

original

2022-031192

SHEET 1 OF 18 SHEETS  
FILED THIS 13th DAY OF July 2022 AT 10:24  
A.M. IN BOOK 484 OF MAPS, AT PAGES  
51-68, AT THE REQUEST OF THE CITY CLERK  
OF THE COUNTY OF MENEFEE,  
FILED 7/15/22

IN THE CITY OF MENEFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 31456**  
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.  
JANUARY, 2022  
ACS CONSULTING INC.

NUMBER OF LOTS: 192  
NUMBER OF LETTERED LOTS: 13  
GROSS ACREAGE=161.21 ACRES  
NET ACREAGE=146.50 ACRES

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOTS "A" THROUGH "J", INCLUSIVE, AND "L" AND "M". THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES.

WE HEREBY DEDICATE TO THE CITY OF MENEFEE LOT K, A (1) ONE FOOT BARRIER STRIP, FOR ROAD AND ACCESS CONTROL.

WE HEREBY RETAIN THE TRAIL EASEMENT AS SHOWN IN LOTS 177, 178, 179 AND 184, FOR TRAIL PURPOSES, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNEES.

WE HEREBY DEDICATE TO THE CITY OF MENEFEE, LOT 177 FOR THE CONSTRUCTION, ACCESS AND MAINTENANCE OF WATER QUALITY AND DRAINAGE FACILITY.

WE HEREBY RETAIN LOTS 179 THROUGH 182, INCLUSIVE FOR THE PURPOSE OF OPEN SPACE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNEES.

WE HEREBY RETAIN LOT 178 FOR PARK PURPOSES.

WE ALSO HEREBY RETAIN THE DRAINAGE EASEMENTS OVER LOTS 177, 178, 184 AS SHOWN HEREON, FOR STORM DRAIN, ACCESS AND MAINTENANCE PURPOSES, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNEES.

WE ALSO HEREBY DEDICATE TO THE CITY OF MENEFEE, THE DRAINAGE EASEMENTS OVER LOTS 178, 179, 182, AND 183 AS SHOWN HEREON, FOR STORM DRAIN, ACCESS AND MAINTENANCE PURPOSES.

WE ALSO HEREBY DEDICATE A BLANKET EASEMENT FOR PUBLIC PURPOSES OVER ALL OF LOT 179 AS SHOWN HEREON. THE DEDICATION IS FOR ACCESS PURPOSES.

WE ALSO HEREBY DEDICATE AN OPEN SPACE CONSERVATION EASEMENT OVER ALL OF LOT 179 AS SHOWN HEREON. THE DEDICATION IS FOR NATURAL OPEN SPACE PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: TO EASEMENT MUNICIPAL WATER DISTRICT (DISTRICT), A PUBLIC AGENCY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE MUNICIPAL WATER DISTRICT LAW OF 1911, ITS SUCCESSORS AND ASSIGNS, A PERPETUAL EASEMENT AND RIGHT OF WAY TO CONSTRUCT, MAINTAIN, ENLARGE, RECONSTRUCT, REMOVE AND REPLACE, OPERATE, INSPECT, REPAIR, IMPROVE AND MAINTAIN, AND TO USE THE SAME FOR THE PURPOSES OF THE DISTRICT, AND TO CONVEY THE SAME TO ANY OTHER AGENCY OR PERSONS HERETOFORE OR HEREAFTER GRANTED IN SAID EASEMENT. OWNER RETAINS THE RIGHT TO USE THE EASEMENT AREA PROVIDED THAT OWNER SHALL NOT CONSTRUCT OR ERECT BUILDINGS, MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES OR IMPROVEMENTS, OR PLANT OR GROW TREES OR SHRUBS, OR CHANGE THE SURFACE GRADE OR INSTALL PRIVATELY-OWNED PIPELINES WITHOUT THE PRIOR WRITTEN CONSENT OF DISTRICT.

RPC INVESTMENTS, LLC  
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Gordon D. Youde DATE: 5/9/22  
MANAGER

**NOTARY ACKNOWLEDGEMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California  
COUNTY OF Orange

ON May 04, 2022, BEFORE ME, Ric Joshua Arendts Escalante, A NOTARY PUBLIC, PERSONALLY APPEARED Gordon D. Youde, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HIS/HER/HEIR/THEIR EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Ric Joshua Arendts Escalante  
PRINT NAME  
MY COMMISSION EXPIRES Jan 04, 2026  
MY COMMISSION NUMBER 7399768

MY PRINCIPAL PLACE OF BUSINESS IS Orange COUNTY.

**NOTARY ACKNOWLEDGEMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HIS/HER/HEIR/THEIR EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

MY COMMISSION NUMBER \_\_\_\_\_

M' PRINCIPAL PLACE OF BUSINESS IS \_\_\_\_\_ COUNTY.

**TAX COLLECTOR'S CERTIFICATE**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 30,700.00

DATED: June 6, 2022. MATTHEW JENNINGS, COUNTY TAX COLLECTOR

**TAX BOND CERTIFICATE**

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 30,700.00 HAS BEEN RECORDED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, FOR THE PURPOSES OF THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: June 6, 2022.

CASH OR SURETY TAX BOND  
MATTHEW JENNINGS  
COUNTY TAX COLLECTOR

BY: Matthew Jennings DEPUTY

**SIGNATURE OMISSIONS**

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED.

GLEN A. CALWINS AND KERN C. LITTLETON, HOLDERS OF AN EASEMENT FOR PIPE LINES RECORDED JUNE 11, 1916 IN BK. 12, PG. 220 OF MSC. RECORDS.

GEORGE D. NEWPORT AND DOROTHEA K. NEWPORT, HOLDERS OF A DEED FOR PURPOSES OF TACKLING OR MINING ANY OF THE UNOCCUPIED LOTS OF MINERALS AS RESERVED, RECORDED NOVEMBER 29, 1937, IN BOOK OF DEEDS 2168, PAGE 169, OF OFFICIAL RECORDS.

**EASTERN MUNICIPAL WATER DISTRICT'S ACCEPTANCE STATEMENT**

I HEREBY STATE THAT THE EASEMENTS DEDICATED ON THIS MAP TO THE EASTERN MUNICIPAL WATER DISTRICT ARE HEREBY ACCEPTED AND THE DISTRICT CONSENTS TO THE RECORDED THEREOF BY ITS DULY AUTHORIZED OFFICER.

BY: Sheila Zelazny DATE: 5/11, 2022  
SHEILA ZELAZNY, SECRETARY OF THE EASTERN MUNICIPAL WATER DISTRICT AND THE BOARD OF DIRECTORS THEREOF

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. REQUEST OF RPC INVESTMENTS, LLC, DURING JUNE 2013. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS SURVEY IS TRUE AND COMPLETED AS SHOWN.

DATE: 5-6, 2022.

Frank A. Artiga  
FRANK A. ARTIGA  
L.S. NO. 8716

**CITY SURVEYOR'S STATEMENT**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY CERTIFY THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: 14 JUNE, 2022  
BY: Dennis W. Janda  
DENNIS W. JANDA, P.L.S. 6359  
CITY SURVEYOR, CITY OF MENEFEE

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP. THAT THE SUBDIVISION AS SHOWN HEREON IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. THEREOF, THAT THE PLANS FOR THE DRAINS, DRAINAGE WORKS AND SEWERS, SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOODS HAVE BEEN PROVIDED. THAT A COMPLETE SET OF PLANS FOR THE CONSTRUCTION OF ALL REQUIRED IMPROVEMENTS HAS BEEN FILED WITH THE CITY ENGINEER'S DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVISION HAS SPECIFYING THE TIME FOR COMPLETING THE SAME AS MAY BE REQUIRED BY THE CONDITIONS OF APPROVAL DATED JUNE 27, 2019.

DATE: 6/15/22, 2022.  
BY: Michael Padilla  
MICHAEL PADILLA, R.C.E. 57008  
DEPUTY PUBLIC WORKS DIRECTOR  
CITY ENGINEER, CITY OF MENEFEE

**MENEFEE CITY CLERK'S CERTIFICATE**

THE CITY OF MENEFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS CITY COUNCIL, HEREBY APPROVES THE TRACT MAP 31456 AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. SAID PURPOSES BUT THAT SAID STREETS SHALL NOT BECOME PART OF THE CITY-MANTAINED STREET SYSTEM UNTIL ACCEPTED BY THE CITY PURSUANT TO SECTION 941 OF THE STREETS AND HIGHWAYS CODE.

THE EASEMENTS FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" (ENCHANTED STAR LANE), "B" (HAYLEY'S FLIGHT DRIVE), "C" (DELPHINUS DRIVE), "D" (BONANZA TRAIL DRIVE), "E" (DELPHINUS DRIVE), "F" (PHAROE DAWN COURT), "G" (WINDY TRAIL COURT), "H" (BELLA VIEW WAY), "I" (BONANZA TRAIL DRIVE), "J" (JAMES ANTHONY WAY), "L" (HAPPY TRAILS DRIVE) AND "M" (VALLEY BOULEVARD).

THE EASEMENTS FOR STORM DRAIN, ACCESS AND MAINTENANCE PURPOSES OVER LOTS 178, 179, 182, AND 183 ACCEPTED SUBJECT TO IMPROVEMENTS.

THE ONE-FOOT BARRIER STRIP, FOR ROAD AND ACCESS CONTROL PURPOSES OVER LOT K, ACCEPTED.

THE CONSTRUCTION, ACCESS AND MAINTENANCE OF WATER QUALITY AND DRAINAGE FACILITY PURPOSES LOT 177, ACCEPTED SUBJECT TO IMPROVEMENTS.

THE BLANKET EASEMENT FOR ACCESS PURPOSES OVER ALL OF LOT 179, ACCEPTED.

THE OPEN SPACE / CONSERVATION EASEMENT FOR NATURAL OPEN SPACE PURPOSES OVER ALL OF LOT 179, ACCEPTED.

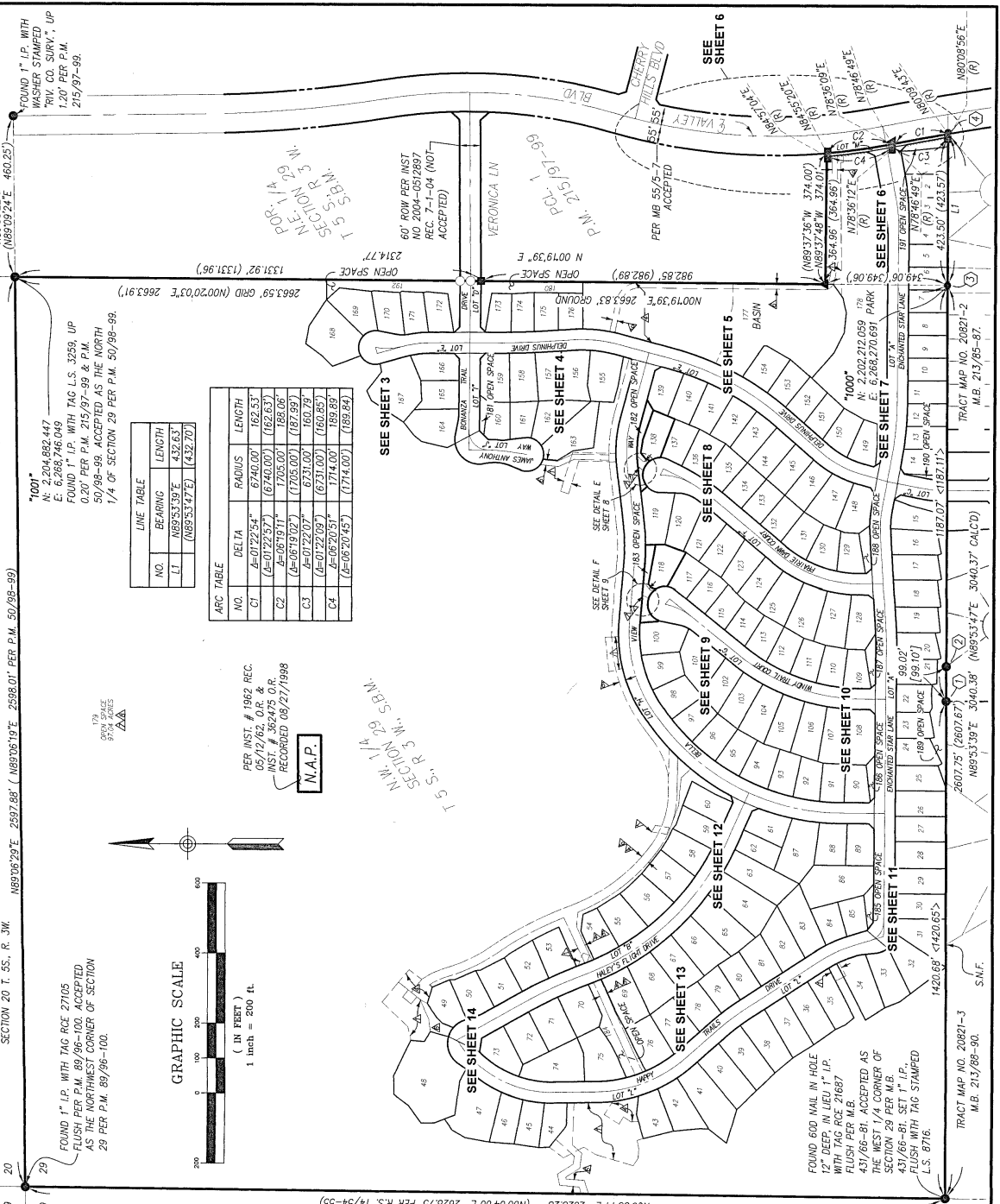
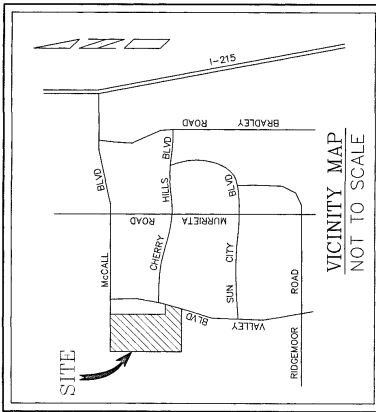
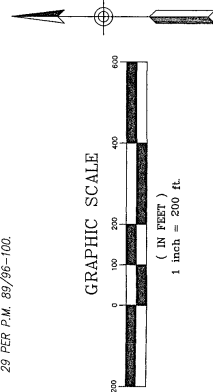
DATE: June 15, 2022.

Stephanie Roseau  
STEPHANIE ROSEAU, CITY CLERK  
RIVERSIDE COUNTY, CALIFORNIA

SEC.29, T.5S., R.3W. SCHEDULE "A"

484

ARC TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	$\Delta=0^{\circ}22'54''$ ( $\Delta=0.191911^{\circ}$ )	6740.00'	162.53' (162.63')
C2	$\Delta=06.1911^{\circ}$ ( $\Delta=06.191902^{\circ}$ )	1705.00'	189.06' (187.99')
C3	$\Delta=01^{\circ}22'09''$ ( $\Delta=01.22209^{\circ}$ )	6731.00'	160.79' (160.85')
C4	$\Delta=06.2051^{\circ}$ ( $\Delta=06.20745^{\circ}$ )	1714.00'	189.89' (189.84')



① FOUND 1" IP, WITH TAG STAMPED "GE CARLART RCE 84487," DOWN 0.30' PER M.B. 215/68-90 ACCEPTED AS N.C. COR. M.B. 215/68-90.  
 ② FOUND 1" IP, WITH TAG STAMPED "L.S. 3291," UP 0.80' NO REF. ACCEPTED AS N.C. COR. LOT 12, M.B. 215/68-90.  
 ③ FOUND 1 1/2" IP, WITH TAG STAMPED "RIV. CO. SURV," DOWN 0.80' PER P.M. 215/97-99, ACCEPTED AS CTR. 1/4 COR. SECTION 29.  
 ④ FOUND 1" IP, FLUSH WITH TAG ILLEGIBLE PER M.B. 215/97-99, IN LIEU OF TAG RCE 22502. MON. LINS N 6350 38' E, 6.41' OF TRUE CORNER NOT ACCEPTED.

MONUMENT NOTES

original  
2022-03-11-192  
H81  
59

MONUMENT NOTES  
SEE SHEET 2

SURVEYORS NOTES  
SEE SHEET 2 & 16  
CFD NOTE  
THIS MAP IS WITHIN THE BOUNDARY OF CFD-2017-1  
CCR NOTE  
C.C.R.'s PER INST. NO. 2022-03-11-193 REC. 13 JUL 2022 O.R.

ECS NOTE  
SEE SHEET 2

SHEET 3 OF 18 SHEETS

IN THE CITY OF MENEFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

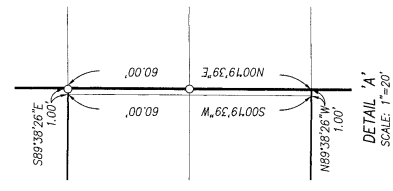
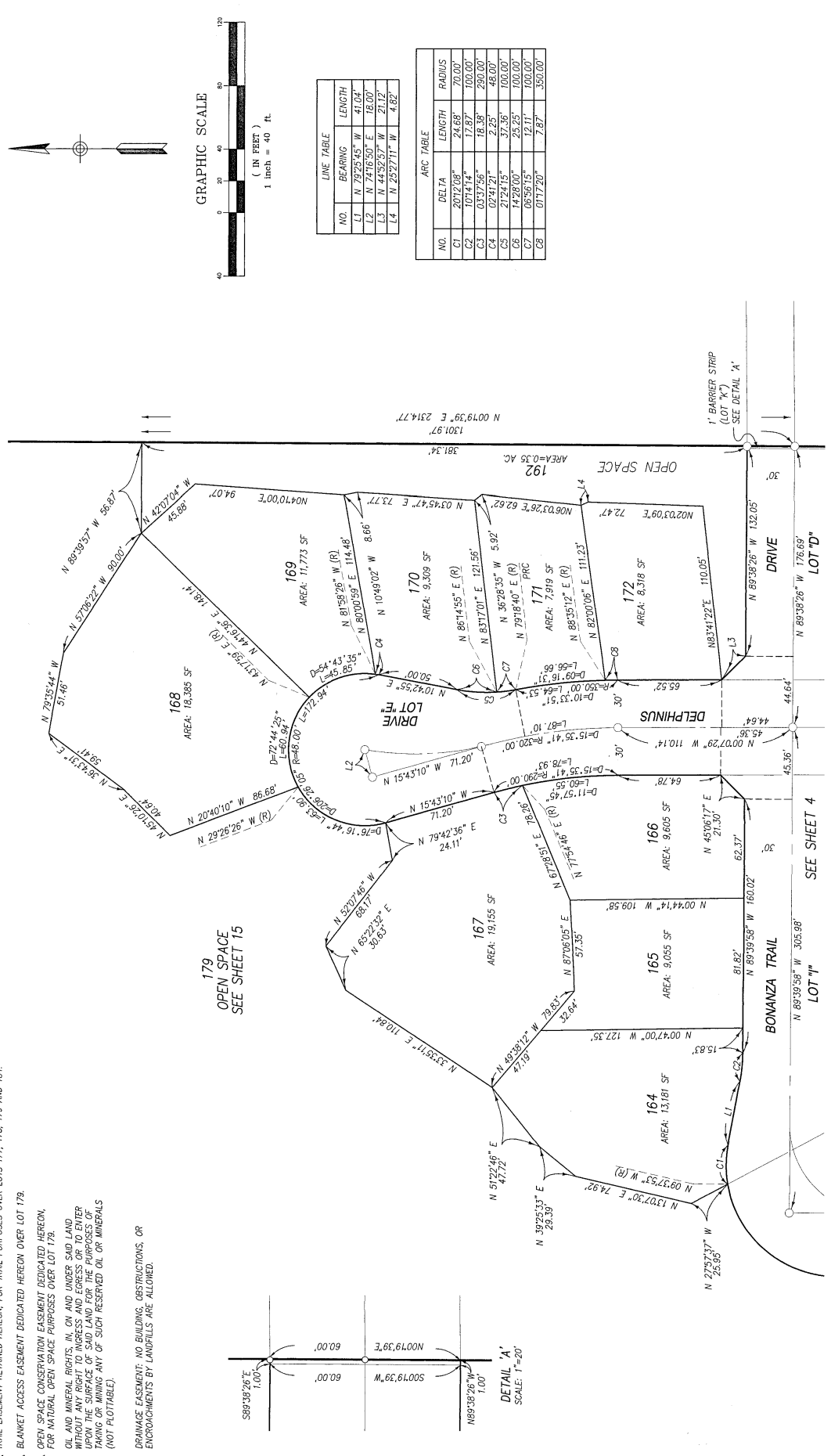
**TRACT NO. 31456**

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

JANUARY 2022

ACS CONSULTING INC.

- EASEMENT NOTES:**
- STORM DRAIN EASEMENT DEDICATED HEREON TO THE CITY OF MENEFEE, FOR STORM DRAIN, ACCESS AND MAINTENANCE PURPOSES OVER LOTS 178, 179, 182 AND 183.
  - SEWER EASEMENT DEDICATED HEREON TO EASTERN MUNICIPAL WATER DISTRICT OVER LOTS 132, 182 AND 183.
  - STORM DRAIN EASEMENT RETAINED HEREON, FOR STORM DRAIN, ACCESS AND MAINTENANCE PURPOSES OVER LOTS 177, 179, AND 184.
  - 5 AN EASEMENT FOR PIPE LINE AND INCIDENTAL PURPOSES, RECORDED JUNE 11, 1916 IN BOOK 12, PAGE 220 OF MISCELLANEOUS RECORDS. (CANNOT BE PLOTTED FROM RECORD)
  - TRAIL EASEMENT RETAINED HEREON, FOR TRAIL PURPOSES OVER LOTS 177, 178, 179 AND 184.
  - BLANKET ACCESS EASEMENT DEDICATED HEREON OVER LOT 179.
  - OPEN SPACE CONSERVATION EASEMENT DEDICATED HEREON, FOR NATURAL OPEN SPACE PURPOSES OVER LOT 179.
  - 9 OIL AND MINERAL RIGHTS, IN, ON AND UNDER SAID LAND WITHOUT ANY RIGHT TO INGRESS AND EGRESS OR TO ENTER UPON THE SURFACE OF SAID LAND FOR THE PURPOSES OF TAKING OR MINING ANY OF SUCH RESERVED OIL OR MINERALS (NOT PLOTTABLE).
- DRAINAGE EASEMENT: NO BUILDING, OBSTRUCTIONS, OR ENCROACHMENTS BY LANDFILLS ARE ALLOWED.

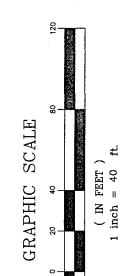


LINE TABLE

NO.	BEARING	LENGTH
L1	N 79°29'45" W	41.04'
L2	N 74°16'50" E	18.00'
L3	N 44°52'57" W	21.12'
L4	N 29°27'11" W	4.82'

ARC TABLE

NO.	DELTA	LENGTH	RADIUS
C1	20°12'08"	24.68'	70.00'
C2	10°14'14"	17.87'	100.00'
C3	0°33'56"	18.38'	290.00'
C4	0°24'21"	2.25'	48.00'
C5	21°24'15"	37.36'	100.00'
C6	14°28'00"	25.25'	100.00'
C7	08°56'15"	12.11'	100.00'
C8	01°12'20"	7.87'	350.00'



original  
2022-031192  
7/5

SHEET 4 OF 18 SHEETS

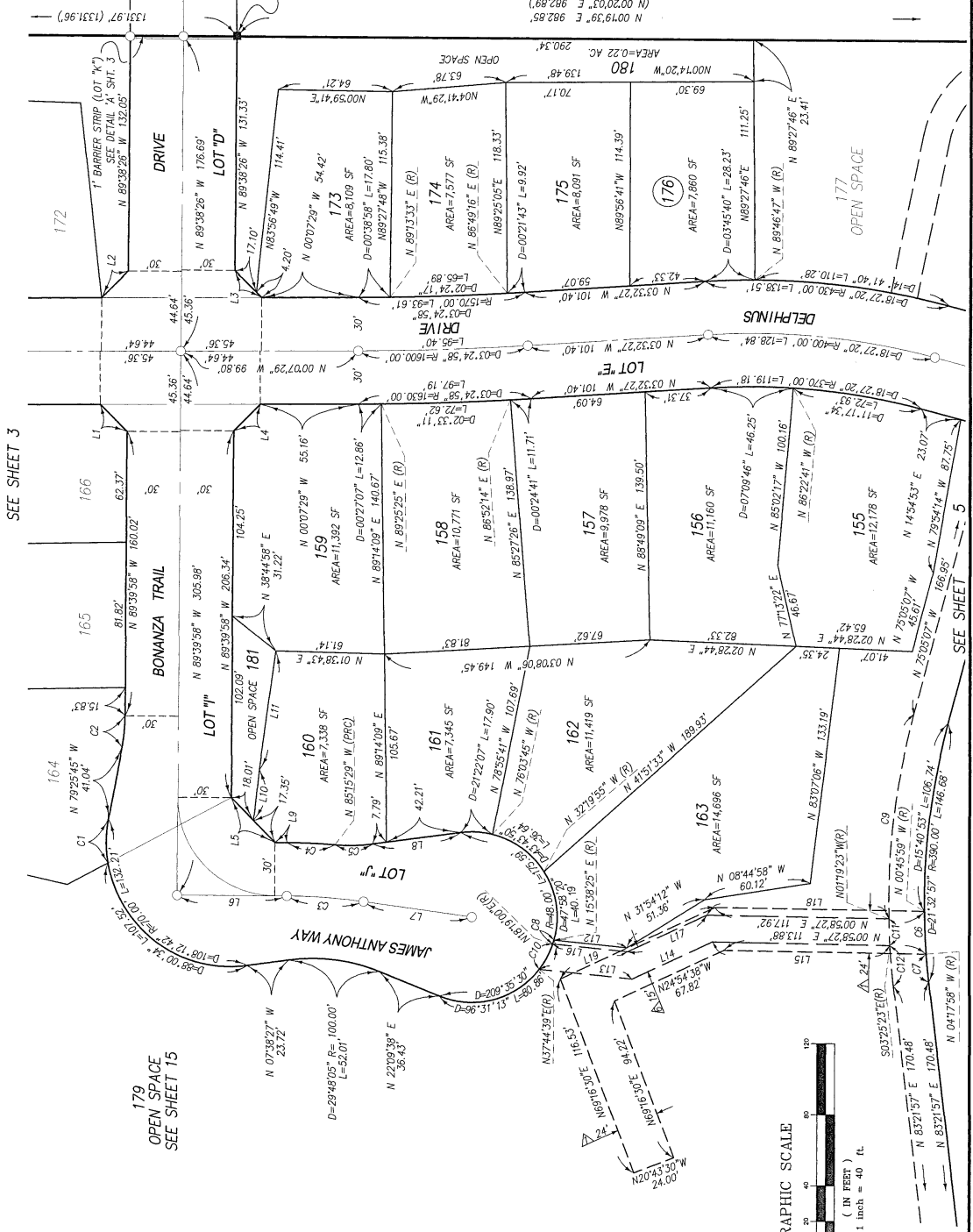
ECS NOTE  
SEE SHEET 2

SURVEYORS NOTES  
SEE SHEET 2 & 16  
EASEMENT, CFD, AND COR NOTES  
SEE SHEET 3

IN THE CITY OF MENEFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 31456**

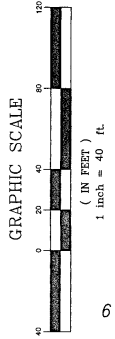
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.  
JANUARY 2022  
ACS CONSULTING INC.

SEE SHEET 3



LINE TABLE		
NO.	BEARING	LENGTH
L1	N 45°16'17" E	21.30
L2	N 44°52'55" W	21.12
L3	N 43°07'03" E	21.40
L4	N 44°53'43" E	21.13
L5	N 45°20'02" E	35.36
L6	N 08°04'54" E	61.55
L7	N 07°25'52" W	50.00
L8	N 07°20'03" E	6.80
L9	N 83°54'44" W	26.66
L10	N 87°07'25" W	67.49
L11	N 85°51'30" E	41.35
L12	N 05°51'30" E	92.44
L13	N 05°51'30" E	92.44
L14	N 24°54'38" W	49.67
L15	N 07°05'17" E	99.97
L16	N 05°51'30" E	42.36
L17	N 07°05'17" E	48.34
L18	N 07°05'17" E	105.87
L19	N 02°54'38" W	95.64

ARC TABLE		
NO.	DELTA	RADIUS
C1	207°20'03" E	24.65
C2	207°20'03" E	24.65
C3	07°44'51" E	103.00
C4	04°24'28" E	43.97
C5	12°10'23" E	350.00
C6	03°31'59" E	100.00
C7	02°20'05" E	24.05
C8	02°40'36" E	15.89
C9	16°14'16" E	2.24
C10	19°25'39" E	116.20
C11	02°06'01" E	6.28
C12	03°12'40" E	15.03
C13	03°12'40" E	22.98
C14	03°12'40" E	410.00



SEE SHEET 9

IN THE CITY OF MENEFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
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BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.

ACS CONSULTING INC.

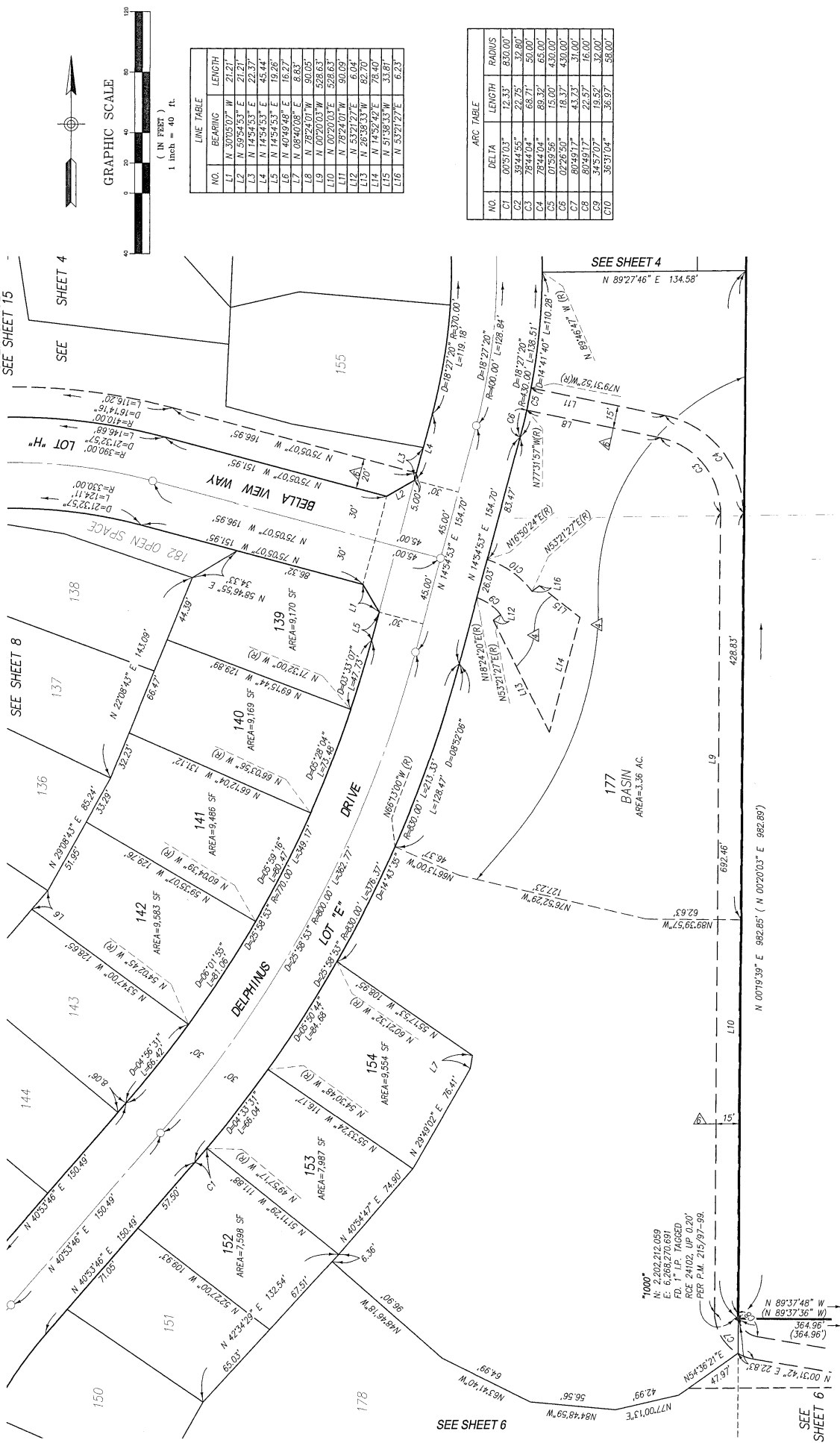
JANUARY 2022

SEE SHEET 7

SEE SHEET 8

OPEN SPACE  
SEE SHEET 15

SEE SHEET 4



LINE TABLE	
NO.	BEARING
L1	N 30°05'07" W
L2	N 59°54'53" E
L3	N 14°54'53" E
L4	N 14°54'53" E
L5	N 14°54'53" E
L6	N 40°49'48" E
L7	N 08°49'08" E
L8	N 07°00'03" W
L9	N 07°00'03" W
L10	N 07°00'03" W
L11	N 07°00'03" W
L12	N 07°00'03" W
L13	N 07°00'03" W
L14	N 07°00'03" W
L15	N 07°00'03" W
L16	N 07°00'03" W

ARC TABLE	
NO.	DELTA
C1	00°51'03"
C2	39°44'55"
C3	78°44'04"
C4	78°44'04"
C5	07°59'56"
C6	07°59'56"
C7	80°49'17"
C8	80°49'17"
C9	34°57'07"
C10	36°31'04"

GRAPHIC SCALE  
( IN FEET )  
1 inch = 40 ft.

original  
2022-03/11/92

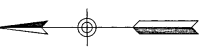
MONUMENT NOTES  
SEE SHEET 2  
SURVEYORS NOTES  
SEE SHEET 2 & 16  
EASEMENT, C/D, COR NOTES  
SEE SHEET 3

PARCEL MAP 31672  
PAR 1  
P.M. 215/95-98

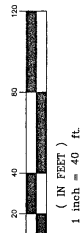
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JANUARY 2022  
ACS CONSULTING INC.

SEE SHEET 5

177  
BASIN



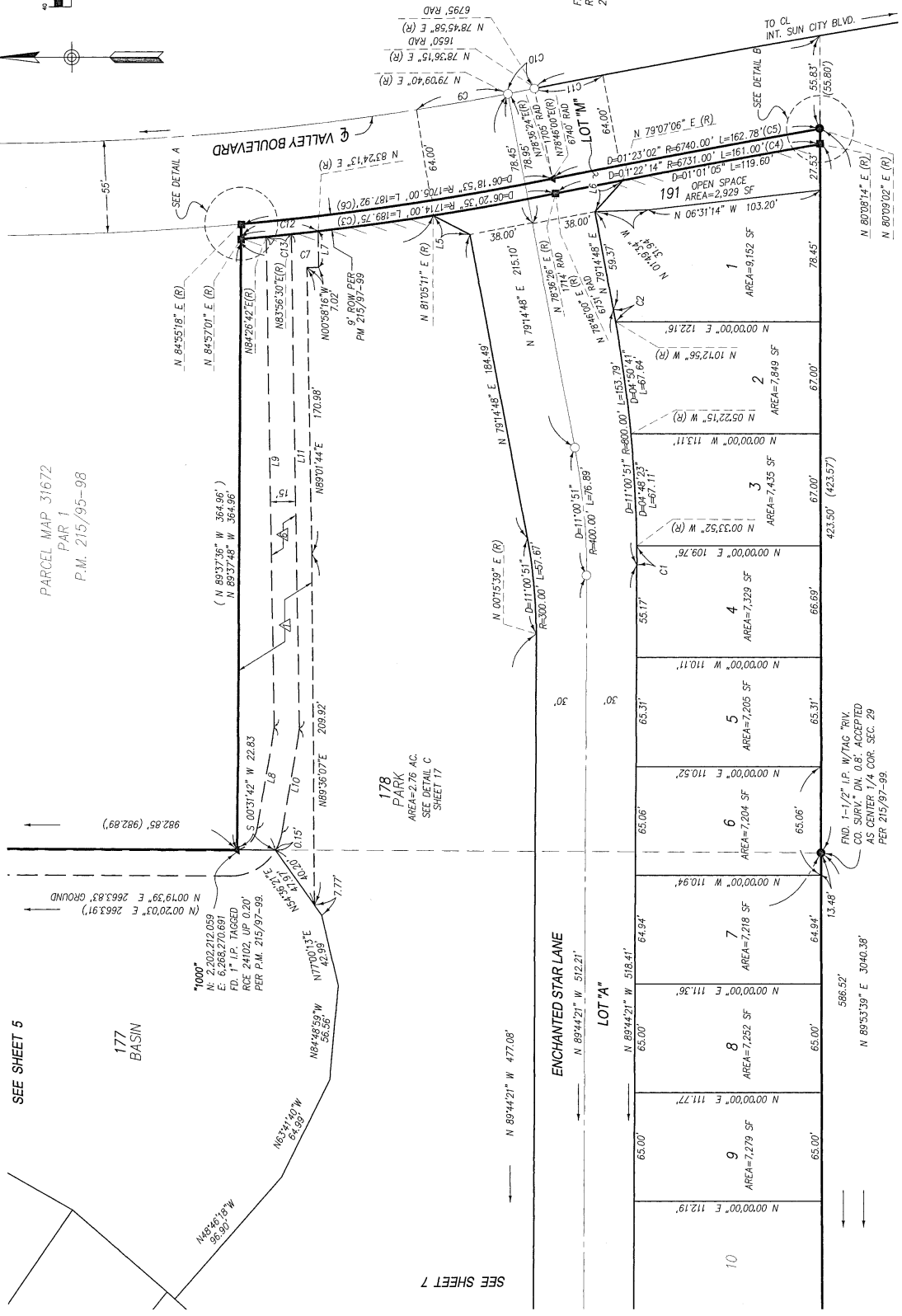
GRAPHIC SCALE



LINE TABLE		
NO.	BEARING	LENGTH
L1	OMIT	OMIT
L2	N 89°37'27" E	9.04'
L3	N 89°37'36" E	(3.04')
L4	N 48°36'01" E	0.41'
L5	N 89°33'33" E	9.13'
L6	N 27°34'20" E	24.84'
L7	N 48°10'45" W	25.14'
L8	N 89°01'44" W	21.58'
L9	N 80°29'14" W	61.49'
L10	N 80°29'14" W	62.86'
L11	N 89°05'17" E	295.65'

ARC TABLE		
NO.	DELTA	RADIUS
C1	0°48'30"	800.00'
C2	0°32'16"	7.51'
C3	0°32'16"	800.00'
C4	0°22'09"	189.84'
C5	0°22'53"	162.63'
C6	0°19'02"	187.99'
C7	0°51'53"	115.61'
C8	0°55'31"	55.44'
C9	0°33'26"	16.04'
C10	0°21'08"	41.78'
C11	0°32'48"	46.28'
C12	0°30'17"	15.05'
C13	0°30'17"	15.05'
C14	0°30'17"	15.12'

( ) RECORD PER PM 215/97-99



DETAIL A  
NOT TO SCALE

DETAIL B  
NOT TO SCALE

SEE SHEET 7

<u>MONUMENT NOTES</u>	<u>SURVEYORS NOTES</u>	<u>ECS NOTE</u>
SEE SHEET 2	SEE SHEET 2 & 16	SEE SHEET
<u>EASEMENT, CFD, COR NOTES</u>		
SEE SHEET 3		

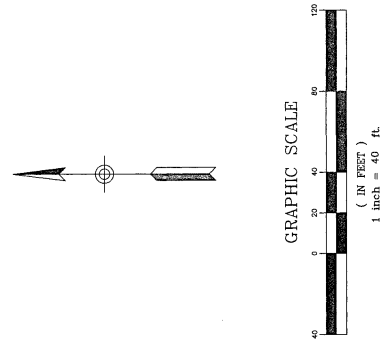
IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**TRACT NO. 31456**

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.

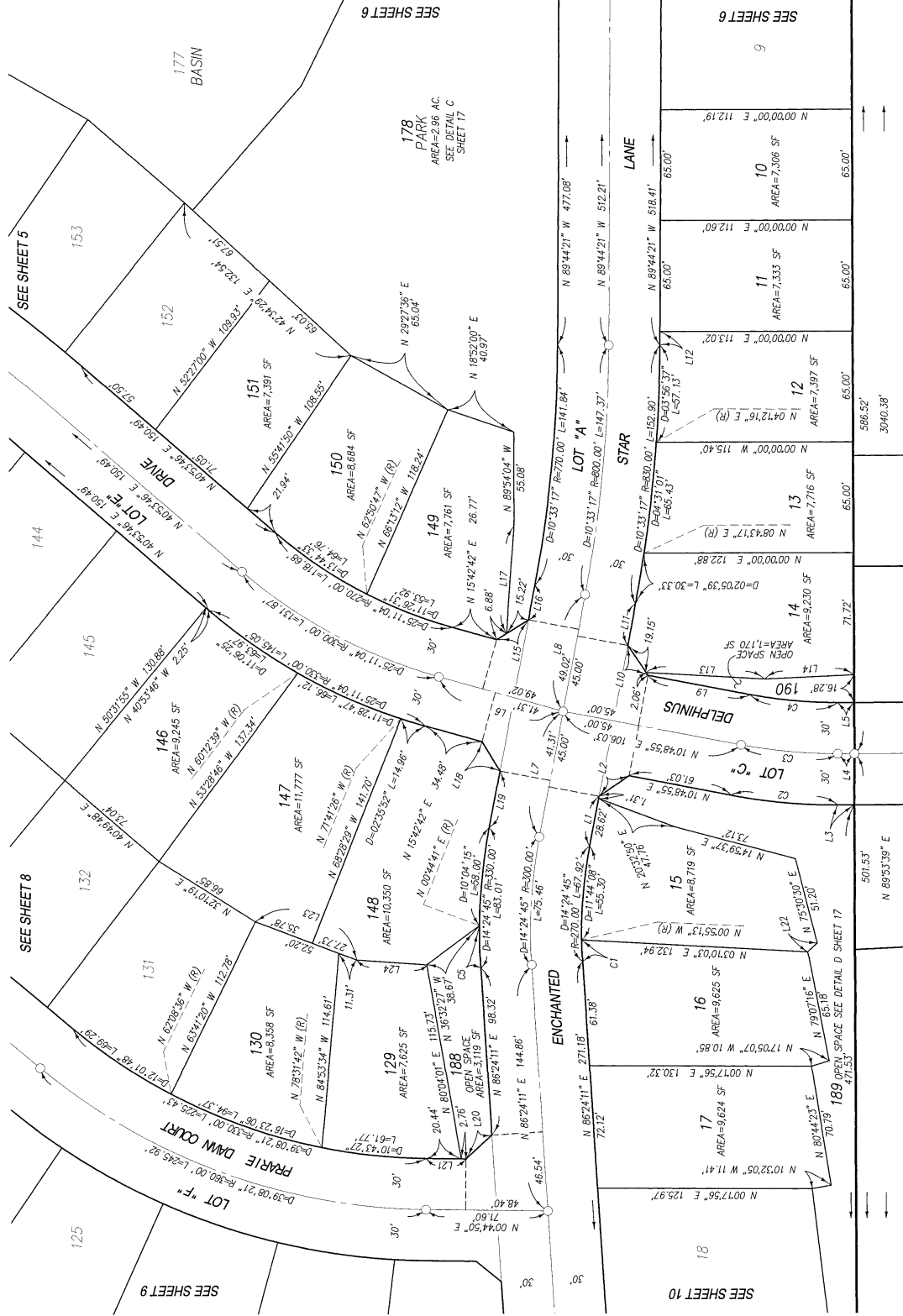
JANUARY 2022

ACS CONSULTING INC.



LINE TABLE		
NO	BEARING	LENGTH
L1	N 79°11'05" E	29.93
L2	N 34°11'05" E	21.21
L3	N 00°06'13" W	9.82
L4	N 00°06'13" W	9.82
L5	N 00°06'13" W	9.82
L6	N 00°06'13" W	9.82
L7	N 79°11'05" E	24.43
L8	N 79°11'05" E	69.72
L9	N 10°48'55" E	61.03
L10	N 10°48'55" E	21.21
L11	N 79°11'05" E	24.77
L12	N 69°44'21" E	7.53
L13	N 69°44'21" E	69.62
L14	N 02°35'30" E	52.60
L15	N 02°35'30" E	20.75
L16	N 79°11'05" W	20.75
L17	N 69°48'54" E	63.45
L18	N 59°15'49" E	20.29
L19	N 59°15'49" E	33.62
L20	N 42°38'13" E	20.58
L21	N 00°44'50" E	23.20
L22	N 43°09'14" E	7.53
L23	N 02°35'30" E	7.53

ARC TABLE			
NO.	DELTA	LENGTH	RADIUS
C1	02°40'36"	12.61'	270.00'
C2	10°55'08"	62.99'	330.00'
C3	10°55'08"	57.17'	300.00'
C4	10°55'08"	51.45'	270.00'
C5	04°20'30"	25.01'	330.00'



TRACT NO. 31456

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.

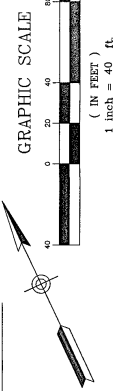
MONUMENT NOTES  
SEE SHEET 2  
EASEMENT C/D, COR NOTES  
SEE SHEET 3

SURVEYORS NOTES  
SEE SHEET 2 & 16

ECS NOTE  
SEE SHEET 2

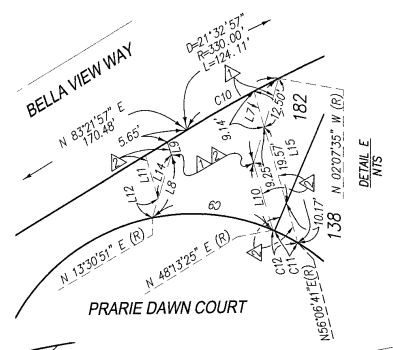
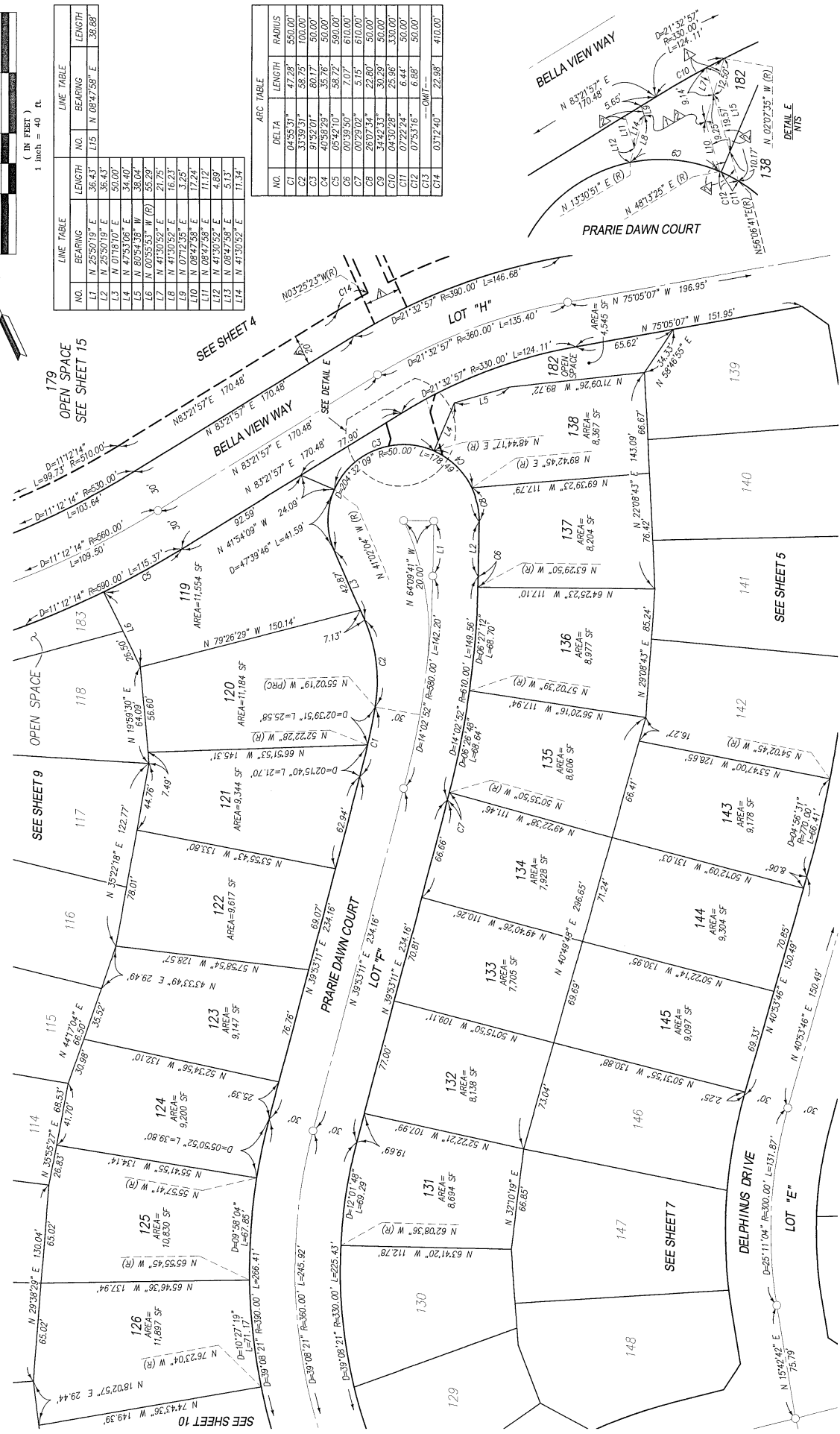
SHEET 8 OF 18 SHEETS

JANUARY 2020  
ACS CONSULTING INC.



LINE TABLE			LINE TABLE		
NO.	BEARING	LENGTH	NO.	BEARING	LENGTH
L1	N 25°01' E	36.43'	L15	N 08°47'58" E	38.88'
L2	N 25°01' E	36.43'			
L3	N 01°10' E	50.00'			
L4	N 47°53'06" E	34.40'			
L5	N 80°54'38" W	38.04'			
L6	N 00°55'53" W	55.29'			
L7	N 41°30'52" E	21.25'			
L8	N 41°30'52" E	16.23'			
L9	N 07°12'35" E	3.25'			
L10	N 08°47'58" E	17.24'			
L11	N 08°47'58" E	11.12'			
L12	N 41°30'52" E	4.89'			
L13	N 08°47'58" E	5.13'			
L14	N 41°30'52" E	11.34'			

ARC TABLE		ARC TABLE	
NO.	DELTA	NO.	DELTA
C1	04°53'31"	C13	07°55'16"
C2	33°58'51"	C14	03°12'40"
C3	91°52'01"		
C4	40°58'29"		
C5	05°42'10"		
C6	00°39'50"		
C7	00°29'02"		
C8	28°07'34"		
C9	34°42'33"		
C10	04°30'26"		
C11	07°55'16"		
C12	07°55'16"		
C13	07°55'16"		
C14	03°12'40"		





IN THE CITY OF MENFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 31456**

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.  
JANUARY 2022  
ACS CONSULTING INC.

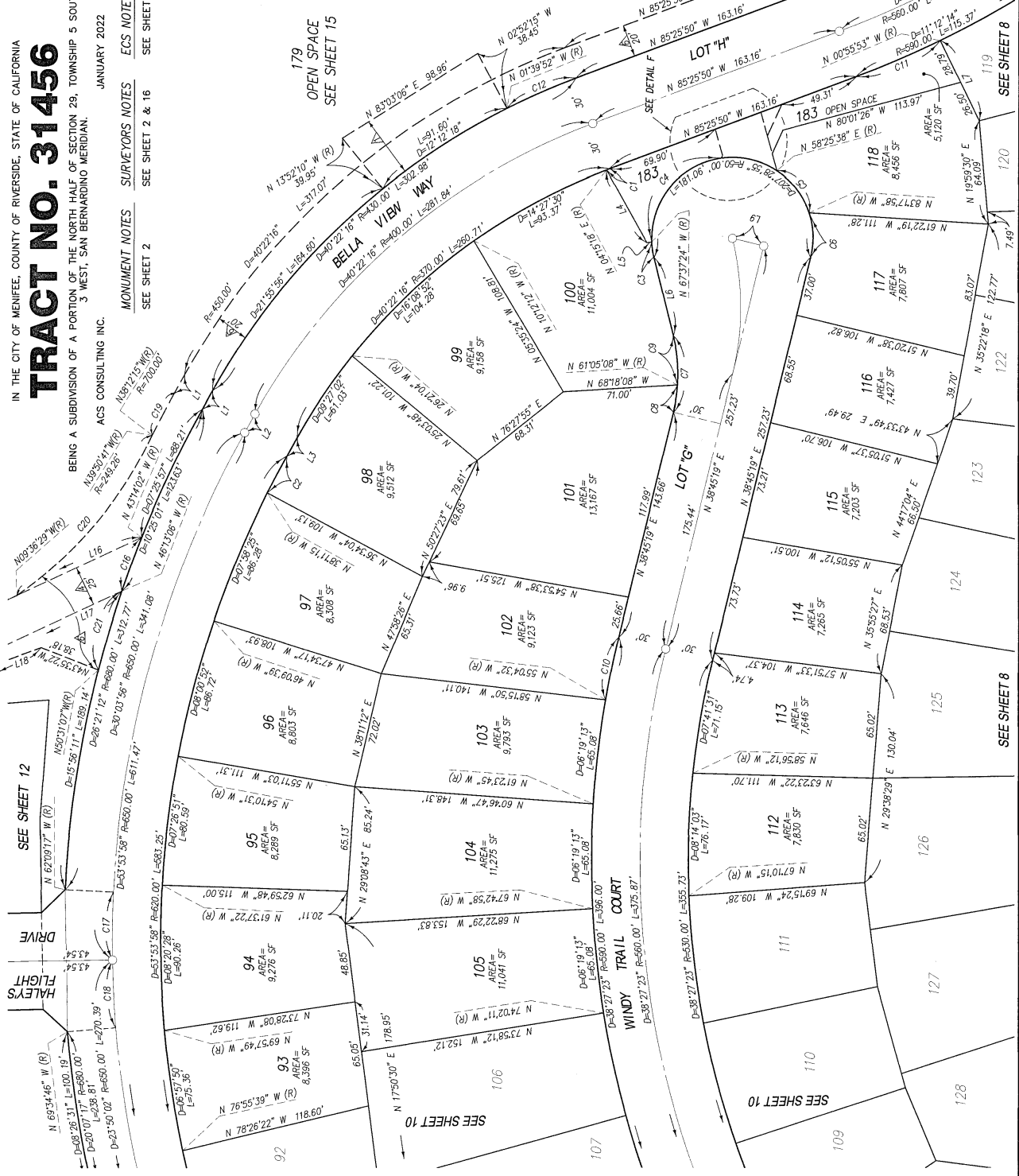
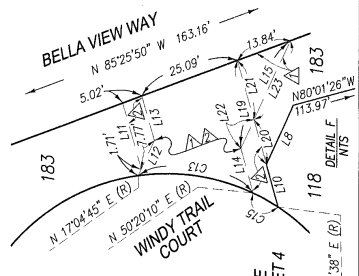
EASEMENT, CTD, COR NOTES  
SEE SHEET 3

MONUMENT NOTES SURVEYORS NOTES  
SEE SHEET 2 SEE SHEET 2 & 16  
ECS NOTE  
SEE SHEET 2

GRAPHIC SCALE  
(IN FEET)  
1 inch = 40 ft.

LINE TABLE		
NO.	BEARING	LENGTH
L1	N 54°15'44" E	13.20'
L2	N 09°30'46" E	26.60'
L3	N 54°15'44" E	13.20'
L4	N 09°30'46" E	11.40'
L5	N 09°30'46" E	15.20'
L6	N 49°34'10" E	7.77'
L7	N 49°34'10" E	21.42'
L8	N 07°55'53" E	55.29'
L9	N 49°34'10" E	15.98'
L10	N 51°44'41" W	20.00'
L11	N 09°30'46" E	10.92'
L12	N 49°34'10" E	16.91'
L13	N 09°30'46" E	9.48'
L14	N 09°30'46" E	11.40'
L15	N 49°34'10" E	29.19'
L16	N 89°49'29" W	127.53'
L17	N 89°49'29" W	102.45'
L18	N 85°11'14" W	76.36'

ARC TABLE		
NO.	DELTA	RADIUS
C1	00°18'52"	2.03'
C2	02°23'09"	25.82'
C3	11°06'12"	9.69'
C4	84°42'09"	73.92'
C5	38°16'24"	33.40'
C6	32°03'17"	27.97'
C7	27°28'55"	47.97'
C8	09°50'27"	17.18'
C9	17°38'28"	30.79'
C10	03°49'51"	39.45'
C11	05°30'04"	56.65'
C12	06°14'02"	46.79'
C13	33°13'59"	29.00'
C14	07°59'04"	7.06'
C15	07°59'04"	35.42'
C16	03°42'45"	42.12'
C17	03°42'45"	650.00'
C18	02°24'09"	29.35'
C19	02°24'09"	700.00'
C20	30°14'12"	131.54'
C21	04°18'00"	51.03'
C22	04°18'00"	650.00'



original  
2022-031192

SHEET 10 OF 18 SHEETS

ECS NOTE  
SEE SHEET 2

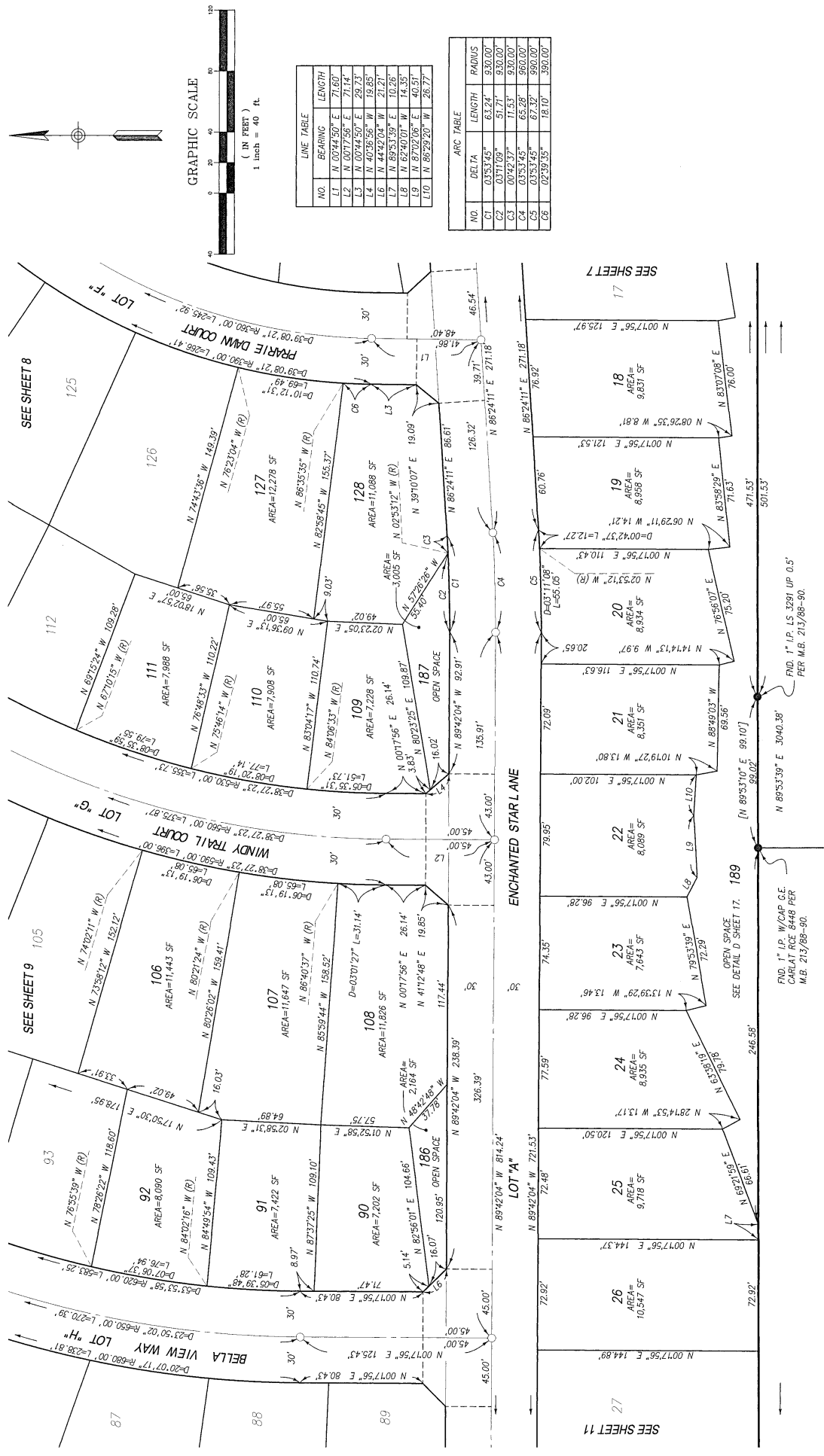
MONUMENT NOTES  
SEE SHEET 2  
EASEMENT C/D, COR NOTES  
SEE SHEET 3

IN THE CITY OF MENEFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 31456**

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.

ACS CONSULTING INC.

JANUARY 2022

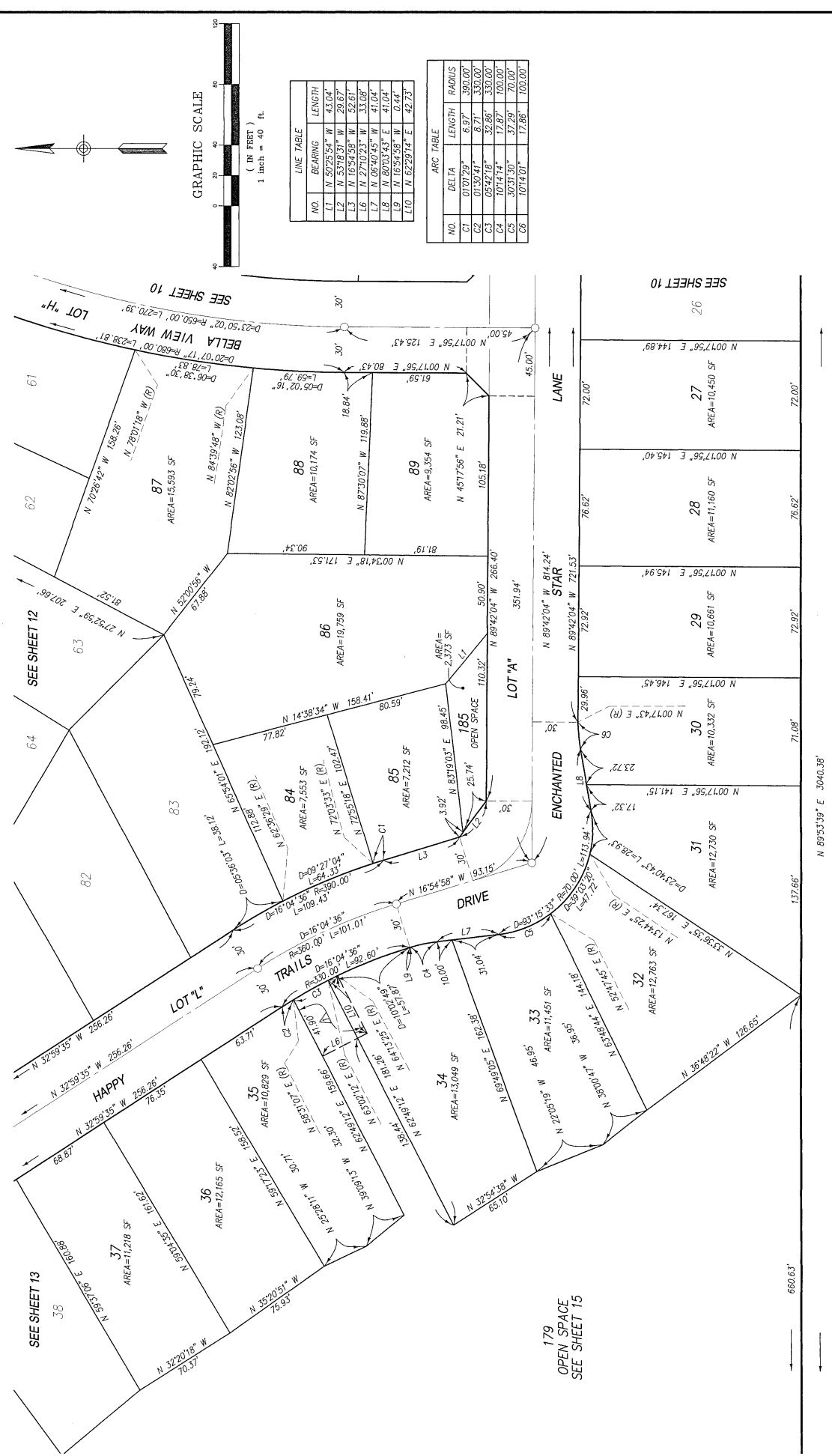


Original  
2022-03/11/92

SHEET 11 OF 18 SHEETS

MONUMENT NOTES  
ECS NOTE  
SEE SHEET 2  
EASEMENT CTD, CCR NOTES  
SEE SHEET 3

IN THE CITY OF MENFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 31456**  
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.  
JANUARY 2022  
ACS CONSULTING INC.



LINE TABLE			
NO.	BEARING	LENGTH	RADIUS
L1	N 50°25'54" W	43.04'	390.00'
L2	N 5°18'31" W	29.67'	330.00'
L3	N 16°54'58" W	52.61'	330.00'
L6	N 27°10'23" W	33.08'	330.00'
L7	N 06°40'45" W	41.04'	330.00'
L8	N 80°13'43" E	41.04'	330.00'
L9	N 16°54'58" W	0.44'	330.00'
L10	N 62°29'14" E	42.73'	330.00'

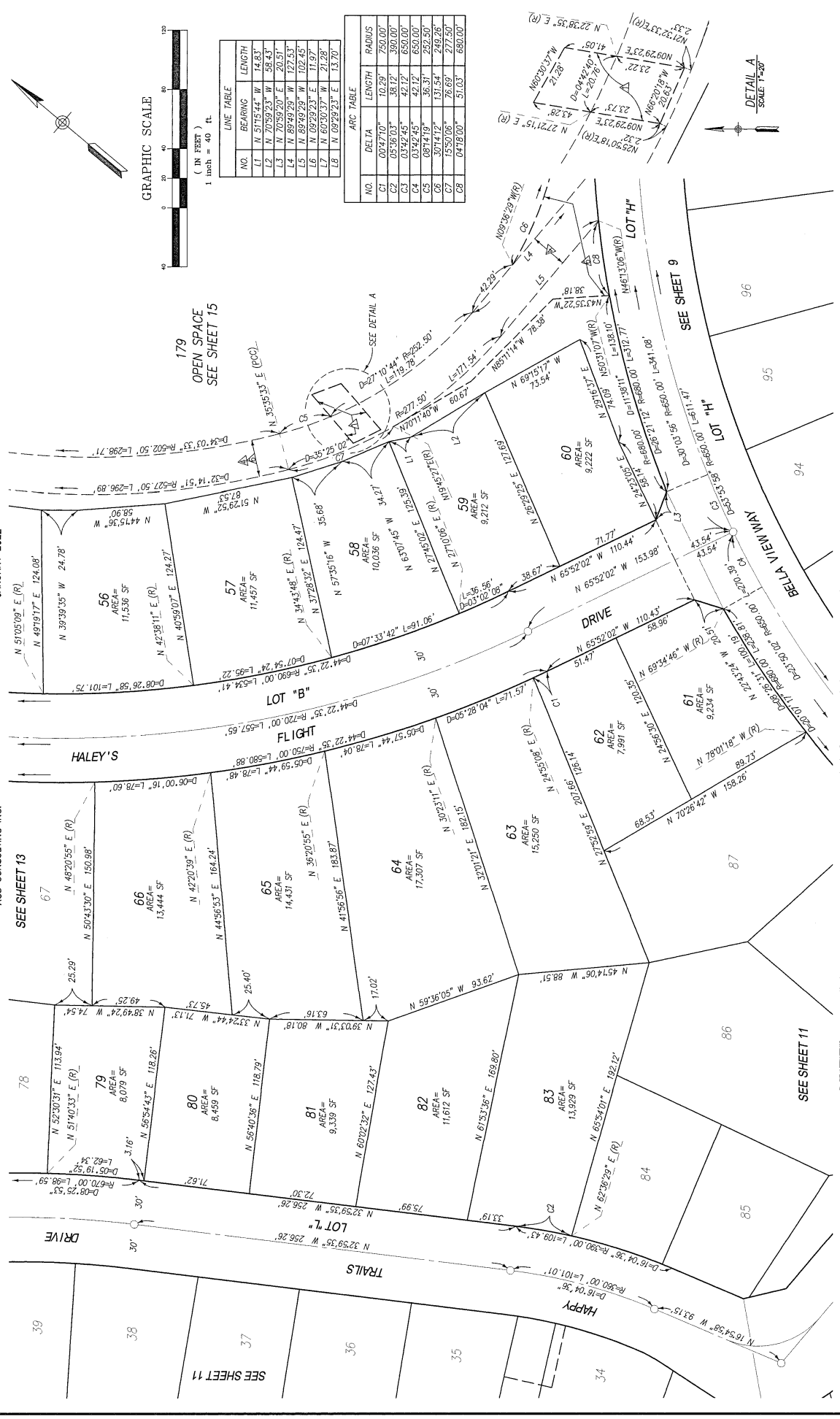
ARC TABLE			
NO.	DELTA	LENGTH	RADIUS
C1	07°07'29"	6.97'	390.00'
C2	06°42'18"	3.86'	330.00'
C4	10°14'14"	17.87'	330.00'
C5	30°31'50"	37.59'	330.00'
C6	10°14'01"	17.86'	330.00'

original  
2022-0311192

MONUMENT NOTES SURVEYORS NOTES ECS NOTE  
SEE SHEET 2 SEE SHEET 2 & 16  
EASEMENT C/D, C/D NOTES  
SEE SHEET 3

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 31456**  
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.

JANUARY 2022  
ACS CONSULTING INC.



LINE TABLE

NO.	BEARING	LENGTH
L1	N 51°15'44" E	14.83'
L2	N 70°59'23" W	58.43'
L3	N 70°59'20" E	20.91'
L4	N 89°49'29" W	127.53'
L5	N 89°49'29" W	102.45'
L6	N 09°29'23" E	11.97'
L7	N 60°30'37" W	21.28'
L8	N 09°29'23" E	13.70'

ARC TABLE

NO.	DELTA	LENGTH	RADIUS
C1	00°47'10"	10.29'	750.00'
C2	05°36'03"	38.12'	390.00'
C3	03°42'45"	42.12'	650.00'
C4	03°42'45"	42.12'	650.00'
C5	08°47'19"	36.31'	252.50'
C6	30°14'12"	131.54'	249.26'
C7	15°30'06"	76.69'	277.50'
C8	04°18'00"	51.03'	680.00'

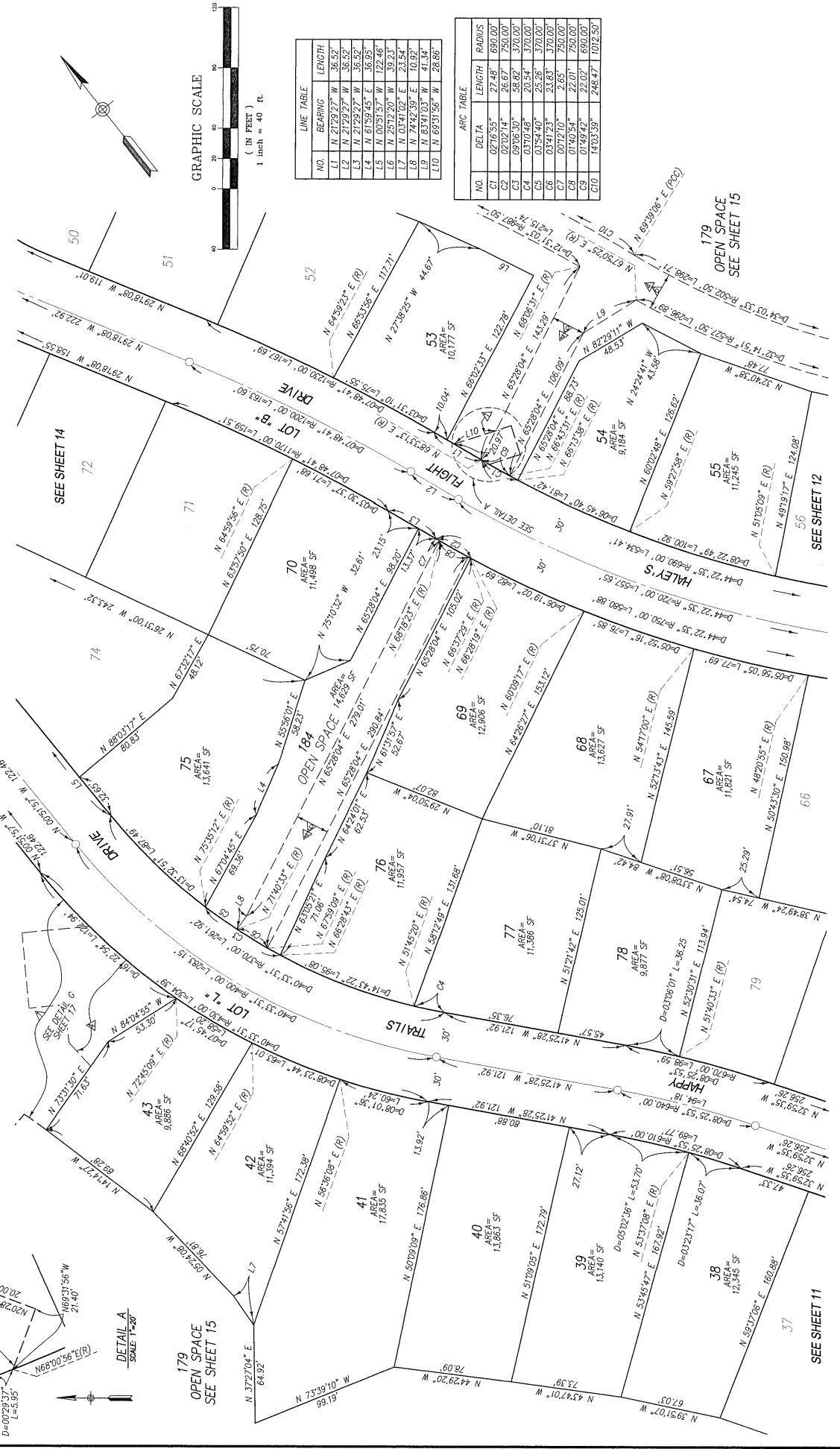
DETAIL A  
SCALE 1"=20'

original  
2023-03/11/192

MONUMENT NOTES SURVEYORS NOTES  
SEE SHEET 2 SEE SHEET 2 & 16  
EASEMENT C/D, C/D NOTES  
SEE SHEET 3

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 31456**  
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.  
JANUARY 2020  
ACS CONSULTING INC.

TRACT NO. 31456  
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.  
JANUARY 2020  
ACS CONSULTING INC.



LINE	BEARING	LENGTH
L1	N 27°29'27\"	36.52'
L2	N 27°29'27\"	36.52'
L3	N 27°29'27\"	36.52'
L4	N 27°29'27\"	36.52'
L5	N 27°29'27\"	36.52'
L6	N 27°29'27\"	36.52'
L7	N 27°29'27\"	36.52'
L8	N 27°29'27\"	36.52'
L9	N 27°29'27\"	36.52'
L10	N 27°29'27\"	36.52'

NO.	DELTA	LENGTH	RADIUS
C1	02°16'55\"	27.48'	690.00'
C2	02°16'55\"	27.48'	690.00'
C3	09°06'30\"	56.82'	370.00'
C4	03°10'48\"	20.54'	370.00'
C5	03°54'40\"	25.26'	370.00'
C6	03°41'23\"	23.63'	370.00'
C7	07°27'00\"	2.65'	750.00'
C8	07°40'54\"	22.01'	750.00'
C9	07°49'42\"	22.02'	690.00'
C10	74°03'39\"	246.47'	1012.50'

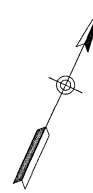
SHEET 14 OF 18 SHEETS

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE  
3 WEST, SAN BERNARDINO MERIDIAN.

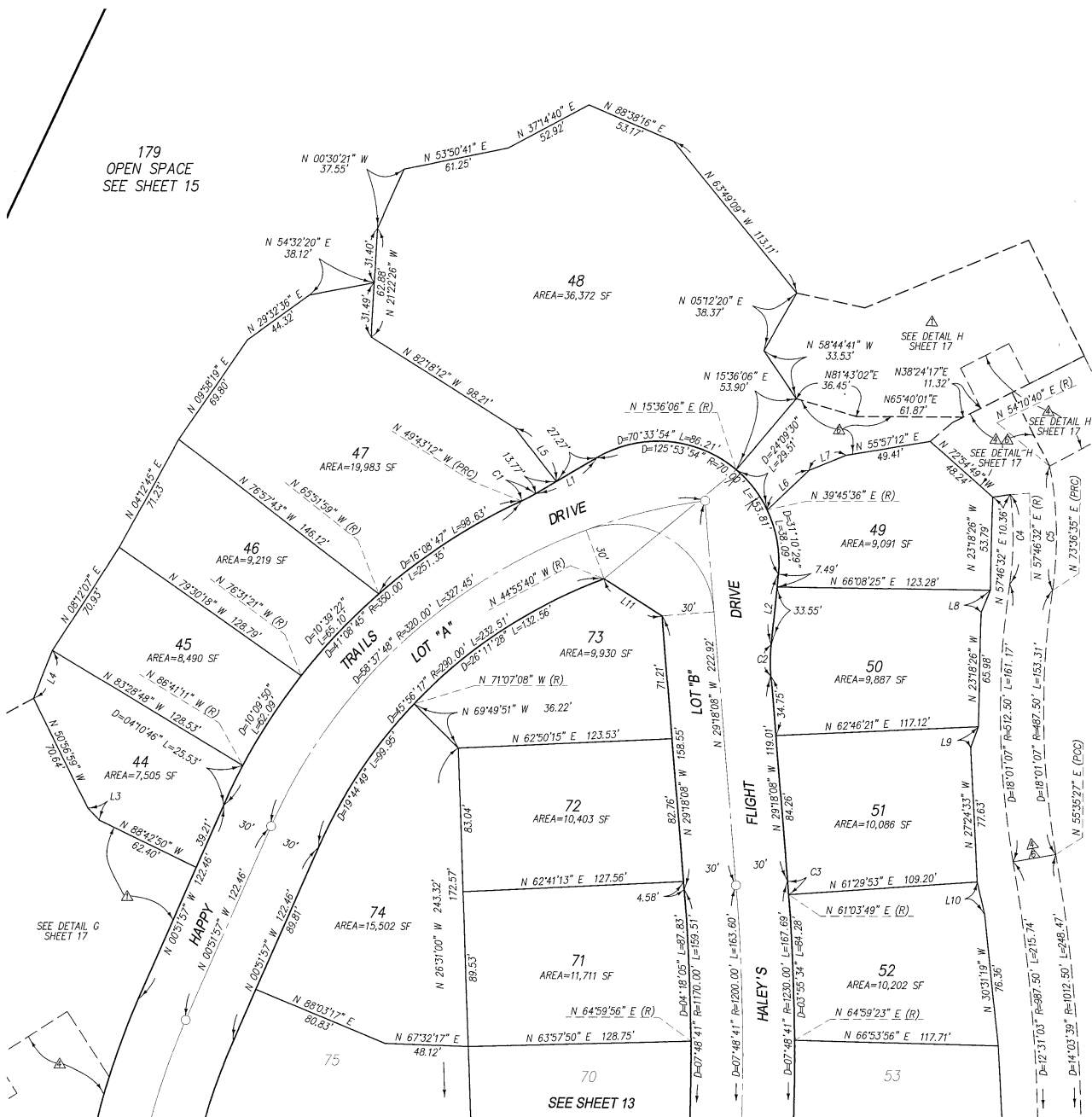
JANUARY 2020

LINE TABLE		
NO.	BEARING	LENGTH
L1	N 35°02'12" E	41.04'
L2	N 19°03'55" W	41.04'
L3	N 67°42'06" W	9.69'
L4	N 02°57'38" W	29.78'
L5	N 62°08'39" W	38.98'
L6	N 21°53'07" E	33.32'
L7	N 43°13'20" E	23.10'
L8	N 02°20'29" W	13.97'
L9	N 05°04'01" W	12.96'
L10	N 37°36'30" W	19.24'
L11	N 82°06'54" W	39.83'

NO.	DELTA	LENGTH	RADIUS
C1	05°14'36"	9.15'	100.00'
C2	10°14'14"	17.87'	100.00'
C3	00°21'58"	7.86'	1230.00'
C4	15°50'02"	51.82'	187.50'
C5	19°25'55"	72.07'	212.50'



( IN FEET )  
1 inch = 40 ft.



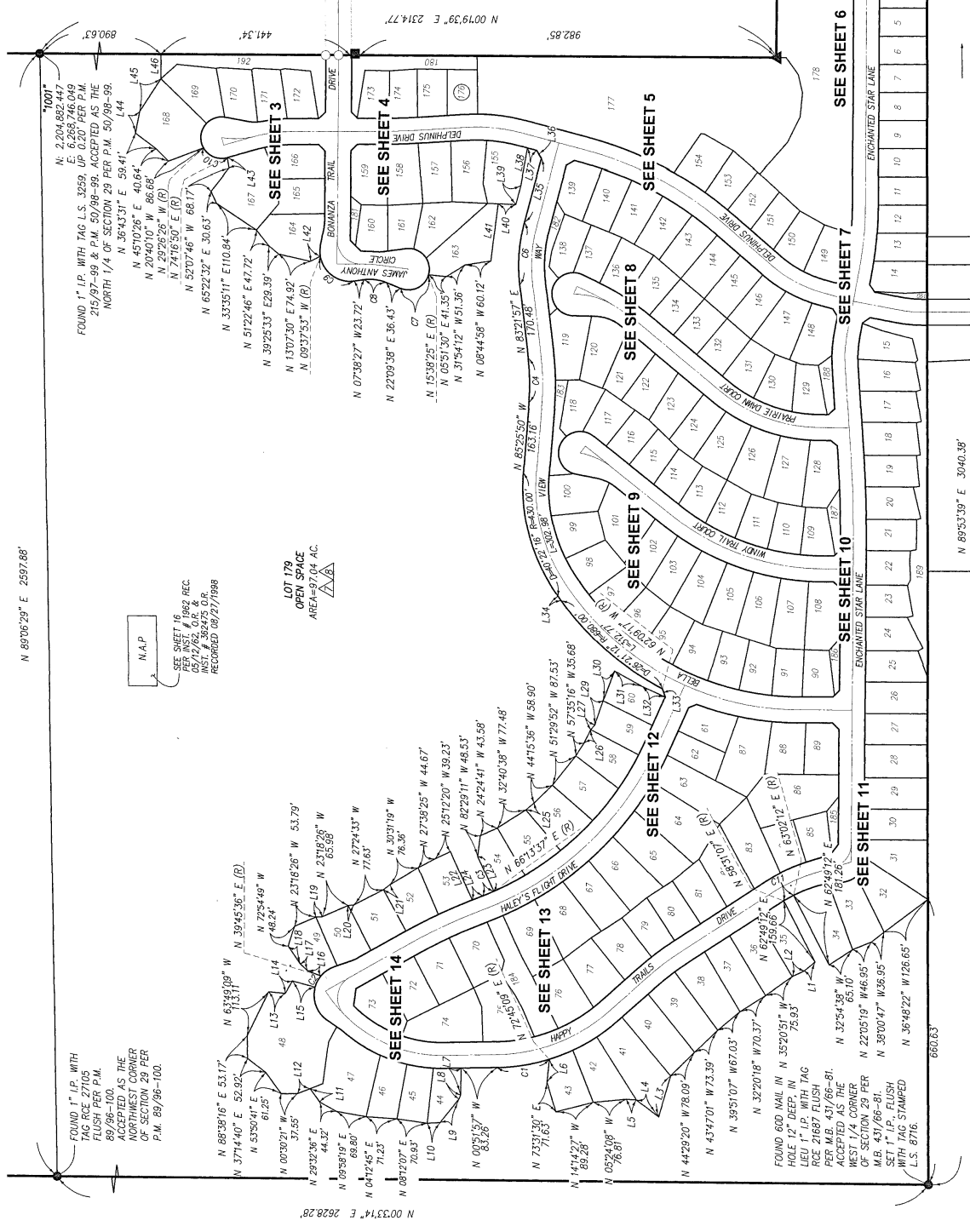
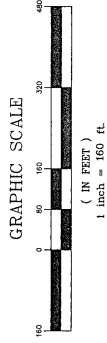
IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 31456**

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.

JANUARY 2020

ACS CONSULTING INC.

MONUMENT NOTES SURVEYORS NOTES ECS NOTE  
SEE SHEET 2 SEE SHEET 2 & 16 SEE SHEET 2  
EASEMENT C/D, CCR NOTES  
SEE SHEET 3



LINE TABLE		
NO.	BEARING	LENGTH
L1	N 37°09'13" W	32.30
L2	N 25°28'11" W	30.71
L3	N 23°39'10" W	99.19
L4	N 37°21'02" E	64.92
L5	N 03°41'02" E	23.54
L6	N 84°04'55" W	53.30
L7	N 89°42'50" W	62.40
L8	N 67°42'06" W	9.69
L9	N 02°08'58" W	70.85
L10	N 02°08'58" W	70.85
L11	N 54°32'30" E	38.12
L12	N 21°22'26" W	31.40
L13	N 05°12'20" E	38.37
L14	N 58°44'41" W	33.53
L15	N 15°36'06" E (R)	53.90
L16	N 21°53'07" E	33.32
L17	N 43°13'07" E	23.10
L18	N 55°57'12" E	49.41
L19	N 02°20'29" W	13.97
L20	N 05°04'01" W	12.96
L21	N 87°36'30" W	19.24
L22	N 66°02'33" E	88.73
L23	N 65°28'04" E	26.48
L24	N 27°29'27" W	24.76
L25	N 39°59'35" W	24.76
L26	N 63°07'45" W	34.27
L27	N 35°15'14" W	55.83
L28	N 09°59'31" W	23.54
L29	N 29°16'17" E	24.09
L30	N 24°23'05" E	58.14
L31	N 70°59'20" E	20.51
L32	N 25°05'07" W	151.95
L33	N 59°54'53" E	21.21
L34	N 14°54'53" E	22.37
L35	N 29°54'14" W	87.75
L36	N 25°05'07" W	45.61
L37	N 02°28'44" E	41.07
L38	N 83°07'06" W	133.19
L39	N 27°57'37" W	25.95
L40	N 29°42'36" E	24.11
L41	N 73°35'44" W	51.46
L42	N 57°06'22" W	50.00
L43	N 89°59'57" W	56.87

ARC TABLE		
NO.	DELTA	RADIUS
C1	162°25'4"	122.94
C2	240°38'3"	29.51
C3	92°12'14"	103.62
C4	21°29'57"	146.69
C5	96°31'13"	80.66
C6	29°48'05"	52.01
C7	88°00'34"	107.52
C8	76°16'44"	63.90
C9	04°31'06"	26.02

original  
2022-03/11/92  
SHEET 16 OF 18 SHEETS

IN THE CITY OF MENFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 31456**  
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5  
SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.

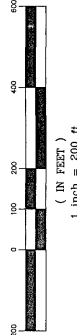
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JANUARY 2020

SHEET 16 OF 18 SHEETS



GRAPHIC SCALE

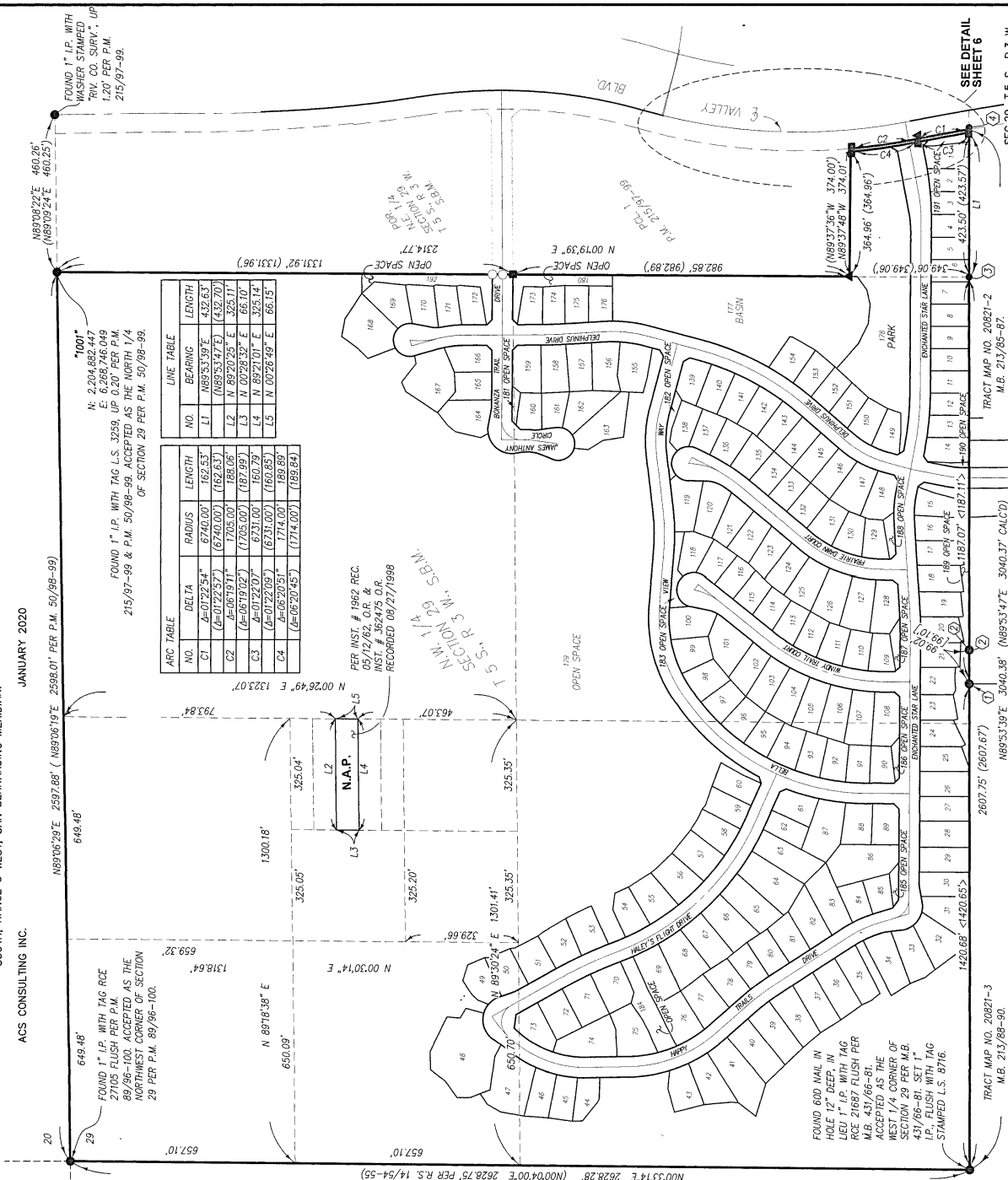


**SURVEYOR'S NOTES**

1. THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CCS83, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "BALL", "LUHRS", AND "MILP" NAD 83 (NAD83/2011) EPOCH 2010.00 AS SHOWN HEREON. ALL BEARINGS SHOWN ON THIS MAP ARE GRID. QUOTED BEARINGS AND DISTANCES FROM REFERENCE MARKS OR LEADS ARE AS SHOWN PER THAT RECORD REFERENCE. ALL DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A COMBINATION FACTOR OF 0.999904497. CALCULATIONS ARE MADE AT "1000" WITH COORDINATES OF: N: 2,202,212.059 E: 6,288,270.691, USING AN ELEVATION OF 1482.81'.
2. ● DENOTES FOUND MONUMENT AS NOTED.
3. ■ DENOTES FOUND 1" I.P. TAGGED RCE 22502, FLUSH PER P.M. 215/97-99.
4. ▲ DENOTES FOUND 1" I.P. TAGGED RCE 24102, UP 0.20' PER P.M. 215/97-99.
5. ○ DENOTES SET 1" IRON PIPE 18" LONG WITH TAG STAMPED "LS 8716", FLUSH.
6. SET 1" IRON PIPE 18" LONG WITH YELLOW PLASTIC PLUG STAMPED "LS 8716", FLUSH, AT ALL LOT CORNERS, ANGLE POINTS IN SIDE OR REAR LOT LINES, AND ANGLE POINTS IN SUBDIVISION BOUNDARY.
7. SET LEAD AND TAG STAMPED "LS 8716" IN TOP OF CURB (RIVERSIDE COUNTY STANDARD "E") ON SIDE LOT LINE PROJECTED AND FOR EDCs, EDCs, PROCS, AND CORNER CUTBACKS PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE.
8. ALL MONUMENTS SET PER RIVERSIDE COUNTY ORDINANCE 461.21, AND IN ACCORDANCE FOR THIS WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THIS MAP.
9. THIS TRACT CONTAINS 161.21 ACRES, GROSS.
10. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
11. ( ) DENOTES RECORD DATA PER PARCEL MAP 31672, P.M. 215/97-99, UNLESS NOTED OTHERWISE.
12. [ ] DENOTES RECORD DATA PER TRACT NO. 20821-3, M.B. 213/88-90.
13. < > DENOTES RECORD DATA PER TRACT NO. 28859, M.B. 431/86-81.
14. / / / / INDICATES RESTRICTED ACCESS, PER P.M. 215/97-99.

**MONUMENT NOTES**

- ① FOUND 1" I.P. WITH TAG STAMPED "GE CARLART RCE 6448", DOWN 0.30' PER M.B. 213/88-90 ACCEPTED AS N.W. COR. M.B. 213/88-90.
- ② FOUND 1" I.P. WITH TAG STAMPED "LS 3291", UP 0.50' NO REF. AS N.E. COR. LOT 12, M.B. 213/88-90.
- ③ FOUND 1 1/2" I.P. WITH TAG STAMPED "RIV. CO. SURV.", DOWN 0.80' PER P.M. 215/97-99, ACCEPTED AS CTR. 1/4 COR. SECTION 29.
- ④ FOUND 1" I.P. FLUSH WITH TAG ILLEGIBLE PER P.M. 215/97-99, IN LIEU OF 1" I.P. WITH TAG RCE 22502, MON. LIES N 63°00'38" E, 0.41' OF TRUE CORNER, NOT ACCEPTED.





original  
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SHEET 17 OF 18 SHEETS

IN THE CITY OF MENEFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 31456

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.

JANUARY 2020

ACS CONSULTING INC.

ECS NOTE

SEE SHEET 2

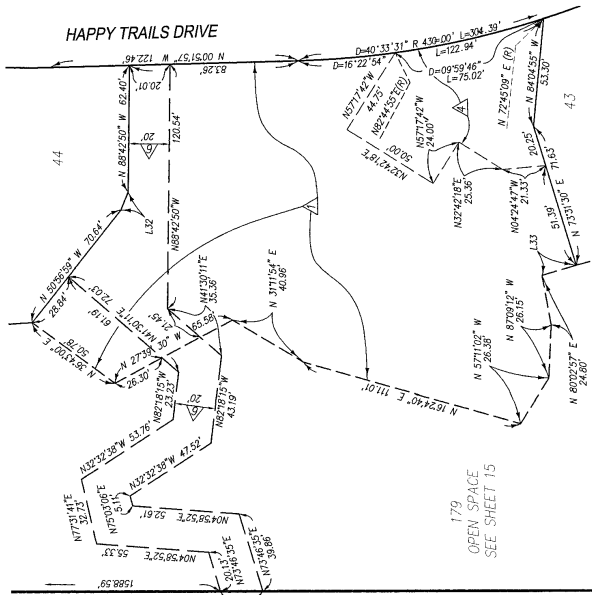
MONUMENT NOTES

SEE SHEET 2

EASEMENT OFD, CCR NOTES

SEE SHEET 3

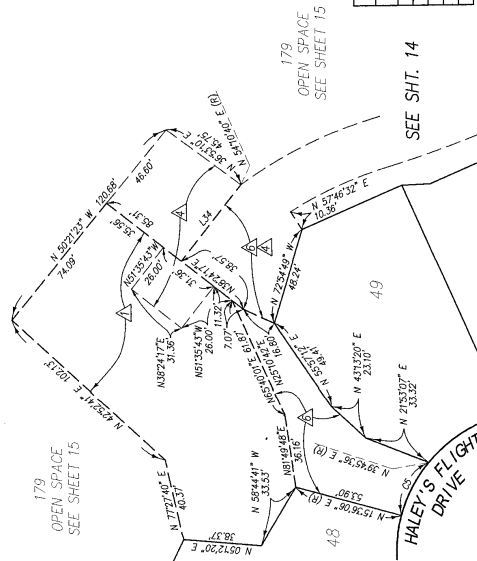
DETAIL G  
SCALE 1"=40'



LINE TABLE		
NO.	BEARING	LENGTH
L1	N 2874.53° W	13.17
L2	N 6338.19° E	79.78
L3	N 1339.29° W	13.46
L4	N 6240.01° W	14.35
L5	N 8702.06° E	40.51
L6	N 8629.20° W	26.77
L7	N 1018.27° W	13.80
L8	N 1474.13° W	9.97
L9	N 0829.11° W	14.21
L10	N 0826.35° W	8.81
L11	N 1032.05° W	10.85
L12	N 1309.14° W	7.83
L13	N 2501.90° E	51.20
L14	N 1459.17° E	23.12
L15	N 2032.50° E	47.76
L16	N 2032.50° E	47.76
L17	N 3471.05° W	21.21
L18	N 1048.55° E	61.03
L19	N 1006.13° W	9.82
L20	N 7971.05° W	20.75
L21	N 3144.11° W	15.22
L22	N 6548.54° W	63.34
L23	N 6954.04° W	55.08
L24	N 4054.47° E	3.64
L25	N 8907.44° E	21.04
L26	N 6742.05° W	9.69
L27	N 1548.04° W	9.69
L28	N 5135.43° W	42.80

OPEN SPACE  
SEE SHEET 15

DETAIL H  
SCALE 1"=40'

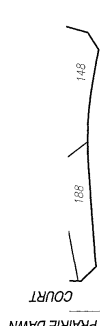


OPEN SPACE  
SEE SHEET 15

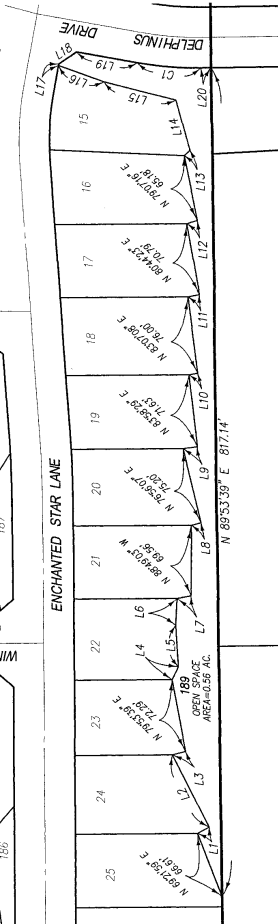
SEE SHT. 14

ARC TABLE		
NO.	DELTA	RADIUS
C1	1055.08"	62.89'
C2	1100.51"	57.67'
C3	1033.17"	141.84'
C4	0351.53"	115.61'
C5	2479.30"	29.51'

DETAIL C  
SCALE 1"=80'



DETAIL D  
SCALE 1"=80'



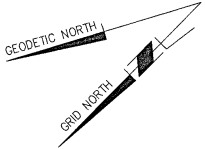
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IN THE CITY OF MENEFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 31456**  
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 29, TOWNSHIP 5  
SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN.  
JANUARY 2020  
ACS CONSULTING INC.

SHEET 18 OF 18 SHEETS  
EASEMENT CFD, CCR NOTES  
SEE SHEET 3  
BOUNDARY SURVEY  
SEE SHEET 2

**BASIS OF BEARINGS**

"THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CSRS83, ZONE 6, BASED LOCALLY ON CONTROL STATIONS 'BILL', 'JUNG', AND 'MFP' (NAD 83 (NARS2011)) EPOCH 2010.00. ALL BEARINGS AND DISTANCES FROM THIS SURVEY ARE BASED ON THE STATE PLANE COORDINATE SYSTEM. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A COMBINATION FACTOR OF 0.9999994497. CALCULATIONS ARE MADE AT '1000' WITH COORDINATES OF: N: 2,202,212.059 E: 6,288,270.691, USING AN ELEVATION OF 1482.81'.



CONVERGENCE ANGLE AT POINT 1000  
= -0°31'48"  
NOTE: GPS CONTROL LINES ARE NOT TO SCALE.

