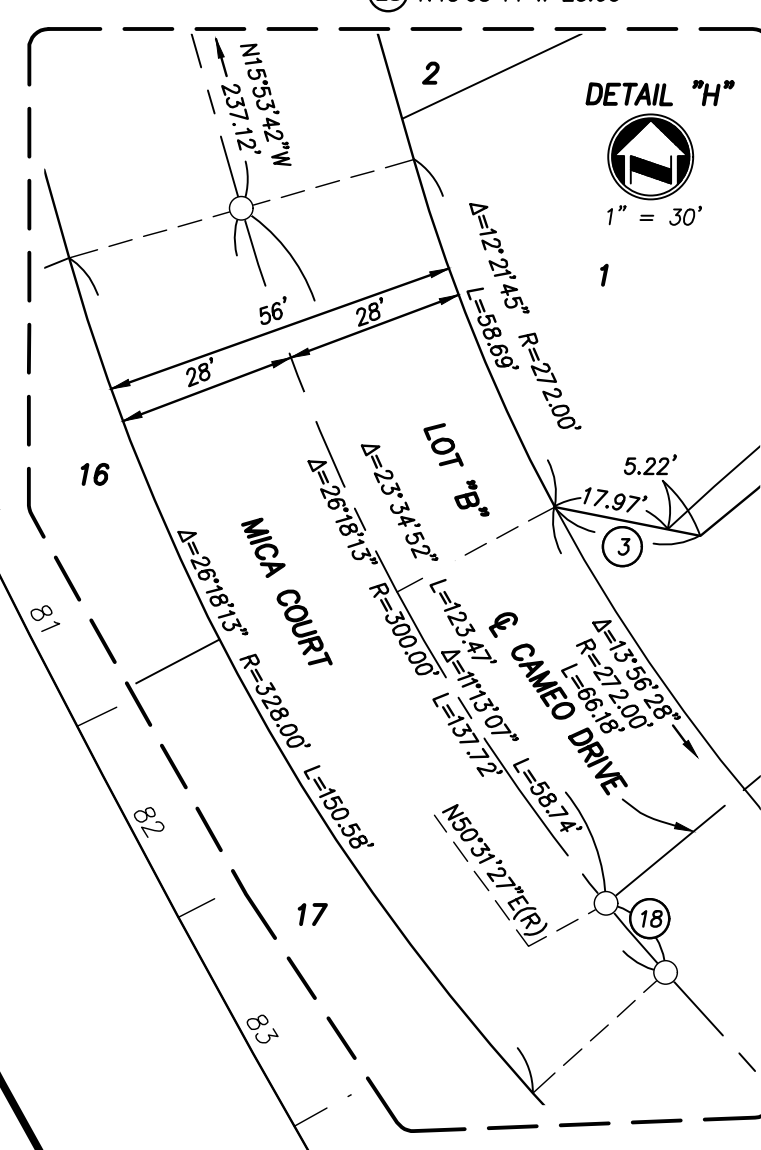
SEE SHEET 5 FOR BASIS OF BEARINGS AND GPS CONTROL DIAGRAM

SEE SHEET 6 FOR SHEET INDEX MAP, EASEMENT NOTES AND VICINITY MAP.



## COURSE DATA

- 1 N50°31'27"E 11.45'
- 2 N50°31'27"E 14.28'
- 3 N78°52'00"W 23.19'
- 4 N89°40'05"W 8.00'
- 5 Δ=05°17'29" R=100.00' L=9.24'
- 6 N21°45'44"E 6.97'
- 7 N19°44'04"W 9.90'
- 8 N67°10'49"E 29.41'
- 9 N40°51'11"E 10.01'
- 10 Δ=15°22'34" R=48.00' L=12.88'
- 11 N46°23'10"W 7.38'
- 12 N40°51'11"E 12.70'
- 13 Δ=24°43'26" R=45.00' L=19.42'
- 14 N46°17'41"E 5.09'
- 15 Δ=18°33'11" R=48.00' L=15.54'
- 16 Δ=15°49'29" R=48.00' L=13.26'
- 17 Δ=56°36'26" R=48.00' L=47.42'
- 18 Δ=2°43'21" R=300.00' L=14.25'
- 19 N89°40'05"W 23.94'
- 20 Δ=16°10'04" R=100.00' L=27.96'
- 21 N46°17'41"E 14.21'
- 22 Δ=10°25'59" R=48.00' L=8.74'
- 23 Δ=11°47'47" R=48.00' L=9.88'
- 24 Δ=24°43'26" R=32.50' L=14.02'
- 25 N13°45'48"W 15.10'
- 26 N81°03'03"W 25.99'
- 27 N89°29'09"W 16.48'
- 28 N48°08'44"W 25.93'



## TRACT NO. 36658

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ENGINEERS

JUNE 2017

**NOTE**

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

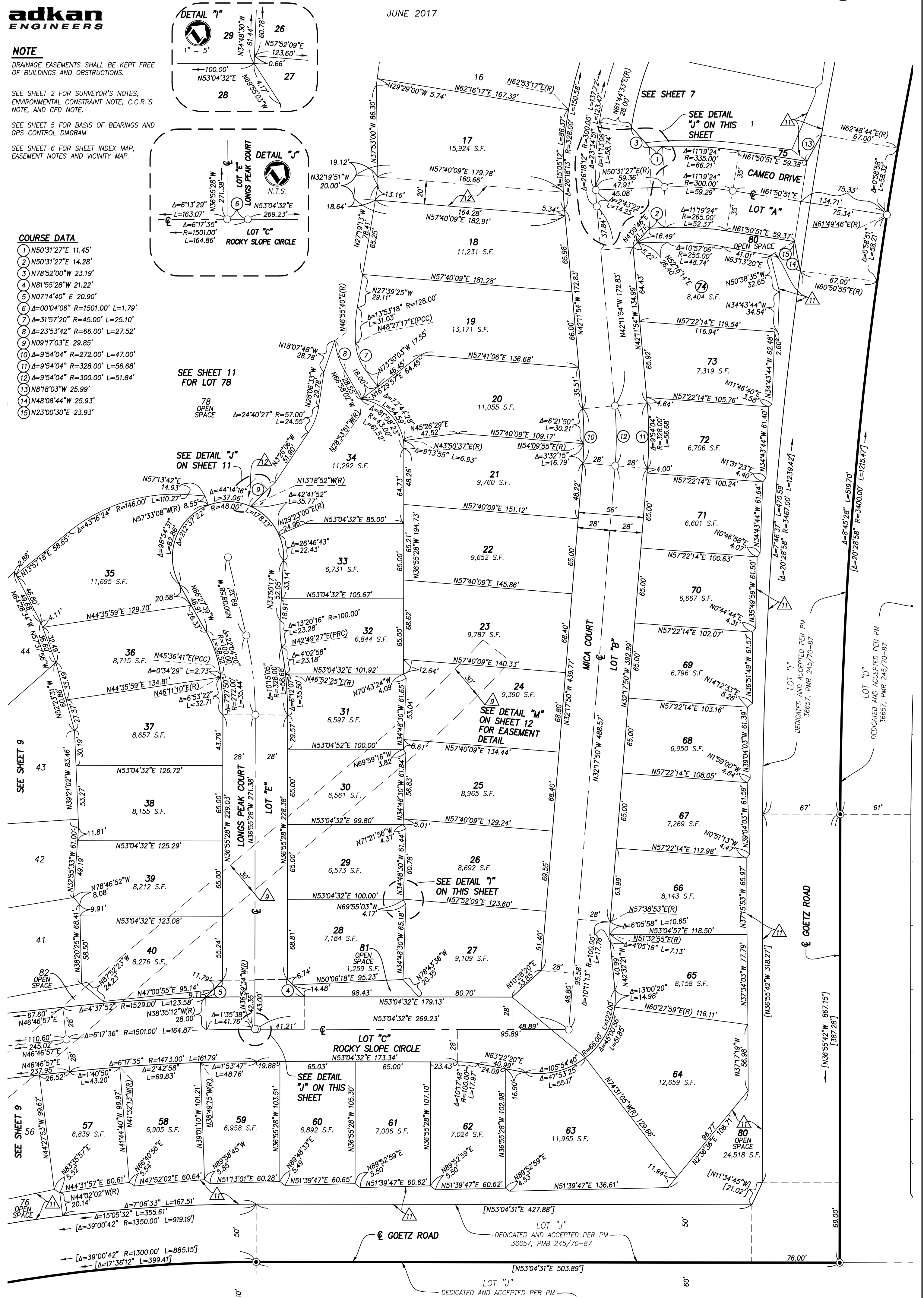
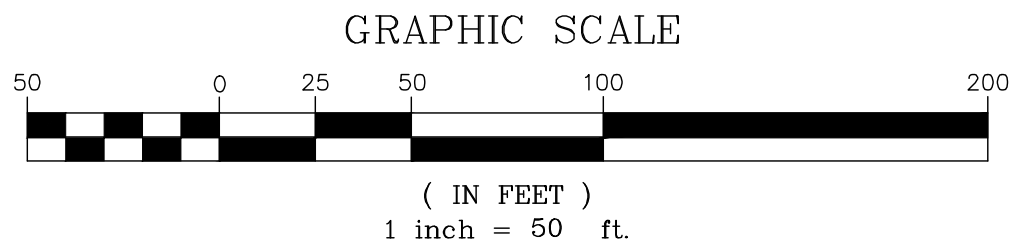
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**COURSE DATA**

- 1) N50°31'27"E 11.45'
- 2) N50°31'27"E 14.28'
- 3) N78°52'00"W 23.19'
- 4) N81°55'28"W 21.22'
- 5) N07°14'40" E 20.90'
- 6) Δ=00°04'06" R=1501.00' L=1.79'
- 7) Δ=31°57'20" R=45.00' L=25.10'
- 8) Δ=23°53'42" R=66.00' L=27.52'
- 9) N09°17'03"E 29.85'
- 10) Δ=9°54'04" R=272.00' L=47.00'
- 11) Δ=9°54'04" R=328.00' L=56.68'
- 12) Δ=9°54'04" R=300.00' L=51.84'
- 13) N81°03'03"W 25.99'
- 14) N48°08'44"W 25.93'
- 15) N23°00'30"E 23.93'





# TRACT NO. 36658

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JUNE 2017



GRAPHIC SCALE



( IN FEET )  
1 inch = 50 ft.

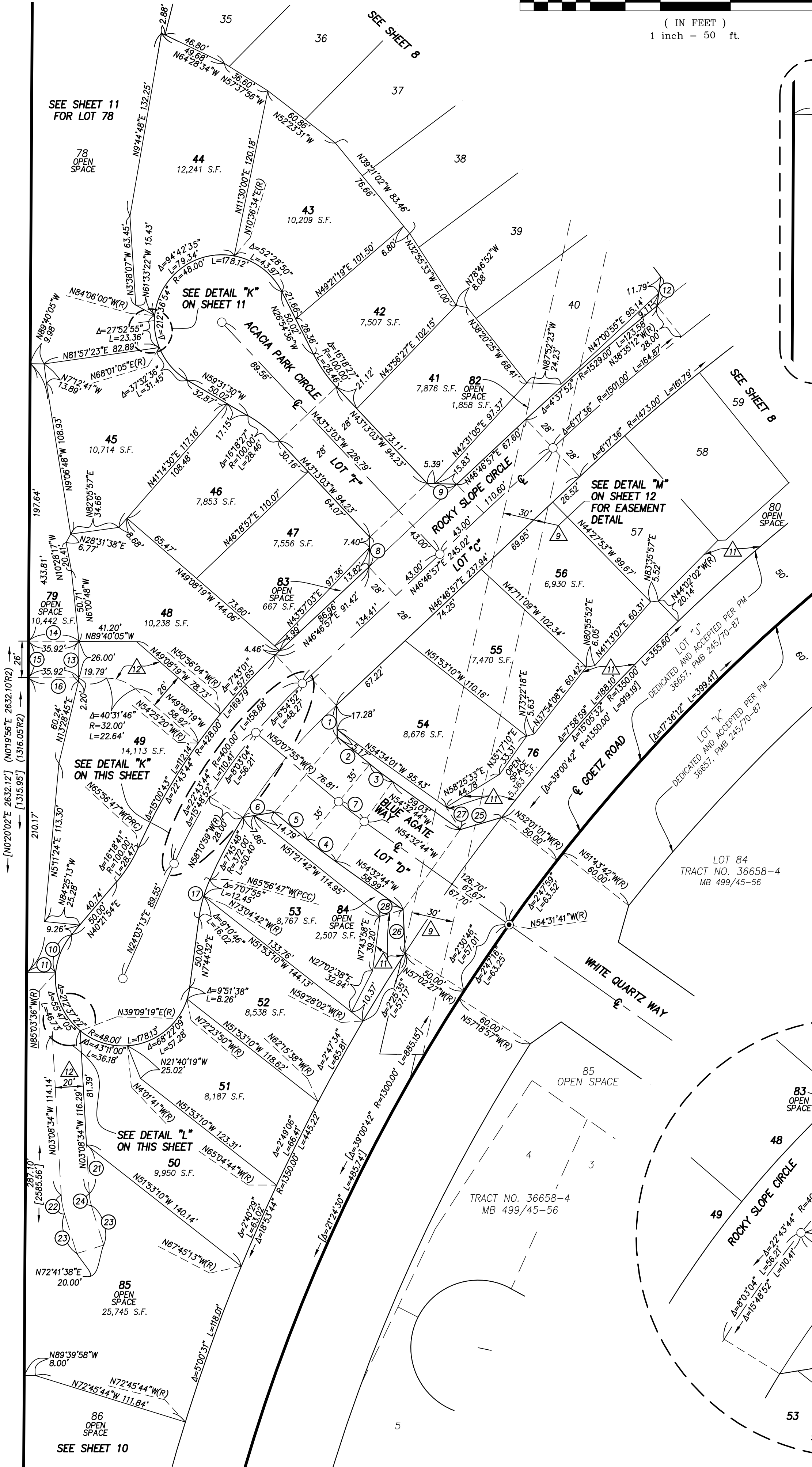
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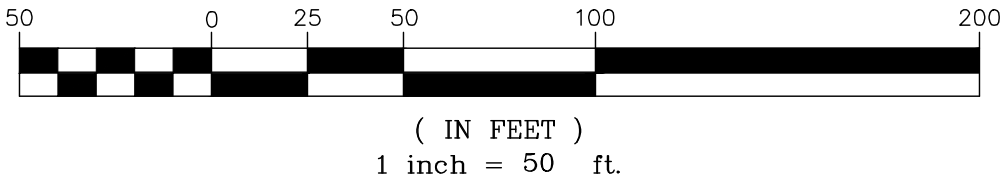
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ENGINEERS

JUNE 2017



GRAPHIC SCALE



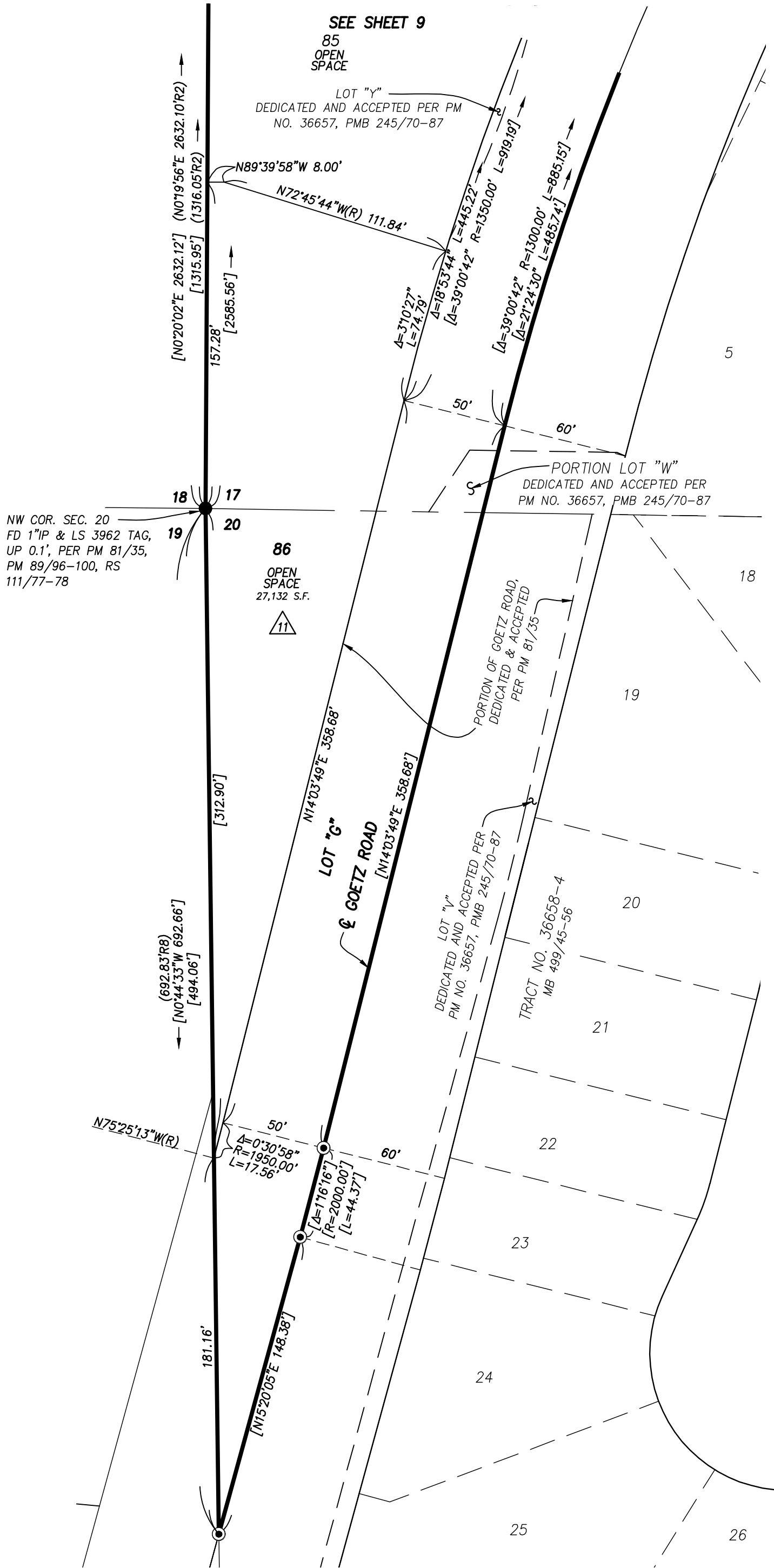
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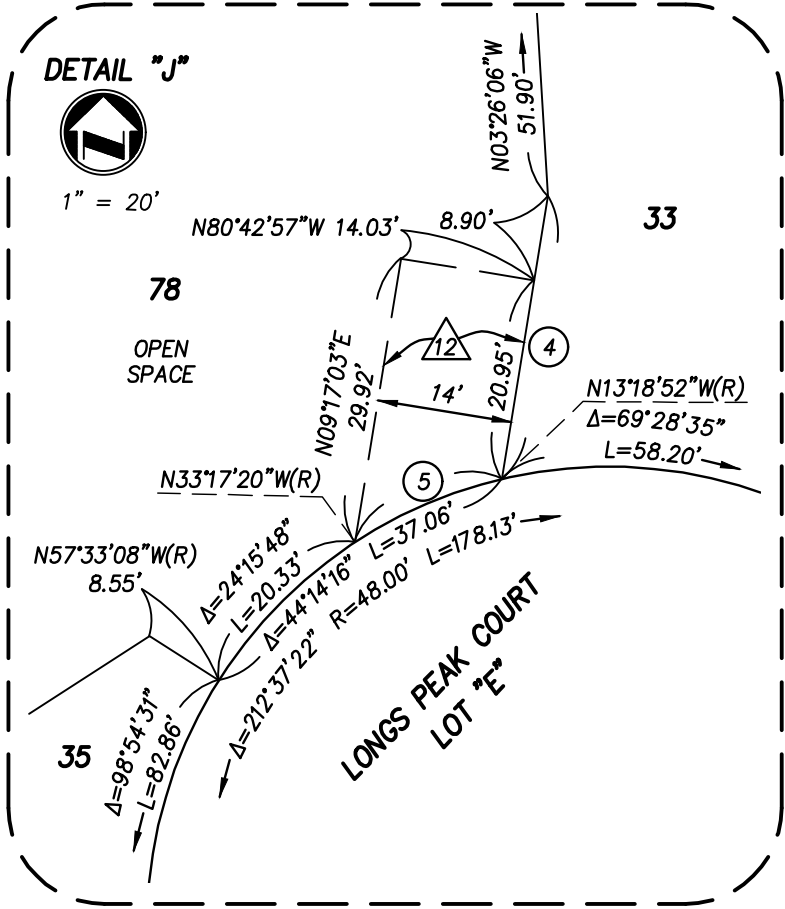
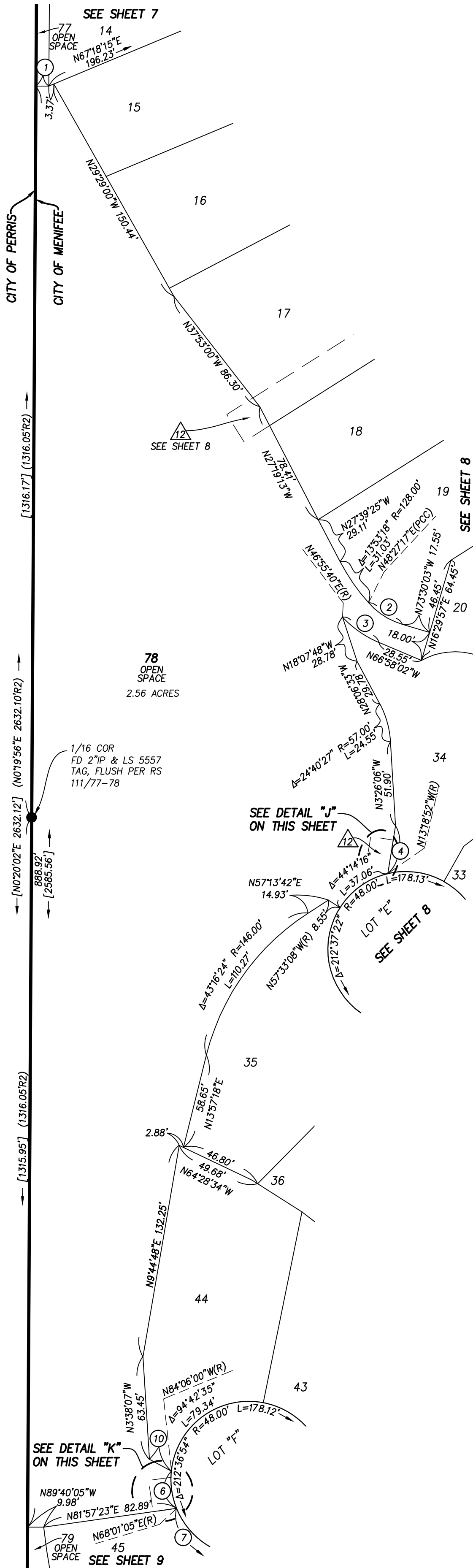
JUNE 2017



GRAPHIC SCALE

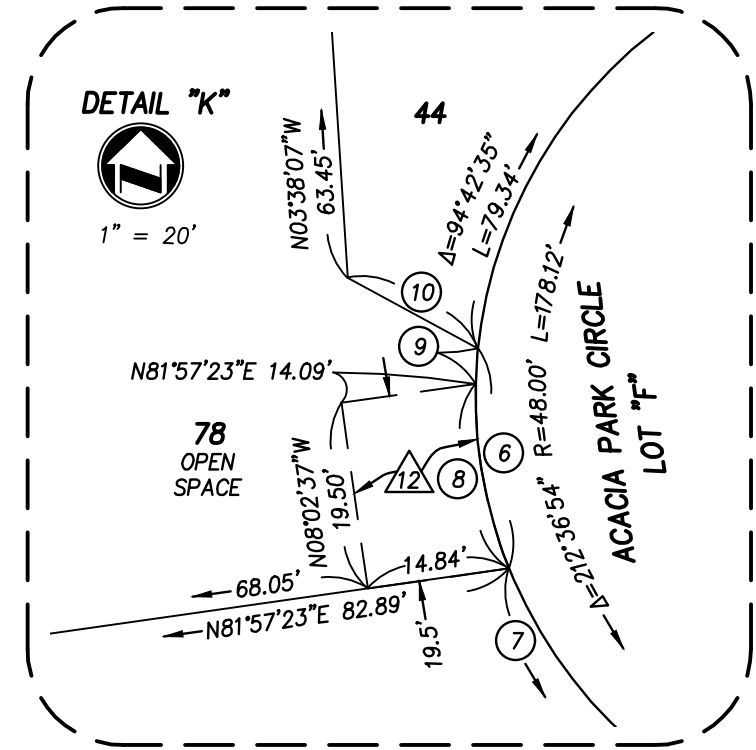


( IN FEET )  
1 inch = 50 ft.



COURSE DATA

- 1 N89'40'05"W 8.00'
- 2 Δ=31'57'20" R=45.00' L=25.10'
- 3 Δ=23'53'42" R=66.00' L=27.52'
- 4 N09'17'03"E 29.85'
- 5 Δ=19'58'28" R=48.00' L=16.73'
- 6 Δ=27'52'54" R=48.00' L=23.36'
- 7 Δ=37'32'36" R=48.00' L=31.45'
- 8 Δ=23'27'26" R=48.00' L=19.65'
- 9 Δ=04'25'28" R=48.00' L=3.71'
- 10 N61'33'22"W 15.43'





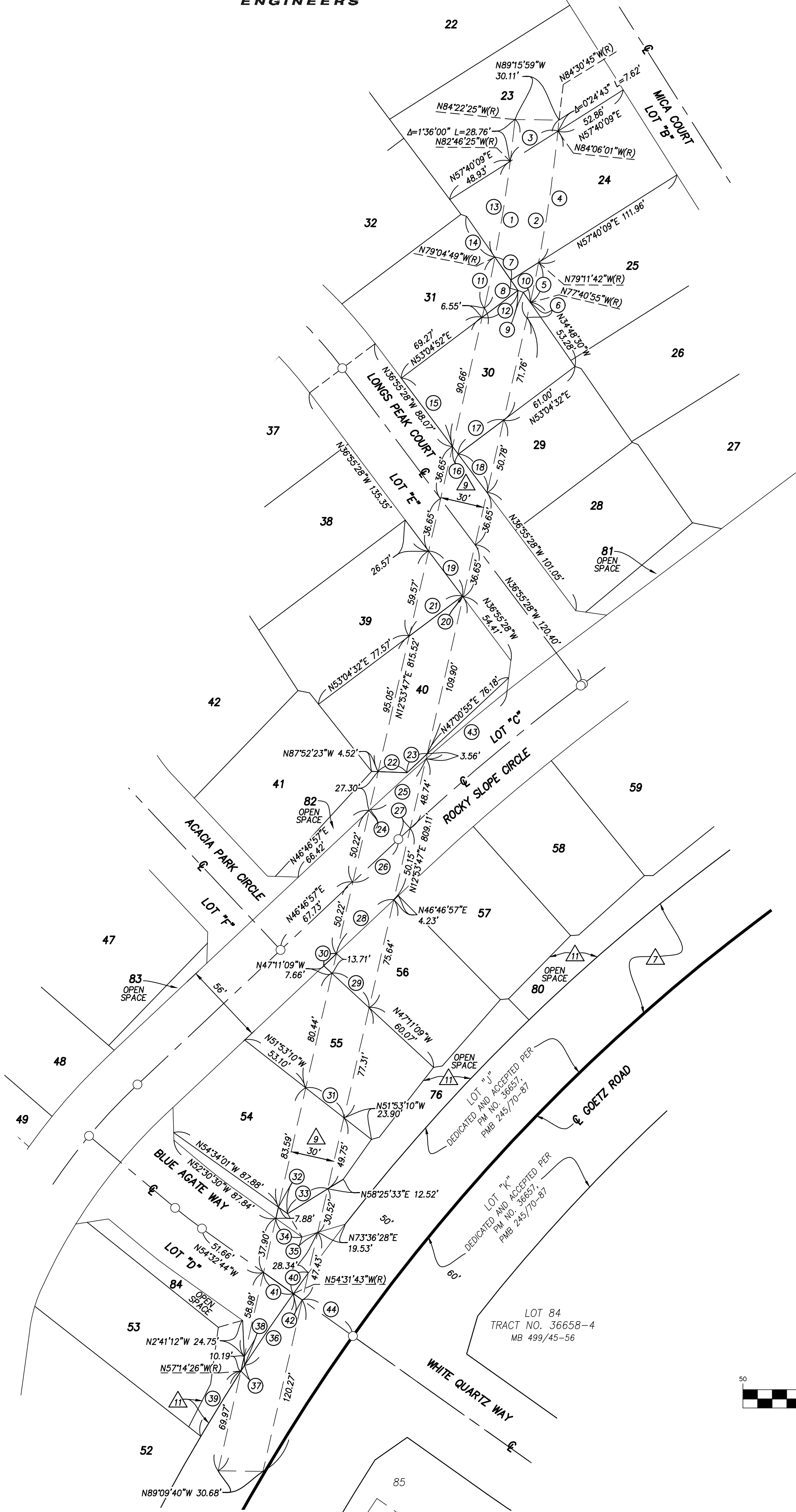
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ENGINEERS

DETAIL "H"

JUNE 2017



**COURSE DATA:**

- ①  $\Delta=7'16'12''$   $R=1030.00'$   $L=130.69'$
- ②  $\Delta=7'24'31''$   $R=1060.00'$   $L=137.07'$
- ③  $N57'40'09''E$  38.54'
- ④  $\Delta=4'54'19''$   $R=1060.00'$   $L=90.75'$
- ⑤  $\Delta=1'30'47''$   $R=1060.00'$   $L=27.99'$
- ⑥  $\Delta=0'34'42''$   $R=1060.00'$   $L=10.70'$
- ⑦  $N34'48'30''W$  19.03'
- ⑧  $N34'48'30''W$  8.61'
- ⑨  $N57'40'09''E$  22.48'
- ⑩  $N69'59'16''W$  3.82'
- ⑪  $\Delta=1'58'36''$   $R=1030.00'$   $L=35.53'$
- ⑫  $N53'04'52''E$  30.73'
- ⑬  $\Delta=3'41'36''$   $R=1030.00'$   $L=66.39'$
- ⑭  $N34'48'30''W$  34.01'
- ⑮  $N36'55'28''W$  58.50'
- ⑯  $N36'55'28''W$  6.50'
- ⑰  $N53'04'32''E$  38.80'
- ⑱  $N36'55'28''W$  32.77'
- ⑲  $N36'55'28''W$  38.43'
- ⑳  $N36'55'28''W$  0.83'
- ㉑  $N53'04'32''E$  45.51'
- ㉒  $N87'52'23''W$  19.71'
- ㉓  $N47'00'55''E$  18.96'
- ㉔  $N46'46'57''E$  1.18'
- ㉕  $\Delta=1'55'28''$   $R=1529.00'$   $L=51.35'$
- ㉖  $N46'46'57''E$  42.87'
- ㉗  $\Delta=0'24'55''$   $R=1501.00'$   $L=10.88'$
- ㉘  $N46'46'57''E$  53.81'
- ㉙  $N47'11'09''W$  34.61'
- ㉚  $N46'46'57''E$  11.91'
- ㉛  $N51'53'10''W$  33.16'
- ㉜  $N54'34'01''W$  7.55'
- ㉝  $N58'25'33''E$  32.27'
- ㉞  $N54'32'44''W$  21.91'
- ㉟  $N73'36'28''E$  11.19'
- ㊱  $\Delta=2'30'44''$   $R=1350.00'$   $L=59.19'$
- ㊲  $\Delta=0'11'59''$   $R=1350.00'$   $L=4.71'$
- ㊳  $N02'41'12''W$  5.98'
- ㊴  $\Delta=2'13'36''$   $R=1350.00'$   $L=52.46'$
- ㊵  $\Delta=0'44'54''$   $R=1350.00'$   $L=17.63'$
- ㊶  $N54'32'44''W$  25.04'
- ㊷  $N54'32'44''W$  7.44'
- ㊸  $\Delta=2'42'23''$   $R=1529.00'$   $L=72.23'$
- ㊹  $N54'32'44''W$  42.56'



GRAPHIC SCALE



( IN FEET )  
1 inch = 50 ft.