

## **RESOLUTION NO. 22-**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MENIFEE, CALIFORNIA, APPROVING AN UPDATE OF ACTIVITIES, INFORMATION PROGRAMS, TRAINING PROGRAMS, EVENTS, AND PROMOTIONAL PRODUCTS IN CONNECTION WITH THE MENIFEE VALLEY CHAMBER OF COMMERCE**

**WHEREAS**, on August 21, 2013 the Meniffee City Council ("Council") approved a Memorandum of Understanding ("MOU") with the Meniffee Valley Chamber of Commerce ("Chamber") to encourage and facilitate businesses, business related services, and programs within the City of Meniffee ("City").

**WHEREAS**, section D. Term of the MOU provides the agreement shall be in effect for Fiscal Year 2022-2023 and shall automatically renew annually with the adoption of the City's annual budget and adjustment of Attachment A which provides for the activities, information programs, training programs, events and promotional products for the upcoming fiscal year and the respective contribution from the City.

**WHEREAS**, the Fiscal Year 2022-2023 Adopted Program Budget for the Economic Development Department includes an amount of Twenty-Eight Thousand One Hundred Sixty Seven Dollars (\$28,167) for activities, information programs, training programs, events and promotional products as provided in the MOU.

**WHEREAS**, the Chamber has updated the attachment (attached as Attachment A to this resolution) to reflect activities, information programs, training programs, events and promotional products for Fiscal Year 2022-2023 in an amount not-to-exceed Twenty-Eight Thousand One Hundred Sixty Seven Dollars (\$28,167).

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MENIFEE, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER** that the City is authorized to approve Attachment A-1 and A-2 of the Resolution with the Chamber for Fiscal Year 2022-2023.

**BE IT FURTHER RESOLVED AND DETERMINED** that the City Manager of the City of Meniffee or his designee, is authorized to monitor the activities of the Chamber outlined in Attachment A-1 and A-2 of the Resolution.

The City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

**PASSED, APPROVED AND ADOPTED** this 19<sup>th</sup> day of October, 2022.

ATTEST:

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Bill Zimmerman, Mayor

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Stephanie Roseen, Acting City Clerk

APPROVED AS TO FORM:

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Jeffrey T. Melching, City Attorney