

NUMBERED PARCELS: 6  
LETTERED LOTS: 13  
GROSS ACREAGE: 158.72  
NET ACREAGE: 139.69

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 1 OF 9 SHEETS

# PARCEL MAP NO. 33739

BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND A PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN

PROACTIVE ENGINEERING CONSULTANTS, INC.

JUNE, 2021

FOR FINANCE AND CONVEYANCE PURPOSES ONLY

## RECORDER'S STATEMENT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF PARCEL  
MAPS, AT PAGES \_\_\_\_\_, AT THE  
REQUEST OF THE CITY CLERK OF THE CITY OF  
MENIFEE. NO. \_\_\_\_\_  
FEE \_\_\_\_\_  
PETER ALDANA  
ASSESSOR-COUNTY CLERK-RECORDER

BY: \_\_\_\_\_, DEPUTY  
SUBDIVISION GUARANTEE  
FIRST AMERICAN TITLE COMPANY  
ORDER NO. 5072691-A

## OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOT 'A' (GARBANI ROAD), LOT 'B' (SCOTT ROAD), LOTS 'C' AND 'D' (VIA CANTALENA), LOTS 'E' THROUGH 'H', INCLUSIVE, AND LOT 'M' (VIA TOSCANA), LOTS 'I' THROUGH 'L', INCLUSIVE, (HALEBLIAN ROAD), THE DEDICATION IS FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

AS A CONDITION OF DEDICATION OF LOT 'A' (GARBANI ROAD), LOT 'B' (SCOTT ROAD), LOTS 'C' AND 'D' (VIA CANTALENA), LOTS 'E' THROUGH 'H', INCLUSIVE, AND LOT 'M' (VIA TOSCANA), LOTS 'I' THROUGH 'L', INCLUSIVE, (HALEBLIAN ROAD). THE OWNERS OF PARCELS 1 THROUGH 6, INCLUSIVE, ABUTTING THESE ROADS AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT AS SHOWN HEREON. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS DEDICATION AS TO THE PART VACATED.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: TO EASTERN MUNICIPAL WATER DISTRICT ("DISTRICT"), A PUBLIC AGENCY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE MUNICIPAL WATER DISTRICT LAW OF 1911, ITS SUCCESSORS AND ASSIGNS, A PERPETUAL EASEMENT AND RIGHT OF WAY TO CONSTRUCT, MAINTAIN, ENLARGE, RECONSTRUCT, REMOVE AND REPLACE, OPERATE, INSPECT, REPAIR, IMPROVE AND RELOCATE WATER FACILITIES AND TEMPORARY CONSTRUCTION EASEMENT, ALL AS SHOWN ON THIS MAP WITHIN THE SUBDIVISION AND DESIGNATED AS

(B) "EASEMENT FOR WATER PIPELINE AND ACCESS PURPOSES" HEREON, AND (C) "EASEMENT FOR SEWER PIPELINE, WATER PIPELINE AND ACCESS PURPOSES" TOGETHER WITH THE RIGHT OF ACCESS TO AND FROM SAID EASEMENT FOR THE PURPOSE OF EXERCISING THE RIGHTS GRANTED IN SAID EASEMENT. OWNER RETAINS THE RIGHT TO USE THE EASEMENT AREA PROVIDED THAT OWNER SHALL NOT CONSTRUCT OR ERECT BUILDINGS, MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES OR IMPROVEMENTS, OR PLANT OR GROW TREES OR SHRUBS, OR CHANGE THE SURFACE GRADE OR INSTALL PRIVATELY-OWNED PIPELINES WITHOUT THE PRIOR WRITTEN CONSENT OF DISTRICT.

WE HEREBY RESERVE EASEMENT (A) AS SHOWN HEREON FOR ACCESS INGRESS AND EGRESS PURPOSES, FOR THE SOLE BENEFIT OF OURSELVES, OUR HEIRS, OUR SUCCESSORS, AND ASSIGNEES.

EPC HOLDINGS 781 LLC, A WASHINGTON LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_

PRINTED NAME: JOHN C. TROUTMAN

TITLE: VICE PRESIDENT

## NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC,  
(INSERT NAME)

PERSONALLY APPEARED \_\_\_\_\_  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

NAME PRINTED \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
MY COMMISSION NO: \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_  
MY PRINCIPAL PLACE OF BUSINESS IS \_\_\_\_\_ COUNTY.

## EASTERN MUNICIPAL WATER DISTRICT'S ACCEPTANCE STATEMENT

I HEREBY STATE THAT THE EASEMENTS DEDICATED ON THIS MAP TO THE EASTERN MUNICIPAL WATER DISTRICT IS HEREBY ACCEPTED AND THE DISTRICT CONSENTS TO THE RECORDATION THEREOF BY ITS DULY AUTHORIZED OFFICER.

\_\_\_\_\_  
SHEILA ZELAYA, BOARD SECRETARY OF THE EASTERN MUNICIPAL  
WATER DISTRICT AND THE BOARD OF DIRECTORS THEREOF

DATE \_\_\_\_\_

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EPC HOLDINGS 781 LLC, IN JUNE 2021. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT SAID MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

CHARLES J. MOORE, L.S. 9106

DATE



## CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 33739, APPROVED BY THE MENIFEE CITY COUNCIL ON AUGUST 9TH, 2017 AND ANY APPROVED ALTERATION THEREOF. AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AGREEMENT WITH THE CITY OF MENIFEE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME AS MAY BE REQUIRED BY THE CONDITIONS OF APPROVAL DATED AUGUST 9TH, 2017.

DATE: \_\_\_\_\_, 20\_\_\_\_

BY: \_\_\_\_\_  
NICOLAS FIDLER, RCE 61069  
CITY ENGINEER, CITY OF MENIFEE



## CITY SURVEYOR'S STATEMENT

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: \_\_\_\_\_, 20\_\_\_\_

BY: \_\_\_\_\_  
STEVEN E. STRAPAC, P.L.S. 8566  
CITY SURVEYOR, CITY OF MENIFEE



## MENIFEE CITY CLERK CERTIFICATE

THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS CITY COUNCIL, HEREBY APPROVES THE PARCEL MAP NO. 33739, AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. THE COUNCIL DECLARES THE ACCEPTANCE OF THE OFFERS IS TO VEST TITLE IN THE CITY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES BUT THAT SAID STREETS SHALL NOT BECOME PART OF THE CITY MAINTAINED STREET SYSTEM UNTIL ACCEPTED BY THE CITY PURSUANT TO SECTION 941 OF THE STREETS AND HIGHWAYS CODE.

THE EASEMENT FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES LOT 'A' (GARBANI ROAD), LOT 'B' (SCOTT ROAD), LOTS 'C' AND 'D' (VIA CANTALENA), LOTS 'E' THROUGH 'H', INCLUSIVE, AND LOT 'M' (VIA TOSCANA), LOTS 'I' THROUGH 'L', INCLUSIVE, (HALEBLIAN ROAD).

THE OFFER OF DEDICATION OF ABUTTERS RIGHTS OF ACCESS ALONG LOT 'A' (GARBANI ROAD), LOT 'B' (SCOTT ROAD), LOTS 'C' AND 'D' (VIA CANTALENA), LOTS 'E' THROUGH 'H', INCLUSIVE, AND LOT 'M' (VIA TOSCANA), LOTS 'I' THROUGH 'L', INCLUSIVE, (HALEBLIAN ROAD).

DATED \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
CITY CLERK, CITY OF MENIFEE  
RIVERSIDE COUNTY, CALIFORNIA

## TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$\_\_\_\_\_.

DATED: \_\_\_\_\_, 20\_\_\_\_  
MATTHEW JENNINGS, COUNTY TAX COLLECTOR

BY: \_\_\_\_\_, DEPUTY

## TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$\_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: \_\_\_\_\_, 20\_\_\_\_

CASH OR SURETY TAX BOND  
MATTHEW JENNINGS  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_, DEPUTY

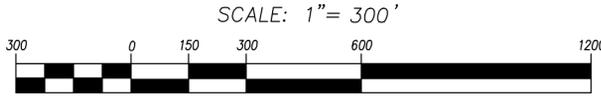
IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**PARCEL MAP NO. 33739**

SHEET 2 OF 9 SHEETS  
 SEE SHEET 3 FOR EASEMENT NOTES.

BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND A PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN

PROACTIVE ENGINEERING CONSULTANTS, INC.

JUNE, 2021



**SURVEYOR'S NOTES**

THIS PARCEL MAP CONTAINS 158.72 GROSS ACRES AND 139.69 NET ACRES.

- CALC. - CALCULATED
- DN. - DOWN
- ESTAB. - ESTABLISHED
- FD. - FOUND
- INT. - INTERSECTION
- SNF. - SEARCHED, NOTHING FOUND
- REC. - RECORDED
- BK. - BOOK & PAGE
- RESTRICTED ACCESS RIGHTS.

- (A) R/W DEDICATED & ACCEPTED AS NOTED
- (B) R/W DEDICATED & NOT ACCEPTED AS NOTED

**BASIS OF BEARINGS**

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING "N89°20'16"W" BEING THE CENTERLINE OF SCOTT ROAD, AS SHOWN ON PARCEL MAP 6449, P.M.B. 19/24, RECORDS OF RIVERSIDE COUNTY.

**MONUMENT NOTES**

SET A 1" IRON PIPE TAGGED "LS 9106", DN. 0.1' OR LEAD, TACK, & TAG "LS 9106" AT ALL LOT CORNERS, ANGLE POINTS IN SIDE OR REAR LOT LINES, AND ANGLE POINTS IN SUBDIVISION BOUNDARY, UNLESS OTHERWISE NOTED.

SET LEAD, TACK, & TAG "LS 9106" FLUSH IN TOP OF CURB ON SIDE LOT LINES PROJECTED (RIV. CO. STD. "E").

SET LEAD, TACK, & TAG "LS 9106" FLUSH IN TOP OF CURB FOR BCs, ECs, PCCs, PRCs, & CORNER CUTBACKS PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE (RIV. CO. STD. "E").

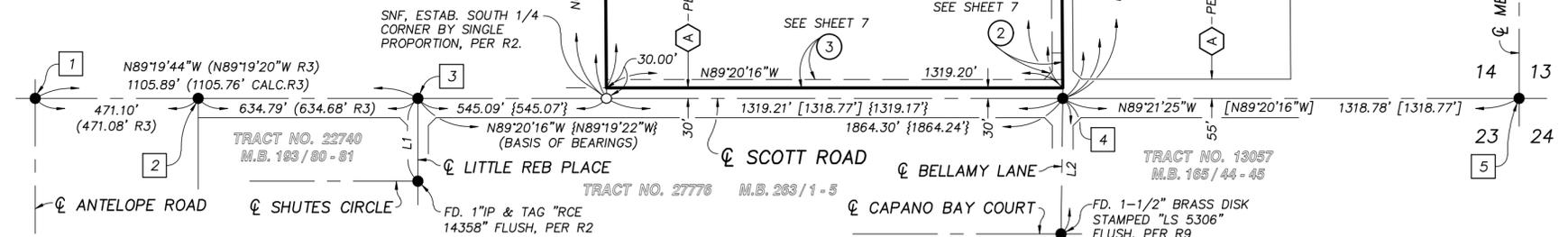
ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH COUNTY ORDINANCE 461.10 AND IN ACCORDANCE WITH THE TERMS OF THE MONUMENTATION AGREEMENT FOR THIS MAP.

- - FOUND MONUMENT AS NOTED.
- - 1" IRON PIPE TAGGED "LS 9106" TO BE SET FLUSH, UNLESS OTHERWISE NOTED.
- 1 - FOUND 1"IP & PLASTIC PLUG STAMPED "RIV CO TRANS" NO REFERENCE, IN LIEU OF 2" BRASS DISK STAMPED "CAL. DEPT. OF TRANS. P.I. ANTELOPE RD. & SCOTT RD. ACCEPTED AS Q INTERSECTION OF SCOTT ROAD & ANTELOPE ROAD, PER R3
- 2 - SNF, ESTABLISHED NW CORNER OF R3 PER TIES, PER CORNER RECORD 10-0502. 1"IP & TAG "LS 9106" TO BE SET FLUSH
- 3 - SNF, ESTABLISHED Q INTERSECTION PER TIES PER COUNTY TIE BOOK 85-112. 1"IP & TAG "LS 9106" TO BE SET FLUSH
- 4 - FOUND STEEL ROD, DN. 0.8', ACCEPTED AS REMNANT OF 1-1/2" BRASS DISK STAMPED "LS 5306" PER R2. 1"IP & TAG "LS 9106" TO BE SET FLUSH
- 5 - FOUND 1"IP & ILLEGIBLE PLASTIC PLUG, DN. 0.2' & TIES PER CORNER RECORD 10-0501. ACCEPTED AS Q INTERSECTION, PER MB 340/38-44. TAG "LS 9106" TO BE SET
- 6 - FD. 1"IP & TAG "RCE 28946", DN. 0.1' ACCEPTED AS Q INTERSECTION, PER R10
- 7 - FOUND 1"IP & PLASTIC PLUG "LS 5820" FLUSH, PER R11
- 8 - FOUND 1"IP & ILLEGIBLE PLASTIC PLUG, DN. 0.2', IN LIEU OF PLASTIC PLUG RCE 24102. ACCEPTED AS Q INTERSECTION & NORTH 1/4 CORNER, SECTION 14, PER R11. TAG "LS 9106" TO BE SET
- 9 - FOUND 1"IP & PLASTIC PLUG "LS 6935" FLUSH, NO REFERENCE, ACCEPTED AS Q INTERSECTION, PER R12
- 10 - SNF, ESTABLISHED AT RECORD DISTANCE PER REFERENCE AS NOTED ALONG Q HALEBLIAN ROAD
- 11 - FD. 1"IP & TAG "RCE 28946", DN. 0.1', NO REFERENCE, ACCEPTED AS Q INTERSECTION, PER R10

**RECORD REFERENCES**

- ( ) - RECORD DATA AS NOTED
- [ ] - RECORD DATA PER R1
- { } - RECORD DATA PER R2
- R1 - PARCEL MAP NO. 6449, PMB 19/24
- R2 - TRACT NO. 27776, MB 263/1-5
- R3 - TRACT NO. 22740, MB 193/80-81
- R4 - PARCEL MAP NO. 12480, PMB 65/66
- R5 - PARCEL MAP NO. 12577, PMB 65/59
- R6 - PARCEL MAP NO. 12983, PMB 66/24
- R7 - PARCEL MAP NO. 12701, PMB 70/99
- R8 - PARCEL MAP NO. 13794, PMB 76/85
- R9 - TRACT NO. 13057, MB 165/44-45
- R10 - TRACT NO. 31383, MB 402/90-99
- R11 - TRACT MAP NO. 29074-1, MB 308/33-37
- R12 - TRACT NO. 28206-1, MB 428/6-11
- R13 - DEED REC. 9/13/1949 IN BK 1107/503
- R14 - DEED REC. 9/20/1949 IN BK 1109/280

LINE TABLE (THIS SHEET ONLY)			
NO.	BEARING	DISTANCE	
L1	N00°39'53"E {N00°40'53"E}	236.70'	{236.67'}
L2	N01°25'53"E {N01°26'52"E R9}	387.74'	{M.&R9}



N.W. 1/4, SECTION 14  
 T. 6 S., R. 3 W., S.B.M.

W. 1/2, N.E. 1/4,  
 SECTION 14  
 T. 6 S., R. 3 W., S.B.M.

PORTION W. 1/2, S.E. 1/4,  
 SECTION 14  
 T. 6 S., R. 3 W., S.B.M.

SNF, ESTAB. SOUTH 1/4 CORNER BY SINGLE PROPORTION, PER R2.

SEE SHEET 7

SEE SHEET 7

TRACT NO. 22740  
 M.B. 193 / 80 - 81

TRACT NO. 27776  
 M.B. 263 / 1 - 5

TRACT NO. 13057  
 M.B. 165 / 44 - 45

FD. 1-1/2" BRASS DISK STAMPED "LS 5306" FLUSH, PER R9

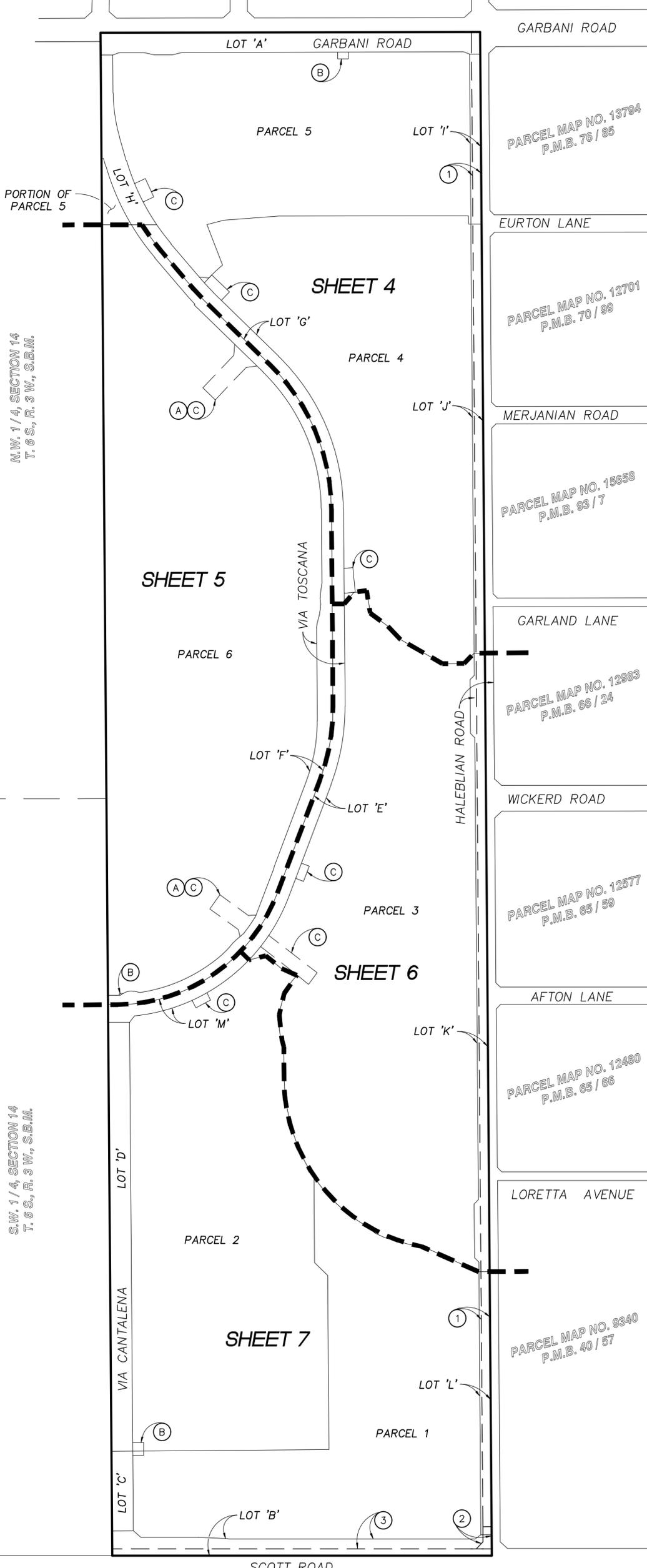
IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**PARCEL MAP NO. 33739**

SHEET 3 OF 9 SHEETS  
 SEE SHEET 2 FOR SURVEYORS  
 NOTES, BASIS OF BEARING  
 AND MONUMENT NOTES.

BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND A PORTION OF THE WEST HALF OF THE  
 SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN

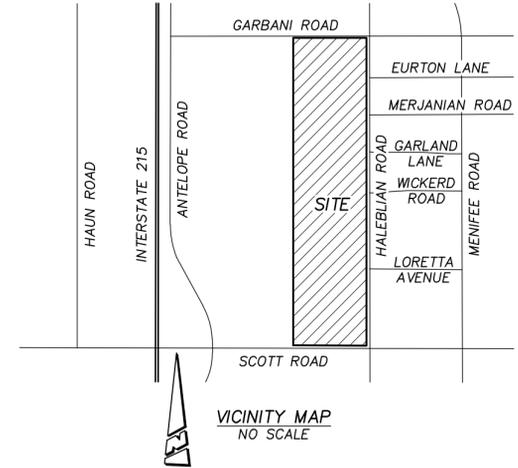
PROACTIVE ENGINEERING CONSULTANTS, INC.

JUNE, 2021



N.W. 1/4, SECTION 14  
 T. 6 S., R. 3 W., S.B.M.

S.W. 1/4, SECTION 14  
 T. 6 S., R. 3 W., S.B.M.

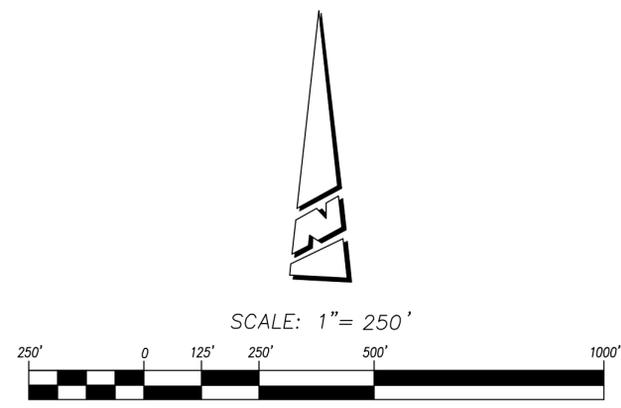


**NOTES**  
 LOTS 'A' THROUGH 'M', INCLUSIVE, ARE NOT SEPARATE BUILDING SITES  
 AND ARE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

- EXISTING EASEMENTS**
- ① - AN EASEMENT FOR SEWER PIPELINES PURPOSES, IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT RECORDED OCTOBER 5, 1994 AS INSTRUMENT NO. 386190 O.R.
  - ② - AN EASEMENT PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES, IN FAVOR OF THE COUNTY OF RIVERSIDE RECORDED AUGUST 18, 2008 AS INSTRUMENT NO. 2008-0453434 O.R.
  - ③ - AN EASEMENT PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES, IN FAVOR OF THE COUNTY OF RIVERSIDE RECORDED AUGUST 18, 2008 AS INSTRUMENT NO. 2008-0453435 O.R.

- EASEMENT NOTES**  
 DRAINAGE EASEMENT - NO BUILDING, OBSTRUCTIONS, OR ENCROACHMENTS BY LANDFILLS ARE ALLOWED.
- (A) - AN EASEMENT FOR ACCESS INGRESS AND EGRESS PURPOSES, RETAINED HEREON.
  - (B) - AN EASEMENT FOR WATER PIPELINE AND ACCESS PURPOSES DEDICATED HEREON TO EASTERN MUNICIPAL WATER DISTRICT.
  - (C) - AN EASEMENT FOR SEWER PIPELINE, WATER PIPELINE AND ACCESS PURPOSES DEDICATED HEREON TO EASTERN MUNICIPAL WATER DISTRICT.

**ENVIRONMENTAL CONSTRAINT NOTE**  
 ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE AT THE CITY OF MENIFEE PUBLIC WORKS AND ENGINEERING DEPARTMENT, IN E.C.S. BOOK \_\_\_\_\_, PAGE \_\_\_\_\_.



PARCEL MAP NO. 13794  
 P.M.B. 76 / 85

PARCEL MAP NO. 12701  
 P.M.B. 76 / 99

PARCEL MAP NO. 15658  
 P.M.B. 93 / 7

PARCEL MAP NO. 12983  
 P.M.B. 66 / 24

PARCEL MAP NO. 12577  
 P.M.B. 65 / 59

PARCEL MAP NO. 12480  
 P.M.B. 65 / 66

PARCEL MAP NO. 9340  
 P.M.B. 40 / 57

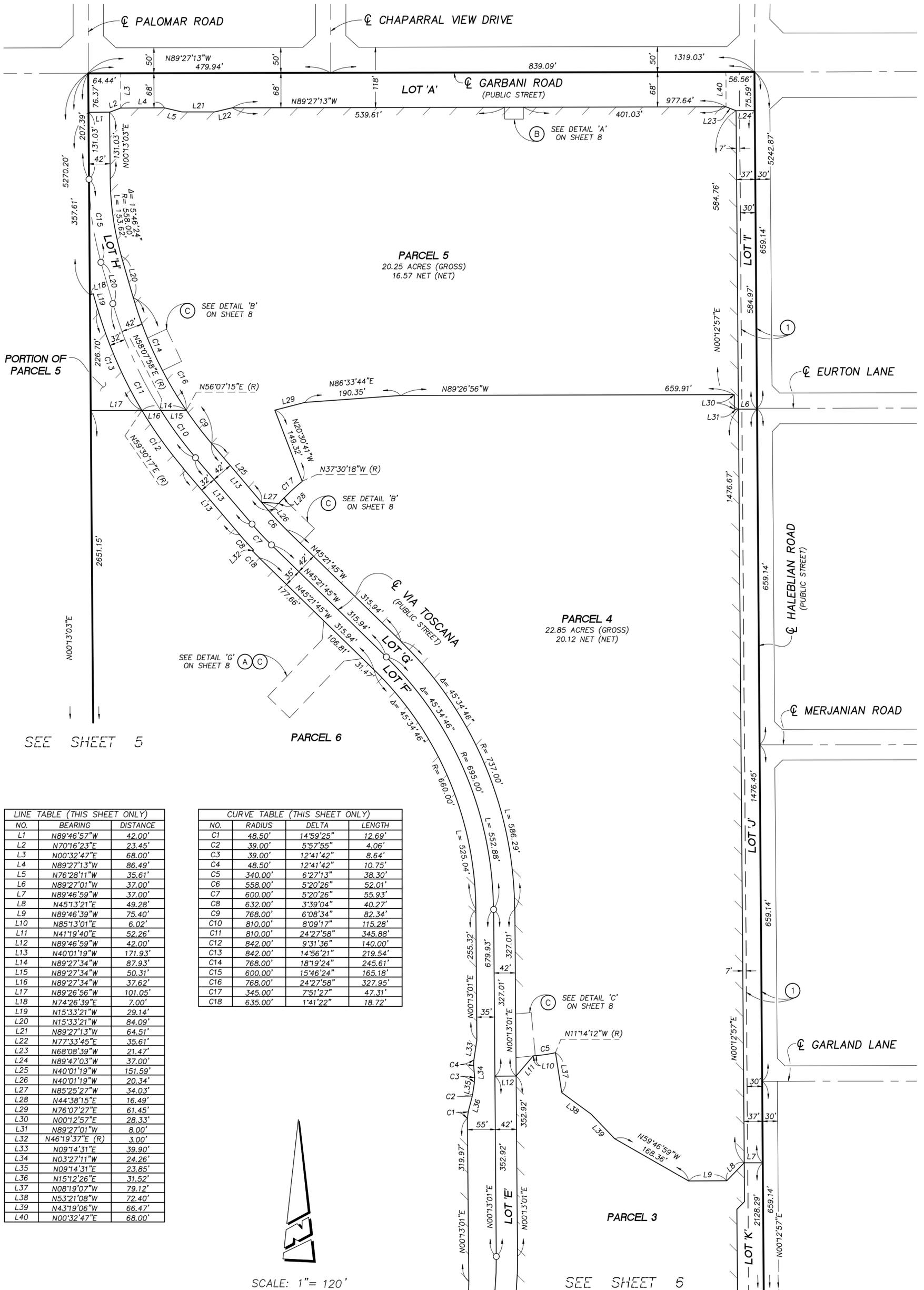
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PROACTIVE ENGINEERING CONSULTANTS, INC.

JUNE, 2021

SHEET 4 OF 9 SHEETS  
SEE SHEET 2 FOR SURVEYORS NOTES, BASIS OF BEARING AND MONUMENT NOTES SEE SHEET 3 FOR EASEMENT NOTES.

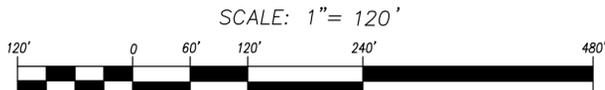


LINE TABLE (THIS SHEET ONLY)

NO.	BEARING	DISTANCE
L1	N89°46'57"W	42.00'
L2	N70°16'23"E	23.45'
L3	N00°32'47"E	68.00'
L4	N89°27'13"W	86.49'
L5	N76°28'11"W	35.61'
L6	N89°27'01"W	37.00'
L7	N89°46'59"W	37.00'
L8	N45°13'21"E	49.28'
L9	N89°46'39"W	75.40'
L10	N85°13'01"E	6.02'
L11	N41°19'40"E	52.26'
L12	N89°46'59"W	42.00'
L13	N40°01'19"W	171.93'
L14	N89°27'34"W	87.93'
L15	N89°27'34"W	50.31'
L16	N89°27'34"W	37.62'
L17	N89°26'56"W	101.05'
L18	N74°26'39"E	7.00'
L19	N15°33'21"W	29.14'
L20	N15°33'21"W	84.09'
L21	N89°27'13"W	64.51'
L22	N77°33'45"E	35.61'
L23	N68°08'39"W	21.47'
L24	N89°47'03"W	37.00'
L25	N40°01'19"W	151.59'
L26	N40°01'19"W	20.34'
L27	N85°25'27"W	34.03'
L28	N44°38'15"E	16.49'
L29	N76°07'27"E	61.45'
L30	N00°12'57"E	28.33'
L31	N89°27'01"W	8.00'
L32	N46°19'37"E (R)	3.00'
L33	N09°14'31"E	39.90'
L34	N03°27'11"W	24.26'
L35	N09°14'31"E	23.85'
L36	N15°12'26"E	31.52'
L37	N08°19'07"W	79.12'
L38	N53°21'08"W	72.40'
L39	N43°19'06"W	66.47'
L40	N00°32'47"E	68.00'

CURVE TABLE (THIS SHEET ONLY)

NO.	RADIUS	DELTA	LENGTH
C1	48.50'	14°59'25"	12.69'
C2	39.00'	5°57'55"	4.06'
C3	39.00'	12°41'42"	8.64'
C4	48.50'	12°41'42"	10.75'
C5	340.00'	6°27'13"	38.30'
C6	558.00'	5°20'26"	52.01'
C7	600.00'	5°20'26"	55.93'
C8	632.00'	3°39'04"	40.27'
C9	768.00'	6°08'34"	82.34'
C10	810.00'	8°09'17"	115.28'
C11	810.00'	24°27'58"	345.88'
C12	842.00'	9°31'36"	140.00'
C13	842.00'	14°56'21"	219.54'
C14	768.00'	18°19'24"	245.61'
C15	600.00'	15°46'24"	165.18'
C16	768.00'	24°27'58"	327.95'
C17	345.00'	7°51'27"	47.31'
C18	635.00'	1°41'22"	18.72'





# PARCEL MAP NO. 33739

BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND A PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN

PROACTIVE ENGINEERING CONSULTANTS, INC.

JUNE, 2021

SHEET 6 OF 9 SHEETS  
SEE SHEET 2 FOR SURVEYORS NOTES, BASIS OF BEARING AND MONUMENT NOTES SEE SHEET 3 FOR EASEMENT NOTES.

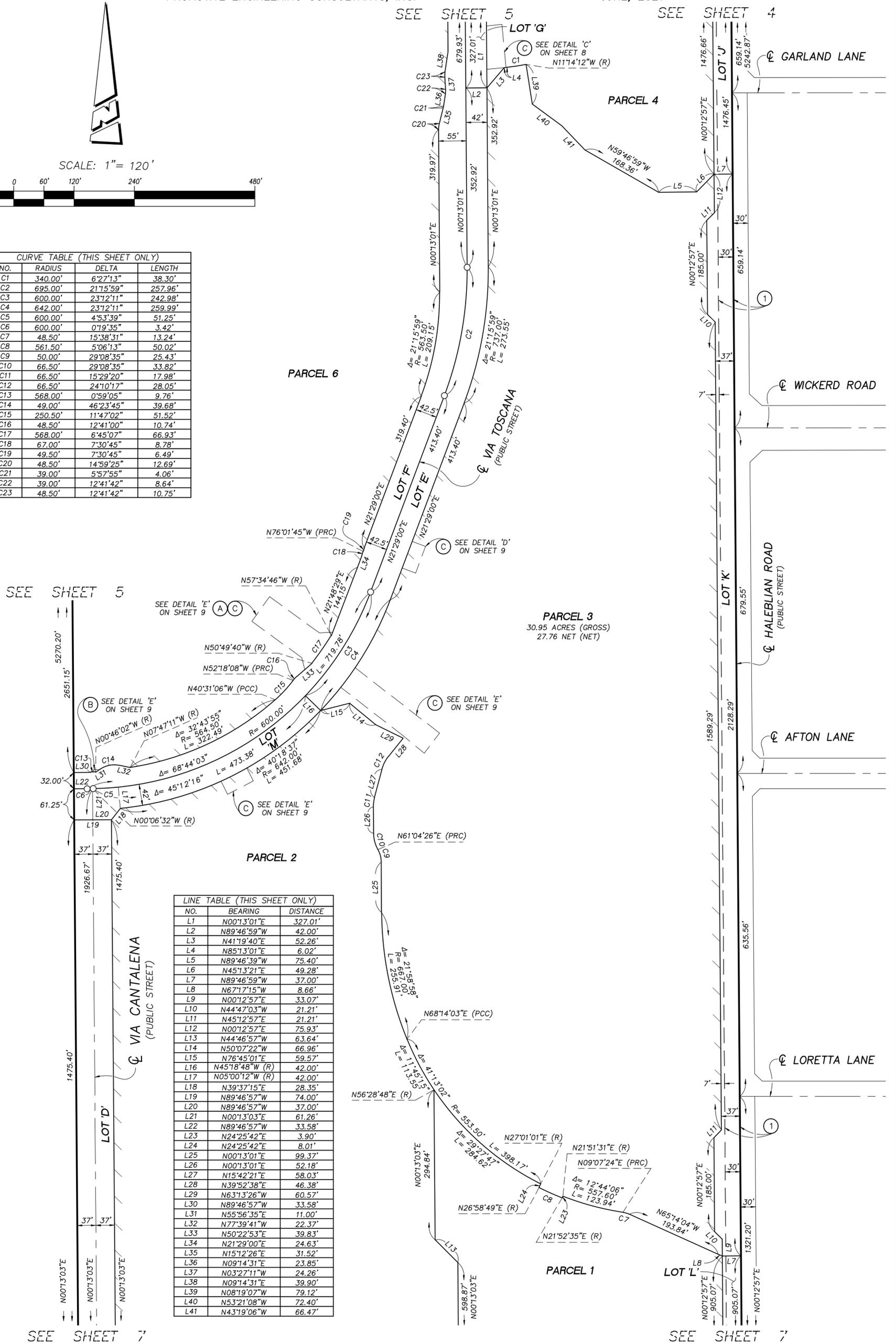


SCALE: 1" = 120'



NO.	RADIUS	DELTA	LENGTH
C1	340.00'	6°27'13"	38.30'
C2	695.00'	21°15'59"	257.96'
C3	600.00'	23°12'11"	242.98'
C4	642.00'	23°12'11"	259.99'
C5	600.00'	4°53'39"	51.25'
C6	600.00'	0°19'35"	3.42'
C7	48.50'	15°38'31"	13.24'
C8	561.50'	5°06'13"	50.02'
C9	50.00'	29°08'35"	25.43'
C10	66.50'	29°08'35"	33.82'
C11	66.50'	15°29'20"	17.98'
C12	66.50'	24°10'17"	28.05'
C13	568.00'	0°59'05"	9.76'
C14	49.00'	46°23'45"	39.68'
C15	250.50'	11°47'02"	51.52'
C16	48.50'	12°41'00"	10.74'
C17	568.00'	6°45'07"	66.93'
C18	67.00'	7°30'45"	8.78'
C19	49.50'	7°30'45"	6.49'
C20	48.50'	14°59'25"	12.69'
C21	39.00'	5°57'55"	4.06'
C22	39.00'	12°41'42"	8.64'
C23	48.50'	12°41'42"	10.75'

NO.	BEARING	DISTANCE
L1	N00°13'01"E	327.01'
L2	N89°46'59"W	42.00'
L3	N41°19'40"E	52.26'
L4	N85°13'01"E	6.02'
L5	N89°46'39"W	75.40'
L6	N45°13'21"E	49.28'
L7	N89°46'59"W	37.00'
L8	N67°17'15"W	8.66'
L9	N00°12'57"E	33.07'
L10	N44°47'03"W	21.21'
L11	N45°12'57"E	21.21'
L12	N00°12'57"E	75.93'
L13	N44°46'57"W	63.64'
L14	N50°07'22"W	66.96'
L15	N76°45'01"E	59.57'
L16	N45°18'48"W (R)	42.00'
L17	N05°00'12"W (R)	42.00'
L18	N39°37'15"E	28.35'
L19	N89°46'57"W	74.00'
L20	N89°46'57"W	37.00'
L21	N00°13'03"E	61.26'
L22	N89°46'57"W	33.58'
L23	N24°25'42"E	3.90'
L24	N24°25'42"E	8.01'
L25	N00°13'01"E	99.37'
L26	N00°13'01"E	52.18'
L27	N15°42'21"E	58.03'
L28	N39°52'38"E	46.38'
L29	N63°13'26"W	60.57'
L30	N89°46'57"W	33.58'
L31	N55°56'35"E	11.00'
L32	N77°39'41"W	22.37'
L33	N50°22'53"E	39.83'
L34	N21°29'00"E	24.63'
L35	N15°12'26"E	31.52'
L36	N09°14'31"E	23.85'
L37	N03°27'11"W	24.26'
L38	N09°14'31"E	39.90'
L39	N08°19'07"W	79.12'
L40	N53°21'08"W	72.40'
L41	N43°19'06"W	66.47'



SEE SHEET 5

SEE SHEET 5

SEE SHEET 4

SEE SHEET 7

SEE SHEET 7

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**PARCEL MAP NO. 33739**

BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND A PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN

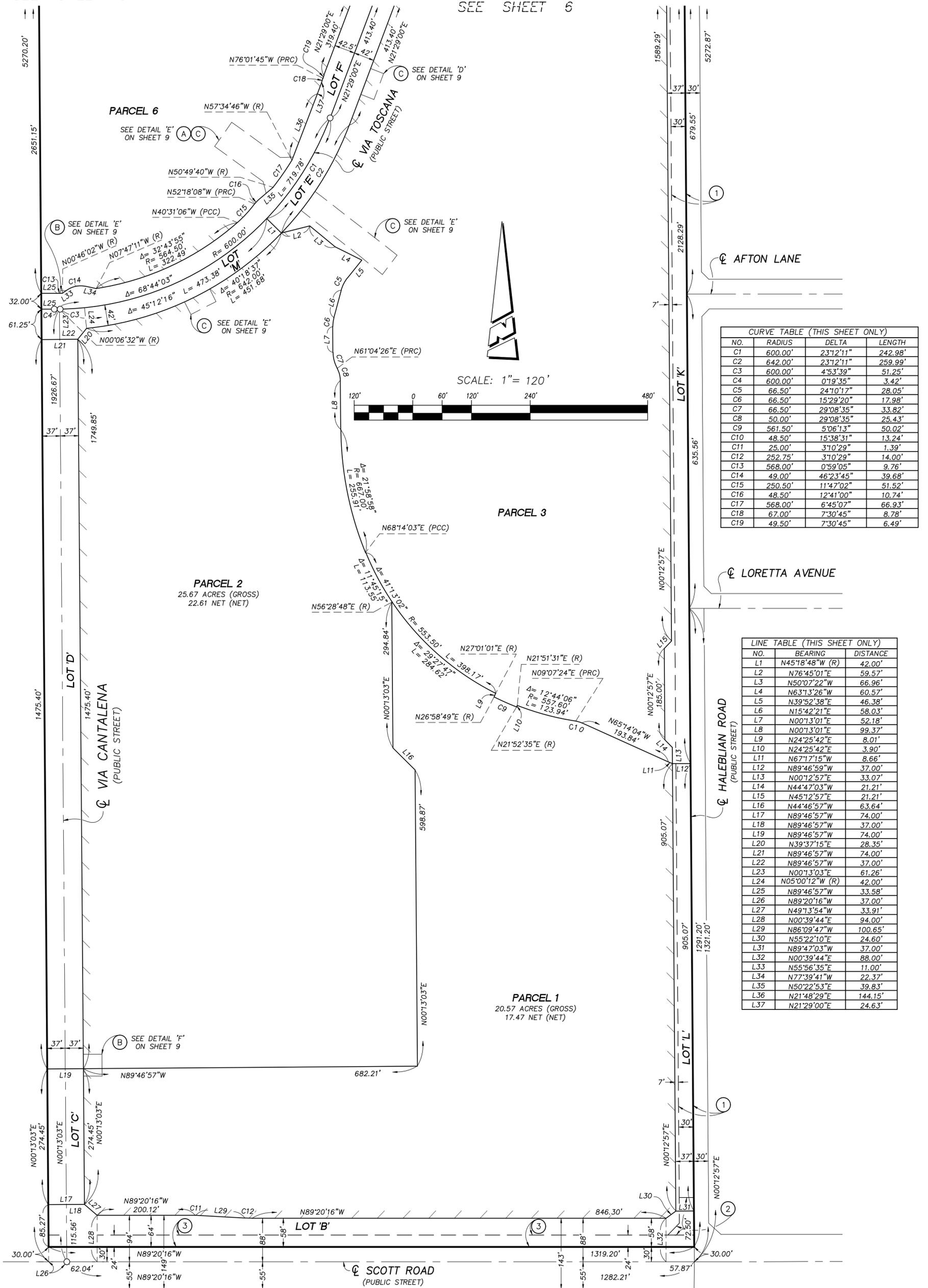
PROACTIVE ENGINEERING CONSULTANTS, INC.

JUNE, 2021

SHEET 7 OF 9 SHEETS  
 SEE SHEET 2 FOR SURVEYORS NOTES, BASIS OF BEARING AND MONUMENT NOTES SEE SHEET 3 FOR EASEMENT NOTES.

SEE SHEET 5

SEE SHEET 6



**CURVE TABLE (THIS SHEET ONLY)**

NO.	RADIUS	DELTA	LENGTH
C1	600.00'	23°12'11"	242.98'
C2	642.00'	23°12'11"	259.99'
C3	600.00'	4°53'39"	51.25'
C4	600.00'	0°19'35"	3.42'
C5	66.50'	24°10'17"	28.05'
C6	66.50'	15°29'20"	17.98'
C7	66.50'	29°08'35"	33.82'
C8	50.00'	29°08'35"	25.43'
C9	561.50'	5°06'13"	50.02'
C10	48.50'	15°38'31"	13.24'
C11	25.00'	3°10'29"	1.39'
C12	252.75'	3°10'29"	14.00'
C13	568.00'	0°59'05"	9.76'
C14	49.00'	46°23'45"	39.68'
C15	250.50'	11°47'02"	51.52'
C16	48.50'	12°41'00"	10.74'
C17	568.00'	6°45'07"	66.93'
C18	67.00'	7°30'45"	8.78'
C19	49.50'	7°30'45"	6.49'

**LINE TABLE (THIS SHEET ONLY)**

NO.	BEARING	DISTANCE
L1	N45°18'48"W (R)	42.00'
L2	N76°45'01"E	59.57'
L3	N50°07'22"W	66.96'
L4	N63°13'26"W	60.57'
L5	N39°52'38"E	46.38'
L6	N15°42'21"E	58.03'
L7	N00°13'01"E	52.18'
L8	N00°13'01"E	99.37'
L9	N24°25'42"E	8.01'
L10	N24°25'42"E	3.90'
L11	N67°17'15"W	8.66'
L12	N89°46'59"W	37.00'
L13	N00°12'57"E	33.07'
L14	N44°47'03"W	21.21'
L15	N45°12'57"E	21.21'
L16	N44°46'57"W	63.64'
L17	N89°46'57"W	74.00'
L18	N89°46'57"W	37.00'
L19	N89°46'57"W	74.00'
L20	N39°37'15"E	28.35'
L21	N89°46'57"W	74.00'
L22	N89°46'57"W	37.00'
L23	N00°13'03"E	61.26'
L24	N05°00'12"W (R)	42.00'
L25	N89°46'57"W	33.58'
L26	N89°20'16"W	37.00'
L27	N49°13'54"W	33.91'
L28	N00°39'44"E	94.00'
L29	N86°09'47"W	100.65'
L30	N55°22'10"E	24.60'
L31	N89°47'03"W	37.00'
L32	N00°39'44"E	88.00'
L33	N55°56'35"E	11.00'
L34	N77°39'41"W	22.37'
L35	N50°22'53"E	39.83'
L36	N21°48'29"E	144.15'
L37	N21°29'00"E	24.63'

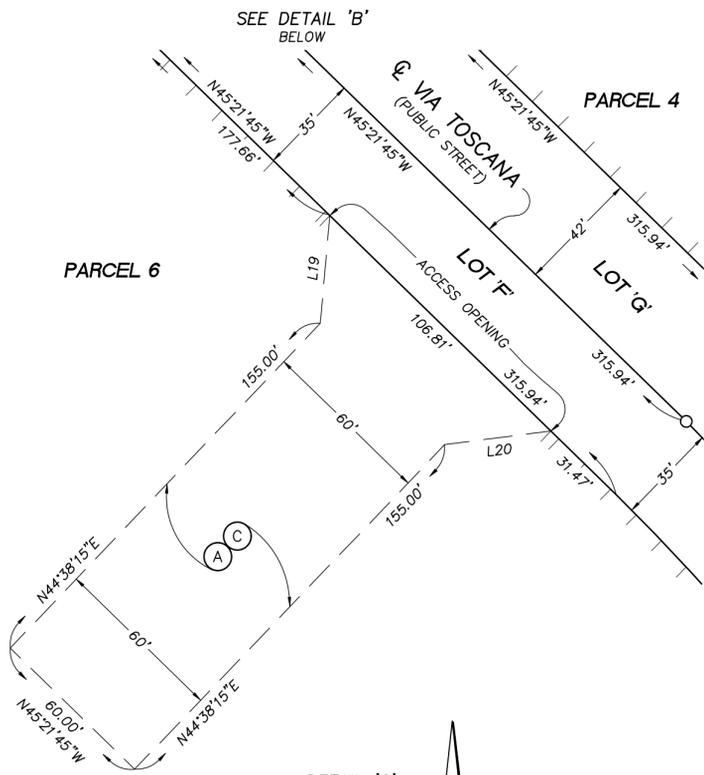
# PARCEL MAP NO. 33739

BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND A PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN

PROACTIVE ENGINEERING CONSULTANTS, INC.

JUNE, 2021

SHEET 8 OF 9 SHEETS  
SEE SHEET 2 FOR SURVEYORS NOTES, BASIS OF BEARING AND MONUMENT NOTES SEE SHEET 3 FOR EASEMENT NOTES.



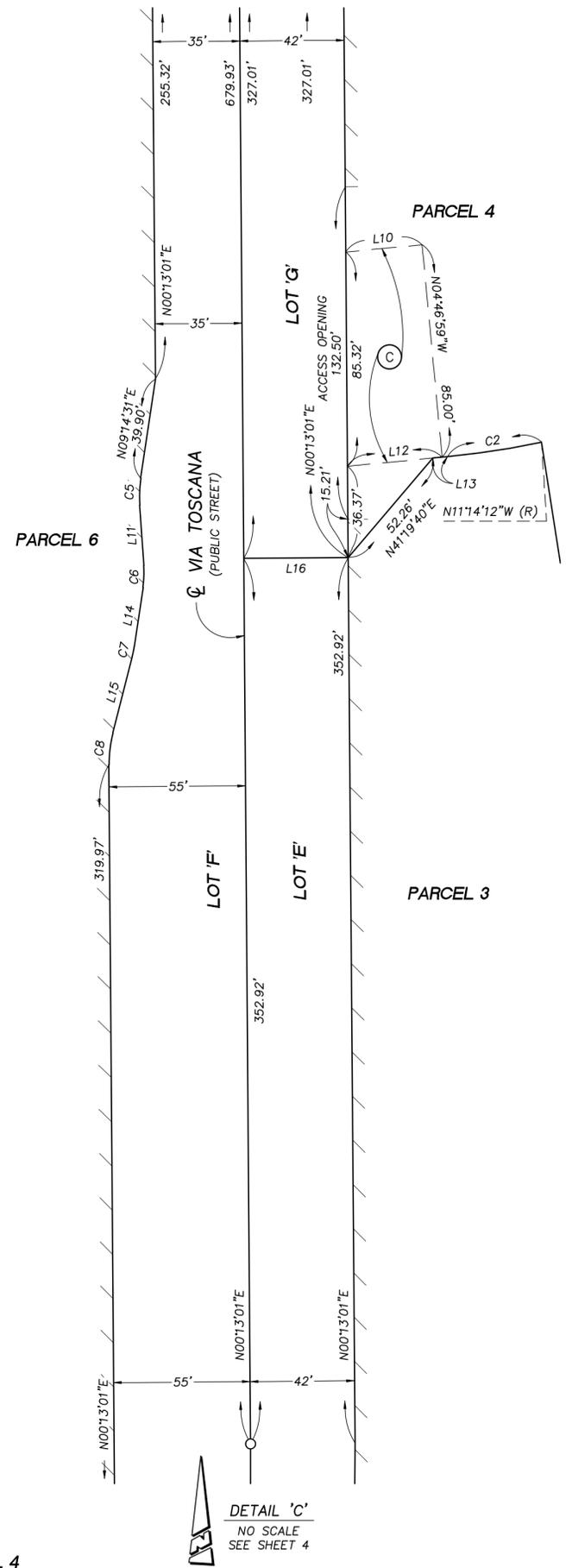
DETAIL 'G'  
NO SCALE  
SEE SHEET 4

LINE TABLE (THIS SHEET ONLY)

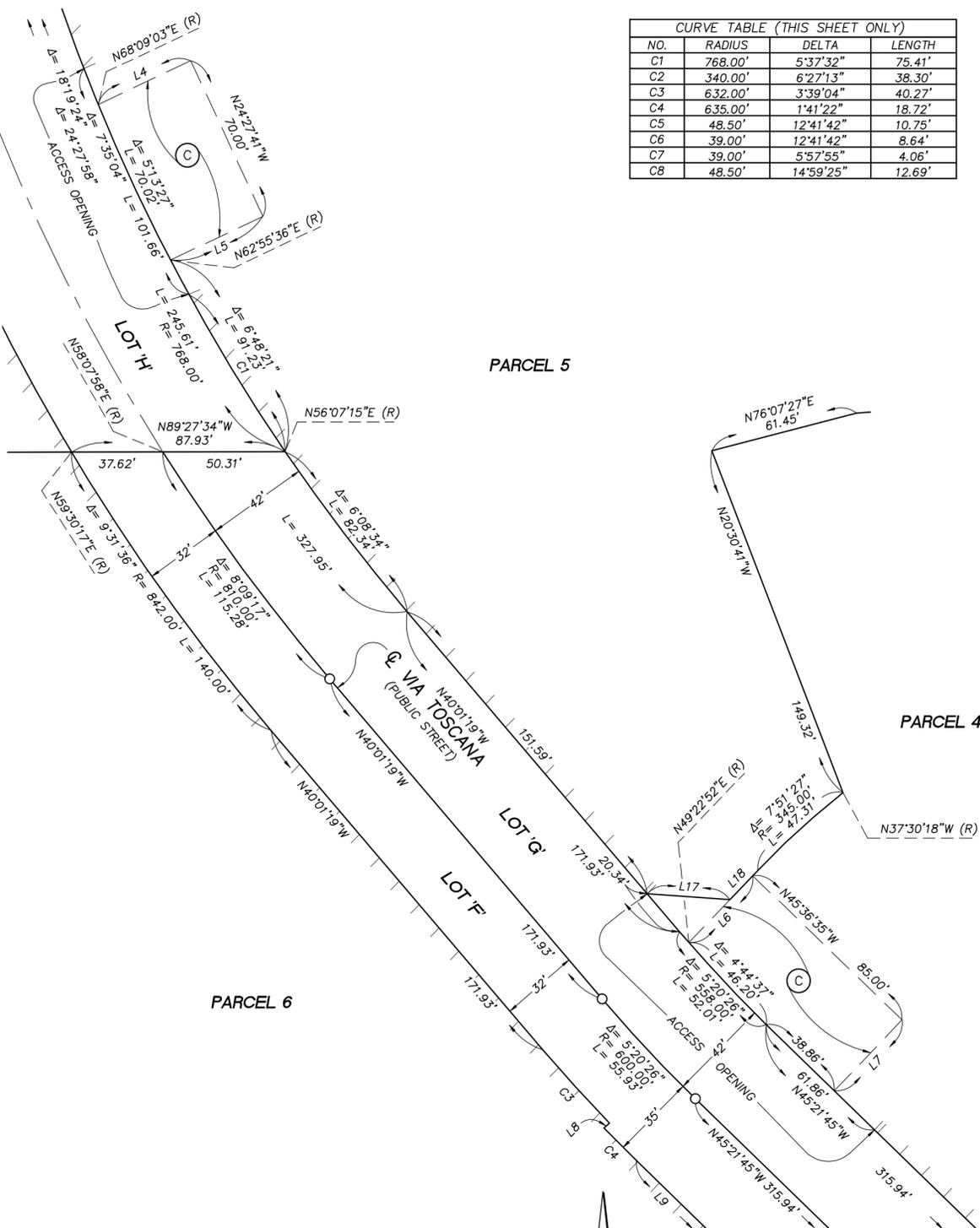
NO.	BEARING	DISTANCE
L1	N00°33'04"E	23.34'
L2	N89°26'56"W	37.00'
L3	N00°32'47"E	23.33'
L4	N65°32'19"E	42.00'
L5	N65°32'19"E	42.00'
L6	N44°38'15"E	37.83'
L7	N44°38'15"E	40.11'
L8	N46°19'37"E	3.00'
L9	N45°21'45"W	315.94'
L10	N85°13'01"E	30.87'
L11	N03°27'11"W	24.26'
L12	N85°13'01"E	38.30'
L13	N85°13'01"E	6.02'
L14	N09°14'31"E	23.85'
L15	N15°12'26"E	31.52'
L16	N89°46'59"W	42.00'
L17	N85°25'27"W	34.03'
L18	N44°38'15"E	16.49'
L19	N05°43'48"E	37.27'
L20	N83°32'42"E	37.27'

CURVE TABLE (THIS SHEET ONLY)

NO.	RADIUS	DELTA	LENGTH
C1	768.00'	5°37'32"	75.41'
C2	340.00'	6°27'13"	38.30'
C3	632.00'	3°39'04"	40.27'
C4	635.00'	1°41'22"	18.72'
C5	48.50'	12°41'42"	10.75'
C6	39.00'	12°41'42"	8.64'
C7	39.00'	5°57'55"	4.06'
C8	48.50'	14°59'25"	12.69'

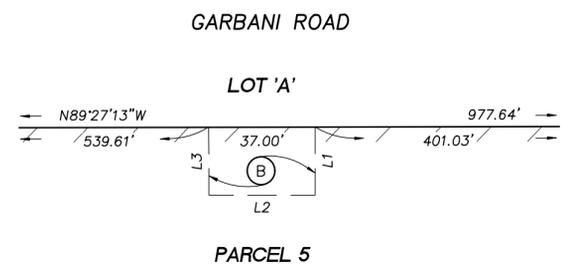


DETAIL 'C'  
NO SCALE  
SEE SHEET 4



DETAIL 'B'  
NO SCALE  
SEE SHEET 4

SEE DETAIL 'G' ABOVE

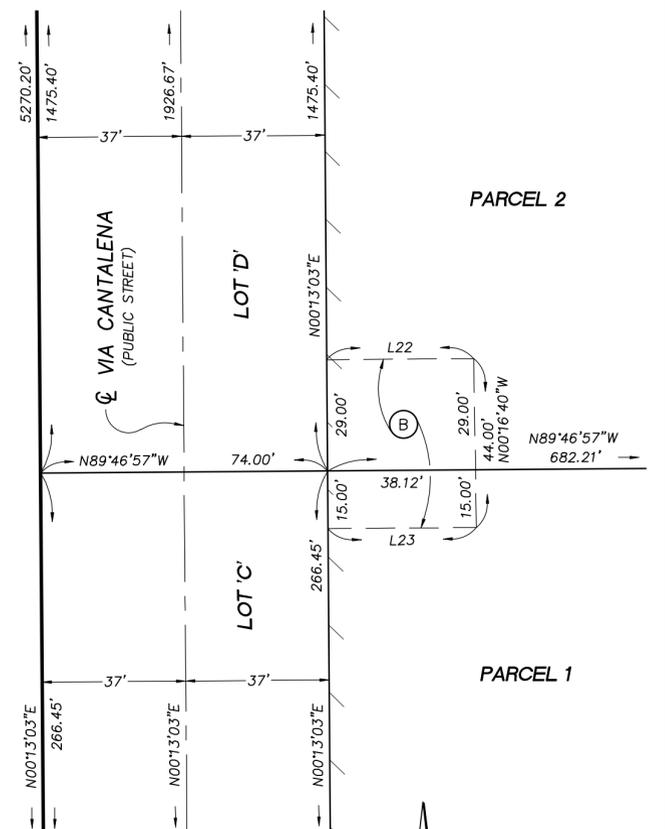
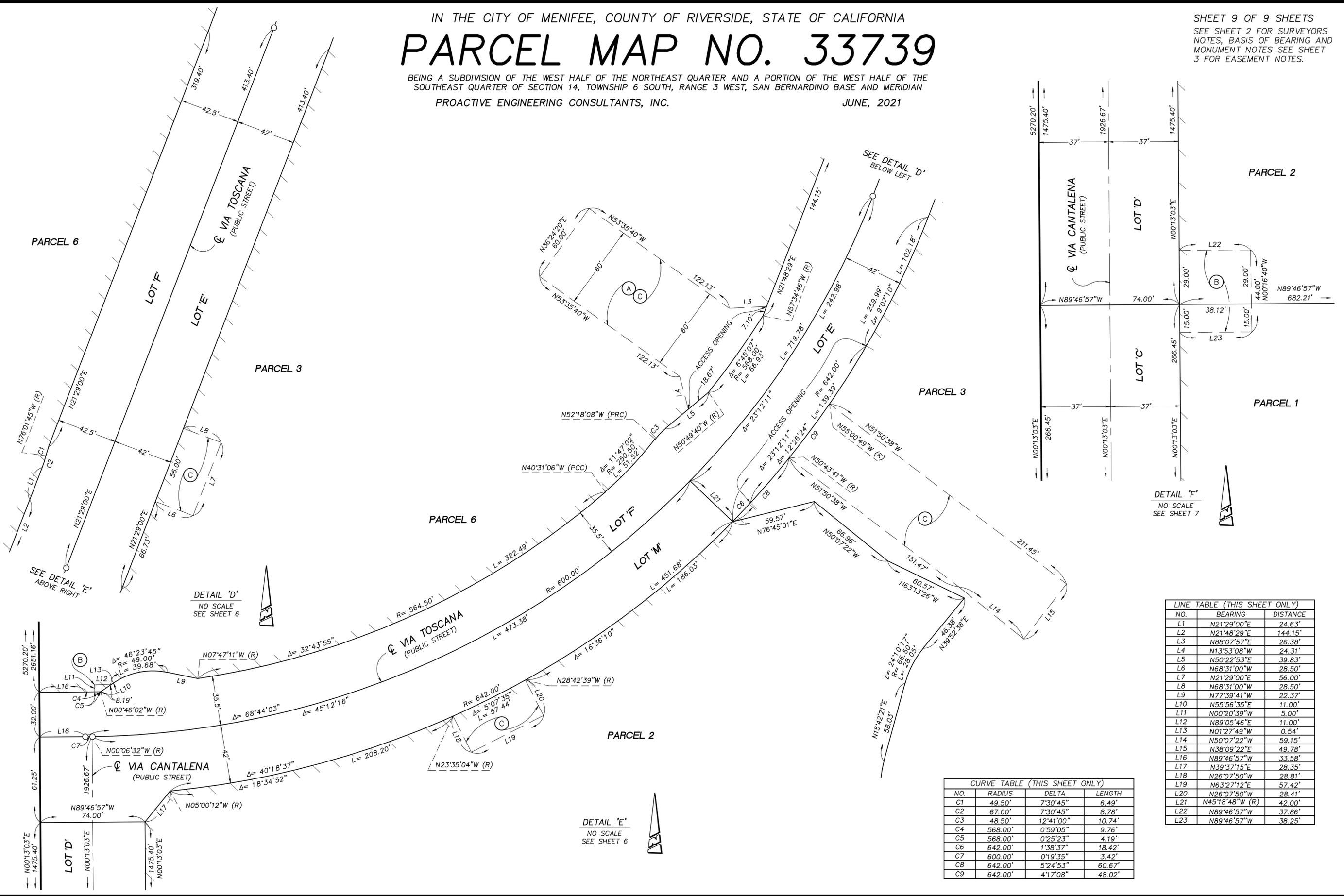


DETAIL 'A'  
NO SCALE  
SEE SHEET 4

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**PARCEL MAP NO. 33739**

BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND A PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN  
 PROACTIVE ENGINEERING CONSULTANTS, INC. JUNE, 2021

SHEET 9 OF 9 SHEETS  
 SEE SHEET 2 FOR SURVEYORS NOTES, BASIS OF BEARING AND MONUMENT NOTES SEE SHEET 3 FOR EASEMENT NOTES.



DETAIL 'F'  
 NO SCALE  
 SEE SHEET 7

DETAIL 'D'  
 NO SCALE  
 SEE SHEET 6

DETAIL 'E'  
 NO SCALE  
 SEE SHEET 6

LINE TABLE (THIS SHEET ONLY)		
NO.	BEARING	DISTANCE
L1	N21°29'00"E	24.63'
L2	N21°48'29"E	144.15'
L3	N88°07'57"E	26.38'
L4	N13°53'08"W	24.31'
L5	N50°22'53"E	39.83'
L6	N68°31'00"W	28.50'
L7	N21°29'00"E	56.00'
L8	N68°31'00"W	28.50'
L9	N77°39'41"W	22.37'
L10	N55°56'35"E	11.00'
L11	N00°20'39"W	5.00'
L12	N89°05'46"E	11.00'
L13	N01°27'49"W	0.54'
L14	N50°07'22"W	59.15'
L15	N38°09'22"E	49.78'
L16	N89°46'57"W	33.58'
L17	N39°37'15"E	28.35'
L18	N26°07'50"W	28.81'
L19	N63°27'12"E	57.42'
L20	N26°07'50"W	28.41'
L21	N45°18'48"W (R)	42.00'
L22	N89°46'57"W	37.86'
L23	N89°46'57"W	38.25'

CURVE TABLE (THIS SHEET ONLY)			
NO.	RADIUS	DELTA	LENGTH
C1	49.50'	7°30'45"	6.49'
C2	67.00'	7°30'45"	8.78'
C3	48.50'	12°41'00"	10.74'
C4	568.00'	0°59'05"	9.76'
C5	568.00'	0°25'23"	4.19'
C6	642.00'	1°38'37"	18.42'
C7	600.00'	0°19'35"	3.42'
C8	642.00'	5°24'53"	60.67'
C9	642.00'	4°17'08"	48.02'

# ENVIRONMENTAL CONSTRAINTS MAP

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

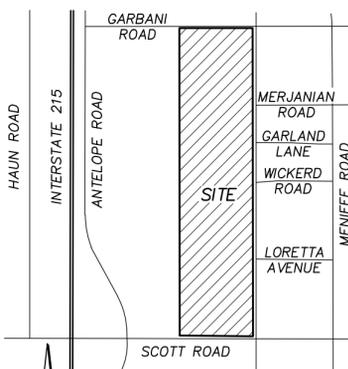
SHEET 1 OF 1 SHEET

## PARCEL MAP NO. 33739

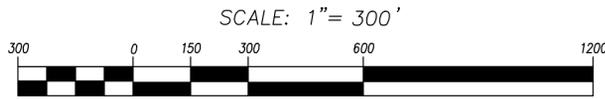
BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND A PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN

PROACTIVE ENGINEERING CONSULTANTS, INC.

JUNE, 2021



VICINITY MAP  
NO SCALE



### ENVIRONMENTAL CONSTRAINT NOTES

1. THIS PROPERTY IS SUBJECT TO LIGHTING RESTRICTIONS AS REQUIRED BY MENIFEE MUNICIPAL CODE CHAPTER 6 (ORDINANCE NO. 2009-024), WHICH ARE INTENDED TO REDUCE THE EFFECTS OF NIGHT LIGHTING ON THE MOUNT PALOMAR OBSERVATORY. ALL PROPOSED OUTDOOR LIGHTING SYSTEMS SHALL BE IN CONFORMANCE WITH MENIFEE MUNICIPAL CODE CHAPTER 6.
2. THE NATURAL WATERCOURSES SHALL BE KEPT FREE OF ALL BUILDINGS AND OBSTRUCTION.

### BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING "N89°20'16\" W" BEING THE CENTERLINE OF SCOTT ROAD, AS SHOWN ON PARCEL MAP 6449, P.M.B. 19/24, RECORDS OF RIVERSIDE COUNTY.

### MONUMENT NOTES

SET A 1" IRON PIPE TAGGED "LS 9106", DN. 0.1' OR LEAD, TACK, & TAG "LS 9106" AT ALL LOT CORNERS, ANGLE POINTS IN SIDE OR REAR LOT LINES, AND ANGLE POINTS IN SUBDIVISION BOUNDARY, UNLESS OTHERWISE NOTED.

SET LEAD, TACK, & TAG "LS 9106" FLUSH IN TOP OF CURB ON SIDE LOT LINES PROJECTED (RIV. CO. STD. "E").

SET LEAD, TACK, & TAG "LS 9106" FLUSH IN TOP OF CURB FOR BCs, ECs, PCCs, PRCs, & CORNER CUTBACKS PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE (RIV. CO. STD. "E").

ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH COUNTY ORDINANCE 461-10 AND IN ACCORDANCE WITH THE TERMS OF THE MONUMENTATION AGREEMENT FOR THIS MAP.

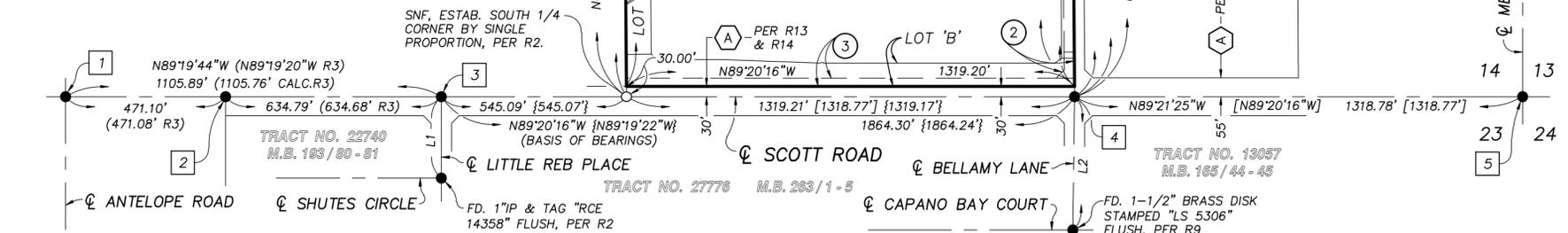
- - FOUND MONUMENT AS NOTED.
- - 1" IRON PIPE TAGGED "LS 9106" TO BE SET FLUSH, UNLESS OTHERWISE NOTED.
- 1 - FOUND 1"IP & PLASTIC PLUG STAMPED "RIV CO TRANS" NO REFERENCE, IN LIEU OF 2" BRASS DISK STAMPED "CAL. DEPT. OF TRANS. P.I. ANTELOPE RD. & SCOTT RD. ACCEPTED AS Q INTERSECTION OF SCOTT ROAD & ANTELOPE ROAD, PER R3
- 2 - SNF, ESTABLISHED NW CORNER OF R3 PER TIES, PER CORNER RECORD 10-0502. 1"IP & TAG "LS 9106" TO BE SET FLUSH
- 3 - SNF, ESTABLISHED Q INTERSECTION PER TIES PER COUNTY TIE BOOK 85-112. 1"IP & TAG "LS 9106" TO BE SET FLUSH
- 4 - FOUND STEEL ROD, DN. 0.8', ACCEPTED AS REMNANT OF 1-1/2" BRASS DISK STAMPED "LS 5306" PER R2. 1"IP & TAG "LS 9106" TO BE SET FLUSH
- 5 - FOUND 1"IP & ILLEGIBLE PLASTIC PLUG, DN. 0.2' & TIES PER CORNER RECORD 10-0501. ACCEPTED AS Q INTERSECTION, PER MB 340/38-44. TAG "LS 9106" TO BE SET
- 6 - FD. 1"IP & TAG "RCE 28946", DN. 0.1' ACCEPTED AS Q INTERSECTION, PER R10
- 7 - FOUND 1"IP & PLASTIC PLUG "LS 5820" FLUSH, PER R11
- 8 - FOUND 1"IP & ILLEGIBLE PLASTIC PLUG, DN. 0.2', IN LIEU OF PLASTIC PLUG RCE 24102. ACCEPTED AS Q INTERSECTION & NORTH 1/4 CORNER, SECTION 14, PER R11. TAG "LS 9106" TO BE SET
- 9 - FOUND 1"IP & PLASTIC PLUG "LS 6935" FLUSH, NO REFERENCE, ACCEPTED AS Q INTERSECTION, PER R12
- 10 - SNF, ESTABLISHED AT RECORD DISTANCE PER REFERENCE AS NOTED ALONG Q HALEBLIAN ROAD
- 11 - FD. 1"IP & TAG "RCE 28946", DN. 0.1', NO REFERENCE, ACCEPTED AS Q INTERSECTION, PER R10

### RECORD REFERENCES

- ( ) - RECORD DATA AS NOTED
- [ ] - RECORD DATA PER R1
- { } - RECORD DATA PER R2
- R1 - PARCEL MAP NO. 6449, PMB 19/24
- R2 - TRACT NO. 27776, MB 263/1-5
- R3 - TRACT NO. 22740, MB 193/80-81
- R4 - PARCEL MAP NO. 12480, PMB 65/66
- R5 - PARCEL MAP NO. 12577, PMB 65/59
- R6 - PARCEL MAP NO. 12983, PMB 66/24
- R7 - PARCEL MAP NO. 12701, PMB 70/99
- R8 - PARCEL MAP NO. 13794, PMB 76/85
- R9 - TRACT NO. 13057, MB 165/44-45
- R10 - TRACT NO. 31383, MB 402/90-99
- R11 - TRACT MAP NO. 29074-1, MB 308/33-37
- R12 - TRACT NO. 28206-1, MB 428/6-11
- R13 - DEED REC. 9/13/1949 IN BK 1107/503
- R14 - DEED REC. 9/20/1949 IN BK 1109/280

LINE TABLE (THIS SHEET ONLY)		
NO.	BEARING	DISTANCE
L1	N00°39'53"E {N00°40'53"E}	236.70' {236.67'}
L2	N01°25'53"E {N01°26'52"E R9}	387.74' M.&R9

SNF, ESTAB. SOUTH 1/4 CORNER BY SINGLE PROPORTION, PER R2.



### SURVEYOR'S NOTES

THIS PARCEL MAP CONTAINS 158.72 GROSS ACRES AND 139.69 NET ACRES.

- CALC. - CALCULATED
- DN. - DOWN
- ESTAB. - ESTABLISHED
- FD. - FOUND
- INT. - INTERSECTION
- SNF - SEARCHED, NOTHING FOUND
- REC. - RECORDED
- BK - BOOK & PAGE

--- RESTRICTED ACCESS RIGHTS.

- A R/W DEDICATED & ACCEPTED AS NOTED
- B R/W DEDICATED & NOT ACCEPTED AS NOTED

### EXISTING EASEMENTS

- 1 - AN EASEMENT FOR SEWER PIPELINES PURPOSES, IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT RECORDED OCTOBER 5, 1994 AS INSTRUMENT NO. 386190 O.R.
- 2 - AN EASEMENT PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES, IN FAVOR OF THE COUNTY OF RIVERSIDE RECORDED AUGUST 18, 2008 AS INSTRUMENT NO. 2008-0453434 O.R.
- 3 - AN EASEMENT PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES, IN FAVOR OF THE COUNTY OF RIVERSIDE RECORDED AUGUST 18, 2008 AS INSTRUMENT NO. 2008-0453435 O.R.