

**AMENDMENT NO. 1 TO  
MASTER AGREEMENT FOR PROFESSIONAL ON CALL SERVICES  
ENGINEERING DEPARTMENT  
(TRAFFIC ENGINEERING REVIEW)**

This is Amendment No. 1 ("Amendment No 1") to that certain Professional Services Agreement ("Agreement") made on June 21, 2023 between the City of Menifee ("City") and PARSONS TRANSPORTATION GROUP for **ENGINEERING DEPARTMENT (TRAFFIC ENGINEERING REVIEW)** is made and entered into on \_\_\_\_\_, 2024 to increase the compensation amount as indicated below.

1. Capitalized terms used but not defined in this Amendment No. 1 shall have the meanings ascribed to them in the Agreement.
2. SUBSECTION 3.1, "Not to Exceed Compensation" is amended to read as follows, increasing the contract amount by: **\$150,000.00 (ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS)**
  - 3.1 Not to Exceed Compensation. Consultant shall be compensated for the Services and any approved reimbursable expenses as set forth in the relevant Purchase Order, and in no event shall City's compensation to Consultant for a Purchase Order exceed the amount set forth therein. Compensation pursuant to this Agreement shall be at the rates set forth in the City's Rate Schedule, attached hereto and incorporated herein by this reference as Exhibit "B" ("Rate Schedule"). The compensation set forth in the Purchase Order represents total compensation payable to Consultant without limitation to compensation for salary, overhead, benefits, fees, or other costs incurred by Consultant in performance of the Purchase Order. In no event shall the total, cumulative compensation paid to Consultant pursuant to this Agreement, including any and all Purchase Orders, exceed Three Hundred Thousand Dollars and Zero Cents (\$300,000.00).
3. All other terms and conditions of the Agreement remain in full force and effect.
4. This Amendment No. 1 may be executed in multiple counterparts, each of which shall be an original and all of which together shall constitute one agreement.

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CITY OF MENIFEE

PARSONS TRANSPORTATION GROUP

\_\_\_\_\_  
Armando G. Villa, City Manager

\_\_\_\_\_  
Chris Johnson, Vice President

ATTEST:

\_\_\_\_\_  
Stephanie Roseen, Acting City Clerk

\_\_\_\_\_  
Paul Walker, Vice President

APPROVED AS TO FORM:

\_\_\_\_\_  
Jeffery T. Melching, City Attorney