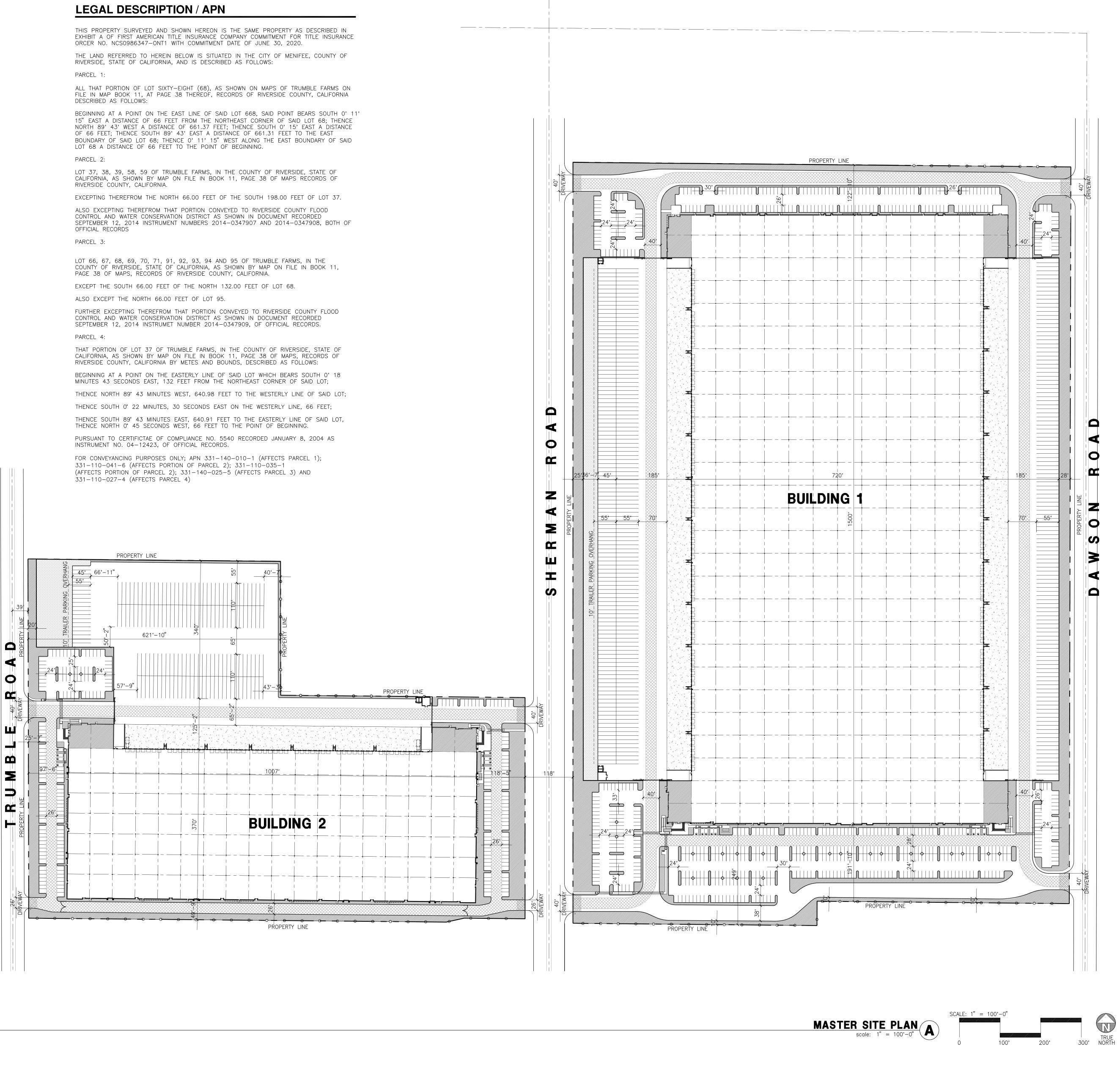
nner: Brett Hamilton

THENCE NORTH 0° 45 SECONDS WEST, 66 FEET TO THE POINT OF BEGINNING. INSTRUMENT NO. 04-12423, OF OFFICIAL RECORDS.



PROPERTY OWNER/APPLICANT

CORE 5 INDUSTRIAL PARTNERS 300 SPECTRUM CENTER DRIVE SUITE 880 IRVINE, CA 92618 0 949.467.3290 JON KELLY

ADDRESS OF THE PROPERTY

TBD

ZONING

EXISTING ZONING: HEAVY INDUSTRIAL /SP 260 BUSINESS PARK PROPOSED ZONING: SP 260 EXISTING GENERAL PLAN USE: HEAVY INDUSTRIAL /SP 260 BUSINESS PARK PROPOSED GENERAL PLAN USE: SP 260 EXISTING LAND USE: VACANT/RESIDENTIAL PROPOSED LAND USE: WAREHOUSE

APPLICANT'S REPRESENTATIVE

HPA, INC. 18831 BARDEEN AVE SUITE 100 IRVINE CA 92612 TEL: 949-862-2116 ATTN: STEVE HONG

UTILITY COMPANIES

WATER/SEWER: EMWD ELECTRIC: SCE

GAS: SOCAL GAS TELEPHONE: FRONTIER COMMUNICATIONS

SCHOOL DISTRICT

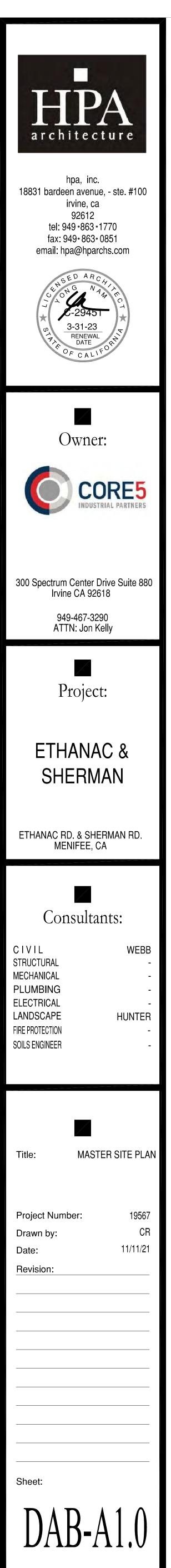
ROMOLAND & PERRIS UNION HIGH SCHOOL DISTRICTS

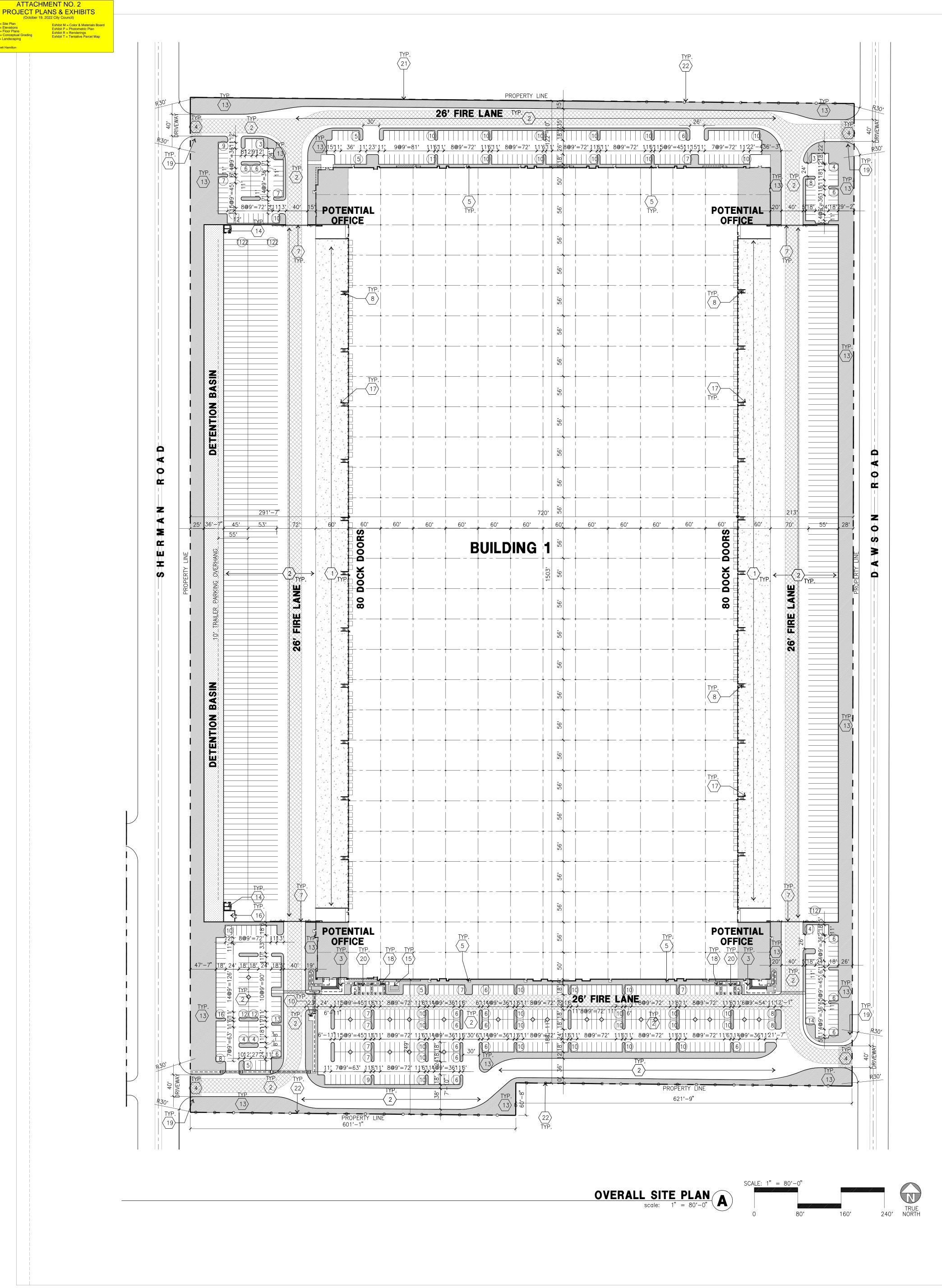
VICINITY MAP



PROJECT DATA

	BLDG. 1	BLDG. 2	TOTAL	
SITE AREA				
In s.f.	2,257,803	883,832	3,141,635	s.f.
In acres	51.83	20.29	72.12	ac
BUILDING AREA				
Office	14,500	10,000	24,500	s.f.
Mezzanine	144,220		144,220	s.f.
Warehouse	1,095,440	375,970	1,471,410	s.f.
TOTAL	1,254,160	385,970	1,640,130	s.f.
COVERAGE	55.5%	43.7%	52.2%	
AUTO PARKING REQUIRED				
Office: 1/250 s.f.	58	40	98	stalls
Whse: 1/2,000 s.f.	621	188	809	stalls
TOTAL	679	228	907	stalls
AUTO PARKING PROVIDED				
Standard (9' x 18')	679	232	911	stalls
TRAILER PARKING PROVIDED				
Trailer (10' x 55')	369	154	523	stalls
ZONING ORDINANCE FOR CITY				
Zoning Designation - Menifee N	orth SP - P.A. 2 In	dustrial		
MAXIMUM BUILDING HEIGHT ALLO	WED			
Height - TBD				
MAXIMUM FLOOR AREA RATIO				
FAR - TBD				
LANDSCAPE REQUIREMENT				
Percentage - TBD				
SETBACKS				
25' Industrial Collector				





SITE LEGEND CONCRETE PAVING SEE "C" DRWGS. FOR LANDSCAPED AREA STANDARD PARKING _____ STALL (9' X 19') HANDICAP PARKING HANDICAP PARKING (' STALL (12' X 19') TTTTT + 5' W/ ACCESSIBLE ADA PARKING, EV AND CLEAN AIR CALC. TOTAL PARKING 663 TOTAL ADA PARKING REQUIRED = 2% OF TOTAL = 14 STALLS STANDARD STALLS WITH 3 VAN STALLS PROPOSED CLEAN AIR PARKING REQUIRED = 8% OF TOTAL = 54 STALLS REQ AND PROPOSED EV CHARGING REQUIRED = 6% OF TOTAL = 40 STALLS REQ AND PROPOSED **BICYCLE SPACES** TOTAL PARKING 663 SECTION 18.12 OF ORDINANCE NO 348 REQUIRES 1 PER 25 PARKING SPACES TOTAL 27 BICYCLE PARKING SPACES WILL BE PROVIDED TOTAL FOR SHORT AND LONG TERM **PROJECT DATA** SITE A REA In s.f. In acres BUILDING AREA Office Mezzanine Warehouse TOTAL COVERAGE AUTO PARKING REQUIR Office: 1/250 s.f. Whse: 1/2,000 s.f. TOTAL AUTO PARKING PROVIDE Standard (9' x 18') TRAILER PARKING PROV Trailer (10' x 55') ZONING ORDINANCE FOR

Zoning Designation MAXIMUM BUILDING HE Height - TBD MAXIMUM FLOOR AREA RATIO FAR - TBD ANDSCAPE REQUIREMENT Percentage - TBD SETBACKS 25' Industrial Collector

	0-	LIGHT STANDARD
R THICKNESS		EXISTING PUBLIC FIRE HYDRANT
		PRIVATE FIRE HYDRANT APPROXIMATE LOCATION
S 2	-0000	STEEL TUBE FENCE
		PROPERTY LINE
E AISLE	****	PATH OF TRAVEL 5% MAX SLOPE 2% MAX CROSS—SLOPE
(VAN)		26' FIRE LANE.
E AISLE		PROVIDE RED CURBS AND SIGNAGE PER FIRE DEPT REQUIREMENT

	BLDG. 1	BLDG. 2	TOTAL	
	2,257,803	883,832	3,141,635	s.f.
	51.83	20.29	72.12	ac
	14,500	10,000	24,500	s.f.
	144,220		144,220	s.f.
	1,095,440	375,970	1,471,410	s.f.
	1,254,160	385,970	1,640,130	s.f.
	55.5%	43.7%	52.2%	
ED	1 1			
	58	40	98	stalls
	621	188	809	stalls
	679	228	907	stalls
DED) VIDED	679	232	911	stalls
	369	154	523	stalls
<u>R CITY</u> - Menifee N 3GHT ALLC	orth SP - P.A. 2 In	dustrial		

SITE PLAN KEYNOTES

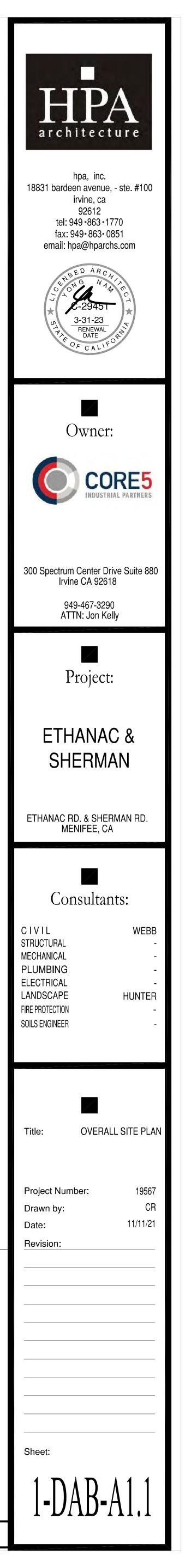
1 > HEAVY BROOM FINISH CONCRETE PAVEMENT - PER CIVIL AND STRUCTURAL DRAWINGS.

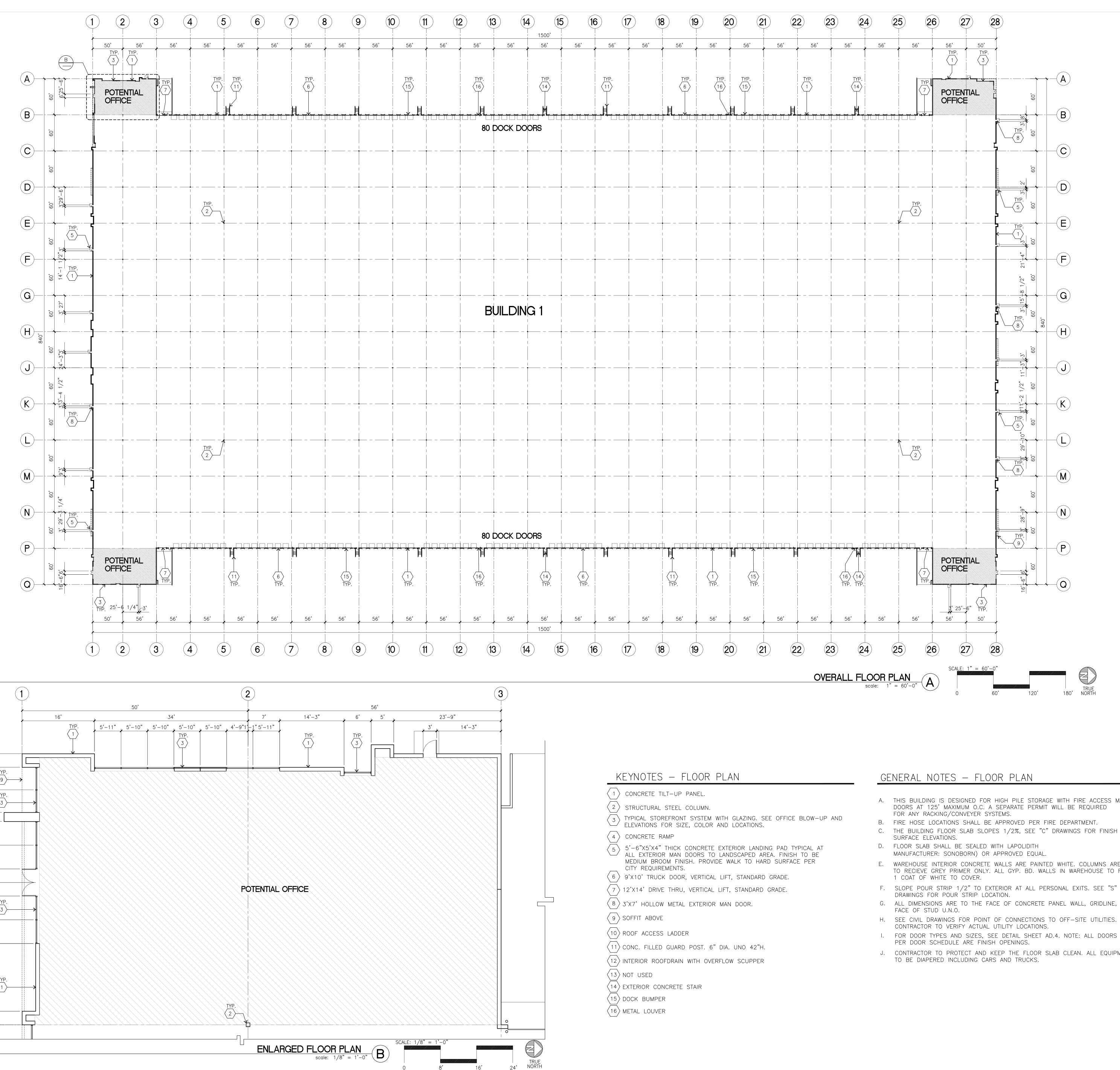
- 2 PAVEMENT PER CIVIL.
- 3 CONCRETE WALKWAY, MEDIUM BROOM FINISH, SEE "L" DRAWING.
- $\langle 4 \rangle$ driveway aprons (enhanced pavement) to be constructed per "C" and "L" drawing.
- 5'—6"X5'—6"X4" THICK CONCRETE EXTERIOR LANDING PAD TYP. AT ALL EXTERIOR MAN DOORS TO LANDSCAPED AREAS. FINISH TO BE MEDIUM BROOM FINISH PROVIDE WALK TO PUBLIC WAY OR DRIVE WAY AS REQ. BY CITY INSPECTOR.
- (6) 14'H CONCRETE TILT-UP SCREEN WALL
- PROVIDE METAL, MANUAL OPERATED GATES W/ KNOX-PAD LOCK PER FIRE DEPARTMENT STANDARDS PER DRIVEWAY.
- 8 EXTERIOR CONCRETE STAIR
- APPROXIMATE LOCATION OF TRANSFORMER
- 10 BICYCLE RACK
- PUMP HOUSE
- SMOKING AREA
- LANDSCAPE. ALL LANDSCAPE AREAS INDICATED BY SHADING.
- 14 \rangle COVERED TRASH ENCLOSURE
- BREAK AREA WITH OVERHEAD TRELLIS. TABLES AND CHAIRS FURNISHED BY TENANT
- 16 PUMP HOUSE
- 17 CONC. FILLED GUARD POST "6 DIA. U.N.O. 42" H,
- 18 HANDICAPPED PARKING STALL SIGN
- 19 HANDICAPPED ENTRY SIGN
- $\langle 20 \rangle$ PRE-CAST CONC. WHEEL STOP
- 21 6'H SCREEN WALL

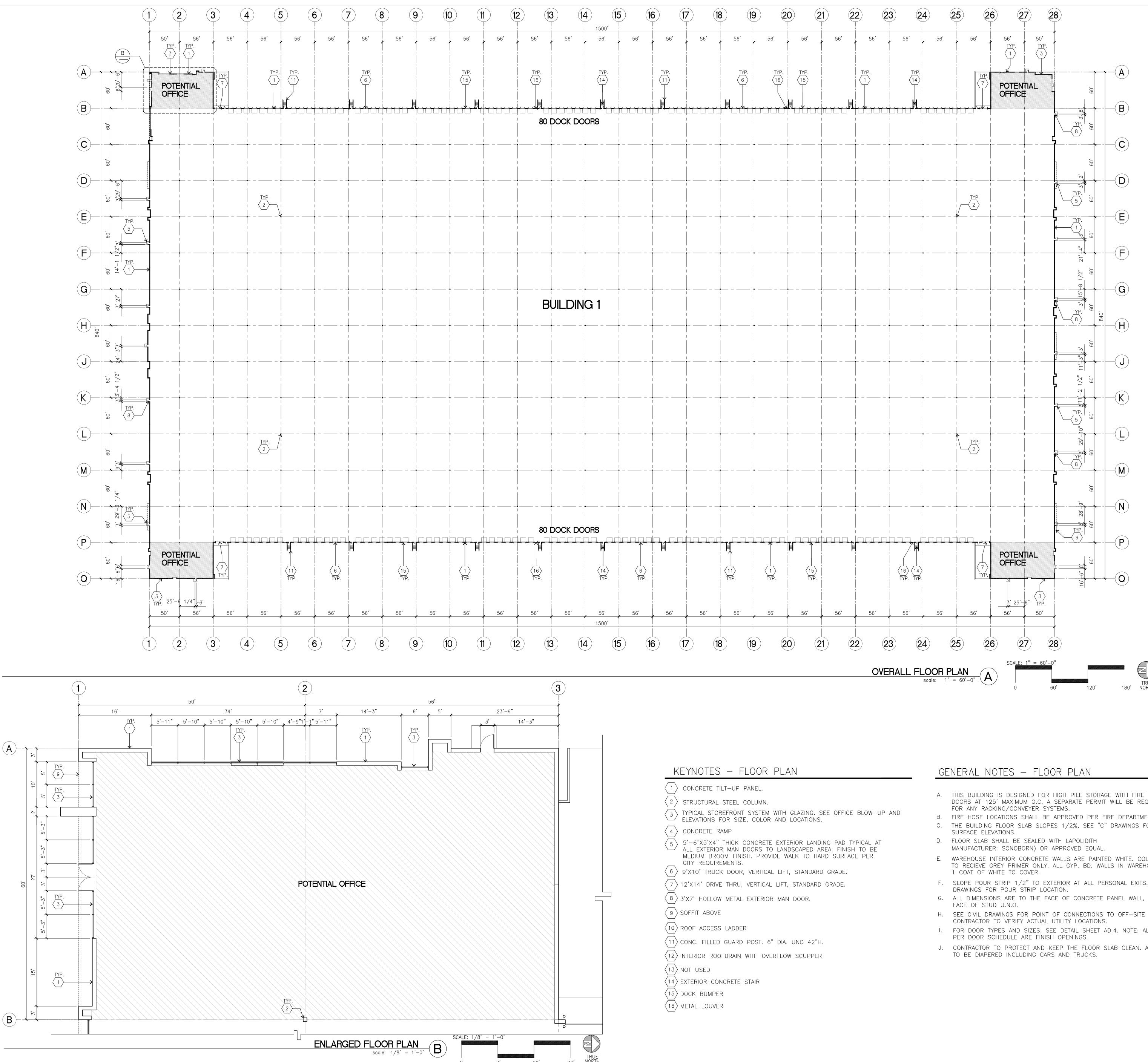
- $\langle 22 \rangle$ 6'H TUBULAR STEEL FENCE
- $\langle 23 \rangle$ 8'H TUBULAR STEEL FENCE

SITE PLAN GENERAL NOTES

- 1. THE SOILS REPORT PREPARED BY SOUTHERN CALIFORNIA GEOTECHNICAL DATED:
- 2. SEE CIVIL AND STRUCTURAL FOR SITE CONCRETE.
- 3. ALL DIMENSIONS ARE TO THE FACE OF CONCRETE WALL, FACE OF CONCRETE CURB OR GRID LINE U.N.O.
- 4. SEE "C" PLANS FOR ALL CONCRETE CURBS, GUTTERS AND SWALES. DETAILS ON SHEET AD.1 ARE MINIMUM STANDARDS.
- 5. THE ENTIRE PROJECT SHALL BE PERMANENTLY MAINTAINED WITH AN AUTOMATIC IRRIGATION
- SYSTEM. 6. SEE "C" DRAWINGS FOR POINT OF CONNECTIONS TO OFF-SITE UTILITIES. CONTRACTOR SHALL
- VERIFY ACTUAL UTILITY LOCATIONS.
- 7. PROVIDE POSITIVE DRAINAGE AWAY FROM BLDG. SEE "C" DRAWINGS. 8. CONTRACTOR TO REFER TO "C" DRAWINGS FOR ALL HORIZONTAL CONTROL DIMENSIONS.
- SITE PLANS ARE FOR GUIDANCE AND STARTING LAYOUT POINTS. 9. SEE "C"DRAWINGS FOR FINISH GRADE ELEVATIONS.
- 10. CONCRETE SIDEWALKS TO BE A MINIMUM OF 4" THICK W/ TOOLED JOINTS AT 6' O.C. EXPANSION/CONSTRUCTION JOINTS SHALL BE A MAXIMUM 12' EA. WAY. EXPANSION JOINTS TO HAVE COMPRESSIVE EXPANSION FILLER MATERIAL OF 1/4". FINISH TO BE A MEDIUM BROOM FINISH U.N.O.
- 11. PAINT CURBS AND PROVIDE SIGNS TO INFORM OF FIRE LANES AS REQUIRED BY FIRE DEPARTMENT.
- 12. CONSTRUCTION DOCUMENTS PERTAINING TO THE LANDSCAPE AND IRRIGATION OF THE ENTIRE PROJECT SITE SHALL BE SUBMITTED TO THE BUILDING DEPARTMENT AND APPROVED BY PUBLIC FACILITIES DEVELOPMENT PRIOR TO ISSUANCE OF BUILDING PERMITS.
- 13. PRIOR TO FINAL CITY INSPECTION. THE LANDSCAPE ARCHITECT SHALL SUBMIT A CERTIFICATE OF COMPLETION TO PUBLIC FACILITIES DEVELOPMENT
- 14. ALL LANDSCAPE AND IRRIGATION DESIGNS SHALL MEET CURRENT CITY STANDARDS AS LISTED IN GUIDELINES OR AS OBTAINED FROM PUBLIC FACILITIES DEVELOPMENT.
- 15. ALL VERTICAL MOUNTING POLES OF ALL FENCING SHALL BE CAPPED.
- 16. LANDSCAPED AREAS SHALL BE DELINEATED WITH A MINIMUM SIX INCHES (6") HIGH CURB



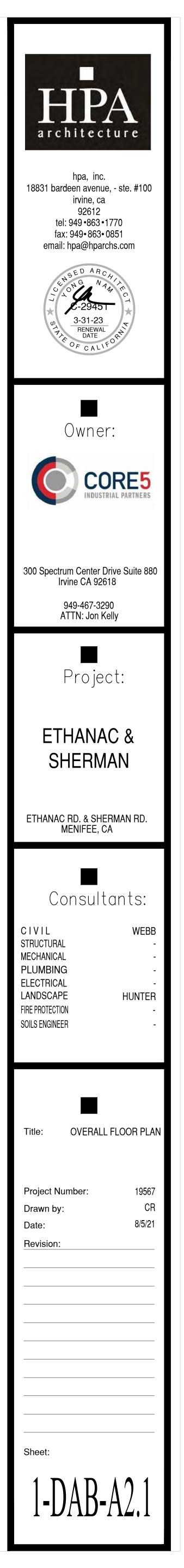


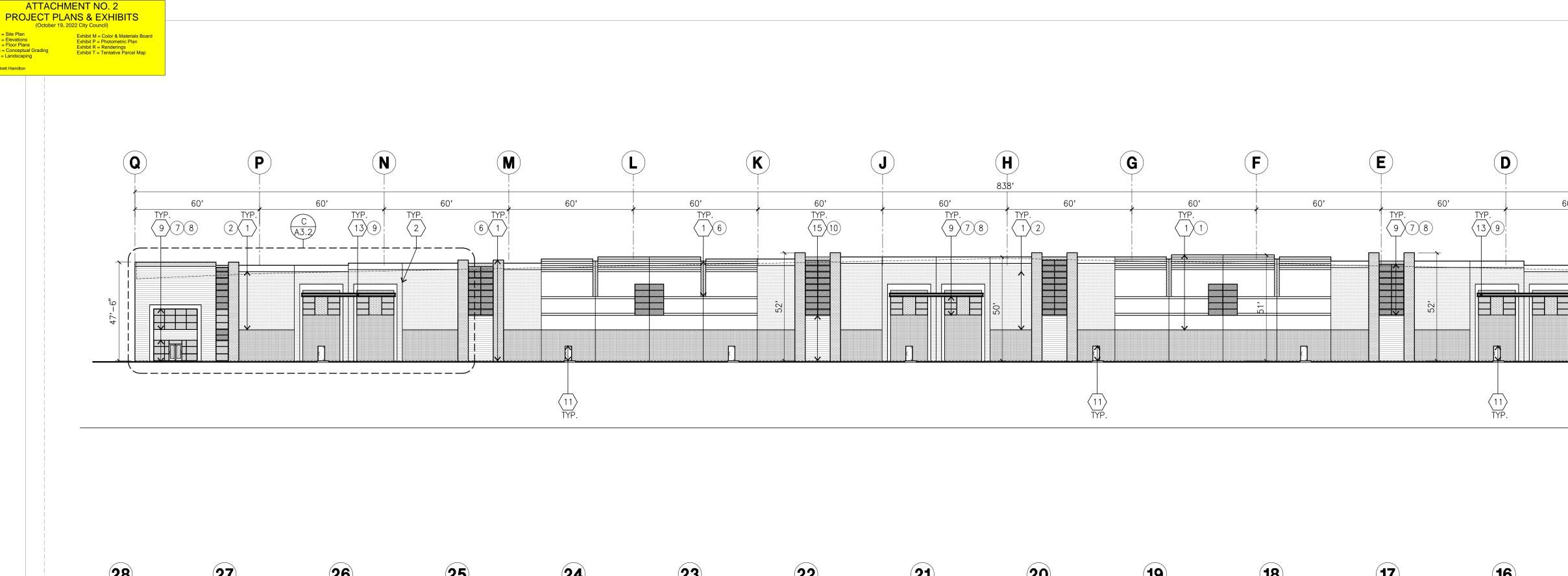


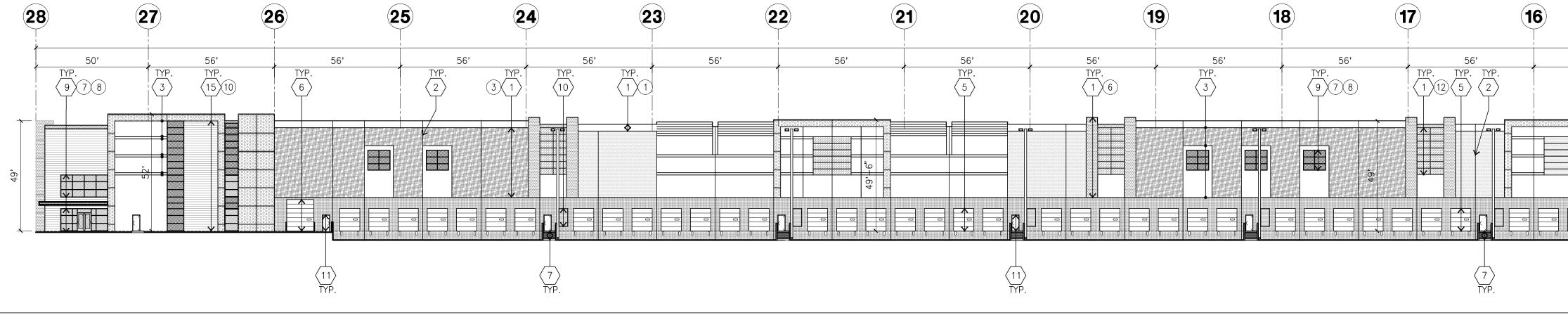
ATTACHMENT NO. 2 PROJECT PLANS & EXHIBITS (October 19, 2022 City Council)

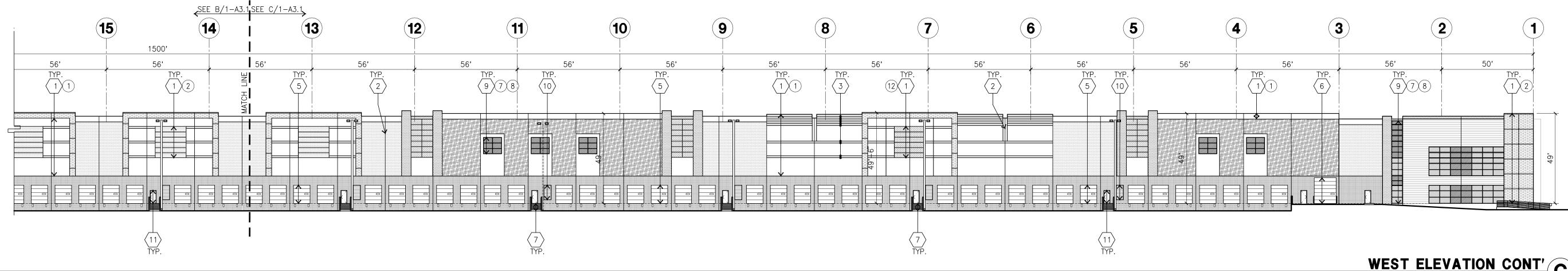
Exhibit M = Color & Materials Bo Exhibit P = Photometric Plan Exhibit R = Renderings Exhibit T = Tentative Parcel Mag

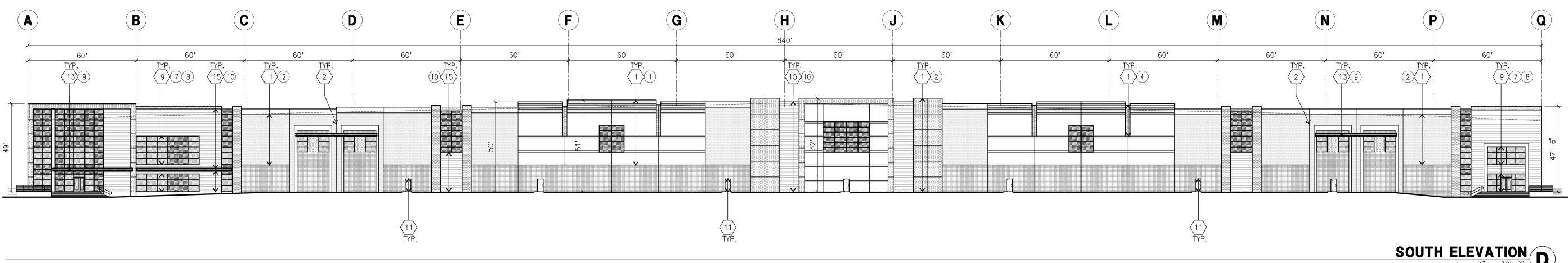
- A. THIS BUILDING IS DESIGNED FOR HIGH PILE STORAGE WITH FIRE ACCESS MAN DOORS AT 125' MAXIMUM O.C. A SEPARATE PERMIT WILL BE REQUIRED
- B. FIRE HOSE LOCATIONS SHALL BE APPROVED PER FIRE DEPARTMENT. C. THE BUILDING FLOOR SLAB SLOPES 1/2%, SEE "C" DRAWINGS FOR FINISH
- E. WAREHOUSE INTERIOR CONCRETE WALLS ARE PAINTED WHITE. COLUMNS ARE TO RECIEVE GREY PRIMER ONLY. ALL GYP. BD. WALLS IN WAREHOUSE TO RECEIVE
- G. ALL DIMENSIONS ARE TO THE FACE OF CONCRETE PANEL WALL, GRIDLINE, OR
- I. FOR DOOR TYPES AND SIZES, SEE DETAIL SHEET AD.4. NOTE: ALL DOORS
- J. CONTRACTOR TO PROTECT AND KEEP THE FLOOR SLAB CLEAN. ALL EQUIPMENT



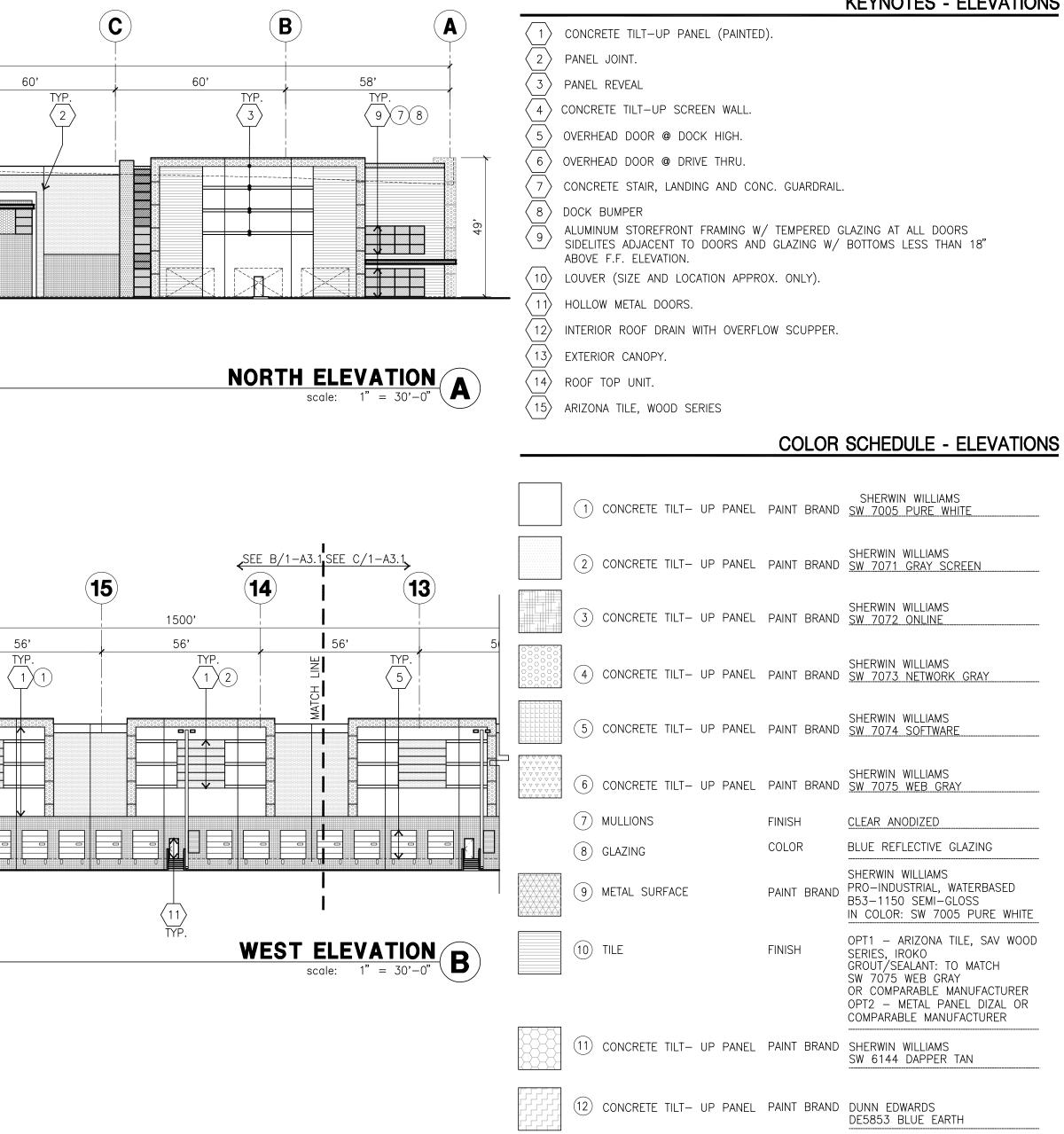












GLAZING LEGEND

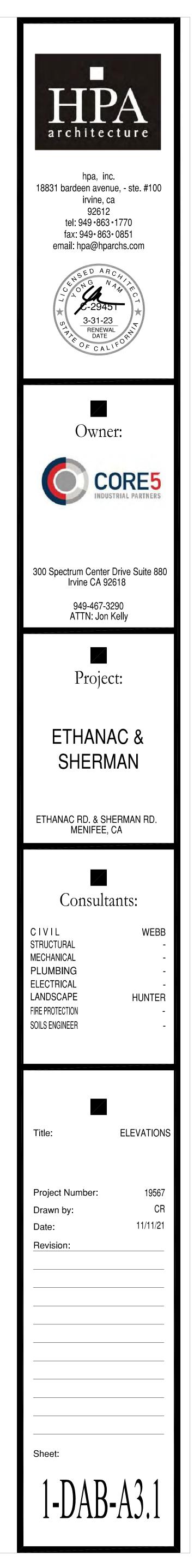
ALL GLASS TO BE NON-REFLECTIVE	TEMPERED SPANDREL GLASS
	GENERAL NOTES - ELEVATIONS

- A. ALL PAINT COLOR CHANGES TO OCCUR AT INSIDE CORNERS UNLESS NOTED OTHERWISE.
- B. ALL PAINT FINISHES ARE TO BE FLAT UNLESS NOTED OTHERWISE.
- C. T.O.P. = TOP OF PARAPET ELEVATION.
- D. F.F. = FINISH FLOOR ELEVATION.

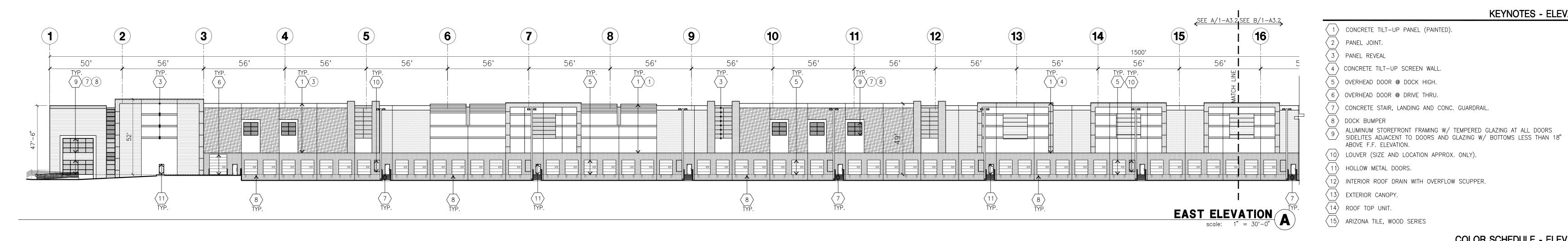
STOREFRONT CONSTRUCTION: GLASS, METAL ATTACHMENTS AND LINTELS SHALL BE DESIGNED TO RESIST 90 MPH. EXPOSURE "C" WINDS. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS PRIOR TO INSTALLATION. F. CONTRACTOR SHALL FULLY PAINT ONE CONCRETE PANEL W/ SELECTED COLORS. ARCHITECT AND OWNER SHALL APPROVE PRIOR TO PAINTING REMAINDER OF BUILDING.

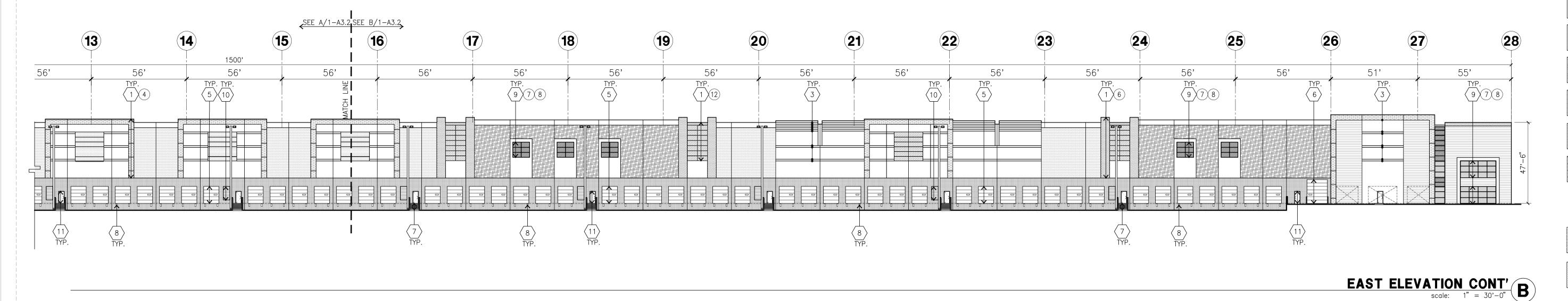
WEST ELEVATION CONT' scale: 1" = 30'-0"

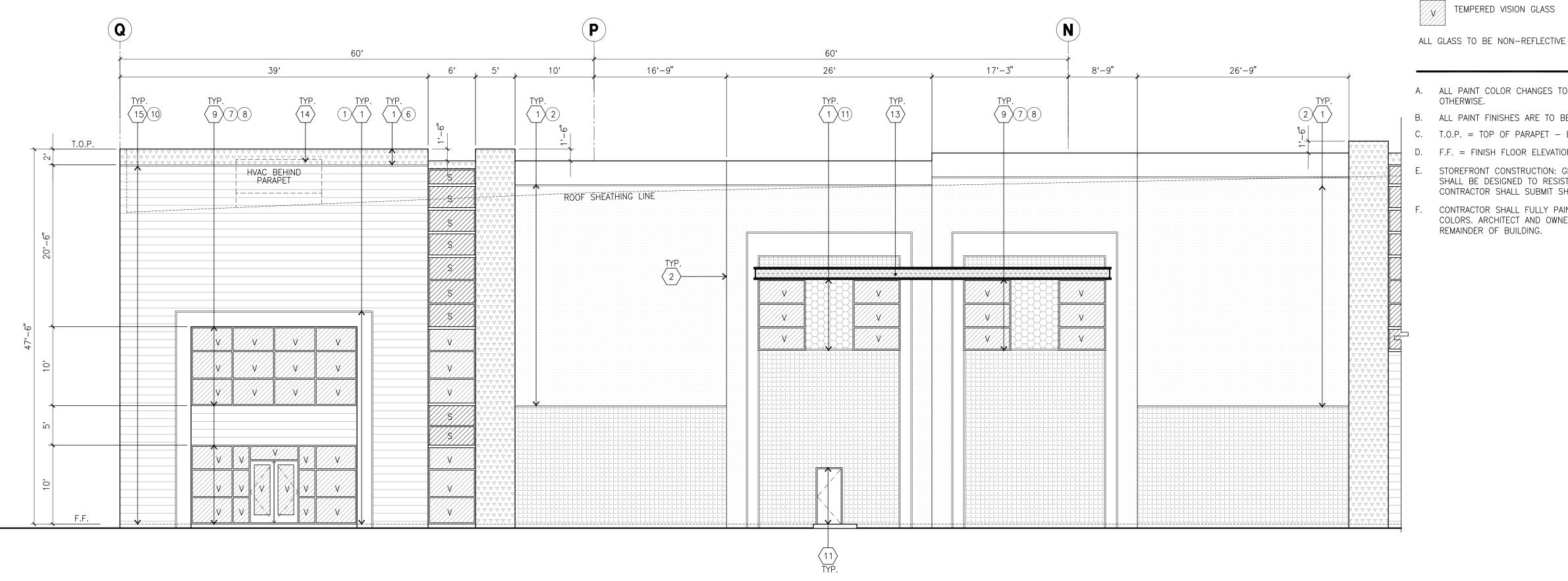
SOUTH ELEVATION scale: 1" = 30'-0"











			COLOR	SCHEDULE - ELEVATIONS
[]				
		CONCRETE TILT- UP PANEL	PAINT BRAND	SHERWIN WILLIAMS SW 7005 PURE WHITE
	2	CONCRETE TILT- UP PANEL	PAINT BRAND	SHERWIN WILLIAMS SW 7071 GRAY SCREEN
	3	CONCRETE TILT- UP PANEL	PAINT BRAND	SHERWIN WILLIAMS SW 7072 ONLINE
	4	CONCRETE TILT- UP PANEL	PAINT BRAND	SHERWIN WILLIAMS SW 7073 NETWORK GRAY
	5	CONCRETE TILT- UP PANEL	PAINT BRAND	SHERWIN WILLIAMS SW 7074 SOFTWARE
$\begin{array}{c} \Delta \ \Delta $	6	CONCRETE TILT- UP PANEL	PAINT BRAND	SHERWIN WILLIAMS SW 7075 WEB GRAY
	7	MULLIONS	FINISH	CLEAR ANODIZED
	(8)	GLAZING	COLOR	BLUE REFLECTIVE GLAZING
	9	METAL SURFACE	PAINT BRAND	SHERWIN WILLIAMS PRO-INDUSTRIAL, WATERBASED B53-1150 SEMI-GLOSS IN COLOR: SW 7005 PURE WHITE
	(10)	TILE	FINISH	OPT1 – ARIZONA TILE, SAV WOOD SERIES, IROKO GROUT/SEALANT: TO MATCH SW 7075 WEB GRAY OR COMPARABLE MANUFACTURER OPT2 – METAL PANEL DIZAL OR
	(11)	CONCRETE TILT- UP PANEL	PAINT BRAND	COMPARABLE MANUFACTURER SHERWIN WILLIAMS SW 6144 DAPPER TAN
	(12)	CONCRETE TILT- UP PANEL	PAINT BRAND	DUNN EDWARDS DE5853 BLUE EARTH

GLAZING LEGEND

TEMPERED VISION GLASS

GENERAL NOTES - ELEVATIONS

TEMPERED SPANDREL GLASS

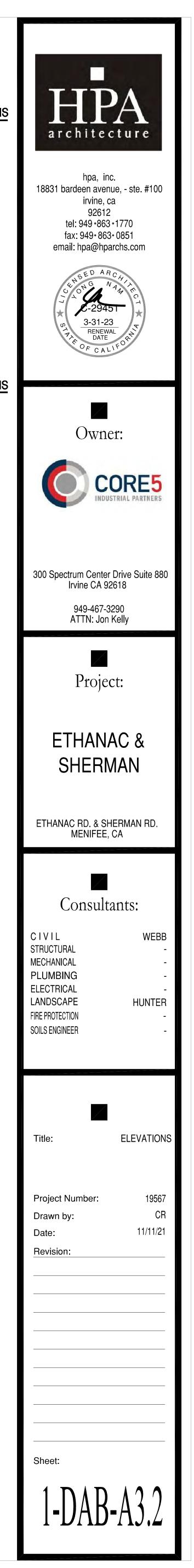
- A. ALL PAINT COLOR CHANGES TO OCCUR AT INSIDE CORNERS UNLESS NOTED OTHERWISE.
- B. ALL PAINT FINISHES ARE TO BE FLAT UNLESS NOTED OTHERWISE.
- C. T.O.P. = TOP OF PARAPET ELEVATION.
- D. F.F. = FINISH FLOOR ELEVATION.

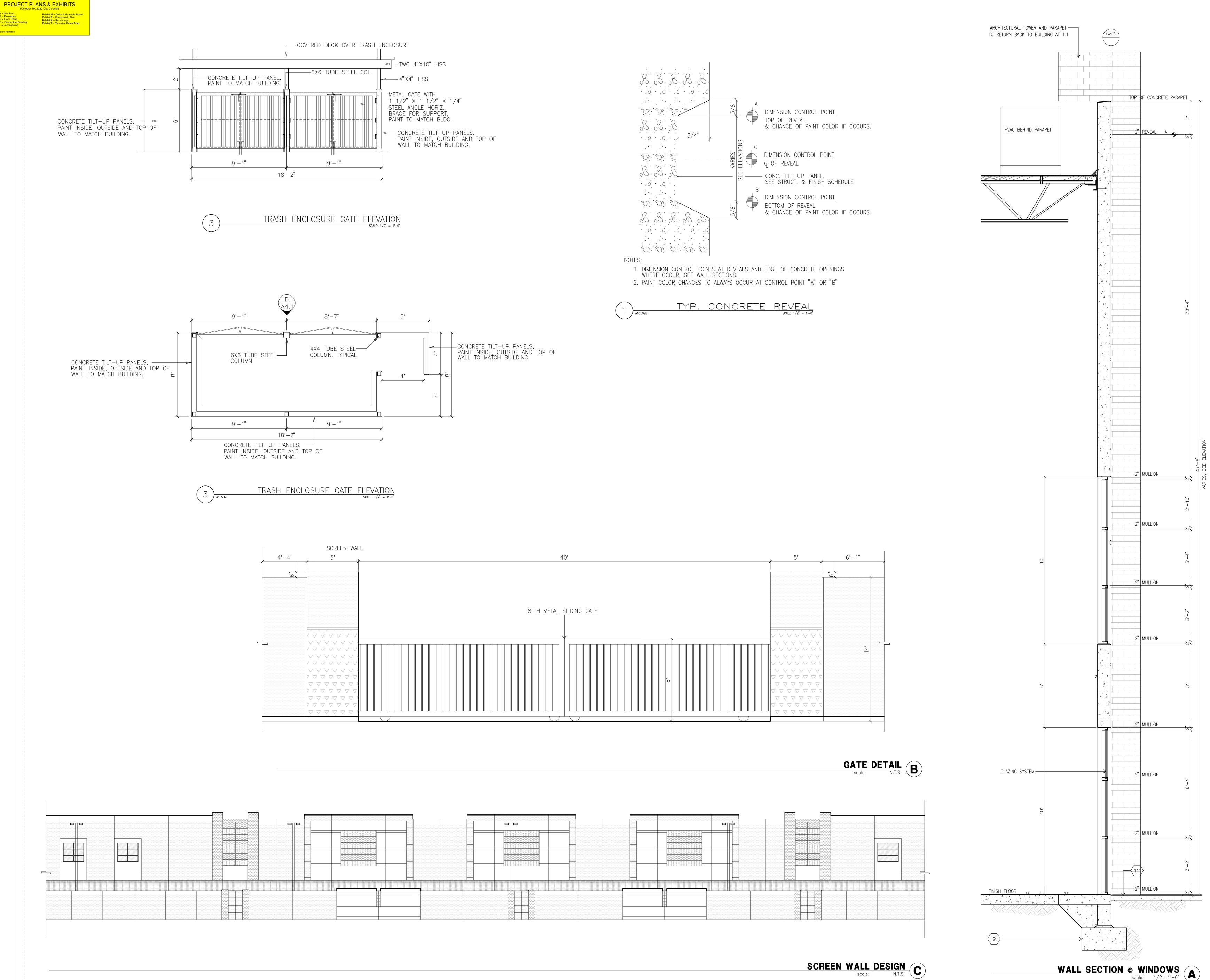
STOREFRONT CONSTRUCTION: GLASS, METAL ATTACHMENTS AND LINTELS SHALL BE DESIGNED TO RESIST 90 MPH. EXPOSURE "C" WINDS. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS PRIOR TO INSTALLATION.

CONTRACTOR SHALL FULLY PAINT ONE CONCRETE PANEL W/ SELECTED COLORS. ARCHITECT AND OWNER SHALL APPROVE PRIOR TO PAINTING REMAINDER OF BUILDING.

ENLARGED NORTH ELEVATION scale: 1/8" = 1'-0"

KEYNOTES - ELEVATIONS

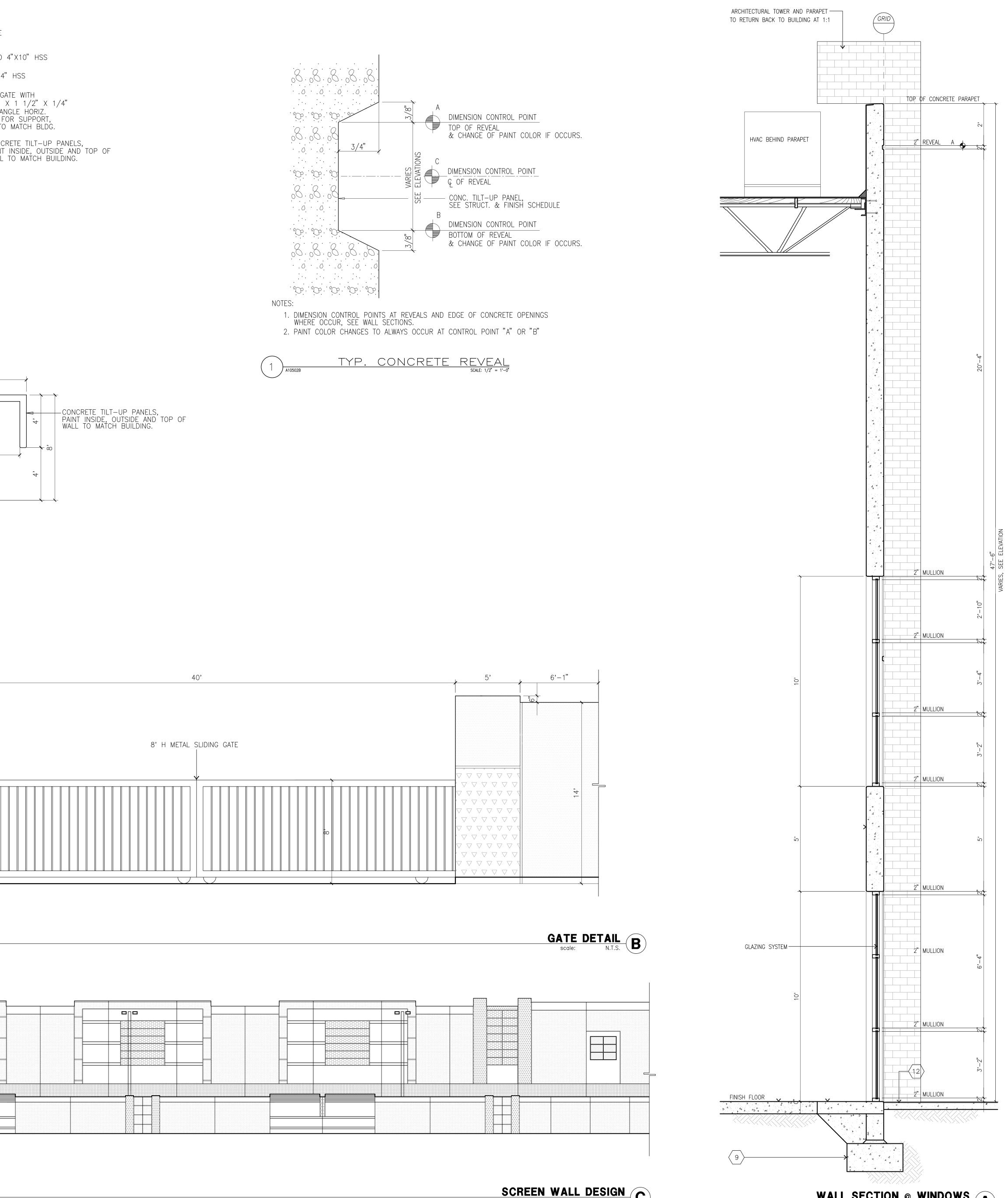




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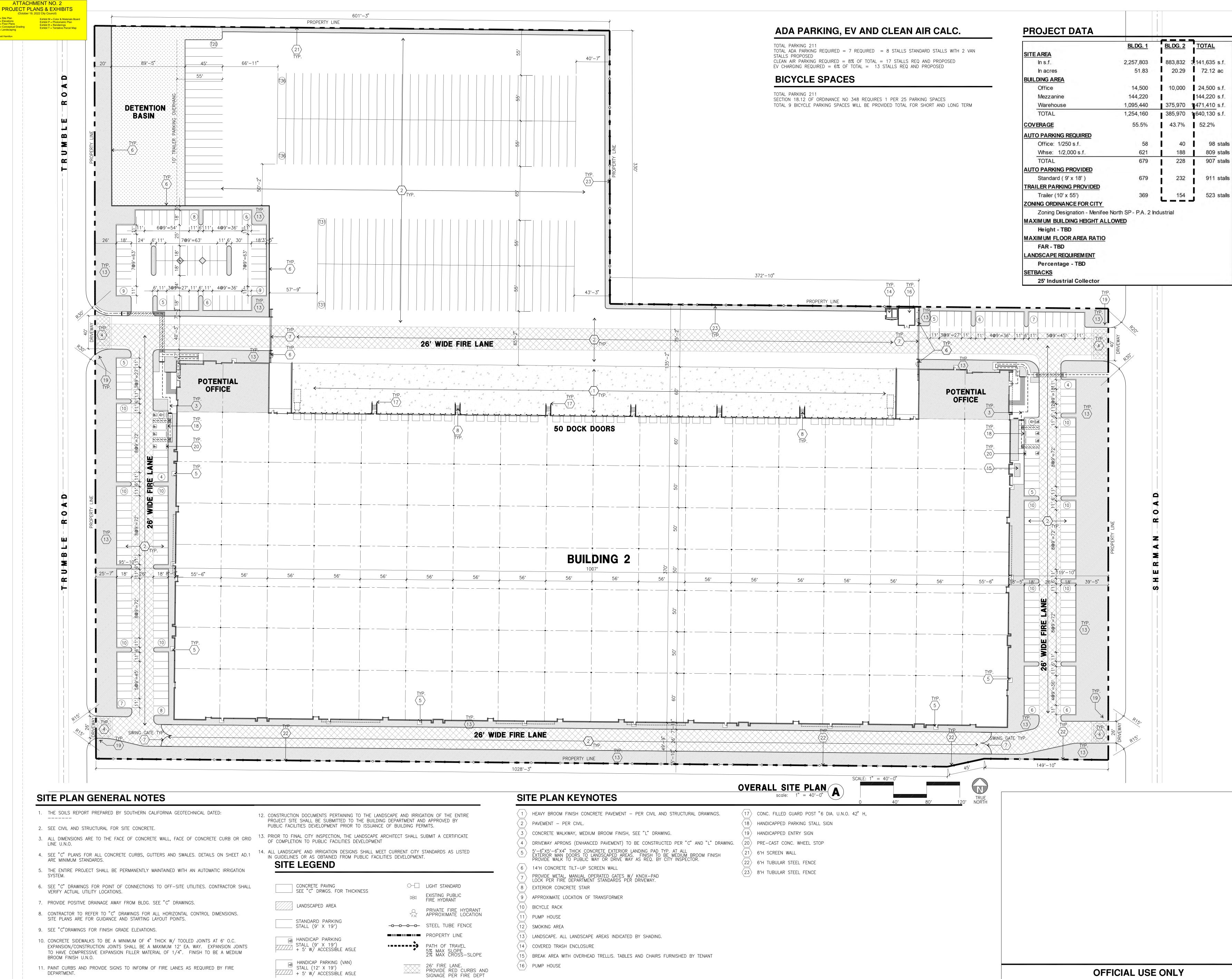
ATTACHMENT NO. 2

nner: Brett Hamilton



WALL SECTION @ WINDOWS scale: 1/2"=1'-0"



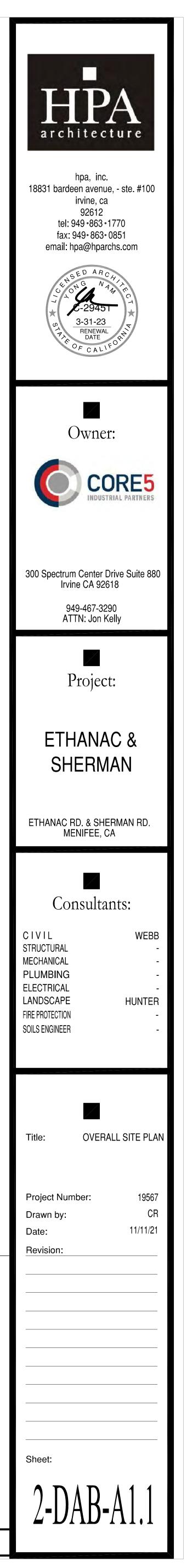


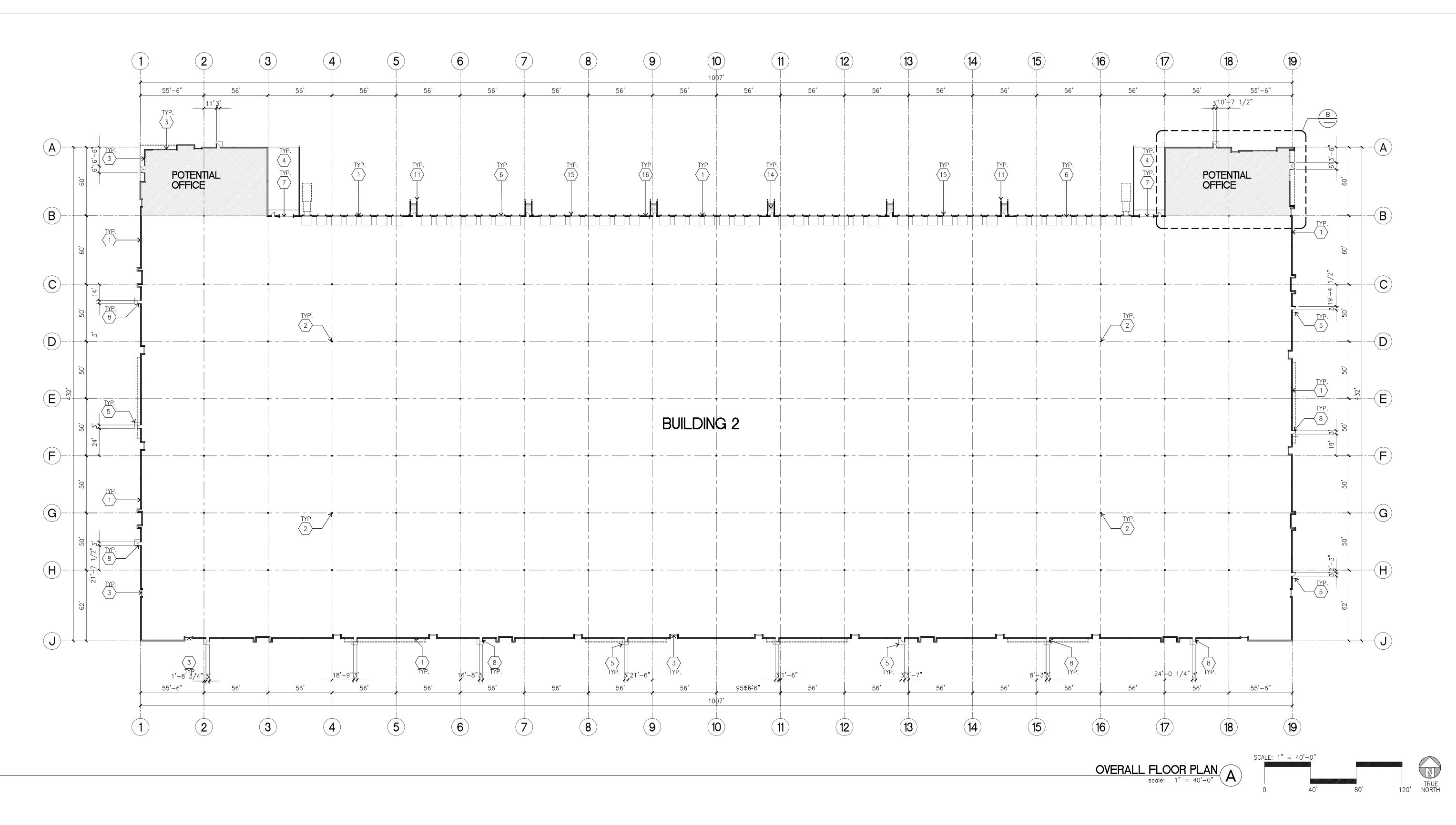
SITE PLAN GENERAL NOTES

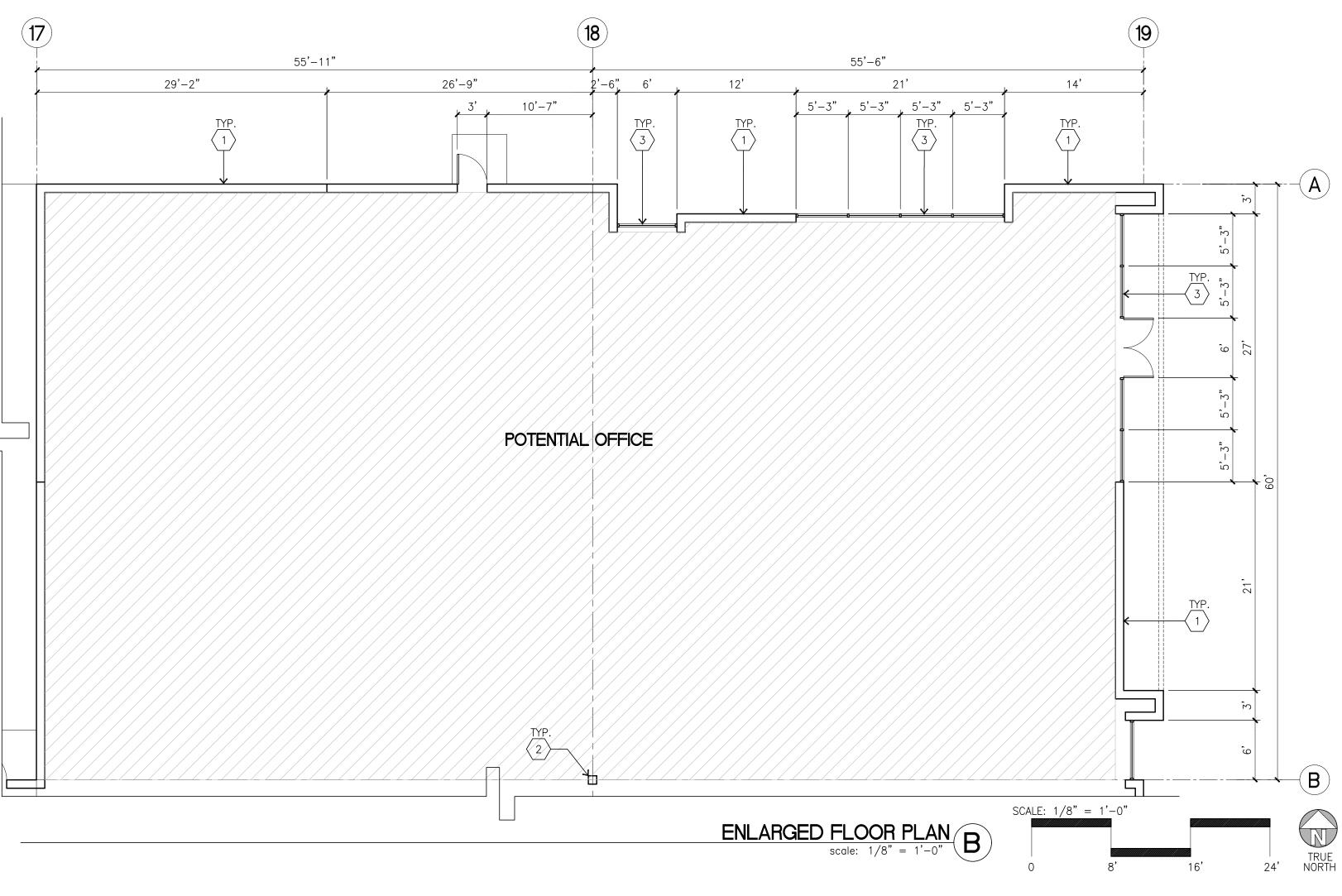
- 1. THE SOILS REPORT PREPARED BY SOUTHERN CALIFORNIA GEOTECHNICAL DATED:
- 2. SEE CIVIL AND STRUCTURAL FOR SITE CONCRETE.

- 6. SEE "C" DRAWINGS FOR POINT OF CONNECTIONS TO OFF-SITE UTILITIES. CONTRACTOR SHALL
- 7. PROVIDE POSITIVE DRAINAGE AWAY FROM BLDG. SEE "C" DRAWINGS.
- 8. CONTRACTOR TO REFER TO "C" DRAWINGS FOR ALL HORIZONTAL CONTROL DIMENSIONS.
- 10. CONCRETE SIDEWALKS TO BE A MINIMUM OF 4" THICK W/ TOOLED JOINTS AT 6' O.C. TO HAVE COMPRESSIVE EXPANSION FILLER MATERIAL OF 1/4". FINISH TO BE A MEDIUM BROOM FINISH U.N.O.
- 11. PAINT CURBS AND PROVIDE SIGNS TO INFORM OF FIRE LANES AS REQUIRED BY FIRE DEPARTMENT.

14.	ALL LANDSCAPE AND IRRIGATION DESIGNS SHALL MEET CURRE IN GUIDELINES OR AS OBTAINED FROM PUBLIC FACILITIES DEVI SITE LEGEND
	CONCRETE PAVING SEE "C" DRWGS. FOR THICKNESS
	LANDSCAPED AREA







ATTACHMENT NO. 2 PROJECT PLANS & EXHIBITS

Exhibit M = Color & Materials Bo Exhibit P = Photometric Plan Exhibit R = Renderings Exhibit T = Tentative Parcel Map

KEYNOTES - FLOOR PLAN
1 CONCRETE TILT-UP PANEL.
2 STRUCTURAL STEEL COLUMN.
3TYPICAL STOREFRONT SYSTEM WITH GLAZING. SEEELEVATIONS FOR SIZE, COLOR AND LOCATIONS.
4 CONCRETE RAMP
5 5'-6"X5'X4" THICK CONCRETE EXTERIOR LANDING ALL EXTERIOR MAN DOORS TO LANDSCAPED AREA. MEDIUM BROOM FINISH. PROVIDE WALK TO HARD S CITY REQUIREMENTS.
6 9'X10' TRUCK DOOR, VERTICAL LIFT, STANDARD GF
$\langle 7 \rangle$ 12'X14' DRIVE THRU, VERTICAL LIFT, STANDARD GR
$\left< 8 \right>$ 3'X7' HOLLOW METAL EXTERIOR MAN DOOR.
9 SOFFIT ABOVE
(10) ROOF ACCESS LADDER
$\langle 11 \rangle$ conc. Filled guard post. 6" dia. uno 42"h.
$\langle 12 \rangle$ interior roofdrain with overflow scupper
(13) NOT USED
(14) EXTERIOR CONCRETE STAIR
(15) DOCK BUMPER
(16) METAL LOUVER

GENERAL NOTES – FLOOR PLAN

- A. THIS BUILDING IS DESIGNED FOR HIGH PILE STORAGE WITH FIRE ACCESS MAN DOORS AT 125' MAXIMUM O.C. A SEPARATE PERMIT WILL BE REQUIRED FOR ANY RACKING/CONVEYER SYSTEMS.
- B. FIRE HOSE LOCATIONS SHALL BE APPROVED PER FIRE DEPARTMENT. C. THE BUILDING FLOOR SLAB SLOPES 1/2%, SEE "C" DRAWINGS FOR FINISH
- SURFACE ELEVATIONS.
- D. FLOOR SLAB SHALL BE SEALED WITH LAPOLIDITH MANUFACTURER: SONOBORN) OR APPROVED EQUAL.
- E. WAREHOUSE INTERIOR CONCRETE WALLS ARE PAINTED WHITE. COLUMNS ARE TO RECIEVE GREY PRIMER ONLY. ALL GYP. BD. WALLS IN WAREHOUSE TO RECEIVE 1 COAT OF WHITE TO COVER.
- F. SLOPE POUR STRIP 1/2" TO EXTERIOR AT ALL PERSONAL EXITS. SEE "S" DRAWINGS FOR POUR STRIP LOCATION. G. ALL DIMENSIONS ARE TO THE FACE OF CONCRETE PANEL WALL, GRIDLINE, OR
- FACE OF STUD U.N.O. H. SEE CIVIL DRAWINGS FOR POINT OF CONNECTIONS TO OFF-SITE UTILITIES. CONTRACTOR TO VERIFY ACTUAL UTILITY LOCATIONS.
- I. FOR DOOR TYPES AND SIZES, SEE DETAIL SHEET AD.4. NOTE: ALL DOORS PER DOOR SCHEDULE ARE FINISH OPENINGS.
- J. CONTRACTOR TO PROTECT AND KEEP THE FLOOR SLAB CLEAN. ALL EQUIPMENT TO BE DIAPERED INCLUDING CARS AND TRUCKS.

ZING. SEE OFFICE BLOW-UP AND CATIONS.

LANDING PAD TYPICAL AT CAPED AREA. FINISH TO BE

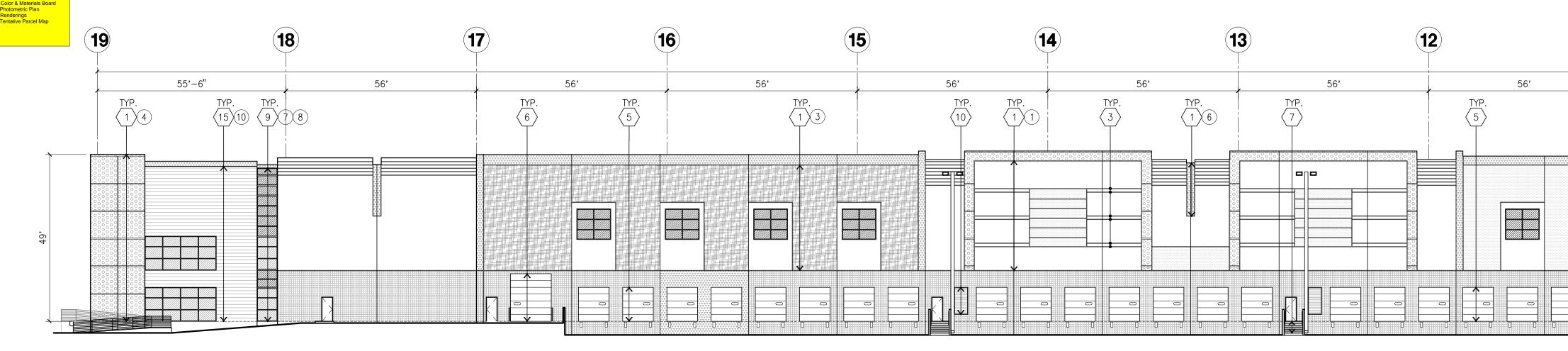
TO HARD SURFACE PER

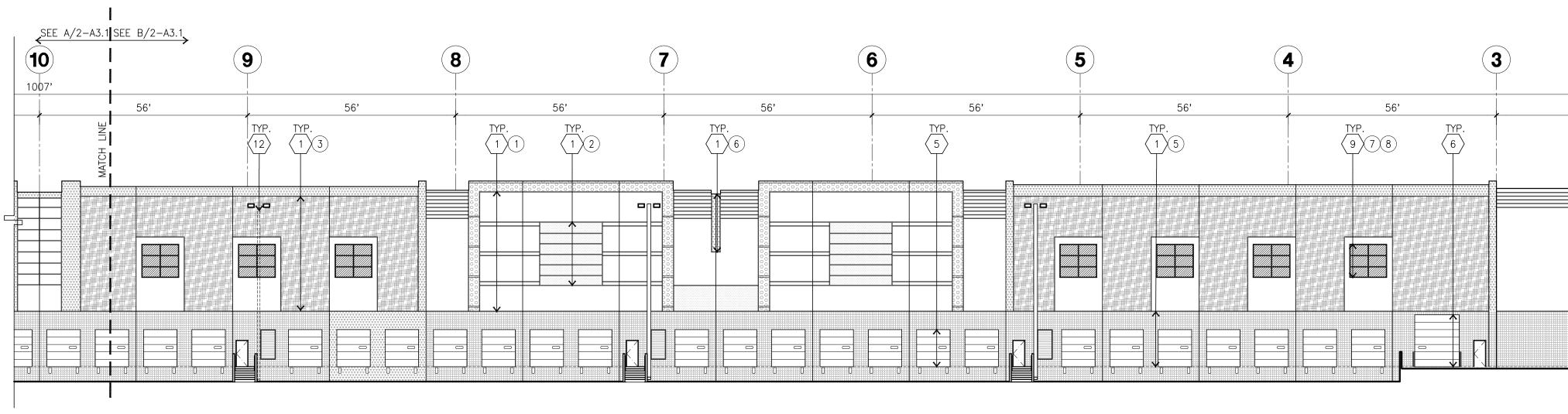
ANDARD GRADE.

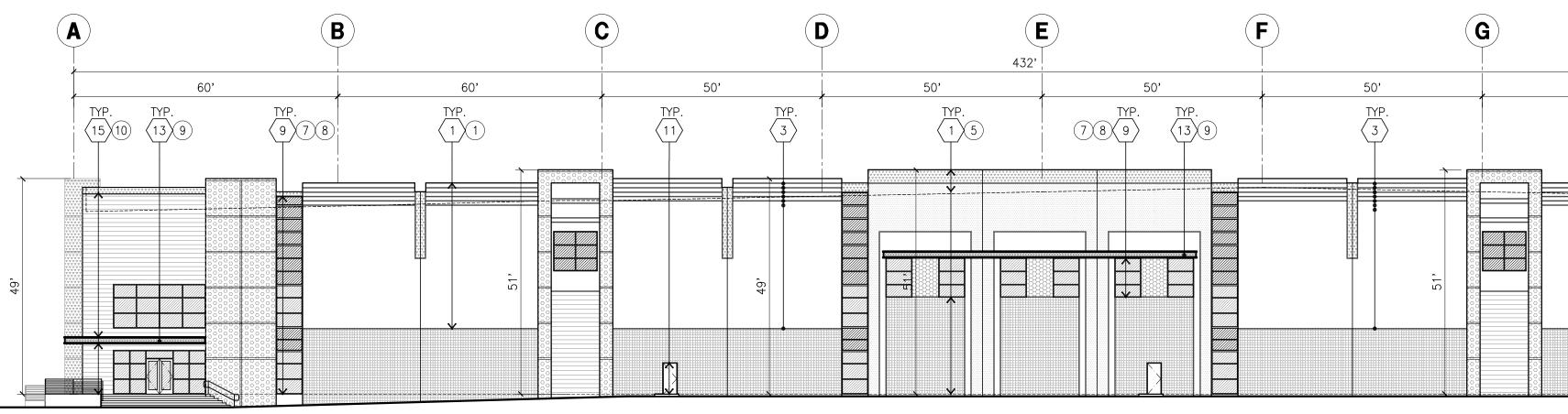
ANDARD GRADE.

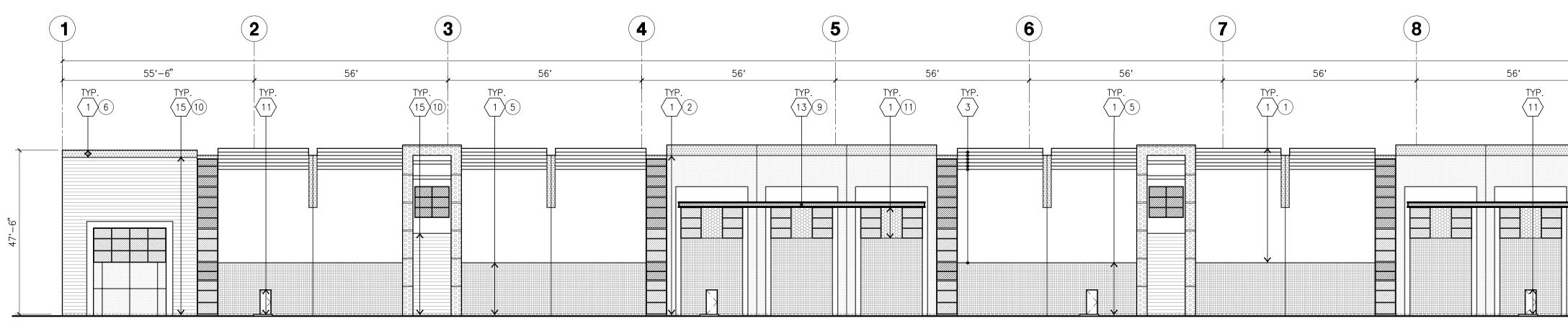


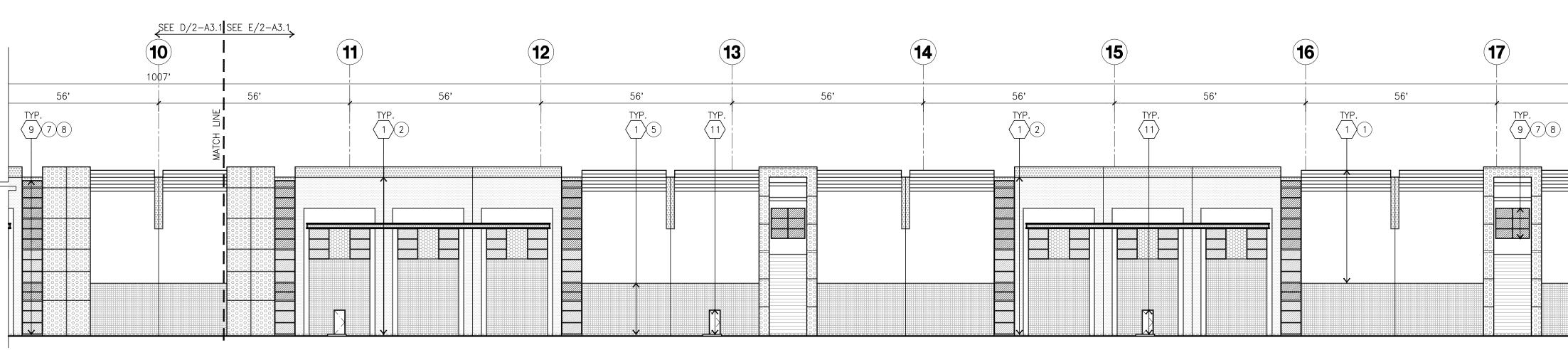


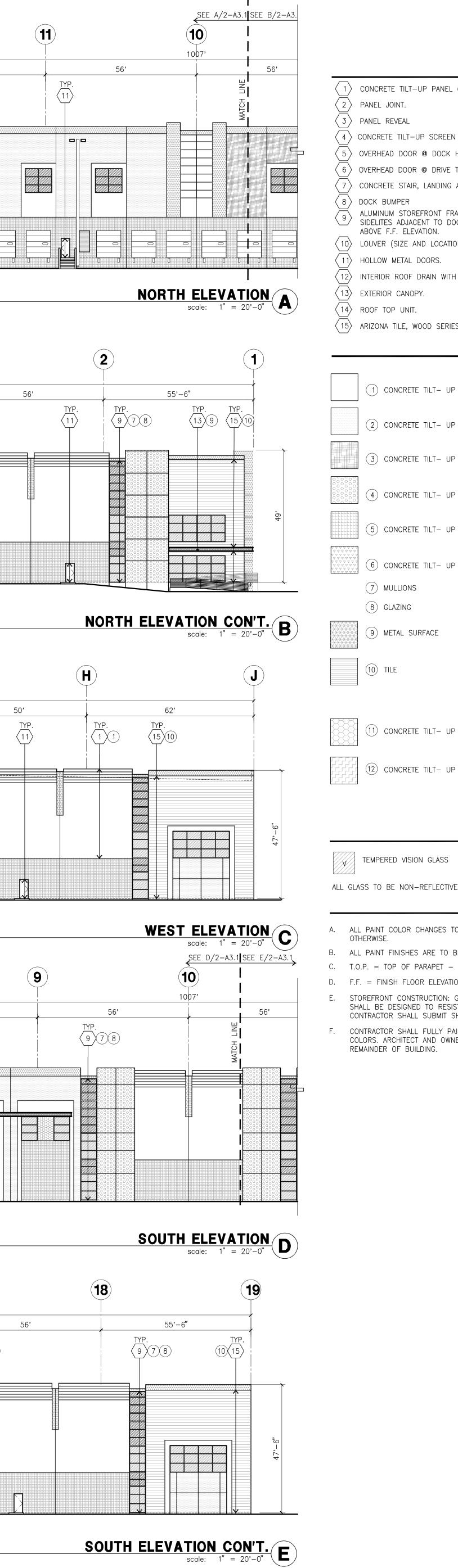












							KEYNOTES - ELEVATIONS				
$\langle 1 \rangle$	CONCF	RETE TILT-UP PA	ANEL	(PAINTED)).						
$\overline{2}$	PANEL	JOINT.									
$\langle 3 \rangle$	PANEL REVEAL										
$\langle 4 \rangle$	CONCRETE TILT-UP SCREEN WALL.										
5	OVERHEAD DOOR @ DOCK HIGH.										
$\left< \underline{6} \right>$	OVERH	EAD DOOR @ DI	RIVE T	HRU.							
$\langle 7 \rangle$	CONCF	RETE STAIR, LANI	DING A	AND CON	NC. GU	ARDRAIL.					
9	> DOCK BUMPER ALUMINUM STOREFRONT FRAMING W/ TEMPERED GLAZING AT ALL DOORS SIDELITES ADJACENT TO DOORS AND GLAZING W/ BOTTOMS LESS THAN 18" ABOVE F.F. ELEVATION.										
$\langle 10 \rangle$		R (SIZE AND LC		N APPRO	JX. UN	LY).					
$\left\langle 11\right\rangle$		W METAL DOORS				ווחחבט					
$\left\langle 12\right\rangle$		OR ROOF DRAIN	WIIH	UVERFL	UW SC	UPPER.					
$\langle 13 \rangle$ $\langle 14 \rangle$		IOR CANOPY. TOP UNIT.									
$\left< 14 \right>$		NA TILE, WOOD S		2							
\sum	ANZO	A HLL, WOOD)							
					CC	DLOR	SCHEDULE - ELEVATIONS				
]										
		CONCRETE TILT-	- UP	PANEL	PAINT	BRAND	SHERWIN WILLIAMS SW 7005 PURE WHITE				
	2	CONCRETE TILT-	- UP	PANEL	PAINT	BRAND	SHERWIN WILLIAMS SW 7071 GRAY SCREEN				
	3	CONCRETE TILT-	- UP	PANEL	PAINT	BRAND	SHERWIN WILLIAMS SW 7072 ONLINE				
	4	CONCRETE TILT	- UP	PANEL	PAINT	BRAND	SHERWIN WILLIAMS SW 7073 NETWORK GRAY				
	5	CONCRETE TILT-	- UP	PANEL	PAINT	BRAND	SHERWIN WILLIAMS SW 7074 SOFTWARE				
A A A A A A A A A A A A A A A A A A A A	6	CONCRETE TILT-	- UP	PANEL	PAINT	BRAND	SHERWIN WILLIAMS SW 7075 WEB GRAY				
	(7)	MULLIONS			FINISH		CLEAR ANODIZED				
	(8)	GLAZING			COLOF	2	BLUE REFLECTIVE GLAZING				
	9	METAL SURFACE			PAINT	BRAND	SHERWIN WILLIAMS PRO-INDUSTRIAL, WATERBASED B53-1150 SEMI-GLOSS IN COLOR: SW 7005 PURE WHITE				
	(10)	TILE			FINISH		OPT1 – ARIZONA TILE, SAV WOOD SERIES, IROKO GROUT/SEALANT: TO MATCH SW 7075 WEB GRAY OR COMPARABLE MANUFACTURER OPT2 – METAL PANEL DIZAL OR COMPARABLE MANUFACTURER				
	(11)	CONCRETE TILT	- UP	PANEL	PAINT	BRAND	SHERWIN WILLIAMS SW 6144 DAPPER TAN				
	(12)	CONCRETE TILT-	- UP	PANEL	PAINT	BRAND	DUNN EDWARDS DE5853 BLUE EARTH				

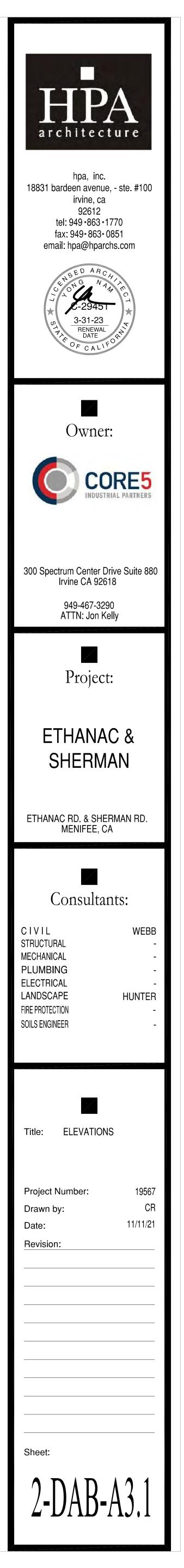
GLAZING	LEGEND

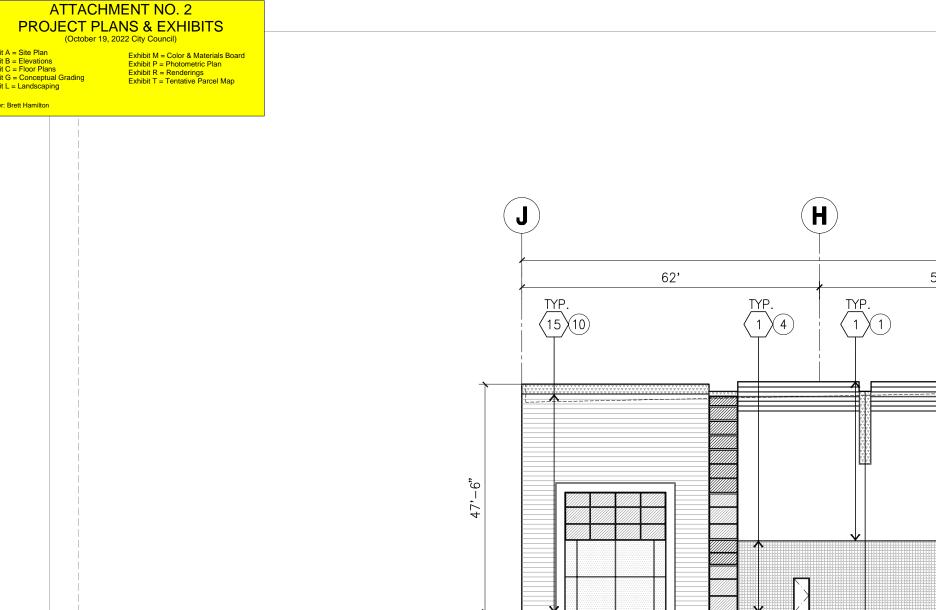
TEMPERED VISION GLASS

TEMPERED SPANDREL GLASS

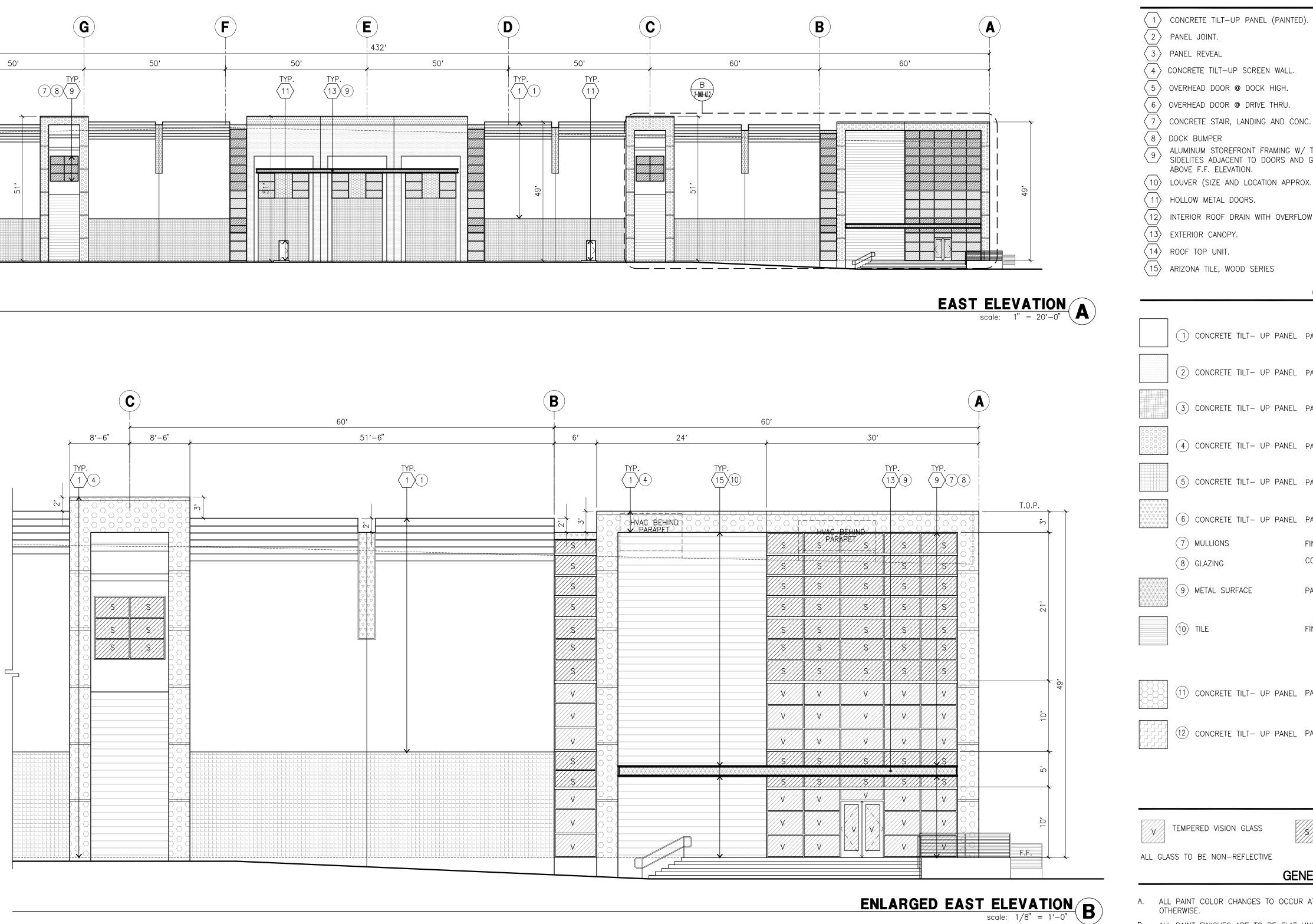
GENERAL NOTES - ELEVATIONS

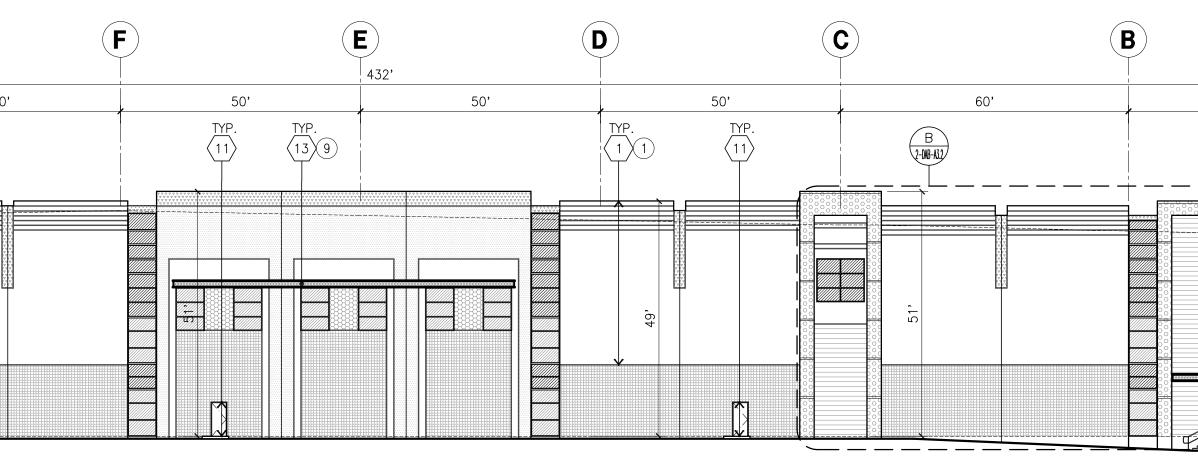
- A. ALL PAINT COLOR CHANGES TO OCCUR AT INSIDE CORNERS UNLESS NOTED OTHERWISE.
- B. ALL PAINT FINISHES ARE TO BE FLAT UNLESS NOTED OTHERWISE.
- C. T.O.P. = TOP OF PARAPET ELEVATION.
- D. F.F. = FINISH FLOOR ELEVATION.
- STOREFRONT CONSTRUCTION: GLASS, METAL ATTACHMENTS AND LINTELS SHALL BE DESIGNED TO RESIST 90 MPH. EXPOSURE "C" WINDS. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS PRIOR TO INSTALLATION.
- CONTRACTOR SHALL FULLY PAINT ONE CONCRETE PANEL W/ SELECTED COLORS. ARCHITECT AND OWNER SHALL APPROVE PRIOR TO PAINTING REMAINDER OF BUILDING.





Planner: Brett Hamilton





	OVERHEAD DOOR @ DOCK HIGH.										
$\left\langle 6\right\rangle$	OVERHEAD DOOR @ DRIVE THRU.										
$\overline{7}$	CONCRETE STAIR, LANDING AND CONC. GUARDRAIL.										
8 9 (10) (11)	DOCK BUMPER ALUMINUM STOREFRONT FRAMING W/ TEMPERED GLAZING AT ALL DOORS SIDELITES ADJACENT TO DOORS AND GLAZING W/ BOTTOMS LESS THAN 18" ABOVE F.F. ELEVATION. LOUVER (SIZE AND LOCATION APPROX. ONLY). HOLLOW METAL DOORS.										
$\langle 12 \rangle$	INTERIOR ROOF DRAIN WITH OVERFLOW SCUPPER.										
$\langle 13 \rangle$											
$\langle 14 \rangle$	ROOF TOP UNIT.										
$\langle 15 \rangle$	ARIZONA TILE, WOOD SERIES										
\sim											
	COLOR	SCHEDULE - ELEVATIONS									
	COLOR	SHERWIN WILLIAMS									
		SHERWIN WILLIAMS SW 7005 PURE WHITE									
] (1) CONCRETE TILT- UP PANEL PAINT BRAND	SHERWIN WILLIAMS SW 7005 PURE WHITE SHERWIN WILLIAMS SW 7071 GRAY SCREEN									

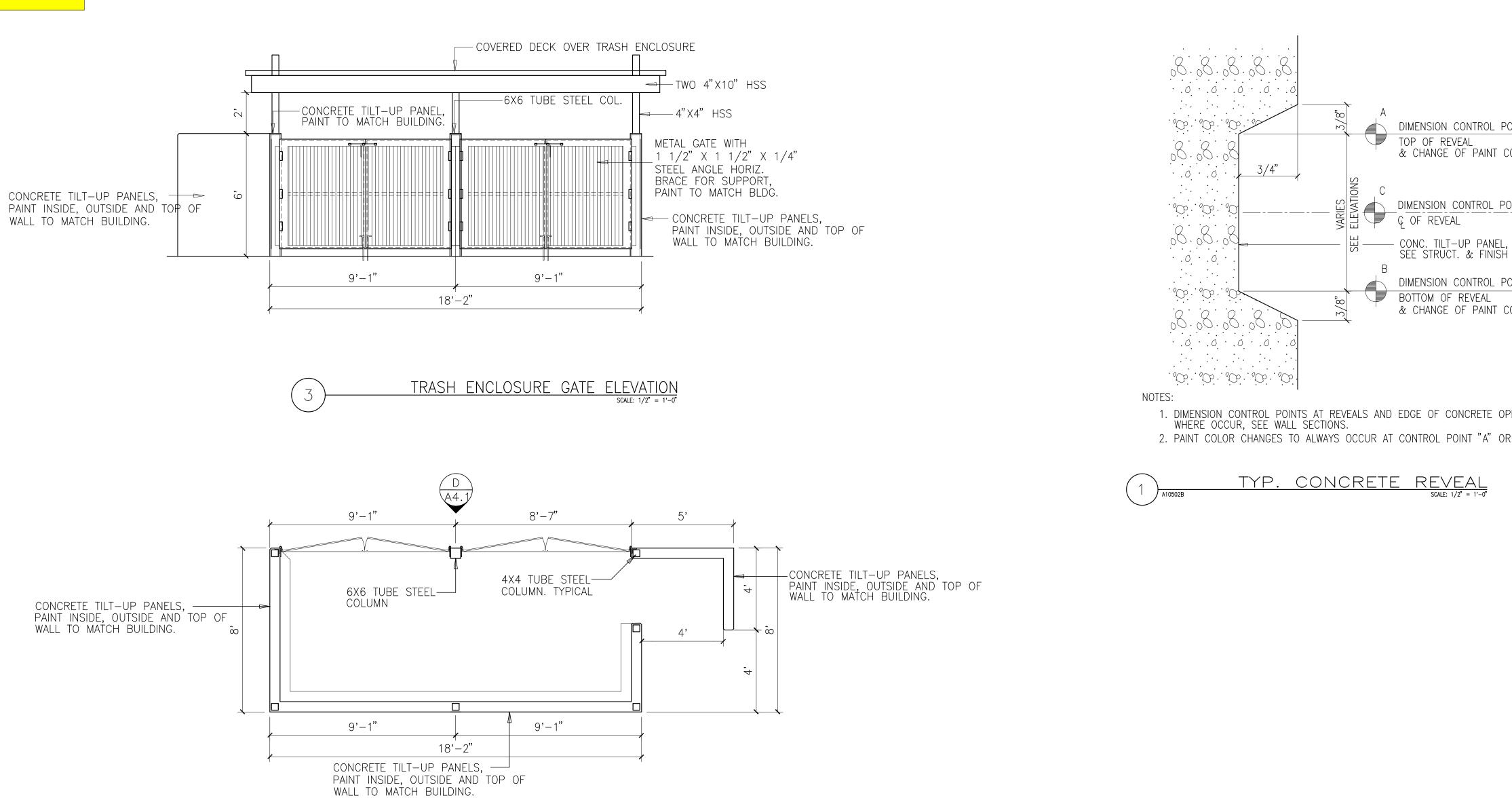
00000	(4)	CONCRETE TILT- UP PANEL	PAINT BRAND	SW 7073 NETWORK GRAY
	5	CONCRETE TILT- UP PANEL	PAINT BRAND	SHERWIN WILLIAMS SW 7074 SOFTWARE
$\begin{array}{c} \bigcirc \bigcirc$	6	CONCRETE TILT- UP PANEL	PAINT BRAND	SHERWIN WILLIAMS SW 7075 WEB GRAY
	(7)	MULLIONS	FINISH	CLEAR ANODIZED
	8	GLAZING	COLOR	BLUE REFLECTIVE GLAZING
	9	METAL SURFACE	PAINT BRAND	SHERWIN WILLIAMS PRO-INDUSTRIAL, WATERBASED B53-1150 SEMI-GLOSS IN COLOR: SW 7005 PURE WHITE
	(10)	TILE	FINISH	OPT1 – ARIZONA TILE, SAV WOOD SERIES, IROKO GROUT/SEALANT: TO MATCH SW 7075 WEB GRAY OR COMPARABLE MANUFACTURER OPT2 – METAL PANEL DIZAL OR COMPARABLE MANUFACTURER
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	(12)	CONCRETE TILT- UP PANEL	PAINT BRAND	DUNN EDWARDS DE5853 BLUE EARTH

	GLAZING LEGEND
TEMPERED VISION GLASS	TEMPERED SPANDREL GLASS

ALL GLASS TO BE NON-REFLECTIVE

- **GENERAL NOTES ELEVATIONS**
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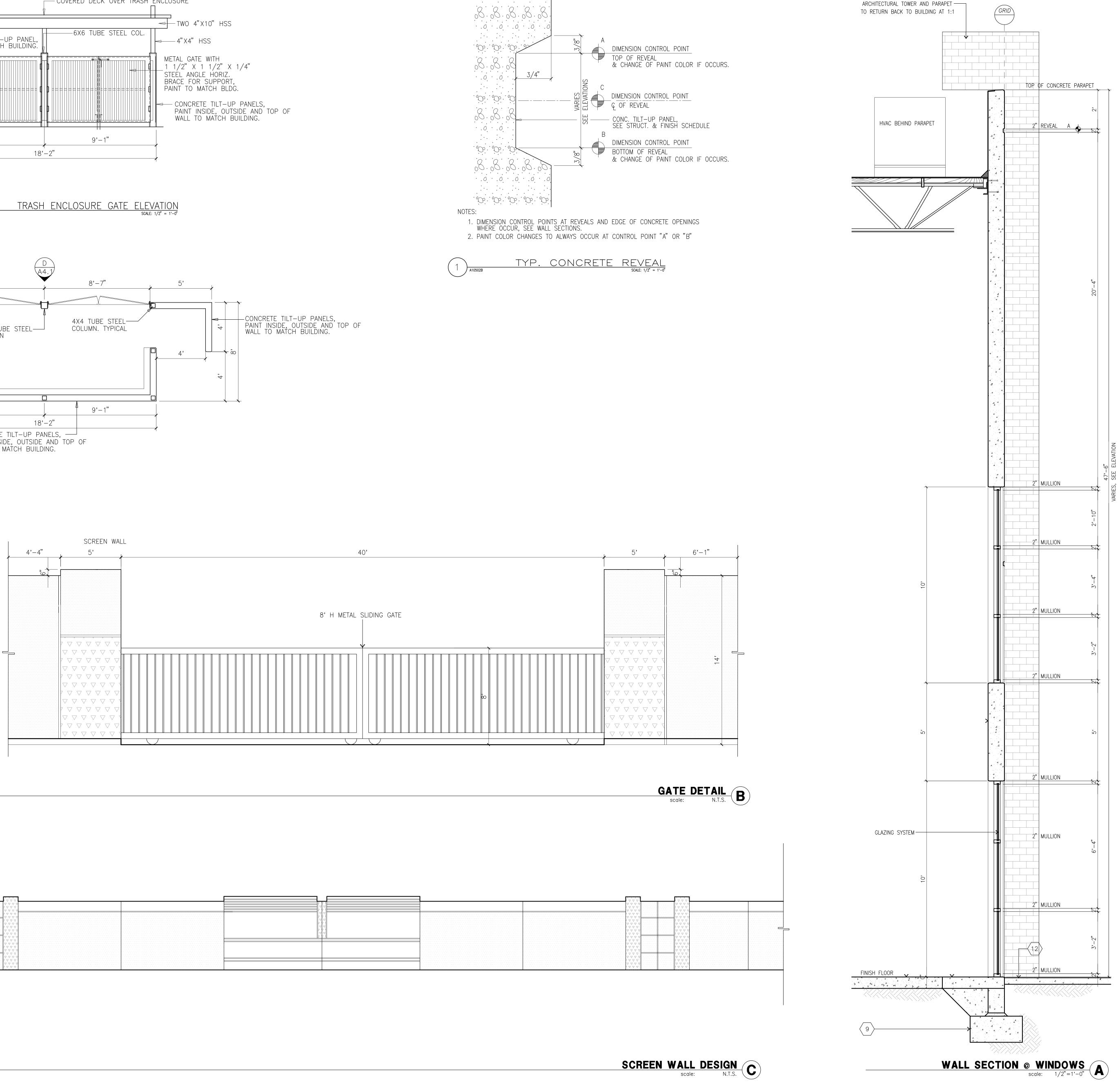




ATTACHMENT NO. 2 PROJECT PLANS & EXHIBITS (October 19, 2022 City Council)

anner: Brett Hamilton

Exhibit M = Color & Materials Board Exhibit P = Photometric Plan Exhibit R = Renderings Exhibit T = Tentative Parcel Map



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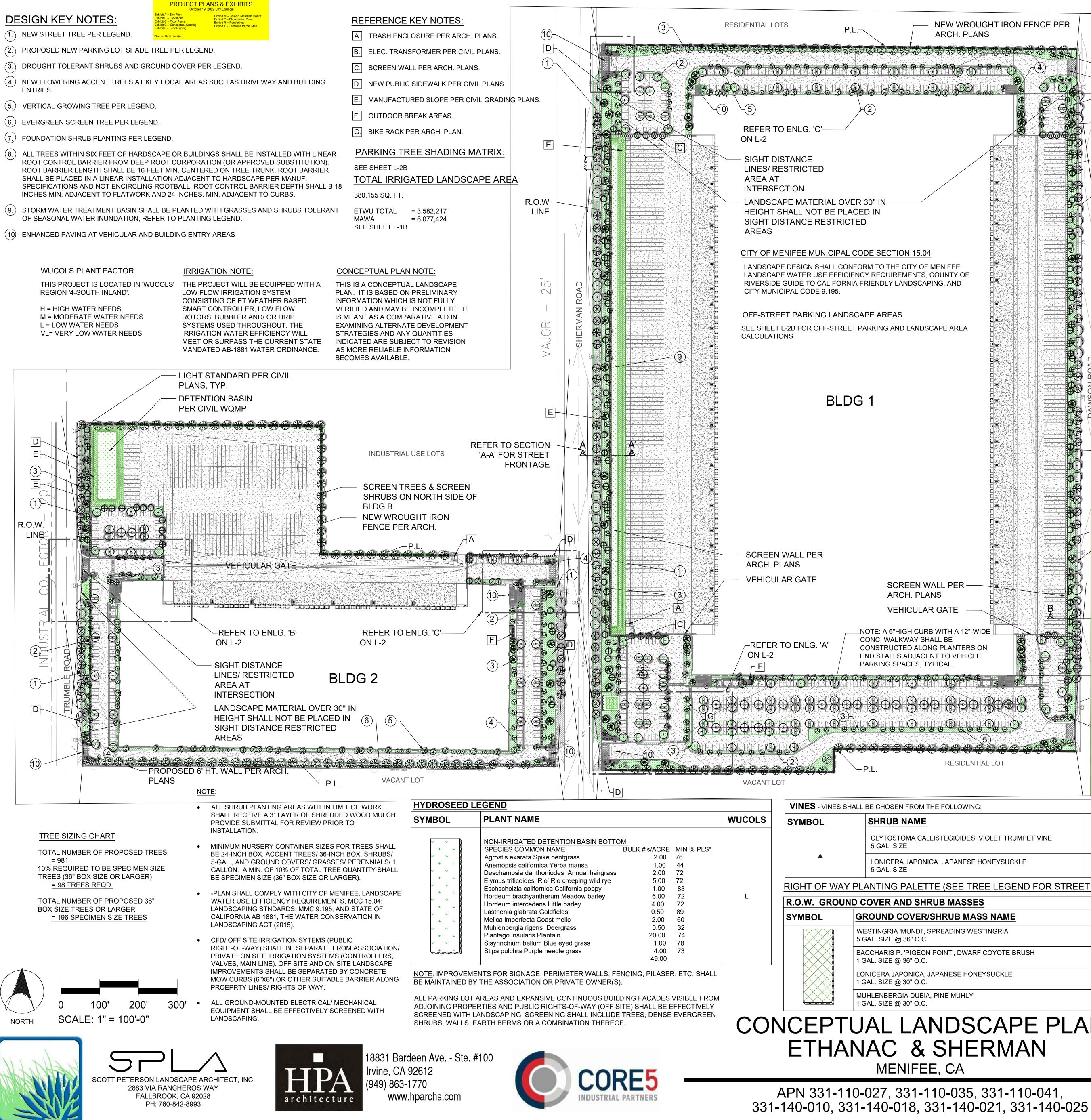
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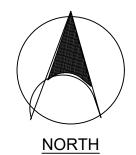


DESIGN KEY NOTES:

ATTACHMENT NO. 2

- (4.) NEW FLOWERING ACCENT TREES AT KEY FOCAL AREAS SUCH AS DRIVEWAY AND BUILDING ENTRIES.
- (5.) VERTICAL GROWING TREE PER LEGEND.
- (6.) EVERGREEN SCREEN TREE PER LEGEND.
- (7.) FOUNDATION SHRUB PLANTING PER LEGEND.
- (8.) ALL TREES WITHIN SIX FEET OF HARDSCAPE OR BUILDINGS SHALL BE INSTALLED WITH LINEAR ROOT CONTROL BARRIER FROM DEEP ROOT CORPORATION (OR APPROVED SUBSTITUTION). ROOT BARRIER LENGTH SHALL BE 16 FEET MIN. CENTERED ON TREE TRUNK. ROOT BARRIER SHALL BE PLACED IN A LINEAR INSTALLATION ADJACENT TO HARDSCAPE PER MANUF INCHES MIN. ADJACENT TO FLATWORK AND 24 INCHES. MIN. ADJACENT TO CURBS.
- OF SEASONAL WATER INUNDATION, REFER TO PLANTING LEGEND.
- (10) ENHANCED PAVING AT VEHICULAR AND BUILDING ENTRY AREAS











SEE SHEET L-2B							
TOTAL IRRIGATED LAN							
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IDSCAPE PLAN	
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PLANTING	LEGEND

PLANTING LE	GEND	I		
TREES		OT\1		
SYMBOL		QIY.	WUCOLS	
+	 PROPOSED STREET TREE ALONG SHERMAN RD., TRUMBLE RD. & DAWSON RD. -PLATANUS A. 'COLUMBIA', PLANE TREE -QUERCUS VIRGINIANA, SOUTHERN LIVE OAK -PISTACHIA CHINESIS 'KEATH DAVEY', CHINESE PISTCH 24" BOX SIZE 	47/ 45/ 47	М	
	SPECIMEN SIZE TREE -KOELREUTERIA BIPINNATA, CHINESE FLAME TREE -QUERCUS AGRIFOLIA, COAST LIVE OAK 36" BOX SIZE	59	L	
	FLOWERING ACCENT TREE -CERCIS OCCIDENTALIS, WESTERN REDBUD -CERCIDIUM F. 'DESERT MUSEUM', PALO VERDE -CHITALPA TASKENTENSIS, CHITALPA TREE 36" BOX SIZE	31/ 104	L	
	PROPERTY LINE SCREEN TREE -QUERCUS AGRIFOLIA, COAST LIVE OAK -QUERCUS ILEX, HOLLY OAK 24" BOX SIZE SIZE	159	L	
	NARROW UPRIGHT GROWING TREES -BRACHYCHITON POPULNEUS, BOTTLE TREE -GEIJERIA PARVIFLORA -MELALEUCA CAJEPUT, PAPER BARK TREE - TRISTANIA CONFERTA, BRISBANE BOX - PODOCARPUS GRACILIOR, FERN PINE 24" BOX SIZE	153/ 61	L	
	PROPOSED PARKING LOT SHADE TREE -QUERCUS ILEX, HOLLY OAK -ULMUS P. 'TRUE GREEN' -RHUS LANCEA, AFRICAN SUMAC 24" BOX SIZE	158	L M L	
	EVERGREEN SCREEN TREES ALONG STREET FRONTAGE AND ADJACENT TO TRUCK YARD -PINUS ELDARICA, AFGHAN PINE -QUERCUS AGRIFOLIA, COAST LIVE OAK 24" BOX SIZE	126	L	
SHRUBS - SHRUB	S SHALL BE CHOSEN FROM THE FOLLOWING:			
SYMBOL	SHRUB NAME	W	UCOLS	
	CALLISTEMON 'LITTLE JOHN', DWARF BOTTLE BRUSH 5 GAL. SIZE.	L		
	LEUCOPHYLLUM F. 'GREEN CLOUD', TEXAS RANGER 5 GAL. SIZE		L	
	LIGUSTRUM 'TEXANUM', JAPANESE PRIVET 5 GAL. SIZE	М		
	OLEA 'LITTLE OLLIE', LITTLE OLLIE DWARF OLIVE 5 GAL. SIZE @ 36" O.C.		L	
	WESTRINGIA F. 'WYNYABBIE GEM', COAST ROSEMARY 5 GAL. SIZE.	L		
	DODONAEA V. 'PURPUREA', PURPLE HOPSEED BUSH 5 GAL. SIZE	М		
GROUND COVEI	R AND SHRUB MASSES GROUND COVER/SHRUB MASS NAME		VUCOLS	
OTIMBOL	ALOE STRIATA, CORAL ALOE	•		
	5 GAL. SIZE @ 24" O.C. BACCHARIS P. 'TWIN PEAKS', DWARF COYOTE BRUSH		L	
	1 GAL. SIZE @ 42" O.C.		L	
	DIETES BICOLOR, FORTNIGHT LILY 1 GAL. SIZE @ 24" O.C.		М	
	ENCELIA DESERTII, BRITTLE BRUSH 5 GAL. SIZE @ 42" O.C.		L	
	HESPERALOE P. 'YELLOW', YELLOW YUCCA 5 GAL. SIZE @ 30" O.C.		L	
	VERBENA L. 'DE LA MINA', ISLAND VERBENA 1 GAL SIZE @ 30" O.C.		L	
	LEYMUS 'CANYON PRINCE' C.P. RYE GRASS 1 GAL. SIZE @ 36" O.C.		L	
	MUHLENBERGIA DUBIA, PINE MUHLY 1 GAL. SIZE @ 30" O.C.			
	ROUMNEYA COULTERI, CALIFORNIA TREE POPPY 5 GAL. @ 48" O.C.			
	ROSMARINUS O. 'PROSTRATUS', CREEPING ROSEMARY 1 GAL. SIZE @ 30" O.C.			
	SALVIA C. 'ALLEN CHICKERING', ALLEN CHICKERING SAGE 5 GAL. SIZE @42" O.C.		L	
	SALVIA DORII, DESERT PURPLE SAGE 5 GAL. SIZE @ 48" O.C.		L	
	STORM WATER DETENTION BASINS TO RECEIVE HYDROSEED APPLICATION		М	
	MODULAR WETLAND UNIT LEYMUS 'CANYON PRINCE' 5 GAL. SIZE @ 36" O.C.		L	
	EROSION CONTROL GROUND COVER AT BASIN SLOPES BACCHARIS 'TWIN PEAKS', COYOTE BUSH 1 GAL. @ 36" O.C.			



ENLARGEMENT KEY NOTES

ATTACHMENT NO. 2 PROJECT PLANS & EXHIBITS (October 19, 2022 City Council)

Exhibit M = Color & Materials Bo: Exhibit P = Photometric Plan Exhibit R = Renderings Exhibit T = Tentative Parcel Map

- 1. STREET TREE PER PLAN. STREET TREES SHALL CONSIST OF (3) DIFFERENT VARIETIES, SEE PLANTING LEGEND ON L-1.
- 2. PUBLIC SIDEWALK PER CIVIL PLANS
- 3. DECORATIVE CONCRETE PAVING AT VEHICULAR ENTRY DRIVES. INTEGRAL COLORED CONCRETE WITH MEDIUM ETCH FINISH.
- 4. DECORATIVE CRUSHED ROC OR STABILIZED DG ACCENT AREAS AT PROJECT ENTRIES AND OTHER FOCAL AREAS. SUCCULENT AND ACCENT SHRUB PLANTING IN DG OR CRUSHED ROCK AREA.
- 5. STEEL EDGING CONTAINMENT HEADER
- 6. LAYERED SHRUB AND ORNAMENTAL GRASSES ALONG STREET FRONTAGE.
- 7. MODULAR WETLAND UNIT TO BE PLANTED WITH CONTAINER PLANTS.
- 8. PARKING LOT SHADE TREES. SEE L-2B FOR PARKING LOT SHADING REQUIREMENTS.
- 9. EVERGREEN SCREEN SHRUBS ADJACENT TO OFF-STREET PARKING AREAS.
- 10. DECORATIVE CONCRETE PAVING AT BUILDING ENTRY AREAS. INTEGRAL COLORED CONCRETE WITH MEDIUM ETCH FINISH.
- 11. CONCRETE STAIRS.
- 12. OUTDOOR BREAK AREA. INTERLOCKING CONC. PAVERS
- 13. BIKE RACK. REFER TO ARCH. PLANS.
- 14. SITE FURNISHINGS. REFER TO SITE FURNISHING LIST.

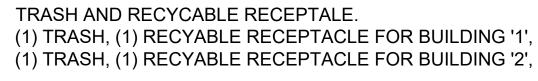
SITE FURNITURE

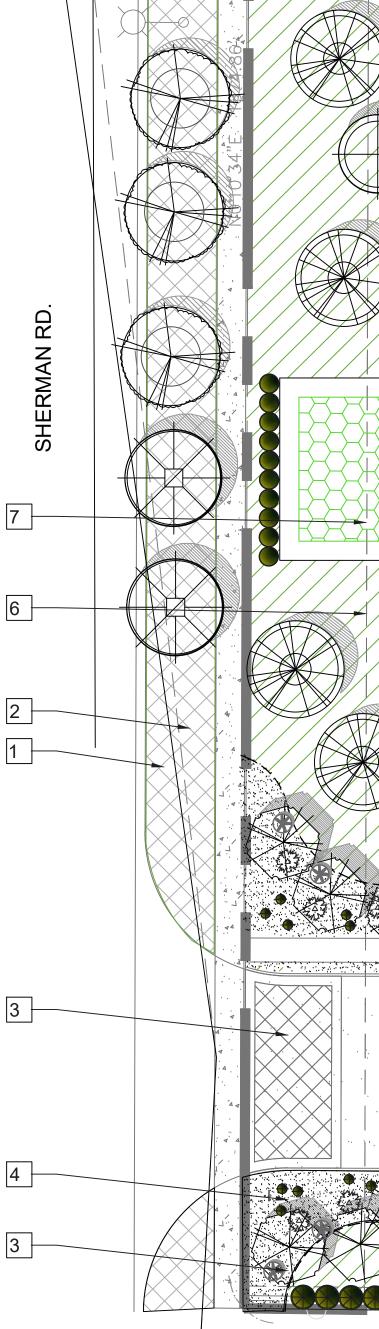
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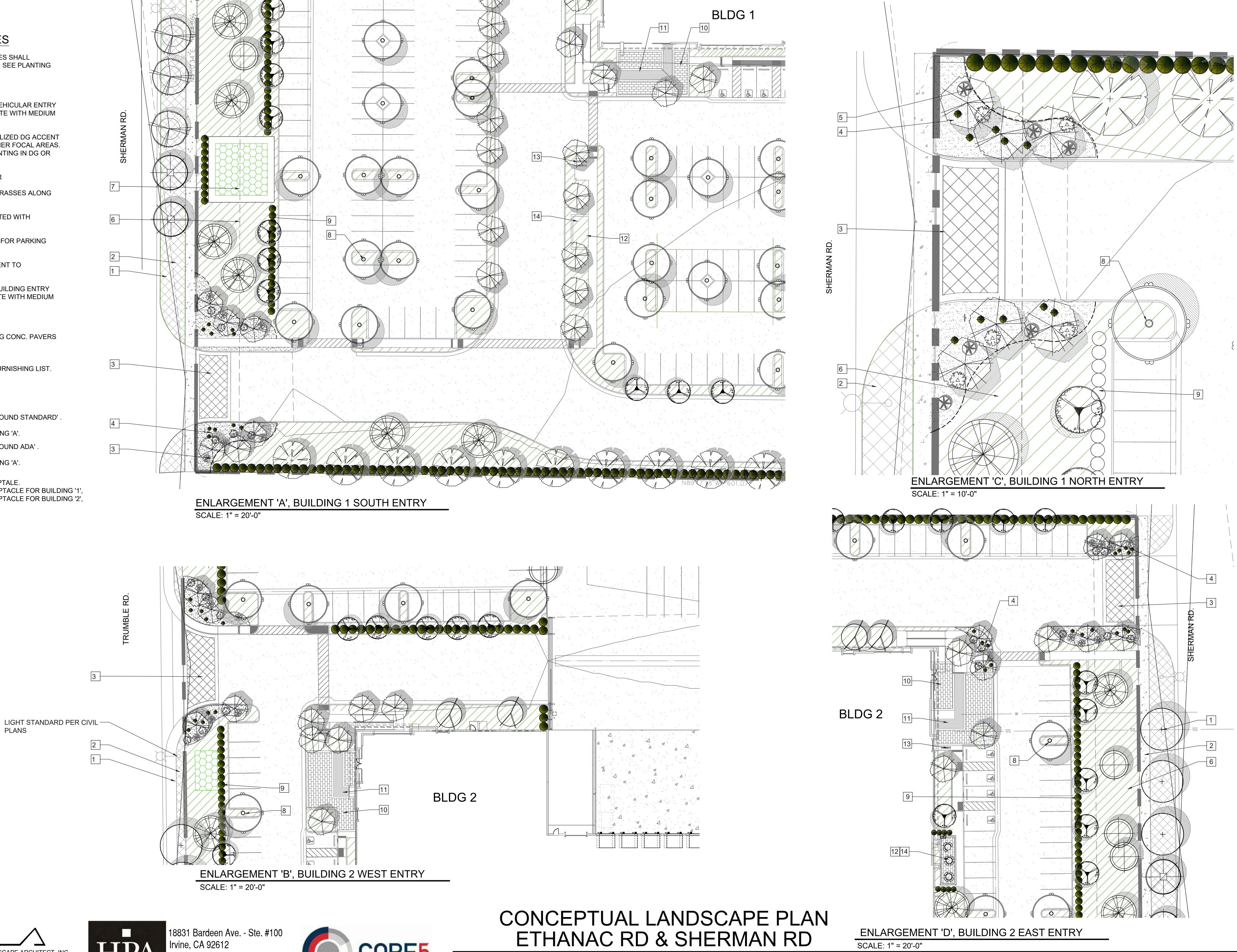
TABLE BY QCP 'FOOD COURT ROUND STANDARD' . NATURAL COLOR. LIGHT ETCH. (2) AT BUILDING B. (2) AT BUILDING 'A'. TABLE BY QCP 'FOOD COURT ROUND ADA' . NATURAL COLOR. LIGHT ETCH. (1) AT BUILDING B. (1) AT BUILDING 'A'. OR APPROVED EQUÁL

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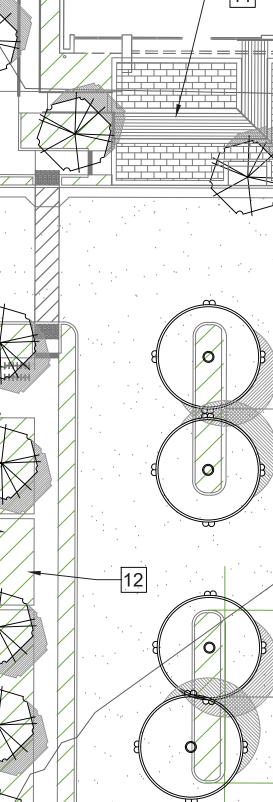






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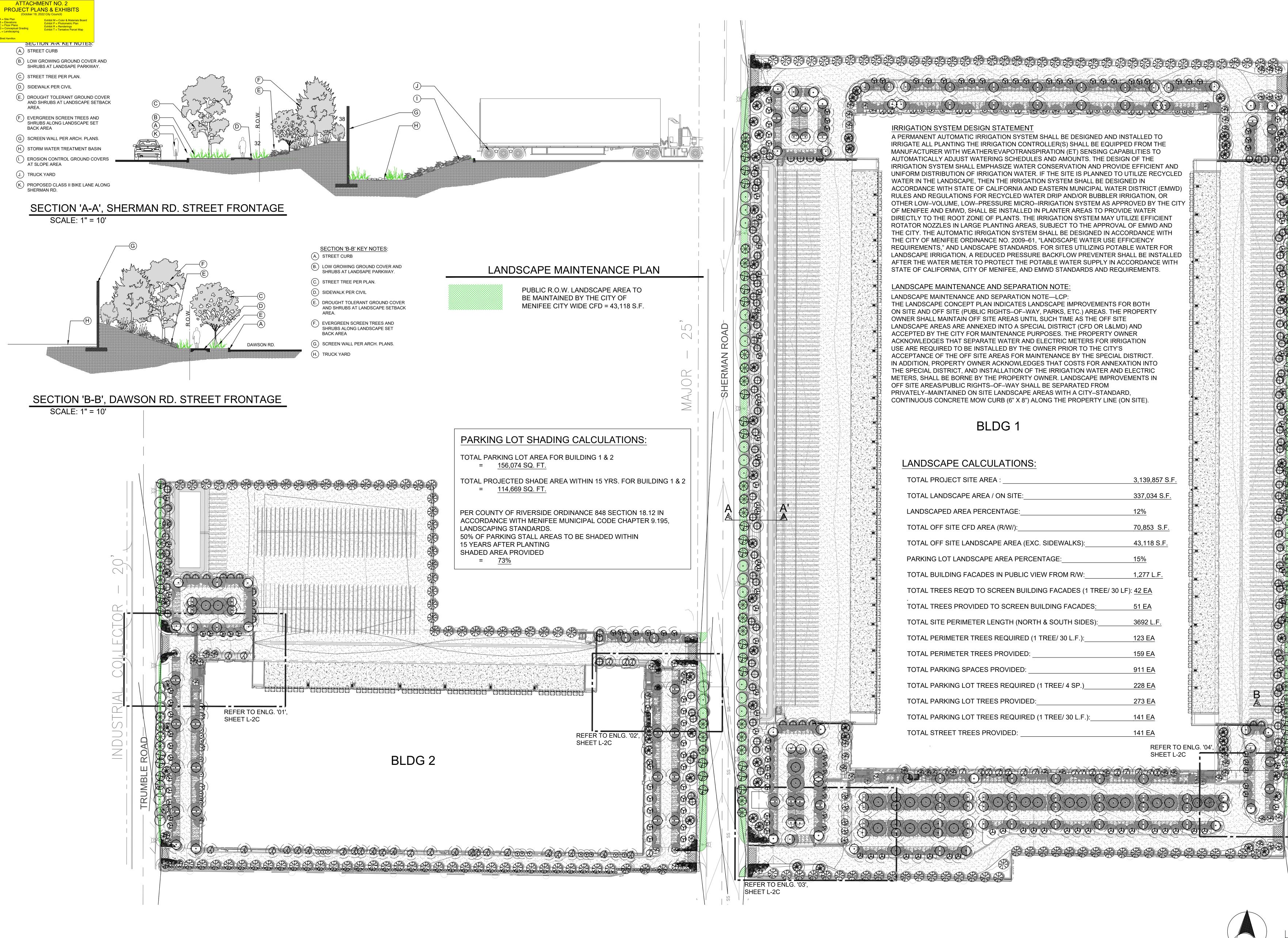




MENIFEE, CA

DATE: 04-07-2022

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18831 Bardeen Ave. - Ste. #100 Irvine, CA 92612 (949) 863-1770 www.hparchs.com



PARKING LOT SHADING PLAN & MAINTENANCE PLAN ETHANAC RD & SHERMAN RD MENIFEE, CA

IRRIGATION SYSTEM DESIGN STATEMENT

A PERMANENT AUTOMATIC IRRIGATION SYSTEM SHALL BE DESIGNED AND INSTALLED TO IRRIGATE ALL PLANTING THE IRRIGATION CONTROLLER(S) SHALL BE EQUIPPED FROM THE MANUFACTURER WITH WEATHER/EVAPOTRANSPIRATION (ET) SENSING CAPABILITIES TO AUTOMATICALLY ADJUST WATERING SCHEDULES AND AMOUNTS. THE DESIGN OF THE IRRIGATION SYSTEM SHALL EMPHASIZE WATER CONSERVATION AND PROVIDE EFFICIENT AND UNIFORM DISTRIBUTION OF IRRIGATION WATER. IF THE SITE IS PLANNED TO UTILIZE RECYCLED WATER IN THE LANDSCAPE, THEN THE IRRIGATION SYSTEM SHALL BE DESIGNED IN ACCORDANCE WITH STATE OF CALIFORNIA AND EASTERN MUNICIPAL WATER DISTRICT (EMWD) RULES AND REGULATIONS FOR RECYCLED WATER DRIP AND/OR BUBBLER IRRIGATION, OR OTHER LOW–VOLUME, LOW–PRESSURE MICRO–IRRIGATION SYSTEM AS APPROVED BY THE CITY OF MENIFEE AND EMWD, SHALL BE INSTALLED IN PLANTER AREAS TO PROVIDE WATER DIRECTLY TO THE ROOT ZONE OF PLANTS. THE IRRIGATION SYSTEM MAY UTILIZE EFFICIENT ROTATOR NOZZLES IN LARGE PLANTING AREAS, SUBJECT TO THE APPROVAL OF EMWD AND THE CITY. THE AUTOMATIC IRRIGATION SYSTEM SHALL BE DESIGNED IN ACCORDANCE WITH THE CITY OF MENIFEE ORDINANCE NO. 2009-61, "LANDSCAPE WATER USE EFFICIENCY REQUIREMENTS," AND LANDSCAPE STANDARDS. FOR SITES UTILIZING POTABLE WATER FOR LANDSCAPE IRRIGATION, A REDUCED PRESSURE BACKFLOW PREVENTER SHALL BE INSTALLED AFTER THE WATER METER TO PROTECT THE POTABLE WATER SUPPLY IN ACCORDANCE WITH STATE OF CALIFORNIA, CITY OF MENIFEE, AND EMWD STANDARDS AND REQUIREMENTS

LANDSCAPE MAINTENANCE AND SEPARATION NOTE:

LANDSCAPE MAINTENANCE AND SEPARATION NOTE—LCP: THE LANDSCAPE CONCEPT PLAN INDICATES LANDSCAPE IMPROVEMENTS FOR BOTH ON SITE AND OFF SITE (PUBLIC RIGHTS-OF-WAY, PARKS, ETC.) AREAS. THE PROPERTY OWNER SHALL MAINTAIN OFF SITE AREAS UNTIL SUCH TIME AS THE OFF SITE LANDSCAPE AREAS ARE ANNEXED INTO A SPECIAL DISTRICT (CFD OR L&LMD) AND ACCEPTED BY THE CITY FOR MAINTENANCE PURPOSES. THE PROPERTY OWNER ACKNOWLEDGES THAT SEPARATE WATER AND ELECTRIC METERS FOR IRRIGATION USE ARE REQUIRED TO BE INSTALLED BY THE OWNER PRIOR TO THE CITY'S ACCEPTANCE OF THE OFF SITE AREAS FOR MAINTENANCE BY THE SPECIAL DISTRICT IN ADDITION, PROPERTY OWNER ACKNOWLEDGES THAT COSTS FOR ANNEXATION INTO THE SPECIAL DISTRICT, AND INSTALLATION OF THE IRRIGATION WATER AND ELECTRIC METERS, SHALL BE BORNE BY THE PROPERTY OWNER. LANDSCAPE IMPROVEMENTS IN OFF SITE AREAS/PUBLIC RIGHTS-OF-WAY SHALL BE SEPARATED FROM PRIVATELY-MAINTAINED ON SITE LANDSCAPE AREAS WITH A CITY-STANDARD, CONTINUOUS CONCRETE MOW CURB (6" X 8") ALONG THE PROPERTY LINE (ON SITE).

BLDG 1

LANDSCAPE CALCULATIONS:

TOTAL PROJECT SITE AREA :	3,139,857 S.F.
TOTAL LANDSCAPE AREA / ON SITE:	337,034 S.F.
LANDSCAPED AREA PERCENTAGE:	12%
TOTAL OFF SITE CFD AREA (R/W/):	70,853 S.F.
TOTAL OFF SITE LANDSCAPE AREA (EXC. SIDEWALKS):	43,118 S.F.
PARKING LOT LANDSCAPE AREA PERCENTAGE:	15%
TOTAL BUILDING FACADES IN PUBLIC VIEW FROM R/W:	1,277 L.F.
TOTAL TREES REQ'D TO SCREEN BUILDING FACADES (1 TREE/ 30 LF): <u>42 EA</u>
TOTAL TREES PROVIDED TO SCREEN BUILDING FACADES:	51 EA
TOTAL SITE PERIMETER LENGTH (NORTH & SOUTH SIDES):	3692 L.F.
TOTAL PERIMETER TREES REQUIRED (1 TREE/ 30 L.F.):	123 EA
TOTAL PERIMETER TREES PROVIDED:	159 EA
TOTAL PARKING SPACES PROVIDED:	911 EA
TOTAL PARKING LOT TREES REQUIRED (1 TREE/ 4 SP.)	228 EA
TOTAL PARKING LOT TREES PROVIDED:	273 EA
TOTAL PARKING LOT TREES REQUIRED (1 TREE/ 30 L.F.):	141 EA
TOTAL STREET TREES PROVIDED:	141 EA

REFER TO ENLG. '04', SHEET L-2C

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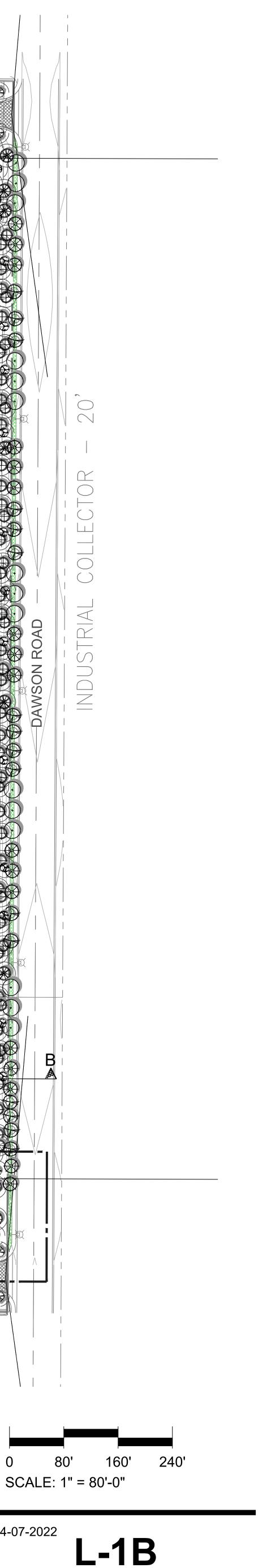
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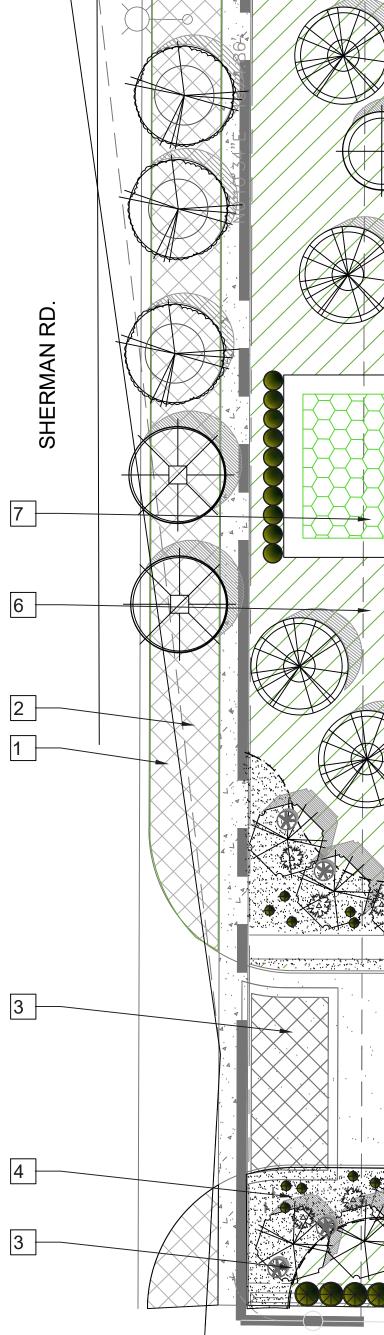
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- 7. MODULAR WETLAND UNIT TO BE PLANTED WITH CONTAINER PLANTS.
- 8. PARKING LOT SHADE TREES. SEE L-2B FOR PARKING LOT SHADING REQUIREMENTS.
- 9. EVERGREEN SCREEN SHRUBS ADJACENT TO OFF-STREET PARKING AREAS.
- 10. DECORATIVE CONCRETE PAVING AT BUILDING ENTRY AREAS. INTEGRAL COLORED CONCRETE WITH MEDIUM ETCH FINISH.
- 11. CONCRETE STAIRS.
- 12. OUTDOOR BREAK AREA. INTERLOCKING CONC. PAVERS
- 13. BIKE RACK. REFER TO ARCH. PLANS.
- 14. SITE FURNISHINGS. REFER TO SITE FURNISHING LIST.

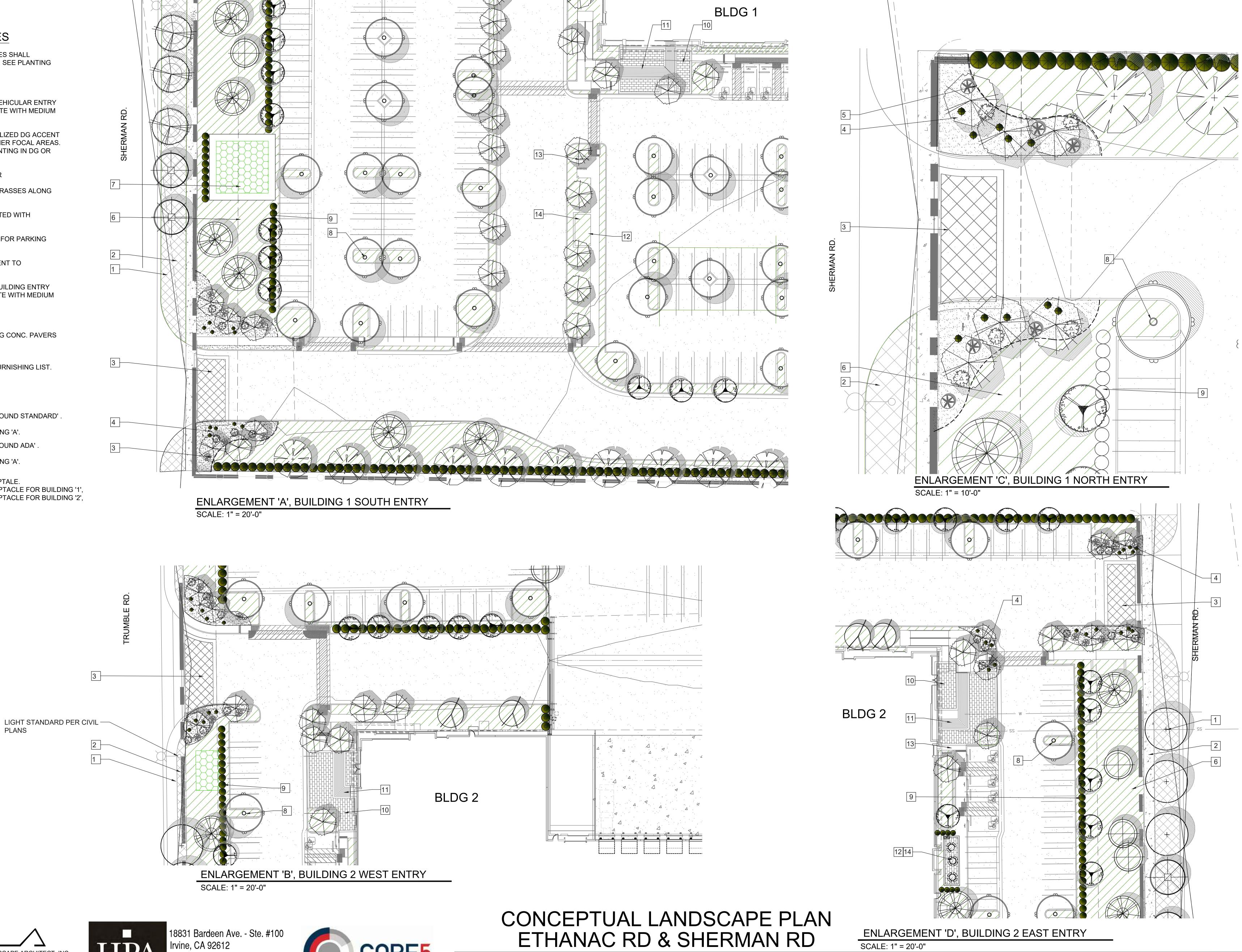
SITE FURNITURE

TABLE BY QCP 'FOOD COURT ROUND STANDARD' . NATURAL COLOR. LIGHT ETCH. (2) AT BUILDING B. (2) AT BUILDING 'A'. TABLE BY QCP 'FOOD COURT ROUND ADA' . NATURAL COLOR. LIGHT ETCH. (1) AT BUILDING B. (1) AT BUILDING 'A'. OR APPROVED EQUAL

S







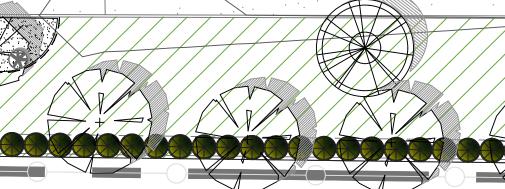


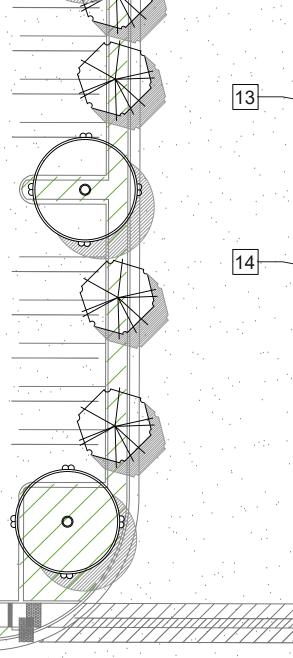


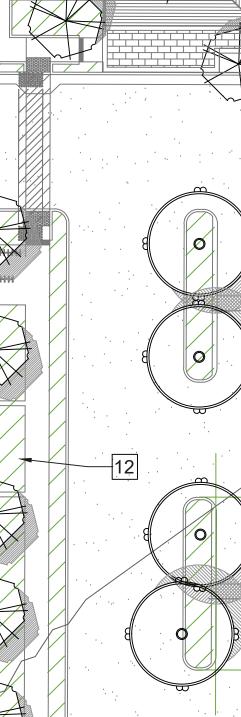


Irvine, CA 92612 (949) 863-1770 www.hparchs.com







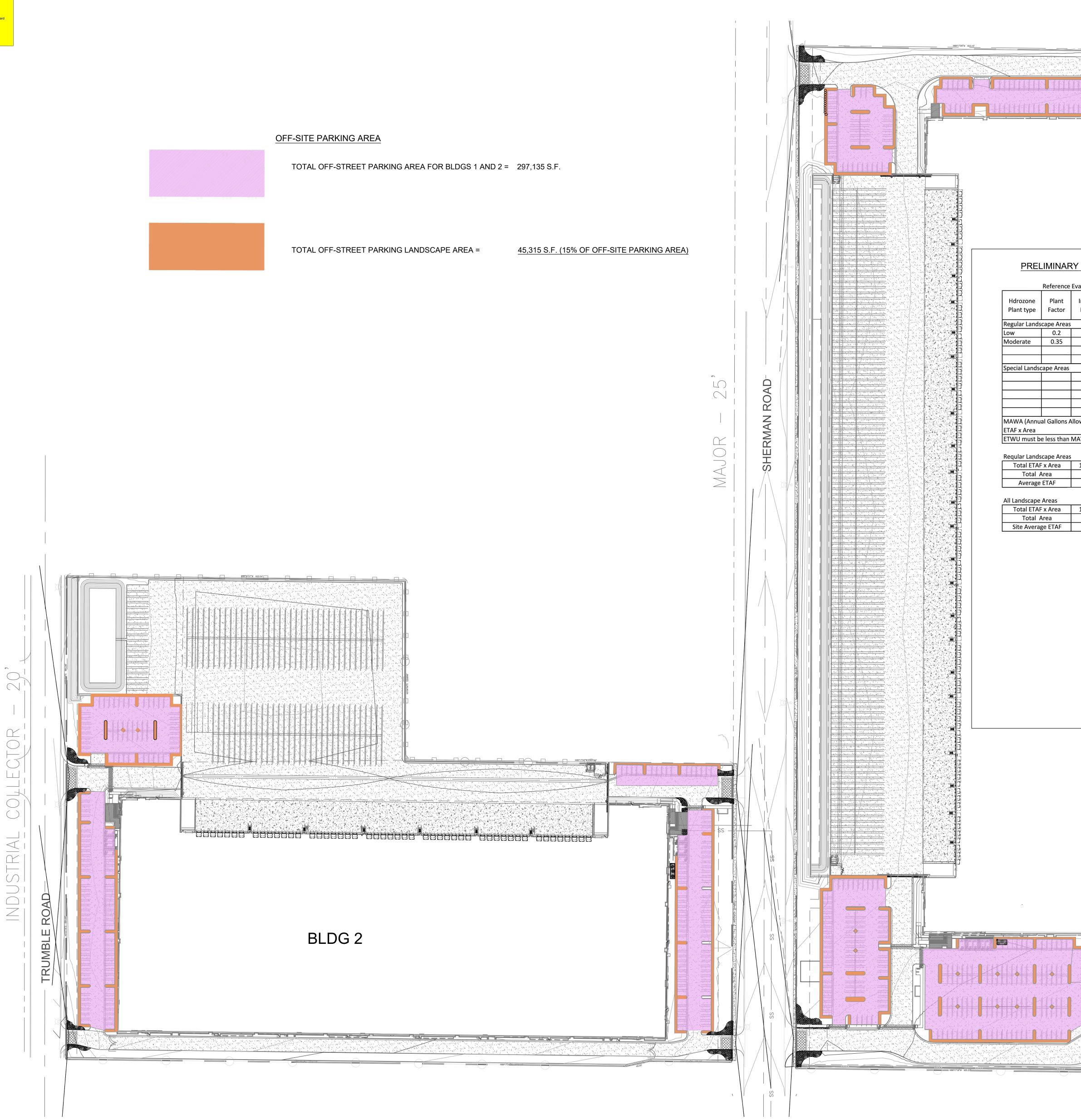


MENIFEE, CA

DATE: 04-07-2022

L-2











18831 Bardeen Ave. - Ste. #100 Irvine, CA 92612 (949) 863-1770 www.hparchs.com

OFF-STREET PARKING LANDSCAPE AREA ETHANAC RD & SHERMAN RD



PRELIMINARY WATER USE CALCULATIONS

	Reference	Evapotranspira	ation (ETo)		57.3		
Hdrozone Plant type	Plant Factor	Irrigation Method	Irrigation Efficiency	ETAF (PF/IE)	Landscape Area sq.ft.	ETAF x Area	Estimated Total Water Use (ETWU)
Regular Lands	cape Areas				•		
Low	0.2	Drip	0.81	0.25	350,189	86,466.42	3,071,806
Moderate	0.35	Rotor	0.73	0.48	29,966	14,367.26	510,411
				Totals	380,155	100,833.68	3,582,217
Special Lands	cape Areas						
				Totals	0		
						ETWU Total	3,582,217
MAWA (Annu	al Gallons A	llowed) = ETo	x 0.62 x				
ETAF x Area						MAWA	6,077,424
ETWU must b	e less than	MAWA				Difference	2,495,207

Reqular Landscape Areas						
Total ETAF x Area	100,833.68					
Total Area	380,155					
Average ETAF	0.27					
All Landscape Areas						
Total ETAF x Area	100,833.68					
Total Area	380,155					
Site Average ETAF	0.27					





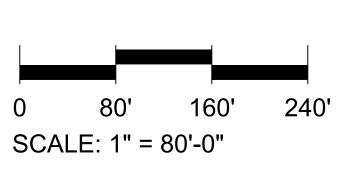
MENIFEE, CA

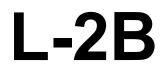
NORT



DAWSON ROAD

4<u>----</u>







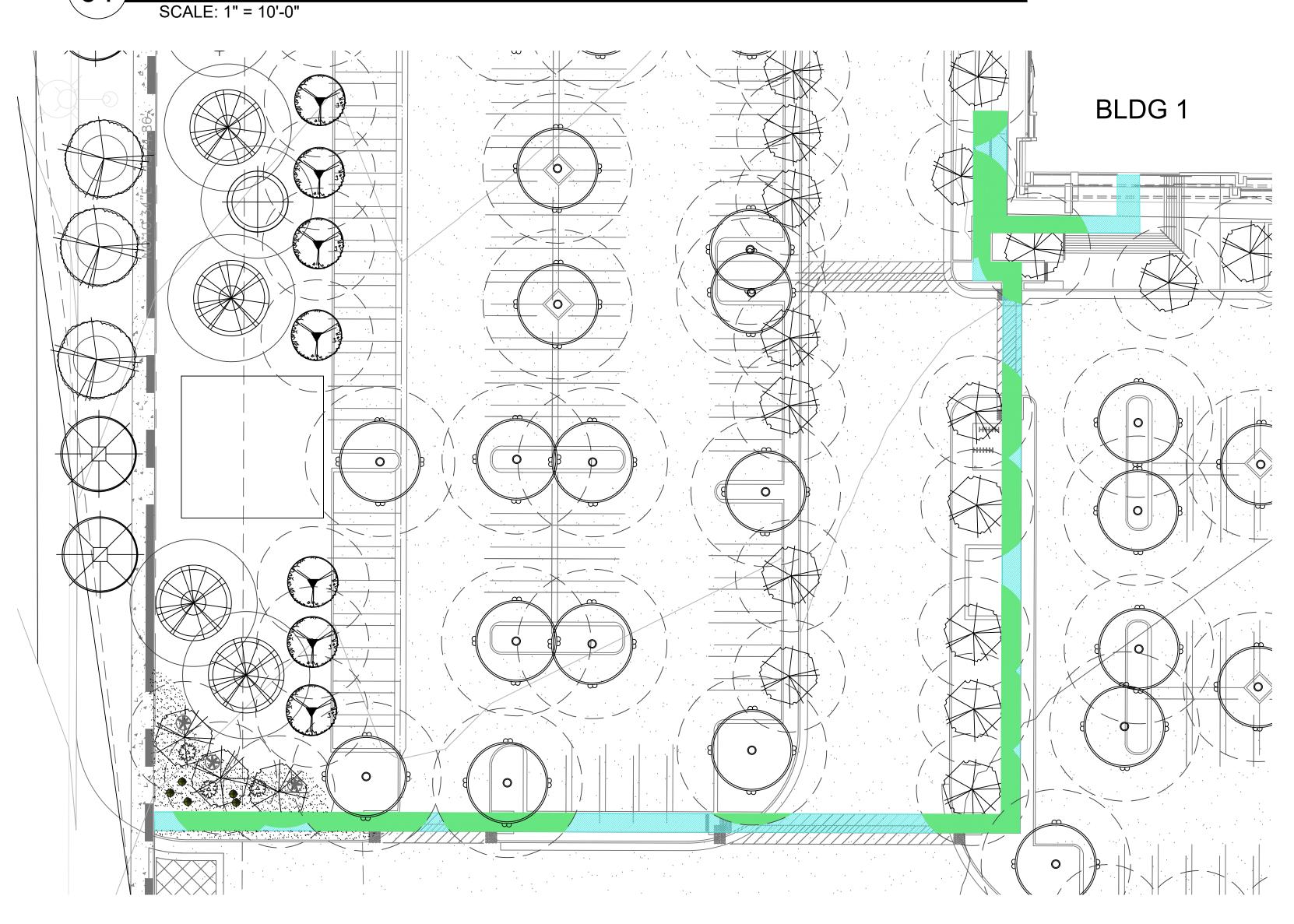




18831 Bardeen Ave. - Ste. #100 Irvine, CA 92612 (949) 863-1770 www.hparchs.com

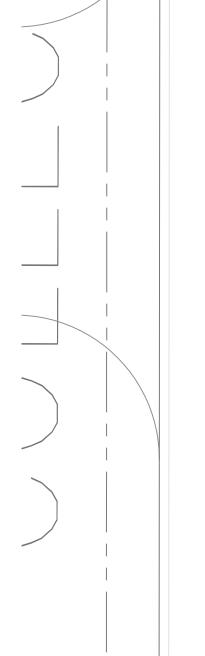
(03) PATH OF TRAVEL SHADING ENLARGEMENT 01, SOUTHWEST CORNER OF BLDG. 1 SCALE: 1" = 10'-0"

PATH OF TRAVEL AREA = 2,487 S.F.



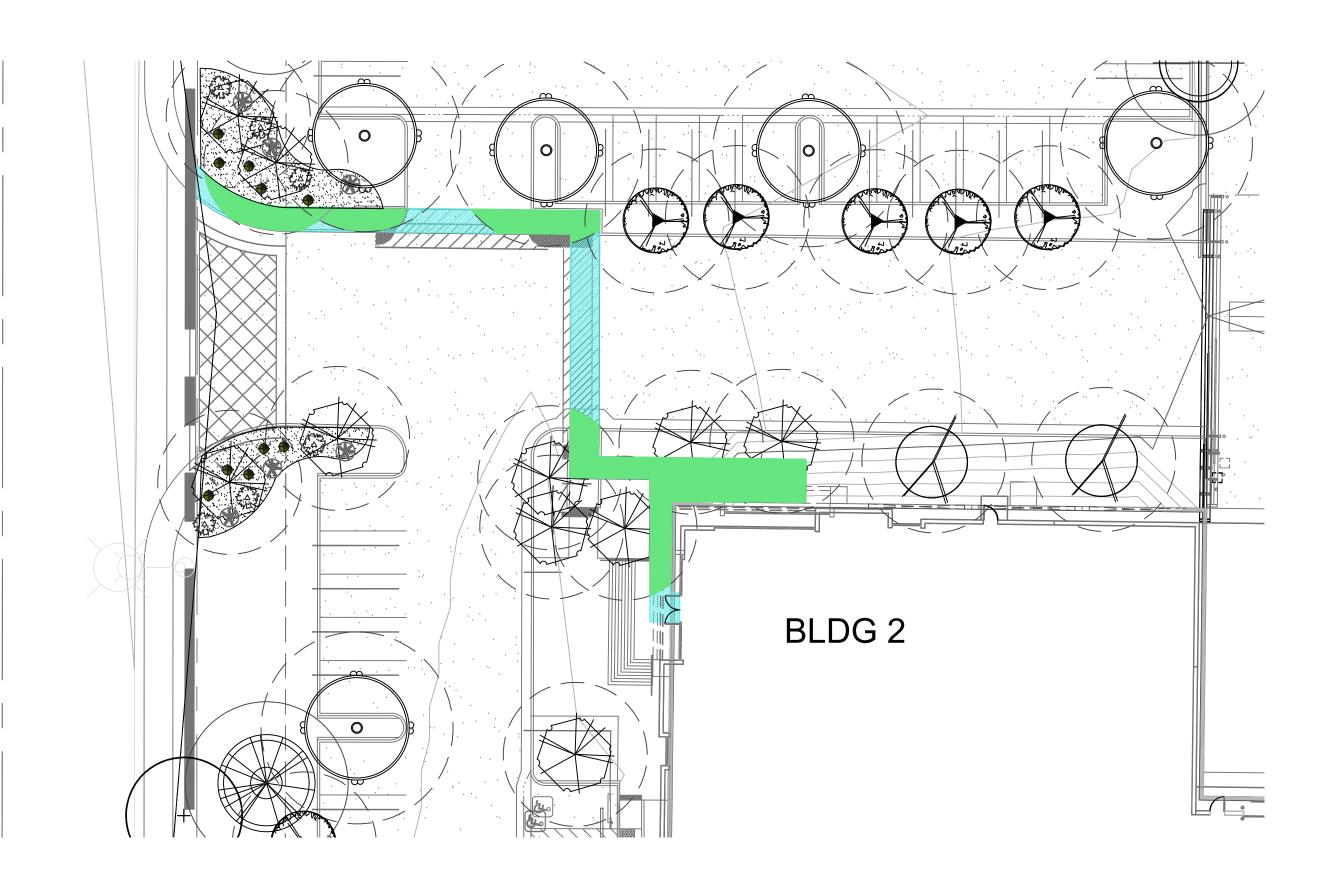
P.O.T. AREA SHADED BY TREE CANOPY AFTER 15 YEAR POST INSTALLATION = 818 S.F. (68%)

PATH OF TRAVEL AREA = 1,196 S.F.



ATTACHMENT NO. 2 PROJECT PLANS & EXHIBITS (October 19, 2022 City Council)

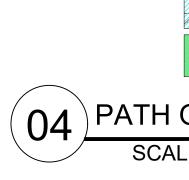
Exhibit M = Color & Materials B Exhibit P = Photometric Plan Exhibit R = Renderings Exhibit T = Tentative Parcel Ma



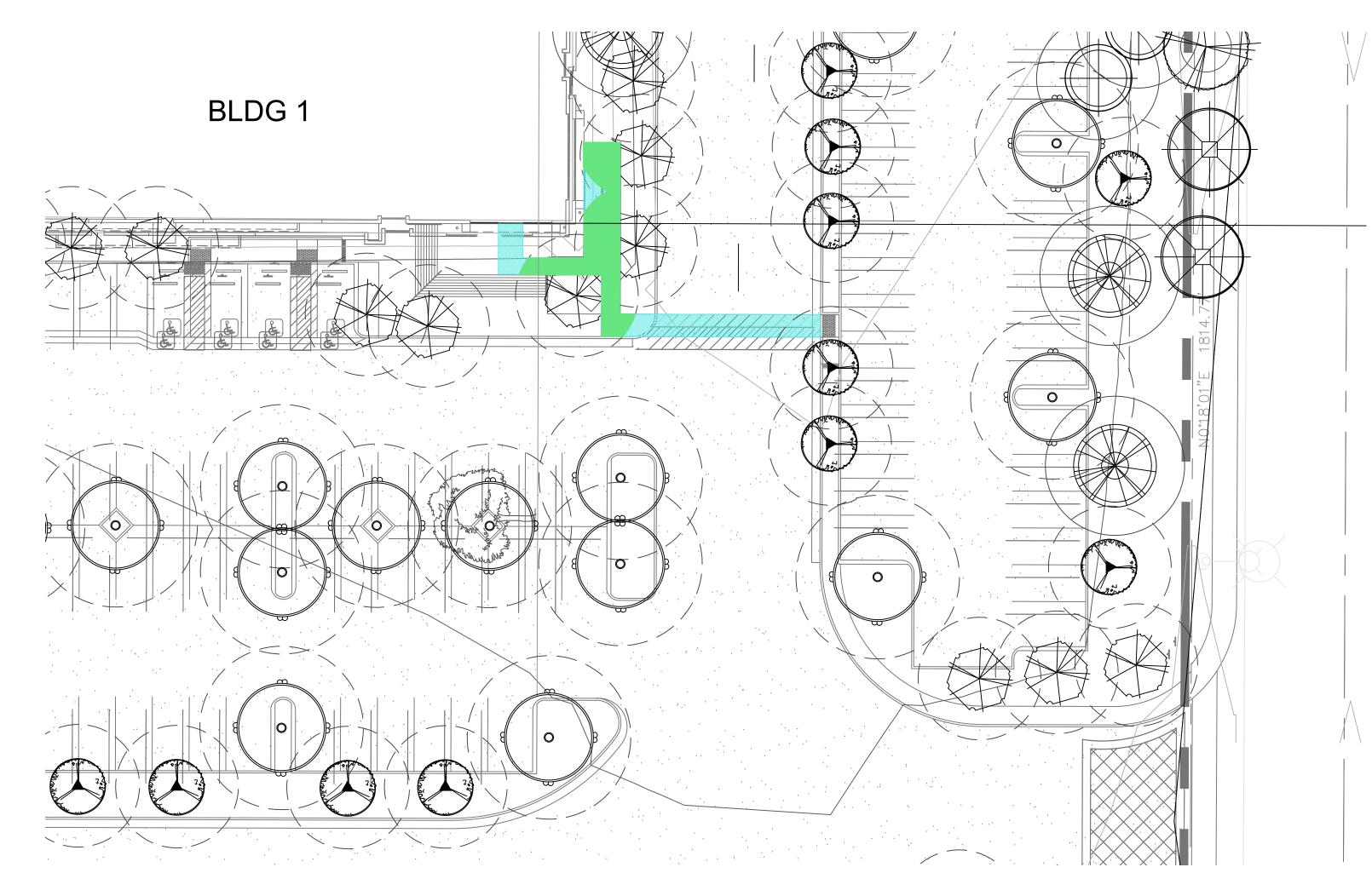
MENIFEE, CA



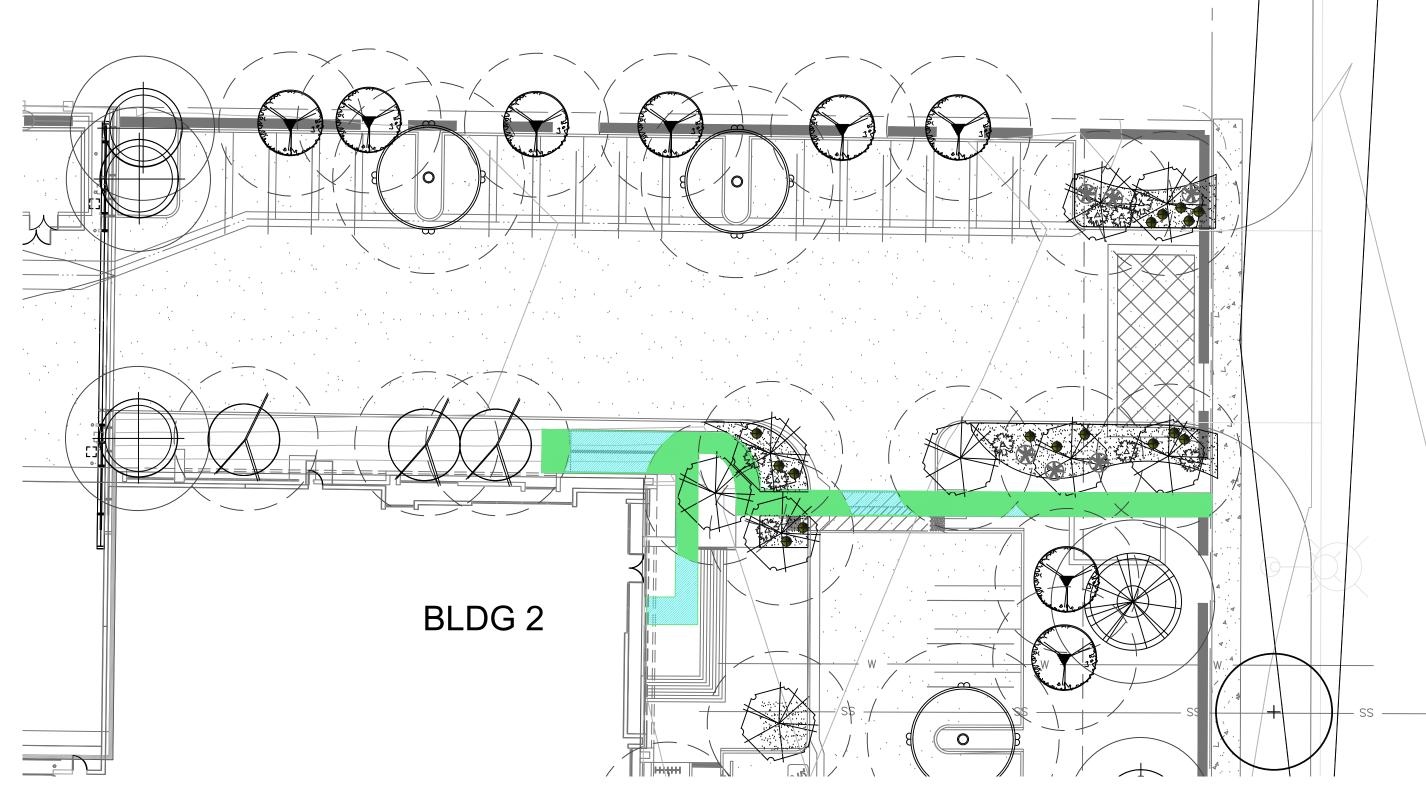
PATH OF TRAVEL SHADING EXHIBIT ETHANAC RD & SHERMAN RD

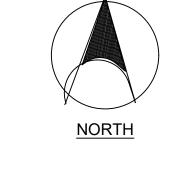


P.O.T. AREA SHADED BY TREE CANOPY AFTER 15 YEAR POST INSTALLATION = 1,610 S.F. (65%)



(01) PATH OF TRAVEL SHADING ENLARGEMENT 01, NORTHWEST CORNER OF BLDG. 2





SCALE: 1" = 10'-0"

(04) PATH OF TRAVEL SHADING ENLARGEMENT 01, SOUTHEAST CORNER OF BLDG. 1

PATH OF TRAVEL AREA = 761 S.F. P.O.T. AREA SHADED BY TREE CANOPY AFTER 15 YEAR POST INSTALLATION = 404 S.F. (53%)

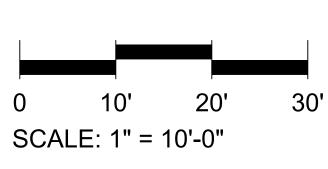
 $(02)^{PATH OF TRAVEL SHADING ENLARGEMENT 01, NORTHEAST CORNER OF BLDG. 2$ SCALE: 1" = 10'-0"

P.O.T. AREA SHADED BY TREE CANOPY AFTER 15 YEAR POST INSTALLATION

PATH OF TRAVEL AREA = 1,049 S.F.

= 699 S.F. (67%)





L-2C

Exhil	bit P = Photometric PI bit R = Renderings bit T = Tentative Parce								
Co Al	OMPANY: ONTACT: DDRESS: HONE:	JON 300 9 IRVIN	5 INDUSTRIAL PARTNERS, LLC <elly 6PECTRUM CENTER DR, SUITE 880 E, CA 92618 467-3281</elly 	ENGINEE COMPANY: CONTACT: ADDRESS: PHONE:	R: ALBERT A. WEBI SARAH KOWALS 3788 MCCRAY S RIVERSIDE, CA ((951) 686-1070	KI STREET,	331-110-0	927, 331-110-035, 941, 331-140-010, 918, 331-140-021,	
	MAIL:		LY@C5IP.COM	EMAIL:		EBBASSOCIATES.COM			
	OPOGR			ARCHITE			PROP	ERTY OWNERS):
AI Pł	OMPANY: ODRESS: HONE:	7117 A RIVEF (951) (ID AERIAL SURVEY, INC. RLINGTON AVE, SUITE A RSIDE, CA 92503 687-4252 MIEEE 20 2020	COMPANY: CONTACT: ADDRESS:	HPA ARCHITECTS STEVE HONG 18831 BARDEEN AVE, IRVINE, CA 92612	SUITE 100	MOTTE T 41371 KA	I <u>-110-027</u> OWN CENTER ONE LMIA ST, SUITE 200 A, CA 92562	<u>APN: 33</u> MOTE T 41391 K/ MURRIE
D,	ATED: EASEN		MBER 20, 2020 NOTES	PHONE: EMAIL:	(949) 863-1770 STEVE@HPARCHS	.COM		I-II <i>O-035</i> MOTTE & EVELYN E. TH D ST	RODSO
			SHOWN OR DEDICATED ON THE MA BRUARY 1924 AND ON FILE IN BOC					CA 92570 - 0-04 \$ 33 - 40-0	26375 I SUN CIT
$\langle 1 \rangle$	FOR STR THE RESOLUT	EET AN TERMS ION NO DAWSC	ND PUBLIC UTILITY AND INCIDENTA AND PROVISIONS CONTAINED IN 9.89-165 ACCEPTING OFFERS OF I IN ROAD) RECORDED JUNE 8, 1984	L PURPOSES. THE DOCUMEN DEDICATIONS	T ENTITLED FOR PUBLIC		MOTTE T 445 SOU	OWNE CENTER	<u>APN: 33</u> TRACY 15635 V LAKE E
	THE CERTIFIC	TERMS	5 AND PROVISIONS CONTAINED IN F ACCEPTANCE (PORTION OF TRUI	MBLE ROAD) F	RECORDED		NOTES	1	
			015 AS INSTRUMENT NO. 2015-0439 FOR PUBLIC HIGHWAY AND INCIDEN					7 THOMAS BROTHERS AREA IS SUBJECT TO	
$\langle 2 \rangle$			24 IN BOOK 619 OF DEEDS, PAGE 30 FEET OF PARCEL I	II, IN FAVOR C	OF PUBLIC.			AREA IS WITHIN THE PROJECT IS WITHIN (
\frown	1926 IN E	300K 6	FOR PIPELINES AND INCIDENTAL P 166 OF DEEDS, PAGE 585, IN FAVO PRTION OF PARCEL 2 AND 4				5. THIS	PROJECT IS WITHIN T JECT BOUNDARY WILL	THE AIRPORT COM
(3)		CATION	OF THE EASEMENT CANNOT BE D	ETERMINED FR	ROM RECORD		7. CON-	TOURS ARE SHOWN A	T I' INTERVALS.
$\langle 4 \rangle$	PURPOSE	S, REC	OR PUBLIC UTILITIES AND POWER ORDED MAY 17, 1926 IN BOOK 673 THERN SIERRAS POWER COMPANY	3 OF DEEDS, F			9. PROI	38156 IS BEING PRO POSED ROAD RIGHT- POSED BUILDINGS SF	-OF-WAYS ARE SH
		ND INC	OR PIPELINES, OR OPEN DITCHES IDENTAL PURPOSES, RECORDED M				EARTH	work estima	<u>re:</u>
< <u>5</u>	IN FAVOR	R 0F: A 5: A PC CATION	ALEXANDER HURSH AND WILLIE LE PRTION OF PARCEL 4 OF THE EASEMENT CANNOT BE D		ROM RECORD		CUT: FILL: <u>SHRINKAG</u> NET:	287,700 416,800 <u>E: (45,000</u> 174,100 0	С.Ү. <u>) С.Ү.)</u>
	POLE LIN RECORD SOUTHER	IES ANI ED MA [:] N SIER	FOR CONSTRUCTION MAINTENANCE D ALL UNDERGROUND CONDUITS A Y II, 1928 IN BOOK 766 OF DEEDS RAS POWER COMPANY, A CORPOR ATURE - CANNOT BE PLOTTED]	ND INCIDENTA , PAGE 103, IN	L PURPOSES,	APN: 331-100-0 LAND USE: CC ZONING: CC	29		-II <i>0-0</i> 25
6	18, 1928) COMPAN	IN <i>BOO</i> Y. CATI <i>O</i> N	FOR PUBLIC UTILITIES AND INCIDEN K 768 OF DEEDS, PAGE 66, IN FA OF THE EASEMENT CANNOT BE D	VOR OF PACI	FIC DEVELOPMEN	Y APN: 331-100- LAND-USE: C ZONING: CC APN: 331-100-		LAND USE: E ZONI	EXISTING USE NG: HI 31-110-026
	AN EASE INCIDENT	MENT F AL PUR	FOR PIPELINES PUMPING EQUIPMEN RPOSES, RECORDED JULY 19, 1933 RDS, IN FAVOR OF WATSON WATE	AS BOOK 129,		LAND USE: C ZONING: CC	C		EXISTING USE NING: HI X
	*THE LOO INFORMA	CATION TION.	OF THE EASEMENT CANNOT BE D	ETERMINED FR		APN: 331-100- LAND USE: C ZONING: CC		H SH	HEET IO
			FOR RIGHT OF WAY FOR LAYING F LIDENTAL PURPOSES, RECORDED 、				PERRIS		5
	PAGE 83 *THE LOO INFORMA	3 OF OI CATION TION.	FICIAL RECORDS, IN FAVOR OF H OF THE EASEMENT CANNOT BE D	HOME FARM C ETERMINED FR	ORPORATION. ROM RECORD	APN: 331-100- LAND USE: C ZONING: CC			
	AN EASE	MENT F	OR DITCHES, PIPELINES AND OTHE	ER APPARATU	S FOR THE	APN: 331-100-0 LAND USE: CO ZONING: CC	C V		
	INCIDENT AND JAN FAVOR (AL PUR WARY I OF TEM	F WATER FOR DOMESTIC AND IRF POSES, RECORDED MARCH 4, 196 5, 1965 AS INSTRUMENT NO. 5629, ESCAL WATER COMPANY IT'S SUC OF THE EASEMENT CANNOT BE D	4 AS INSTRUM BOTH OF OFF CESSORS AND	ENT NO. 27383 ICIAL RECORDS, II > ASSIGNS.	Ν			
	INFORMA [#1964-0	TION. 27383	# 1965-005629 ARE OUTSIDE OF BE REMOVED FROM PTR]			ŧ			
$\langle \overline{r} \rangle$	SEPTEME FAVOR (RES	BER 14, DF SOU TRICTIO	FOR PUBLIC UTILITIES AND INCIDEN 2000 AS INSTRUMENT NO. 361298 THERN CALIFORNIA EDISON CON ONS ON THE USE, BY THE OWNERS A, AS SET OUT IN SAID DOCUMENT	OF OFFICIAL MPANY, A COR OF SAID LANI	RECORDS, IN	APN: 331-100-01 LAND USE: CC ZONING: CC		SH	5 EET //
B	DRAINAG 2004 AS COUNTY	DE PURI DINSTR OF RIV	DEDICATION FOR STORM DRAIN FOR POSES AND INCIDENTAL PURPOSES SUMENT NO. 2004-0698581 OF OF TERSIDE ON BEHALF OF RIVERSIDE SVATION DISTRICT.	S, RECORDED FICIAL RECOR	SEPTEMBER 2, DS, TO THE				5
(q)	DRAINAG 2004 AS COUNTY	DE PURI DINSTR OF RIV	DEDICATION FOR STORM DRAIN FOR POSES AND INCIDENTAL PURPOSES SUMENT NO. 2004-0698582 OF OF TERSIDE ON BEHALF OF RIVERSIDE SVATION DISTRICT.	S, RECORDED FICIAL RECOR	SEPTEMBER 2, RDS, TO THE	APN: 331-100-	034		
(10)	PURPOSE OFFICIAL DELAWA	:5, REC _ RECC RE C <i>O</i> F	FOR TEMPORARY CONSTRUCTION E ORDED FEBRUARY 16, 2007 AS IN PRDS, IN FAVOR OF HOMELAND/RC RPORATION. 5 AND PROVISIONS CONTAINED IN	NSTRUMENT NO DMOLAND ADF	. 2007-0114245 0 ? INC., A	_ LAND USE: C			

THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED ASSIGNMENT OF EASEMENT RECORDED NOVEMBER 14, 2014 AS INSTRUMENT NO. 2014-0437238 OF OFFICIAL RECORDS.

AN EASEMENT FOR TEMPORARY CONSTRUCTION EASEMENT AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 16, 2007 AS INSTRUMENT NO. 2007-0114246 OF OFFICIAL RECORDS, IN FAVOR OF HOMELAND/ROMOLAND ADP INC., A

DELAWARE CORPORATION. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED ASSIGNMENT OF EASEMENT RECORDED NOVEMBER 14, 2014 AS INSTRUMENT NO. 2014-0437237 OF OFFICIAL RECORDS.

AN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES AND INCIDENTAL PURPOSES, RECORDED MAY 1 2007 AS INCIDENTAL PURPOSES, RECORDED MAY 1, 2007 AS INSTRUMENT NO. 2007-0290073 OF OFFICIAL RECORDS, IN FAVOR OF THE COUNTY OF RIVERSIDE.

AN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC $\langle |3 \rangle$ UTILITY AND PUBLIC SERVICES PURPOSES AND INCIDENTAL PURPOSES, RECORDED MAY 1, 2007 AS INSTRUMENT NO. 2007-0290074 OF OFFICIAL RECORDS, IN FAVOR OF THE COUNTY OF RIVERSIDE.

AN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC (14) UTILITY AND PUBLIC SERVICES PURPOSES AND INCIDENTAL PURPOSES, RECORDED MAY 30, 2007 AS INSTRUMENT NO. 2007-0352042 OF OFFICIAL RECORDS, IN FAVOR OF THE COUNTY OF RIVERSIDE.

AN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC (15) UTILITY AND PUBLIC SERVICES PURPOSES AND INCIDENTAL PURPOSES, RECORDED MAY 30, 2007 AS INSTRUMENT NO. 2007-0352043 OF OFFICIAL RECORDS, IN FAVOR OF THE COUNTY OF RIVERSIDE.

LEGAL DESCRIPTION:

PARCEL | (APN 331-140-010): ALL THAT PORTION OF LOT SIXTY-EIGHT (68), AS SHOWN ON MAPS OF TRUMBLE FARMS ON FILE IN MAP BOOK II, AT PAGE 38 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 68, SAID POINT BEARS SOUTH 0° 11' 15" EAST A DISTANCE OF 66 FEET FROM THE NORTHEAST CORNER OF SAID LOT 68; THENCE NORTH 89° 43' WEST A DISTANCE OF 661.37 FEET; THENCE SOUTH 0° 15' EAST A DISTANCE OF 66 FEET; THENCE SOUTH 89° 43' EAST A DISTANCE OF 661.31 FEET TO THE EAST BOUNDARY OF SAID LOT 68; THENCE NORTH O' II' 15" WEST ALONG THE EAST BOUNDARY OF SAID LOT 68 A DISTANCE OF 66 FEET TO THE POINT OF BEGINNING.

PARCEL 2 (331-110-041-6 # 331-110-035) LOTS 37, 38, 39, 58, 59, OF TRUMBLE FARMS, IN THE COUNTY OF RIVERSIDE, STATE OF

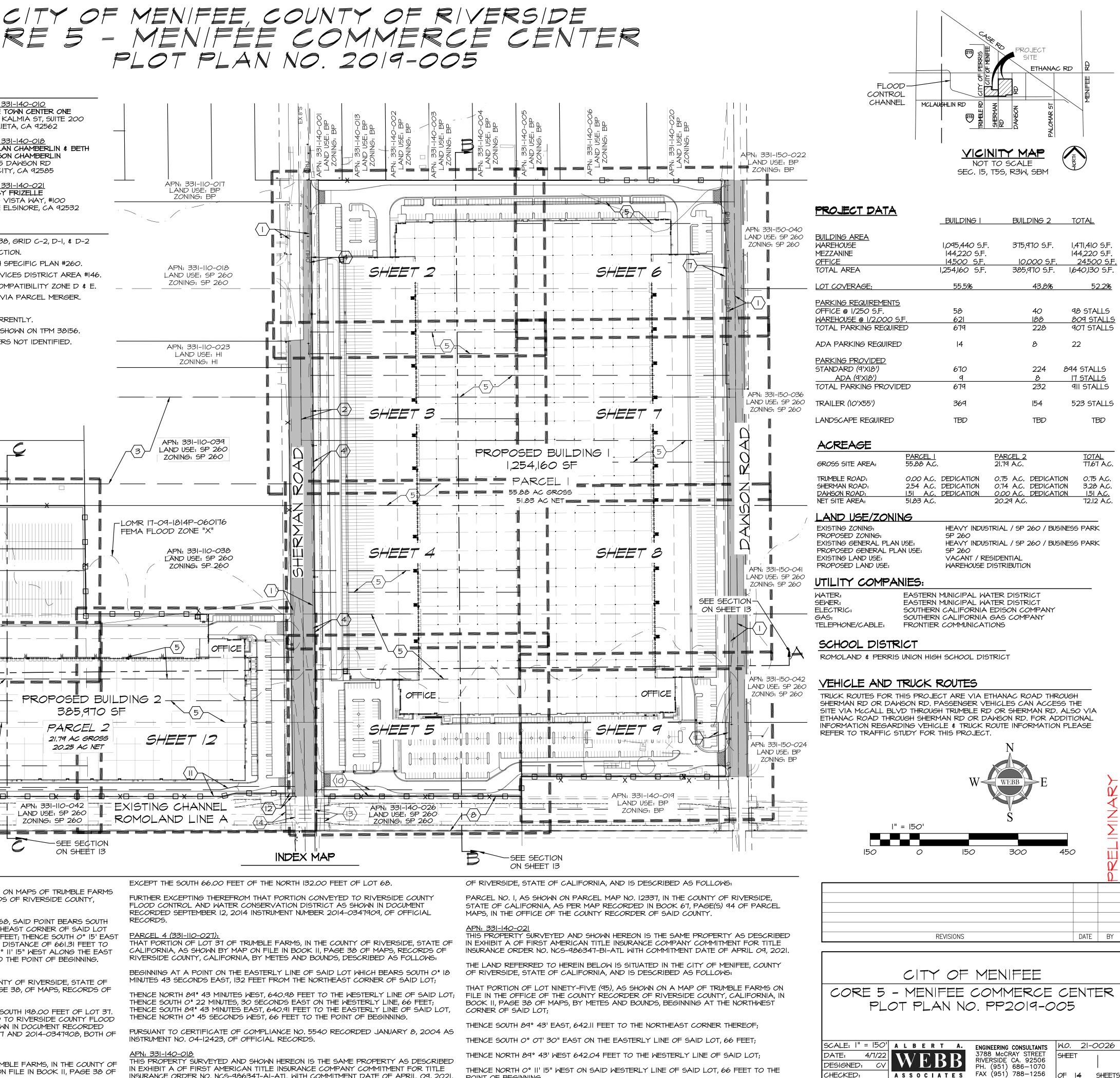
CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK II, PAGE 38, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

EXCEPTING THEREFROM THE NORTH 66.00 FEET OF THE SOUTH 198.00 FEET OF LOT 37. ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AS SHOWN IN DOCUMENT RECORDED SEPTEMBER 12, 2014 INSTRUMENT NUMBERS 2014-0347907 AND 2014-0347908, BOTH OF OFFICIAL RECORDS

PARCEL 3 (331-140-025)

THIS PROPERTY SURVEYED AND SHOWN HEREON IS THE SAME PROPERTY AS DESCRIBED LOTS 66, 67, 68, 69, 70, 71, 91, 92, 93, 94, AND 95 OF TRUMBLE FARMS, IN THE COUNTY OF IN EXHIBIT A OF FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR TITLE RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK II, PAGE 38 OF INSURANCE ORDER NO. NCS-986347-AI-ATL WITH COMMITMENT DATE OF APRIL 09, 2021. POINT OF BEGINNING. MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MENIFEE, COUNTY

PLOT PLAN NO. 2019-005

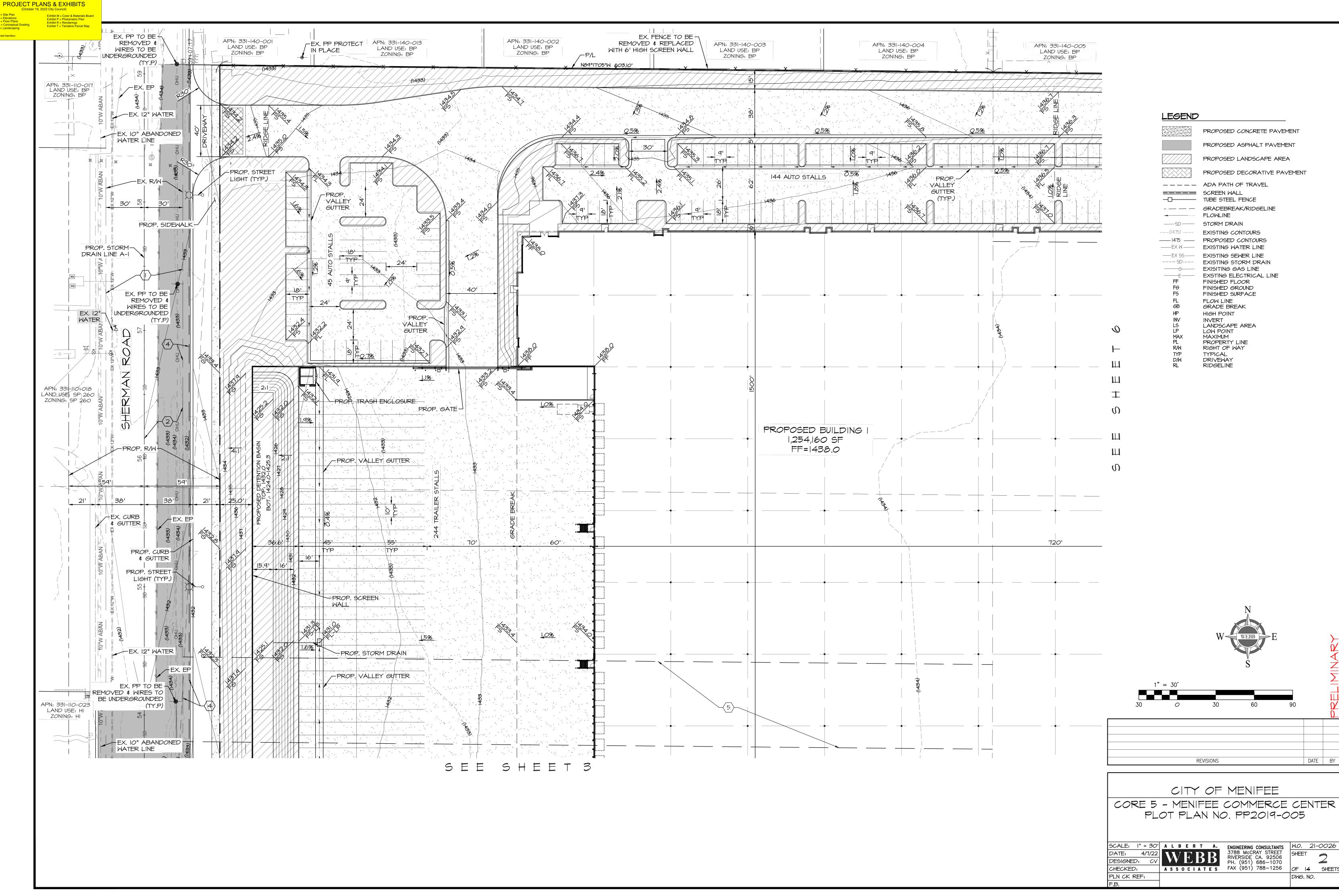


CHECKED:

PLN CK REF:

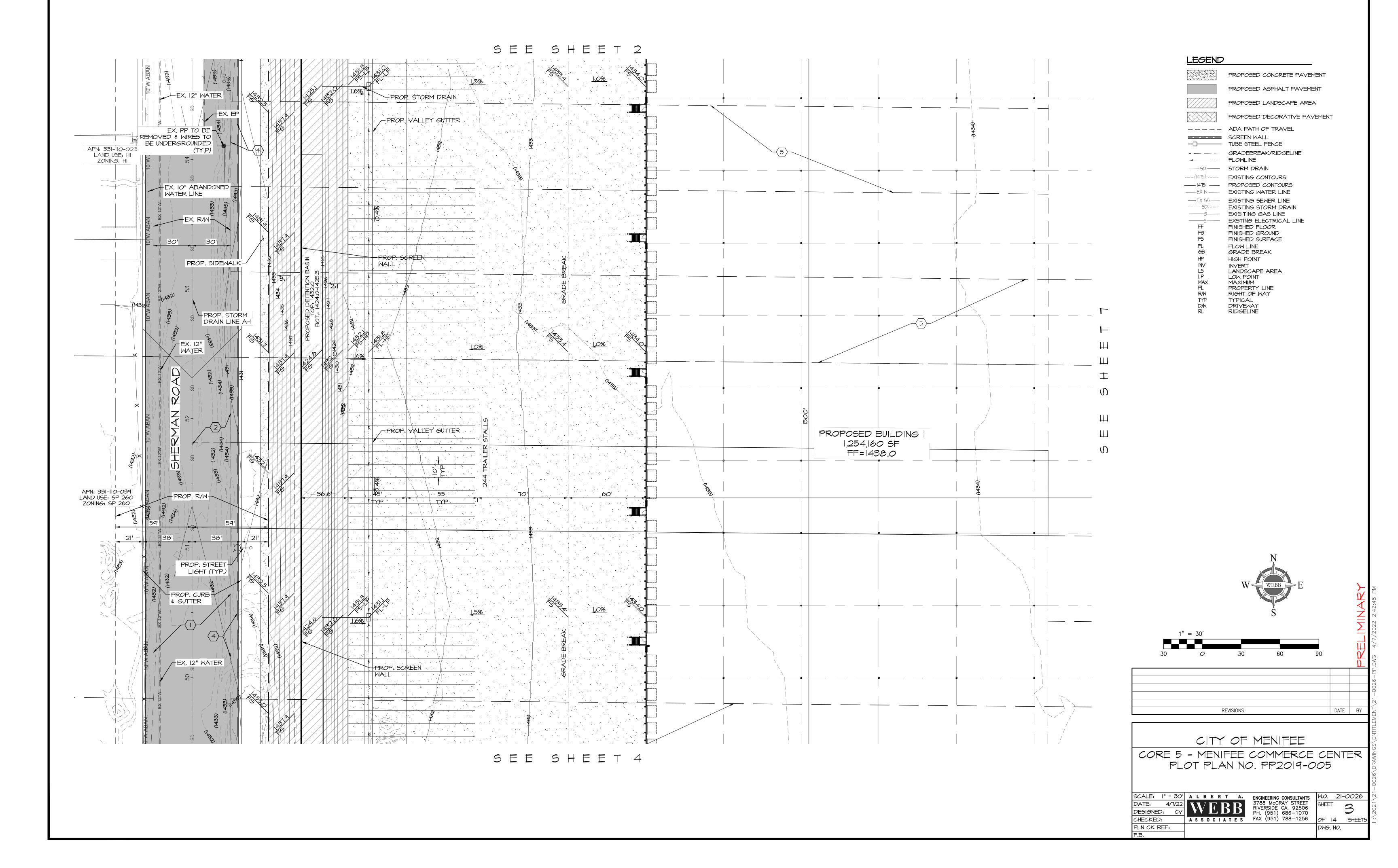
OF 14 SHEET

DWG. NO.

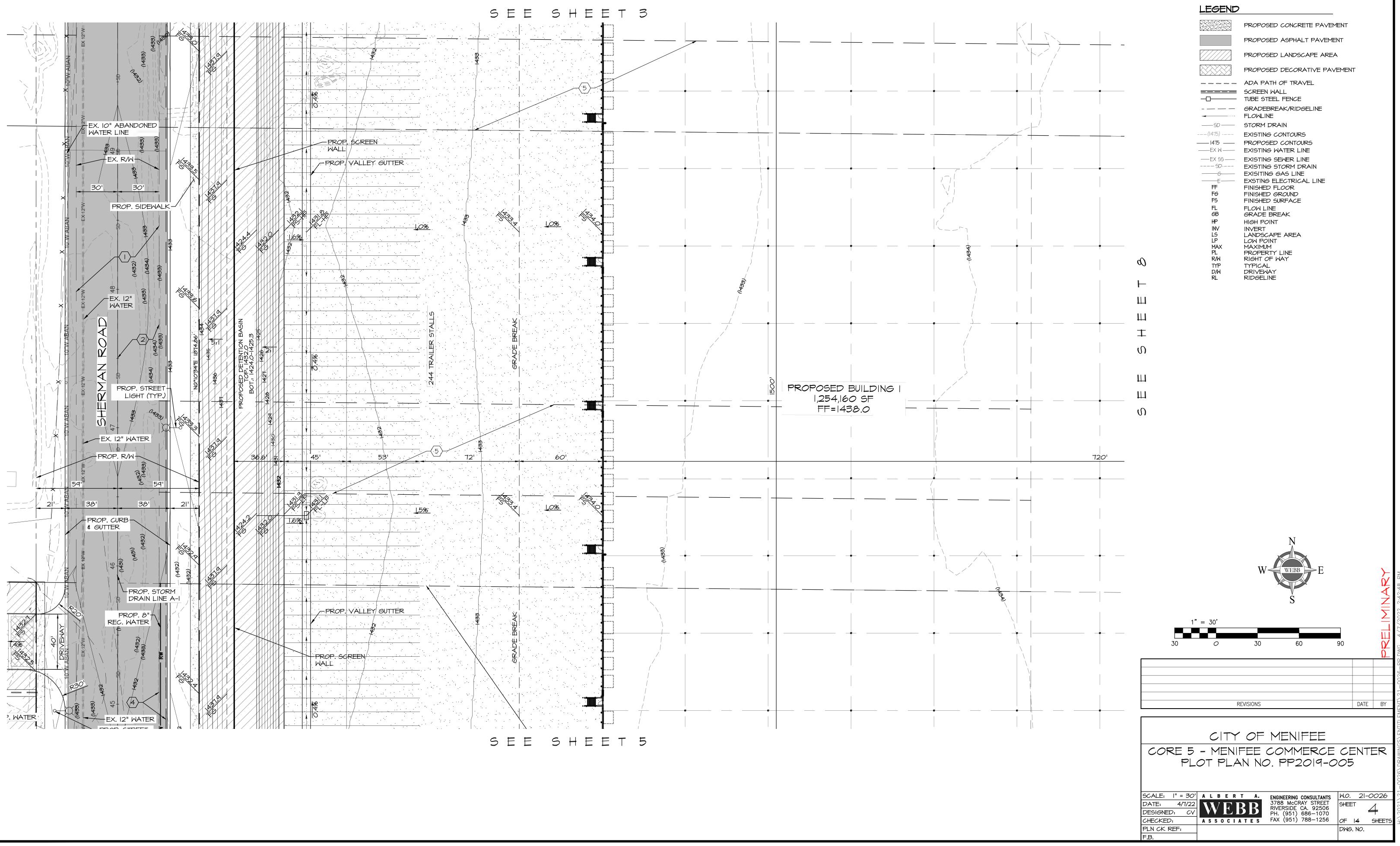


ATTACHMENT NO. 2

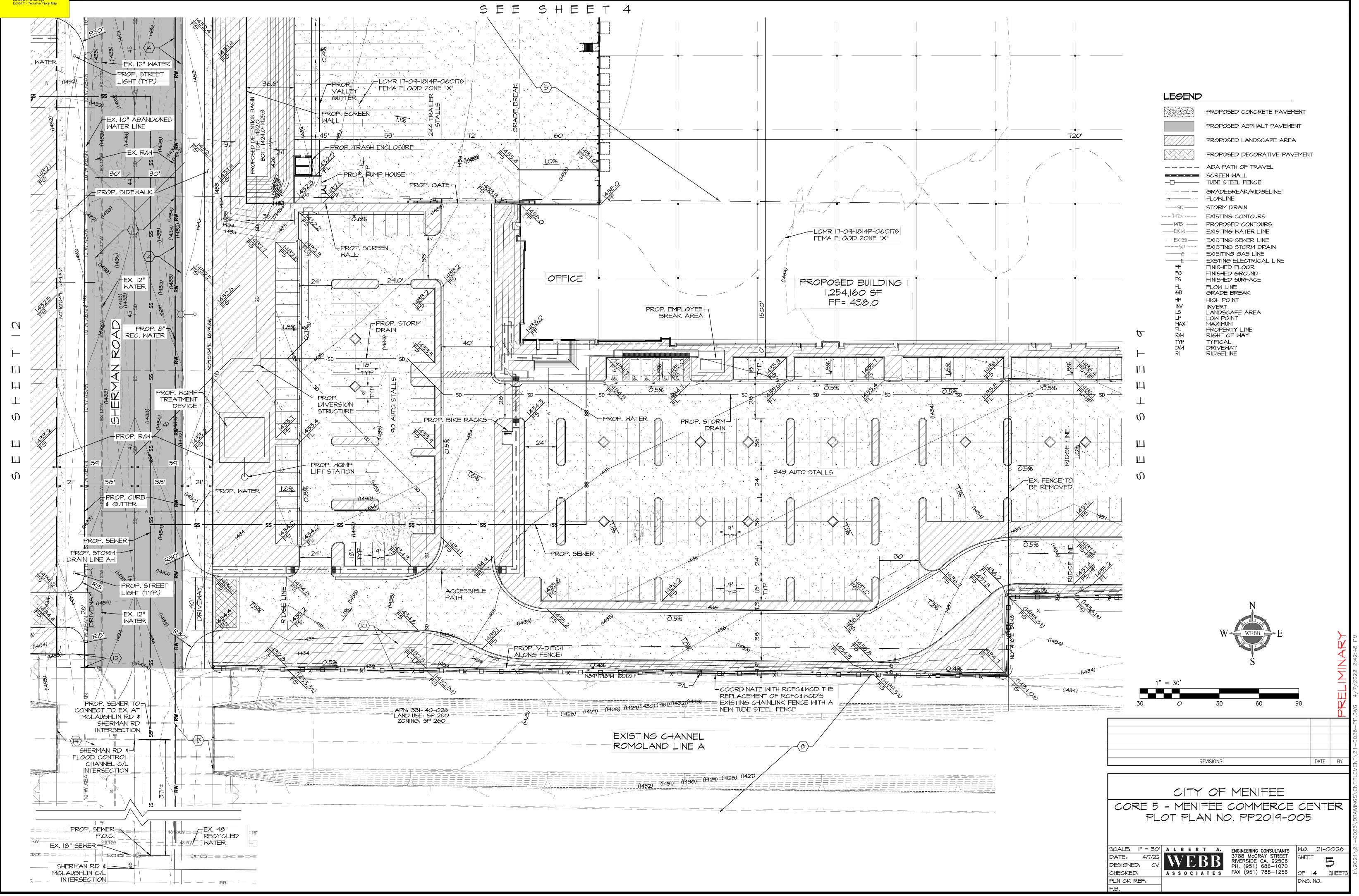




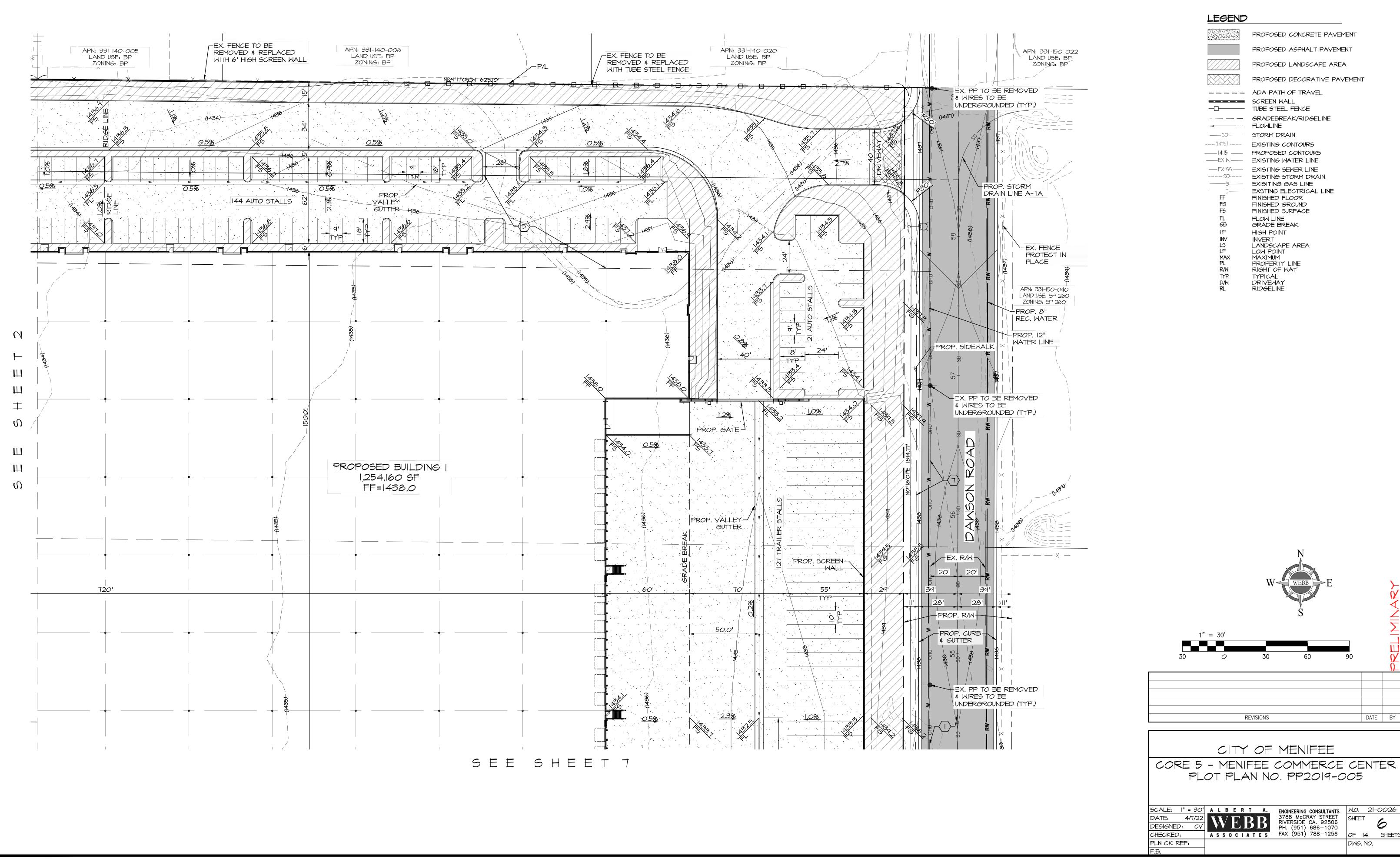


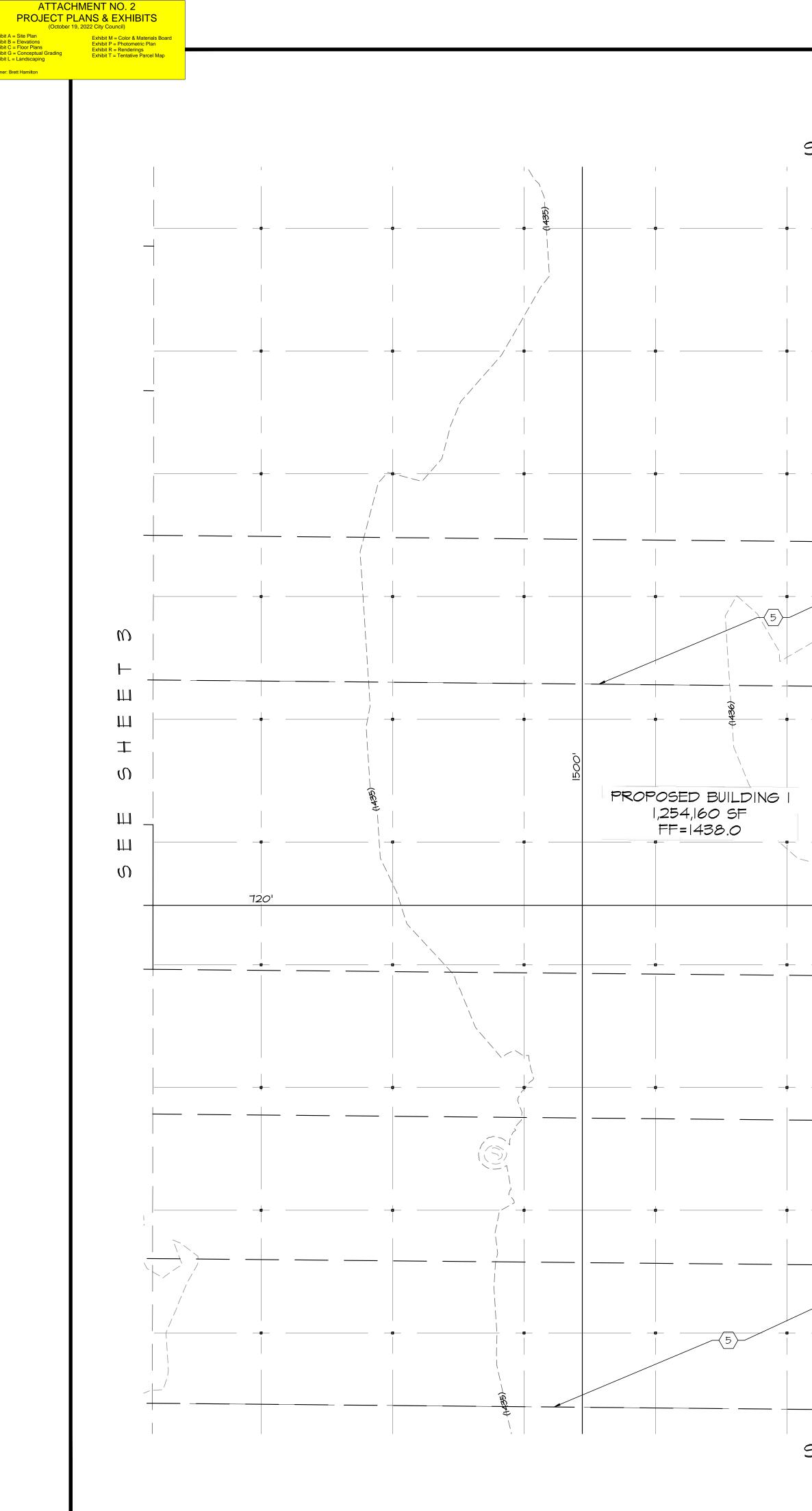




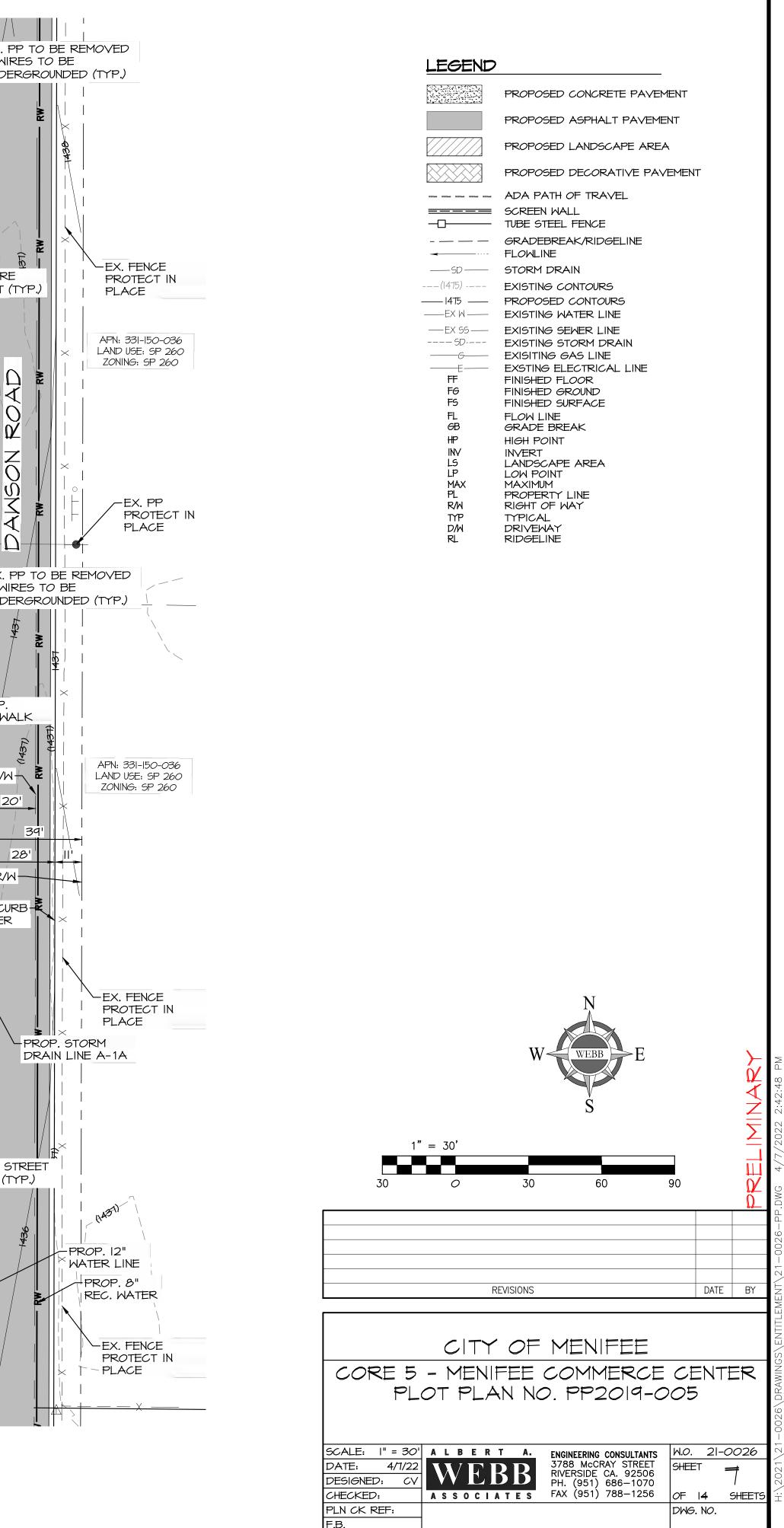


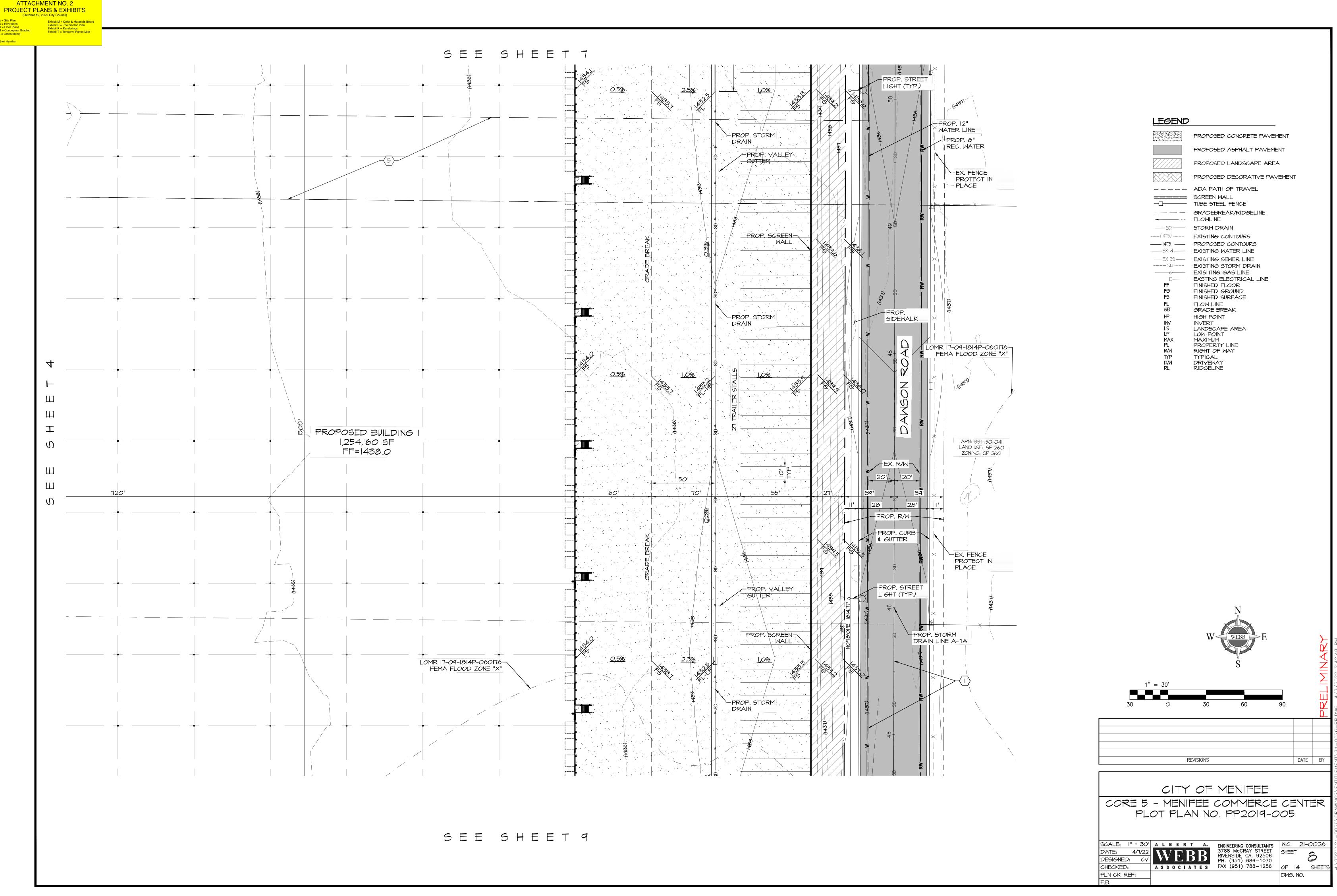


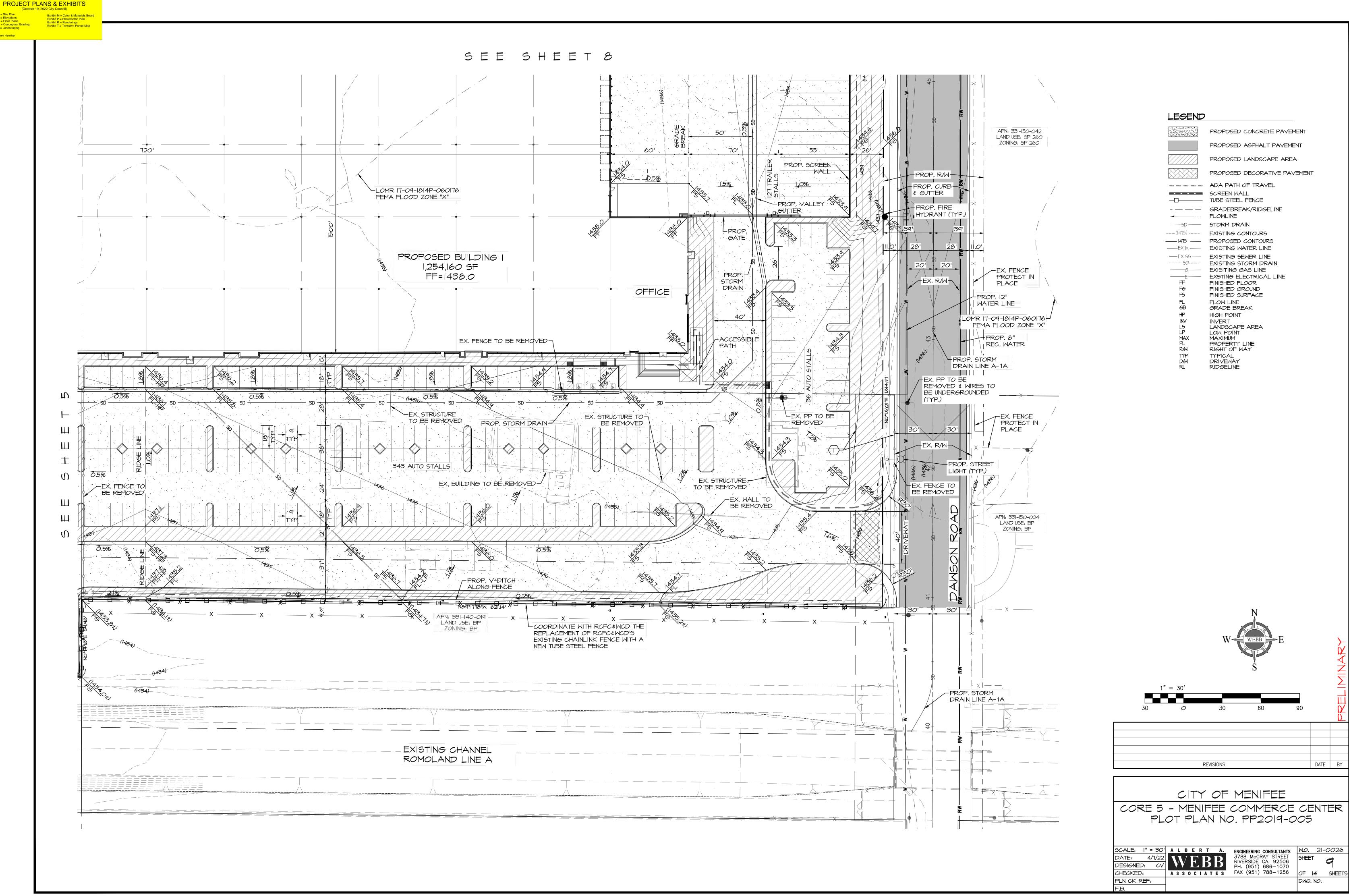




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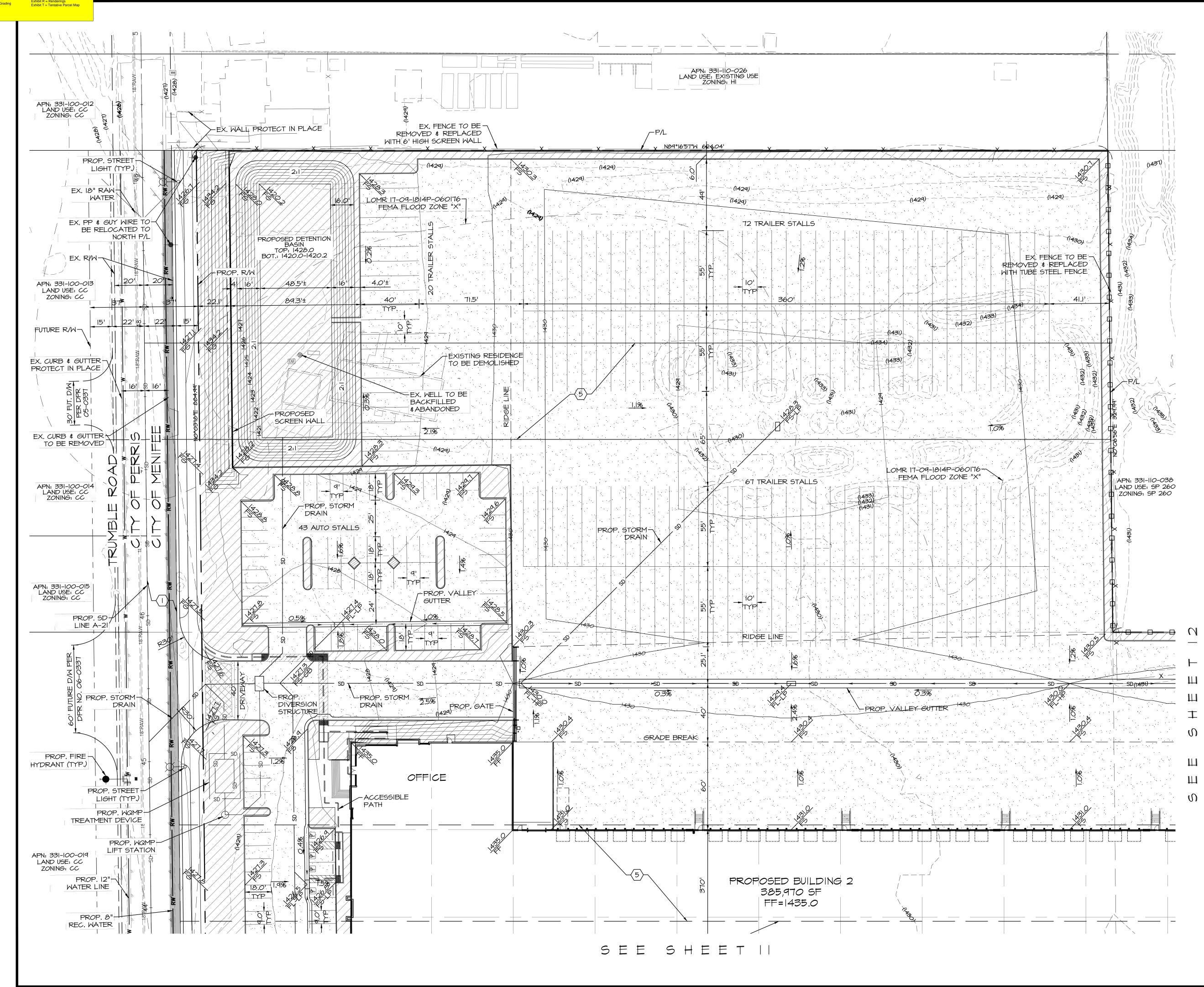




ATTACHMENT NO. 2

(2021\21=0026\DRAWINGS\FNTITIFMENT\21=0026=PP.DWG 4/7/2022 2:42:48 P

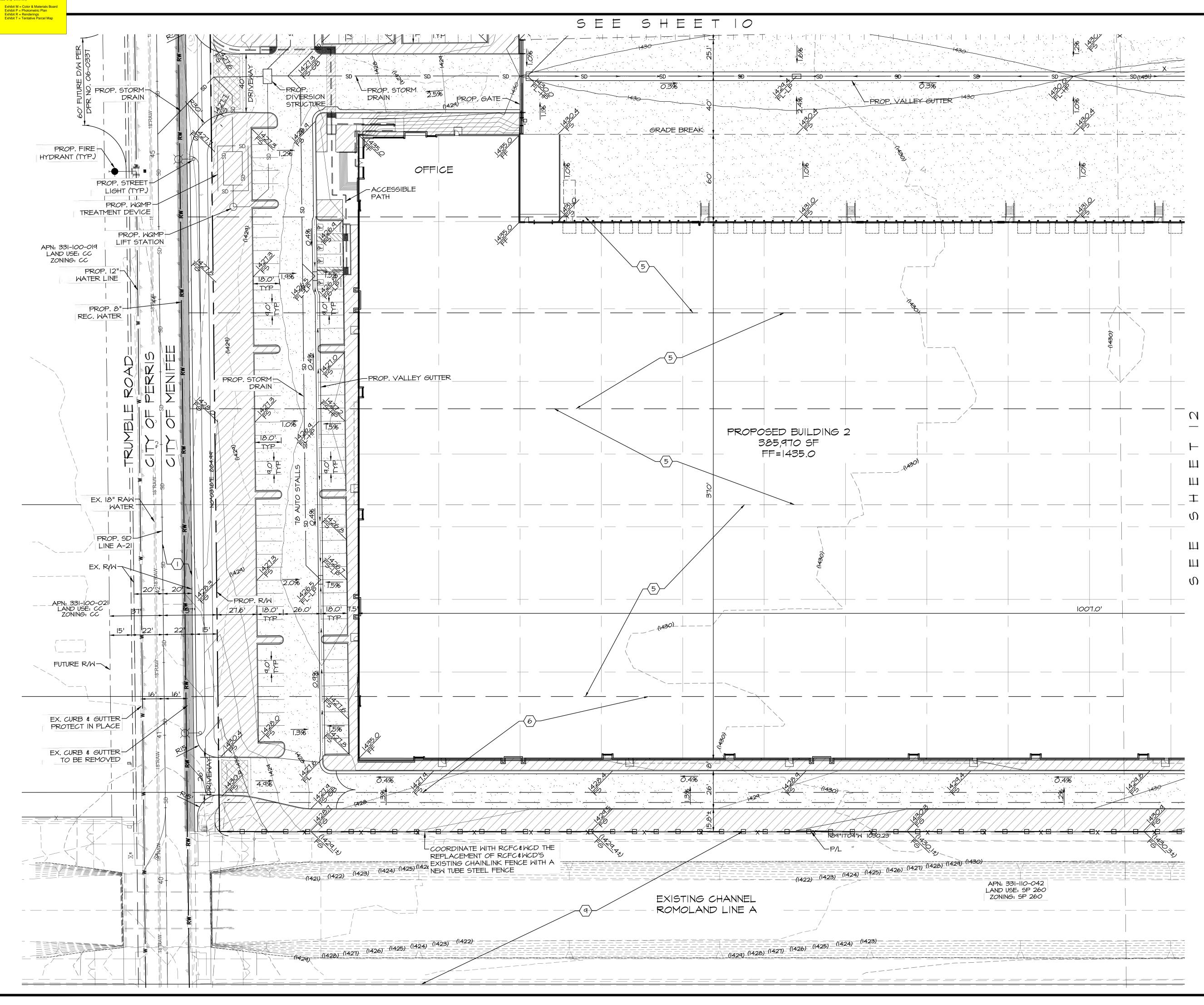
ATTACHMENT NO. 2 PROJECT PLANS & EXHIBITS (October 19, 2022 City Council) = Site Plan = Elevations = Floor Plans = Conceptual Grading = Landscained



	PROPOSED CONCRETE PAVEMENT PROPOSED ASPHALT PAVEMENT PROPOSED LANDSCAPE AREA PROPOSED DECORATIVE PAVEMENT ADA PATH OF TRAVEL SCREEN WALL TUBE STEEL FENCE	
(1475) 	FLOWLINE STORM DRAIN EXISTING CONTOURS PROPOSED CONTOURS EXISTING WATER LINE EXISTING SEWER LINE EXISTING SEWER LINE EXISTING GAS LINE EXISTING GAS LINE EXISTING ELECTRICAL LINE FINISHED FLOOR FINISHED FLOOR FINISHED GROUND FINISHED SURFACE FLOW LINE GRADE BREAK HIGH POINT INVERT LANDSCAPE AREA LOW POINT MAXIMUM PROPERTY LINE RIGHT OF WAY	
RL	RIDGELINE	
	N W WEBB E	PM
1" = 30' 30	30 60 90	-0026-PP.DWG 4/7/2022 2:42:48
CITY CORE 5 - MENIF	OF MENIFEE THE COMMERCE CENTER N NO. PP2019-005	0026\DRAWINGS\ENTITLEMENT\21-
SCALE: " = 30' DATE: 4/1/22 DESIGNED: CV CHECKED: PLN CK REF: F.B.	BB 3788 McCRAY STREET RIVERSIDE CA. 92506 PH. (951) 686–1070	H:\2021\21-002

LEGEND





		PROPOSED EXISTING P EXISTING S EXISTING S EXISITING (CONTOURS VATER LINE EWER LINE FORM DRAIN SAS LINE LECTRICAL LI LOOR FROUND URFACE EAK CAREA	NE		
1" 30	° = 30' O	W~	N WEBB S	E 90		
	F	REVISIONS			DATE	B
CORE 5 PL SCALE: I" = 30' DATE: 4/1/22 DESIGNED: CV CHECKED: CV	- MENI OT PLA A L B E R WE	FEE CO AN NO. BBB 37 RN PH		CE CE 7-005 7-005 7-005 7-005 7-005	21-0 T	020
PLN CK REF: F.B.	ASSOCI			•	<u>14 s</u> . NO.	3HEE

LEGEND

PROPOSED CONCRETE PAVEMENT

PROPOSED ASPHALT PAVEMENT

PROPOSED DECORATIVE PAVEMENT

PROPOSED LANDSCAPE AREA

---- ADA PATH OF TRAVEL

- — — — GRADEBREAK/RIDGELINE

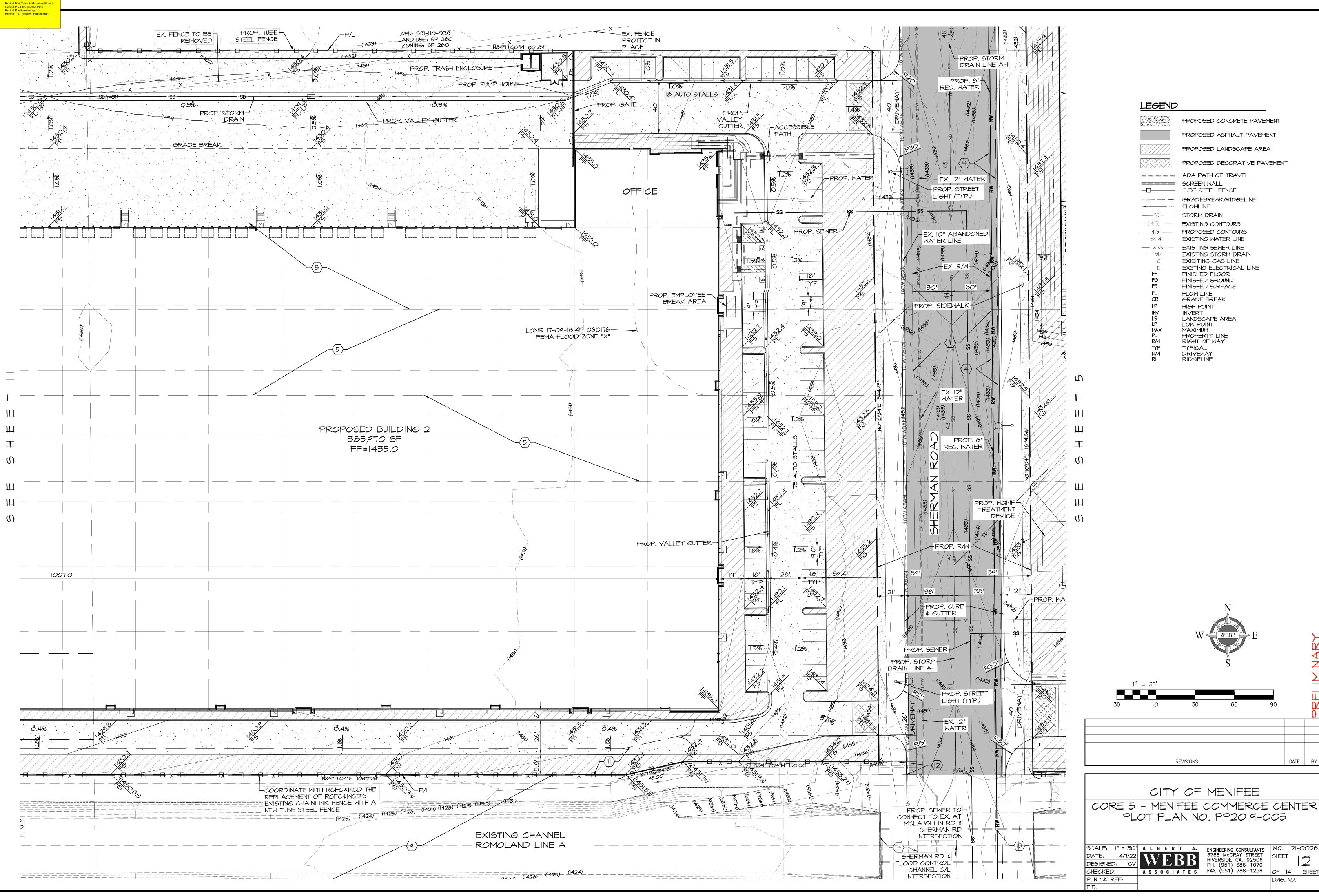
===== SCREEN WALL

-----FLOWLINE

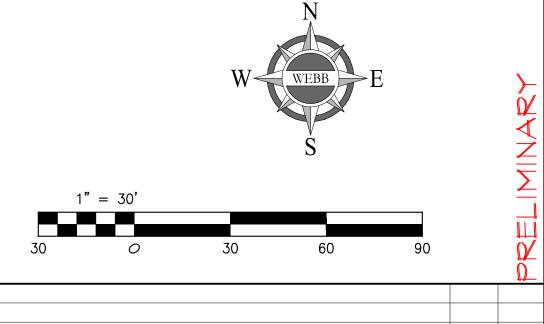
-D------ TUBE STEEL FENCE

----(1475) ---- EXISTING CONTOURS





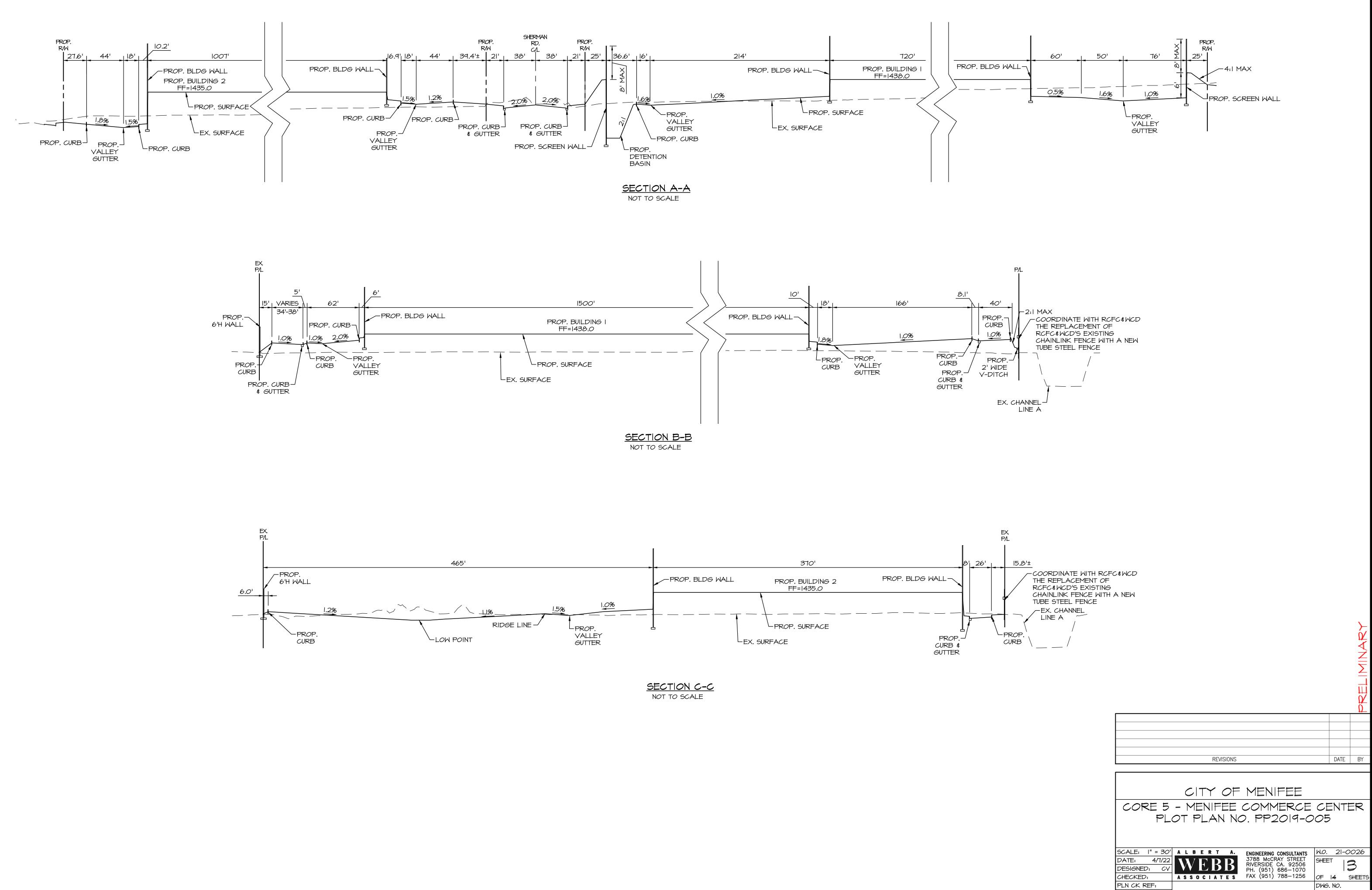
	PROPOSED CONCRETE PAVEMENT
	PROPOSED ASPHALT PAVEMENT
	PROPOSED LANDSCAPE AREA
	PROPOSED DECORATIVE PAVEMEN
	ADA PATH OF TRAVEL
	SCREEN WALL
- <u>O</u>	TUBE STEEL FENCE GRADEBREAK/RIDGELINE
◄	
SD	
—— 1475 —— ——EX W ——	PROPOSED CONTOURS EXISTING WATER LINE
—EX 55 —	EXISTING SEWER LINE
SD 	EXISTING STORM DRAIN
6 E	EXISITING GAS LINE EXSTING ELECTRICAL LINE
FF FG	FINISHED FLOOR FINISHED GROUND
FS	FINISHED SURFACE
FL <i>G</i> B	FLOW LINE GRADE BREAK
HP	HIGH POINT
INV LS	INVERT LANDSCAPE AREA
LP MAX	LOW POINT MAXIMUM
PL	PROPERTY LINE
R/W TYP	RIGHT OF WAY TYPICAL
D/W RL	DRIVEWAY RIDGELINE

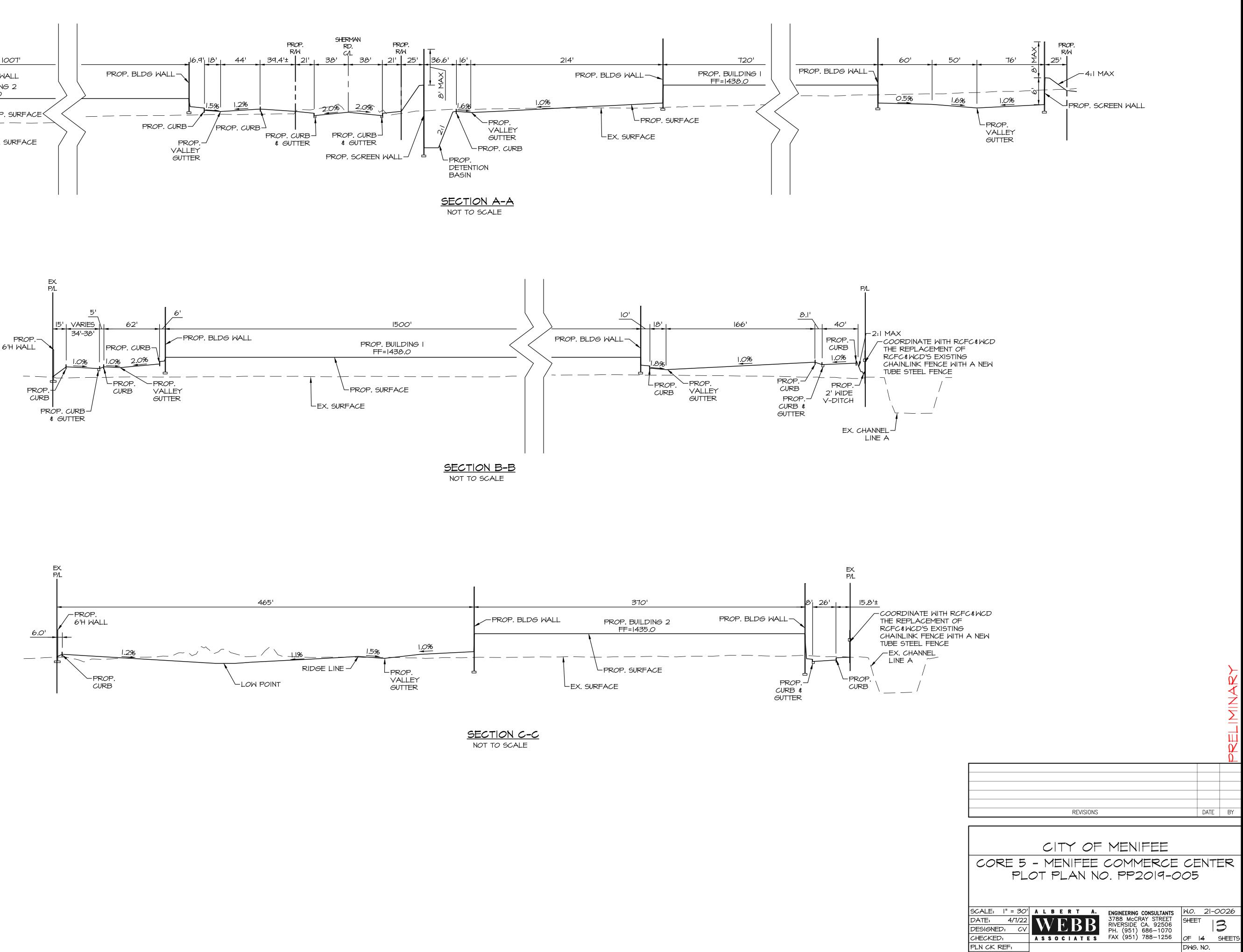


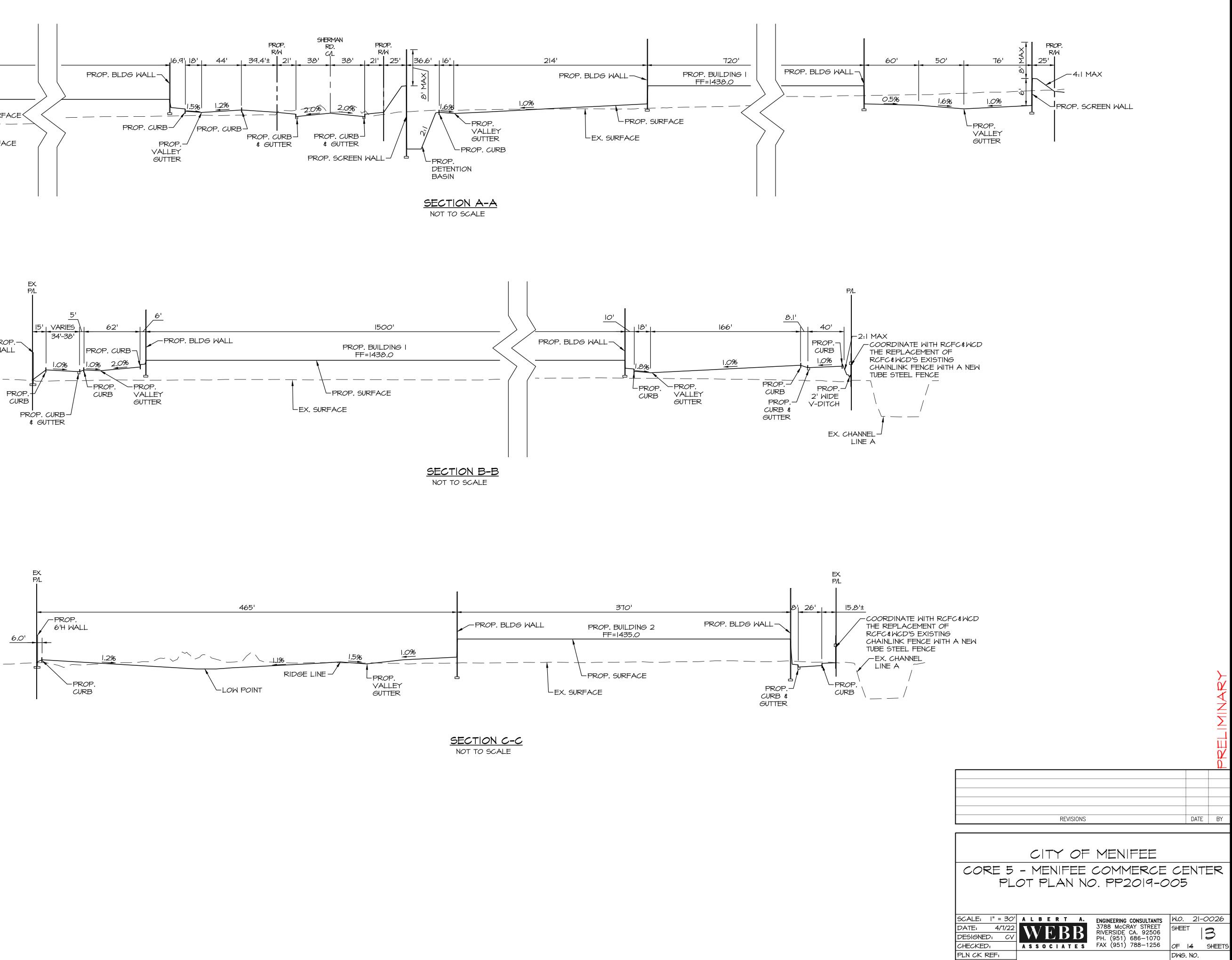
SCALE: " = 30'	ALBERT A.	ENGINEERING CONSULTANTS	W.O. 21-0026
DATE: 4/1/22	WEBB	3788 McCRAY STREET RIVERSIDE CA. 92506	SHEET I
DESIGNED: CV		PH. (951) 686–1070	
CHECKED:	ASSOCIATES	FAX (951) 788–1256	OF 14 SHEETS
PLN CK REF:			DWG. NO.
F.B.			

ATTACHMENT NO. 2 PROJECT PLANS & EXHIBITS (October 19, 2022 City Council) Exhibit M = Color & Materials Boar Exhibit P = Photometric Plan Exhibit R = Renderings Exhibit T = Tentative Parcel Map

nner: Brett Hamilton

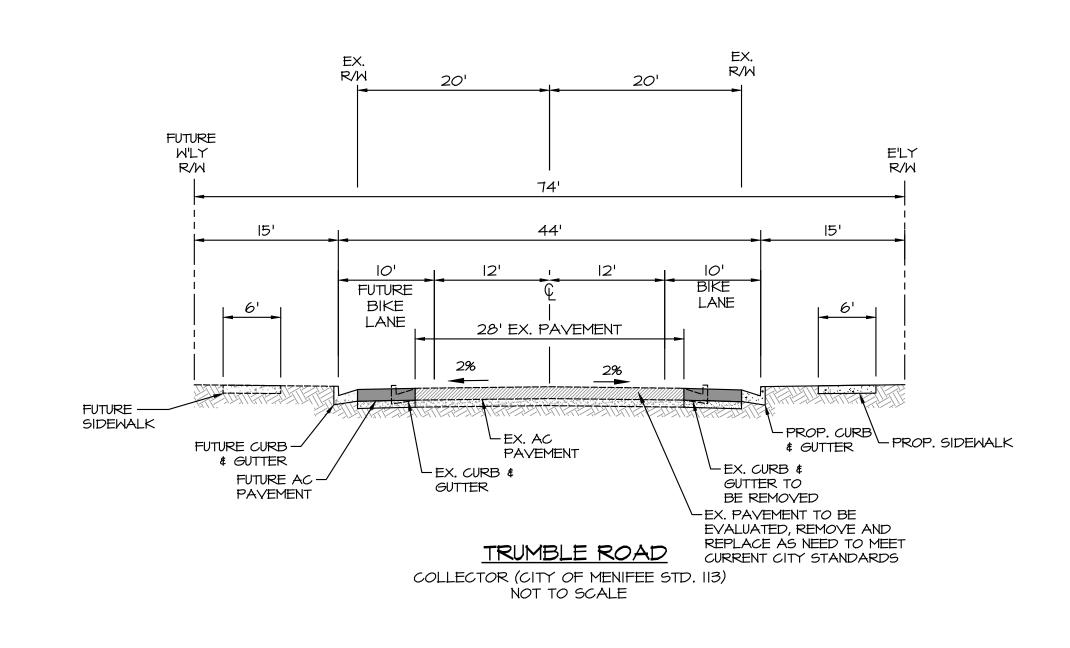


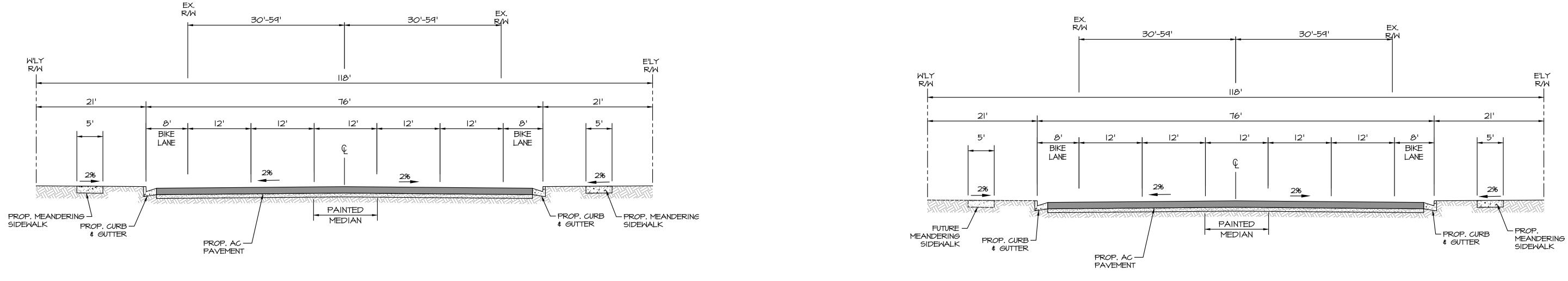




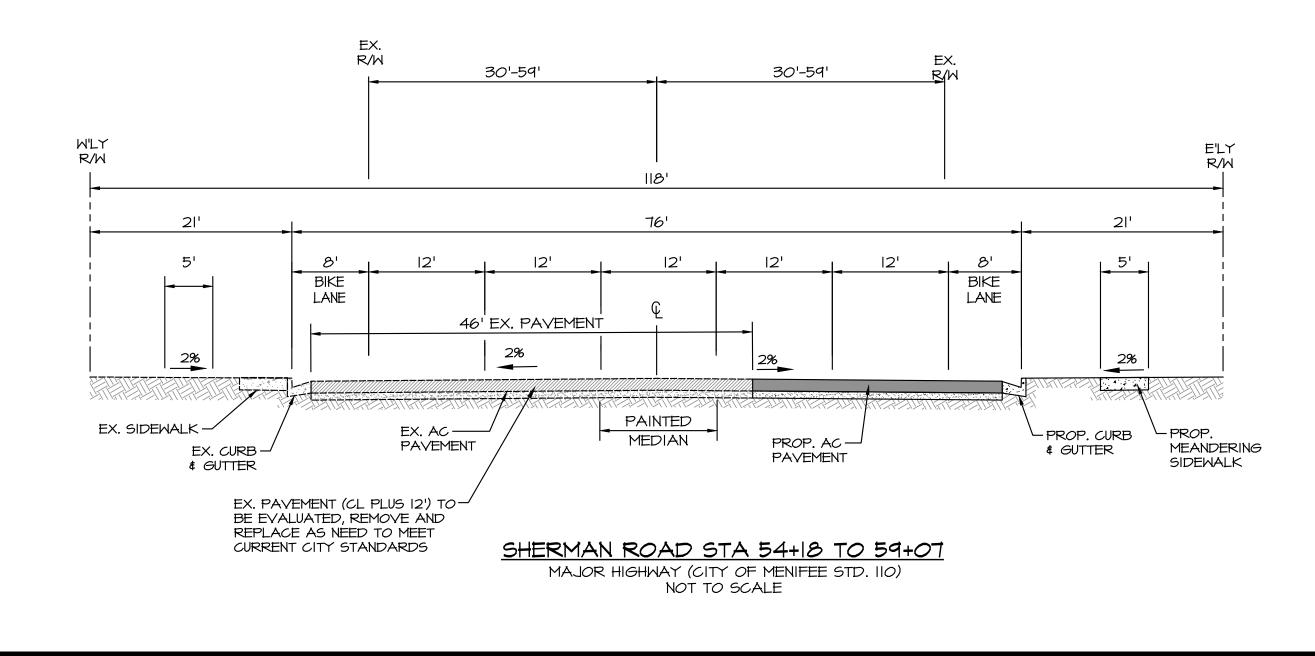
FB

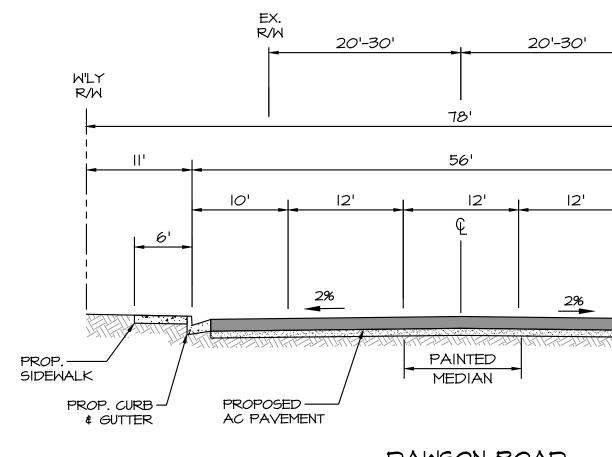




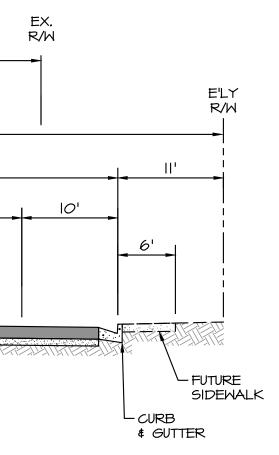


SHERMAN ROAD STA 40+33 TO 45+89 MAJOR HIGHWAY (CITY OF MENIFEE STD. 110) NOT TO SCALE





DAWSON ROAD INDUSTRIAL COLLECTOR (CITY OF MENIFEE STD. 112) NOT TO SCALE





<u>SHERMAN ROAD STA 45+89 TO 54+18</u> MAJOR HIGHWAY (CITY OF MENIFEE STD. 110) NOT TO SCALE

					PRELIMINA
	REVISIONS			DATE	BY
	CITY OF	MENIFEE			
		COMMERCE D. PP2019-C			ER
SCALE: $ " = 30'$ DATE: $4/1/22$ DESIGNED: CV CHECKED:	ALBERTA. WEBB ASSOCIATES	ENGINEERING CONSULTANTS 3788 McCRAY STREET RIVERSIDE CA. 92506 PH. (951) 686-1070 FAX (951) 788-1256	W.O. SHEE OF		0026 4 SHEETS
PLN CK REF:			DWG.		

PROPERTY OWNERS: <u>APN: 331-110-027</u> MOTTE TOWN CENTER ONE	APN: 331-140-010 MOTE TOWN CENTER ONE	C	ORE 5 - M	CITY O MENIFEE
41371 KALMIA ST, SUITE 200 MURRIETA, CA 92562	41391 KALMIA ST, SUITE 200 MURRIETA, CA 92562		TENTA 7	IVE PAR
<u>APN: 331-110-035</u> JOHN V. MOTTE & EVELYN E. MOTTE 445 SOUTH D ST PERRIS, CA 92570	<u>APN: 331-140-018</u> KARLAN CHAMBERLIN & BETH RODSON CHAMBERLIN 26375 DAWSON RD SUN CITY, CA 92585			
<u>APN: 331-110-041 & 331-140-025</u> MOTTE TOWNE CENTER	APN: 331-140-021 TRACY FRIZELLE			
445 SOUTH D ST PERRIS, CA 92570	I5635 VISTA WAY, #100 LAKE ELSINORE, CA 92532			
APPLICANT:	ENGINEER:			ARCHITECT:
COMPANY: CORE 5 INDUSTRIAL PARTNERS, LLC CONTACT: JON KELLY ADDRESS: 300 SPECTRUM CENTER DR, SUITE 880	COMPANY: ALBERT A. WEBB ASSOCIATES CONTACT: SARAH KOWALSKI	ADDRE	NY: INLAND AERIAL SURVEY, INC. ESS: 7117 ARLINGTON AVE, SUITE A RIVERSIDE, CA 92503	COMPANY: HPA ARCHITE CONTACT: STEVE HONG
RVINE, CA 92618 PHONE: (949) 467-3281	ADDRESS: 3788 MCCRAY STREET, RIVERSIDE, CA 92506	PHONE: DATED	. (951) 687-4252	ADDRESS: 18831 BARDE IRVINE, CA 92
EMAIL: JKELLY@C5IP.COM	PHONE: (951) 686-1070 FAX: (951) 788-1256 EMAIL: SARAH.KOWALSKI@WEBBASSOCIATES.CON	1		PHONE: (949) 863-17
LEGAL DESCRIPTION:		EAS	SEMENT NOTES	_
THIS PROPERTY SURVEYED AND SHOWN HEREON IS THE S		$\langle 1 \rangle$	AN EASEMENT SHOWN OR DEDICATED ON TH 1924 AND ON FILE IN BOOK II, PAGE 38, OF	
AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR COMMITMENT DATE OF MARCH 24, 2021.	R TITLE INSURANCE ORDER NO. NCS-986347-ATL WITH		INCIDENTAL PURPOSES. THE TERMS AND PROVISIONS CONTAINE	
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:	THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF		89-165 ACCEPTING OFFERS OF DEDICATION JUNE 8, 1989 AS INSTRUMENT NO. 187659 OF THE TERMS AND PROVISIONS CONTAINE	OFFICIAL RECORDS.
PARCEL I:			ACCEPTANCE (PORTION OF TRUMBLE ROAD) 2015-0439869 OF OFFICIAL RECORDS.	
ALL THAT PORTION OF LOT SIXTY-EIGHT (68), AS SHOWN PAGE 38 THEREOF, RECORDS OF RIVERSIDE COUNTY, C	I ON MAPS OF TRUMBLE FARMS ON FILE IN MAP BOOK II, AT ALIFORNIA DESCRIBED AS FOLLOWS:	$\langle 2 \rangle$	AN EASEMENT FOR PUBLIC HIGHWAY AND IN IN BOOK 619 OF DEEDS, PAGE II, IN FAVOR (
	68, SAID POINT BEARS SOUTH 0° 11' 15" EAST A DISTANCE OF 8; THENCE NORTH 89° 43' WEST A DISTANCE OF 661.37 FEET;	$\langle 3 \rangle$	AN EASEMENT FOR PIPELINES AND INCIDENT 666 OF DEEDS, PAGE 585, IN FAVOR OF MI	
THENCE SOUTH O° 15' EAST A DISTANCE OF 66 FEET; THE THE EAST BOUNDARY OF SAID LOT 68; THENCE NORTH C	ENCE SOUTH 89° 43' EAST A DISTANCE OF 661.31 FEET TO 2° 11' 15" WEST ALONG THE EAST BOUNDARY OF SAID LOT 68		AFFECTS: A PORTION OF PARCEL 2 AND 4 *THE LOCATION OF THE EASEMENT CANNOT	, ,
A DISTANCE OF 66 FEET TO THE POINT OF BEGINNING. PARCEL 2:		$\langle 4 \rangle$	AN EASEMENT FOR PUBLIC UTILITIES AND PC MAY 17, 1926 IN BOOK 673 OF DEEDS, PAGE	
	NTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY		COMPANY.	500, IN FAVOR OF SOUTHERN SIER
MAP ON FILE IN BOOK II, PAGE 38, OF MAPS, RECORDS		5	AN EASEMENT FOR PIPELINES, OR OPEN DITO INCIDENTAL PURPOSES, RECORDED MAY 5, I	928 IN BOOK 760 OF DEEDS, PAGE
EXCEPTING THEREFROM THE NORTH 66.00 FEET OF THE ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED			IN FAVOR OF: ALEXANDER HURSH AND WILL AFFECTS: A PORTION OF PARCEL 4 *THE LOCATION OF THE EASEMENT CANNOT	
CONSERVATION DISTRICT AS SHOWN IN DOCUMENT RECC 2014-0347907 AND 2014-0347908, BOTH OF OFFICIAL	RDED SEPTEMBER 12, 2014 INSTRUMENT NUMBERS		AN EASEMENT FOR CONSTRUCTION MAINTENA	ANCE AND OPERATION OF ELECTRIC
PARCEL 3:			AND ALL UNDERGROUND CONDUITS AND INCI BOOK 766 OF DEEDS, PAGE 103, IN FAVOR CORPORATION.	
LOTS 66, 67, 68, 69, 70, 71, 91, 92, 93, 94, AND 95 OF TRU CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 11, PA			*[BLANKET IN NATURE - CANNOT BE PLOTTEI	D]
CALIFORNIA.		6	AN EASEMENT FOR PUBLIC UTILITIES AND INC BOOK 768 OF DEEDS, PAGE 66, IN FAVOR (
EXCEPT THE SOUTH 66.00 FEET OF THE NORTH 132.00 FI ALSO EXCEPT THE NORTH 66.00 FEET OF LOT 95.	EET OF LOT 68.		AN EASEMENT FOR PIPELINES PUMPING EQUI PURPOSES, RECORDED JULY 19, 1933 AS BOO	
FURTHER EXCEPTING THEREFROM THAT PORTION CONVE	YED TO RIVERSIDE COUNTY FLOOD CONTROL AND WATER		OF WATSON WATER COMPANY. *THE LOCATION OF THE EASEMENT CANNOT	
CONSERVATION DISTRICT AS SHOWN IN DOCUMENT RECC 2014-0347909, OF OFFICIAL RECORDS.	RDED SEPTEMBER 12, 2014 INSTRUMENT NUMBER		*[BLANKET IN NATURE - CANNOT BE PLOTTEI	
PARCEL 4:			AN EASEMENT FOR RIGHT OF WAY FOR LAY INCIDENTAL PURPOSES, RECORDED JUNE 6, I RECORDS, IN FAVOR OF HOME FARM CORPO	935 AS BOOK 236, PAGE 83 OF OF
	OUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY OF RIVERSIDE COUNTY, CALIFORNIA, BY METES AND BOUNDS,		*THE LOCATION OF THE EASEMENT CANNOT [BLANKET IN NATURE - CANNOT BE PLOTTED	BE DETERMINED FROM RECORD INF
BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID 132 FEET FROM THE NORTHEAST CORNER OF SAID LOT;	LOT WHICH BEARS SOUTH O" 18 MINUTES 43 SECONDS EAST,		AN EASEMENT FOR DITCHES, PIPELINES AND WATER FOR DOMESTIC AND IRRIGATION PUR MARCH 4, 1964 AS INSTRUMENT NO. 27383 A	RPOSES AND INCIDENTAL PURPOSES
THENCE NORTH 89° 43 MINUTES WEST, 640.98 FEET TO T	HE WESTERLY LINE OF SAID LOT;		OF OFFICIAL RECORDS, IN FAVOR OF TEMES ASSIGNS.	
THENCE SOUTH O® 22 MINUTES, 30 SECONDS EAST ON TH			*THE LOCATION OF THE EASEMENT CANNOT	
THENCE SOUTH 89° 43 MINUTES EAST, 640.91 FEET TO TH SECONDS WEST, 66 FEET TO THE POINT OF BEGINNING.	E EASTERLY LINE OF SAID LOT, THENCE NORTH O [®] 45	\frown	[THEY SHOULD BE REMOVED FROM PTR] AN EASEMENT FOR PUBLIC UTILITIES AND INC	CIDENTAL PURPOSES, RECORDED SE
PURSUANT TO CERTIFICATE OF COMPLIANCE NO. 5540 R OF OFFICIAL RECORDS.	ECORDED JANUARY 8, 2004 AS INSTRUMENT NO. 04-12423,	$\langle \frac{1}{2} \rangle$	2000 AS INSTRUMENT NO. 361298 OF OFFIC CALIFORNIA EDISON COMPANY, A CORPORA RESTRICTIONS ON THE USE, BY THE OWNERS	IAL RECORDS, IN FAVOR OF SOUTH
FOR CONVEYANCING PURPOSES ONLY: APN 331-140-010 PARCEL 2); 331-110-035-1	-I (AFFECTS PARCEL I); 331-110-041-6 (AFFECTS PORTION OF		OUT IN SAID DOCUMENT. AN OFFER OF DEDICATION FOR STORM DRA	
	CTS PARCEL 3) AND 331-110-027-4 (AFFECTS PARCEL 4)	$\langle \mathcal{B} \rangle$	AND INCIDENTAL PURPOSES, RECORDED SEF OF OFFICIAL RECORDS, TO THE COUNTY OF	PTEMBER 2, 2004 AS INSTRUMENT N
THIS PROPERTY SURVEYED AND SHOWN HEREON IS THE S AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR COMMITMENT DATE OF APRIL 09, 2021.	R TITLE INSURANCE ORDER NO. NCS-986347-AI-ATL WITH	a	FLOOD CONTROL AND WATER CONSERVATION AN OFFER OF DEDICATION FOR STORM DRA	AIN FOR FLOOD CONTROL AND DRA
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:	THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF	<u> </u>	AND INCIDENTAL PURPOSES, RECORDED SEF 2004-0698582 OF OFFICIAL RECORDS, TO RIVERSIDE COUNTY FLOOD CONTROL AND M	THE COUNTY OF RIVERSIDE ON BEH
	THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER APS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID	$\langle O \rangle$	AN EASEMENT FOR TEMPORARY CONSTRUCT RECORDED FEBRUARY 16, 2007 AS INSTRUM	
COUNTY.			FAVOR OF HOMELAND/ROMOLAND ADP INC. THE TERMS AND PROVISIONS CONTAINE	, A DELAWARE CORPORATION. ED IN THE DOCUMENT ENTITLED ASSI
FOR CONVEYANCING PURPOSES ONLY: APN 331-140-018 THIS PROPERTY SURVEYED AND SHOWN HEREON IS THE S			EASEMENT RECORDED NOVEMBER 14, 2014 / RECORDS.	AS INSTRUMENT NO. 2014-0437238 (
AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR COMMITMENT DATE OF APRIL 09, 2021.		$\langle \parallel \rangle$	AN EASEMENT FOR TEMPORARY CONSTRUCT	TION EASEMENT AND INCIDENTAL PU

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF LOT NINETY-FIVE (95), AS SHOWN ON A MAP OF TRUMBLE FARMS ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, IN BOOK II, PAGE 38 OF MAPS, BY METES AND BOUNDS, BEGINNING AT THE NORTHWEST CORNER OF SAID LOT;

THENCE SOUTH 89° 43' EAST, 642.11 FEET TO THE NORTHEAST CORNER THEREOF;

THENCE SOUTH O° OT' 30" EAST ON THE EASTERLY LINE OF SAID LOT, 66 FEET;

THENCE NORTH 89° 43' WEST 642.04 FEET TO THE WESTERLY LINE OF SAID LOT;

THENCE NORTH O" II' 15" WEST ON SAID WESTERLY LINE OF SAID LOT, 66 FEET TO THE POINT OF BEGINNING. FOR CONVEYANCING PURPOSES ONLY: APN 331-140-021

CITY OF MENIFEE RE 5 - MENIFEE COMMERCE CENTER TENTATIVE PARCEL MAP NO. 38/56

HY:

ARCHITECT:

COMPANY: HPA ARCHITECTS STEVE HONG CONTACT: ADDRESS: 18831 BARDEEN AVE, SUITE 100 IRVINE, CA 92612 (949) 863-1770 PHONE:

NOTES

EMENT SHOWN OR DEDICATED ON THE MAP OF TRUMBLE FARMS RECORDED FEBRUARY O ON FILE IN BOOK II, PAGE 38, OF TRACT MAPS, FOR STREET AND PUBLIC UTILITY AND AL PURPOSES.

TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED RESOLUTION NO. ACCEPTING OFFERS OF DEDICATIONS FOR PUBLIC ROADS (DAWSON ROAD) RECORDED 1989 AS INSTRUMENT NO. 187659 OF OFFICIAL RECORDS. TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED CERTIFICATE OF

ANCE (PORTION OF TRUMBLE ROAD) RECORDED OCTOBER 5, 2015 AS INSTRUMENT NO. 139869 OF OFFICIAL RECORDS.

EMENT FOR PUBLIC HIGHWAY AND INCIDENTAL PURPOSES, RECORDED OCTOBER 2, 1924 (619 OF DEEDS, PAGE II, IN FAVOR OF PUBLIC. AFFECTS: WEST 30 FEET OF PARCEL I

EMENT FOR PIPELINES AND INCIDENTAL PURPOSES, RECORDED MARCH 31, 1926 IN BOOK DEEDS, PAGE 585, IN FAVOR OF MILON J. TRUMBLE, ET UX. 5: A PORTION OF PARCEL 2 AND 4

CATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION. EMENT FOR PUBLIC UTILITIES AND POWER LINES AND INCIDENTAL PURPOSES, RECORDED 1926 IN BOOK 673 OF DEEDS, PAGE 500, IN FAVOR OF SOUTHERN SIERRAS POWER

EMENT FOR PIPELINES, OR OPEN DITCHES AND DRILLING ADDITIONAL WELLS AND TAL PURPOSES, RECORDED MAY 5, 1928 IN BOOK 760 OF DEEDS, PAGE 457 . R OF: ALEXANDER HURSH AND WILLIE LEE HURSH 5: A PORTION OF PARCEL 4

CATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION. EMENT FOR CONSTRUCTION MAINTENANCE AND OPERATION OF ELECTRIC POLE LINES UNDERGROUND CONDUITS AND INCIDENTAL PURPOSES, RECORDED MAY II, 1928 IN 66 OF DEEDS, PAGE 103, IN FAVOR OF SOUTHERN SIERRAS POWER COMPANY, A

 $\langle \parallel \rangle$

 $\langle 12 \rangle$

 $\langle |4 \rangle$

EMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED MAY 18, 1928 IN 68 OF DEEDS, PAGE 66, IN FAVOR OF PACIFIC DEVELOPMENT COMPANY.

EMENT FOR PIPELINES PUMPING EQUIPMENT ACCESS AND DITCHES AND INCIDENTAL ES, RECORDED JULY 19, 1933 AS BOOK 129, PAGE 50 OF OFFICIAL RECORDS, IN FAVOR 50N WATER COMPANY CATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION. ET IN NATURE - CANNOT BE PLOTTED - AFFECTS ALL LOTS IN MB 11/38]

EMENT FOR RIGHT OF WAY FOR LAYING PIPE LINES FOR CONVEYANCE OF WATER AND TAL PURPOSES, RECORDED JUNE 6, 1935 AS BOOK 236, PAGE 83 OF OFFICIAL 25, IN FAVOR OF HOME FARM CORPORATION. CATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.

EMENT FOR DITCHES, PIPELINES AND OTHER APPARATUS FOR THE DISTRIBUTION OF FOR DOMESTIC AND IRRIGATION PURPOSES AND INCIDENTAL PURPOSES, RECORDED , 1964 AS INSTRUMENT NO. 27383 AND JANUARY 15, 1965 AS INSTRUMENT NO. 5629, BOTH CIAL RECORDS. IN FAVOR OF TEMESCAL WATER COMPANY IT'S SUCCESSORS AND

CATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION. 27383 & 1965-005629 ARE OUTSIDE OF THIS SECTION 15] HOULD BE REMOVED FROM PTR]

EMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 14, S INSTRUMENT NO. 361298 OF OFFICIAL RECORDS, IN FAVOR OF SOUTHERN RNIA EDISON COMPANY, A CORPORATION. TIONS ON THE USE, BY THE OWNERS OF SAID LAND, OF THE EASEMENT AREA, AS SET BAID DOCUMENT.

ER OF DEDICATION FOR STORM DRAIN FOR FLOOD CONTROL AND DRAINAGE PURPOSES IDENTAL PURPOSES, RECORDED SEPTEMBER 2, 2004 AS INSTRUMENT NO. 2004-0698581 CIAL RECORDS, TO THE COUNTY OF RIVERSIDE ON BEHALF OF RIVERSIDE COUNTY CONTROL AND WATER CONSERVATION DISTRICT.

ER OF DEDICATION FOR STORM DRAIN FOR FLOOD CONTROL AND DRAINAGE PURPOSES IDENTAL PURPOSES, RECORDED SEPTEMBER 2, 2004 AS INSTRUMENT NO. 698582 OF OFFICIAL RECORDS, TO THE COUNTY OF RIVERSIDE ON BEHALF OF DE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT.

EMENT FOR TEMPORARY CONSTRUCTION EASEMENT AND INCIDENTAL PURPOSES, DED FEBRUARY 16, 2007 AS INSTRUMENT NO. 2007-0114245 OF OFFICIAL RECORDS, IN OF HOMELAND/ROMOLAND ADP INC., A DELAWARE CORPORATION. TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED ASSIGNMENT OF NT RECORDED NOVEMBER 14, 2014 AS INSTRUMENT NO. 2014-0437238 OF OFFICIAL

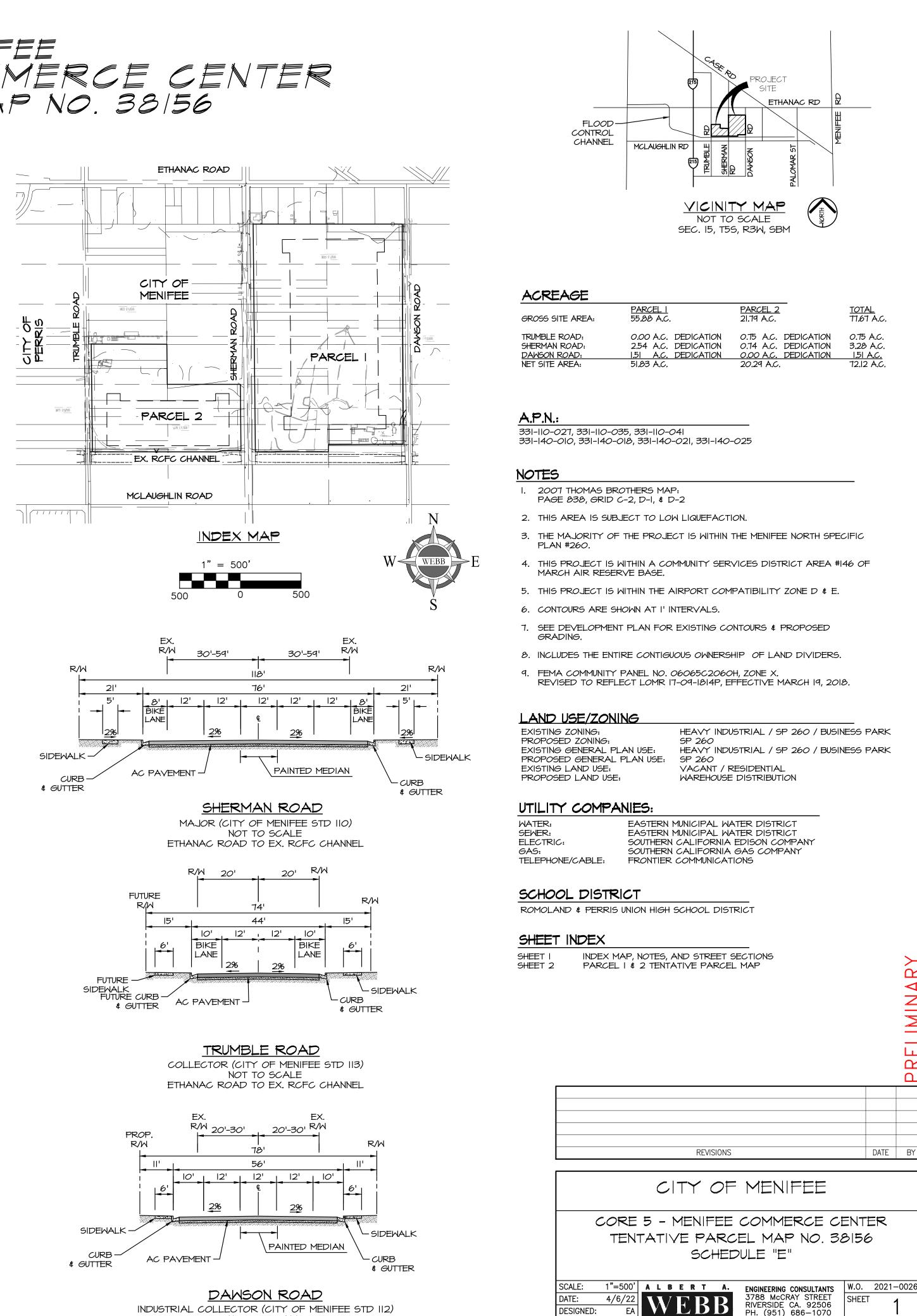
EMENT FOR TEMPORARY CONSTRUCTION EASEMENT AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 16, 2007 AS INSTRUMENT NO. 2007-0114246 OF OFFICIAL RECORDS, IN FAVOR OF HOMELAND/ROMOLAND ADP INC., A DELAWARE CORPORATION. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED ASSIGNMENT OF EASEMENT RECORDED NOVEMBER 14, 2014 AS INSTRUMENT NO. 2014-0437237 OF OFFICIAL RECORDS.

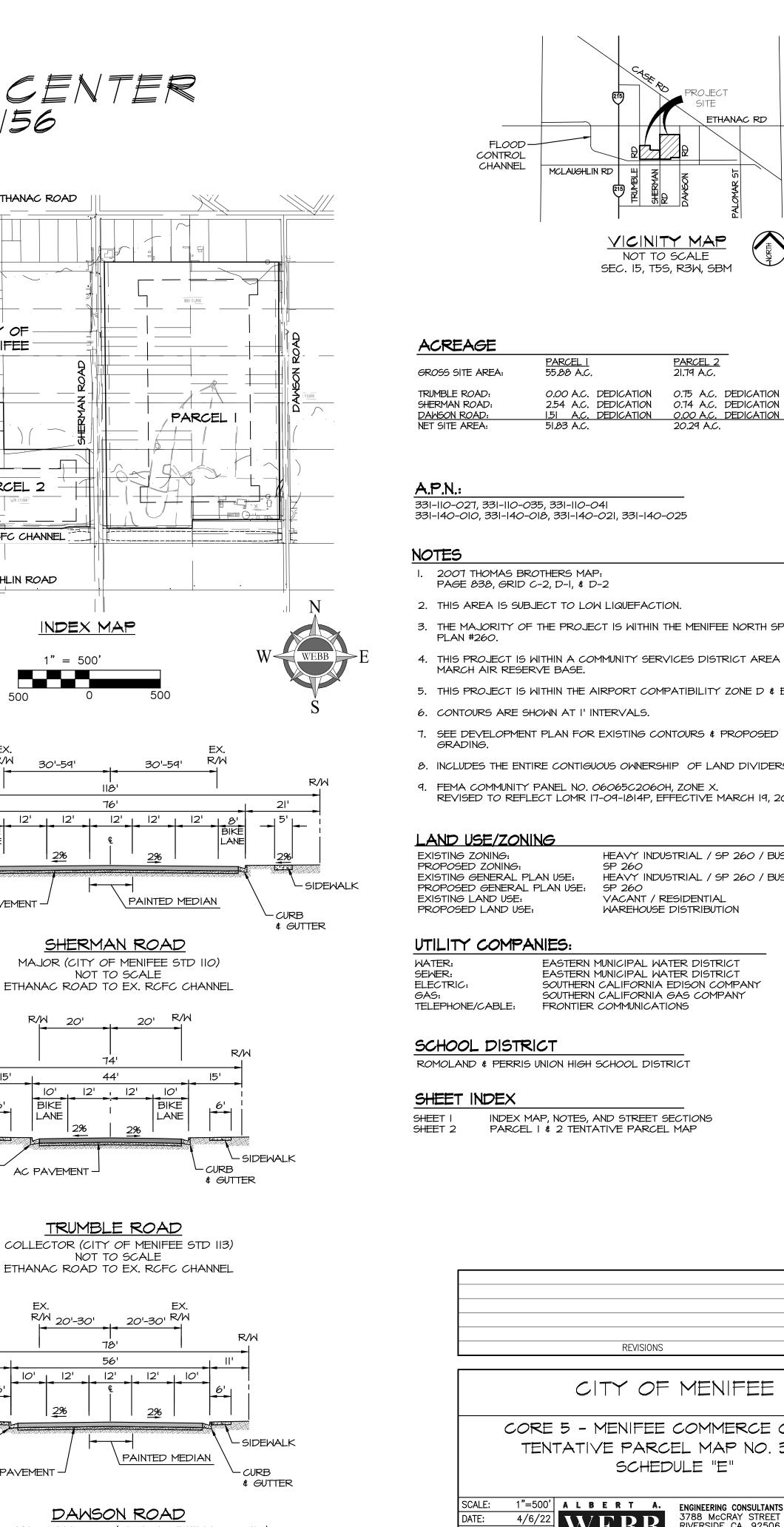
AN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES AND INCIDENTAL PURPOSES, RECORDED MAY I, 2007 AS INSTRUMENT NO. 2007-0290073 OF OFFICIAL RECORDS, IN FAVOR OF THE COUNTY OF RIVERSIDE.

AN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES AND INCIDENTAL PURPOSES, RECORDED MAY I, 2007 AS INSTRUMENT NO. 2007-0290074 OF OFFICIAL RECORDS, IN FAVOR OF THE COUNTY OF RIVERSIDE.

AN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES AND INCIDENTAL PURPOSES, RECORDED MAY 30, 2007 AS INSTRUMENT NO. 2007-0352042 OF OFFICIAL RECORDS, IN FAVOR OF THE COUNTY OF RIVERSIDE.

AN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES AND INCIDENTAL PURPOSES, RECORDED MAY 30, 2001 AS INSTRUMENT NO. 2007-0352043 OF OFFICIAL RECORDS, IN FAVOR OF THE COUNTY OF RIVERSIDE.

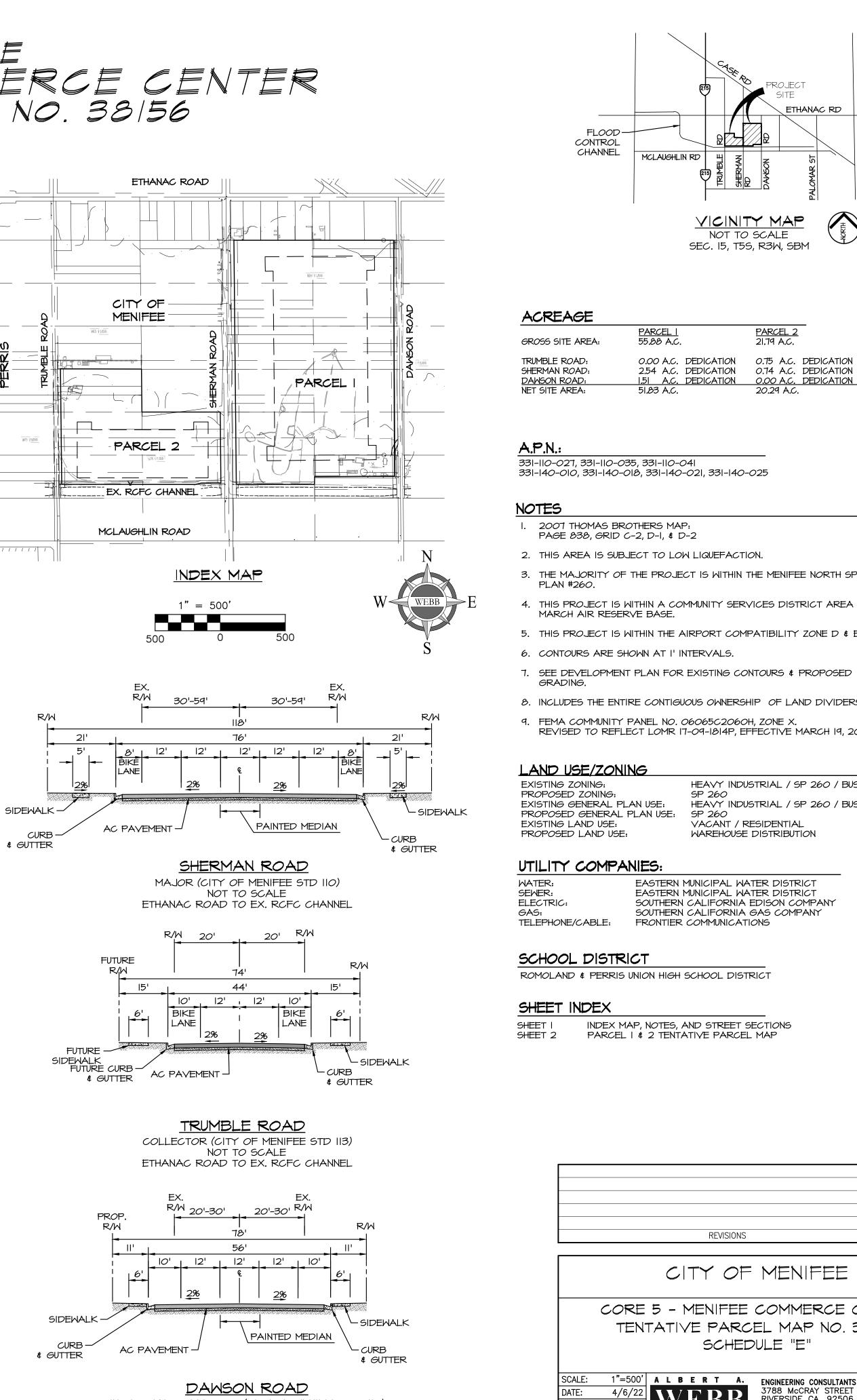


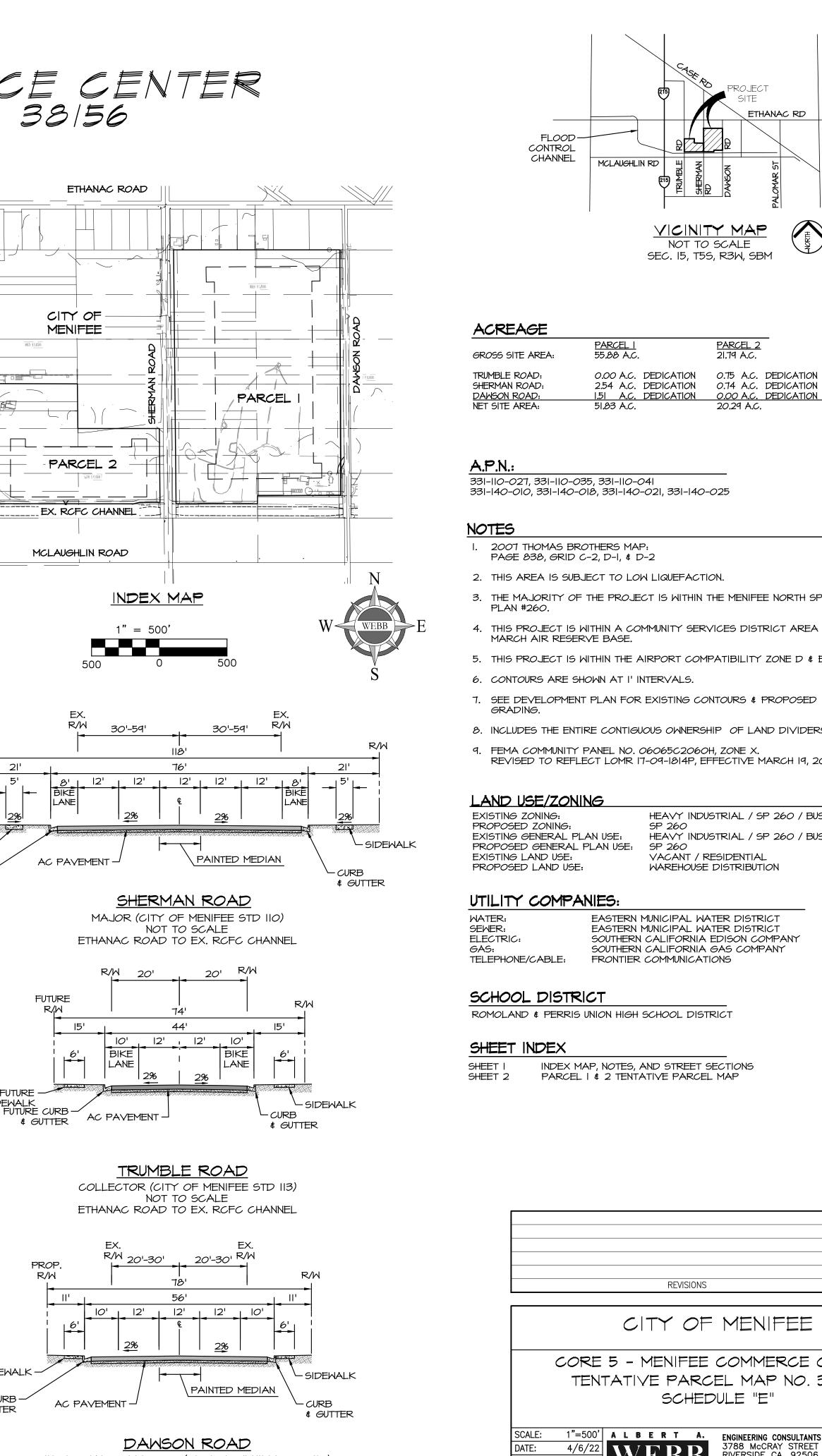


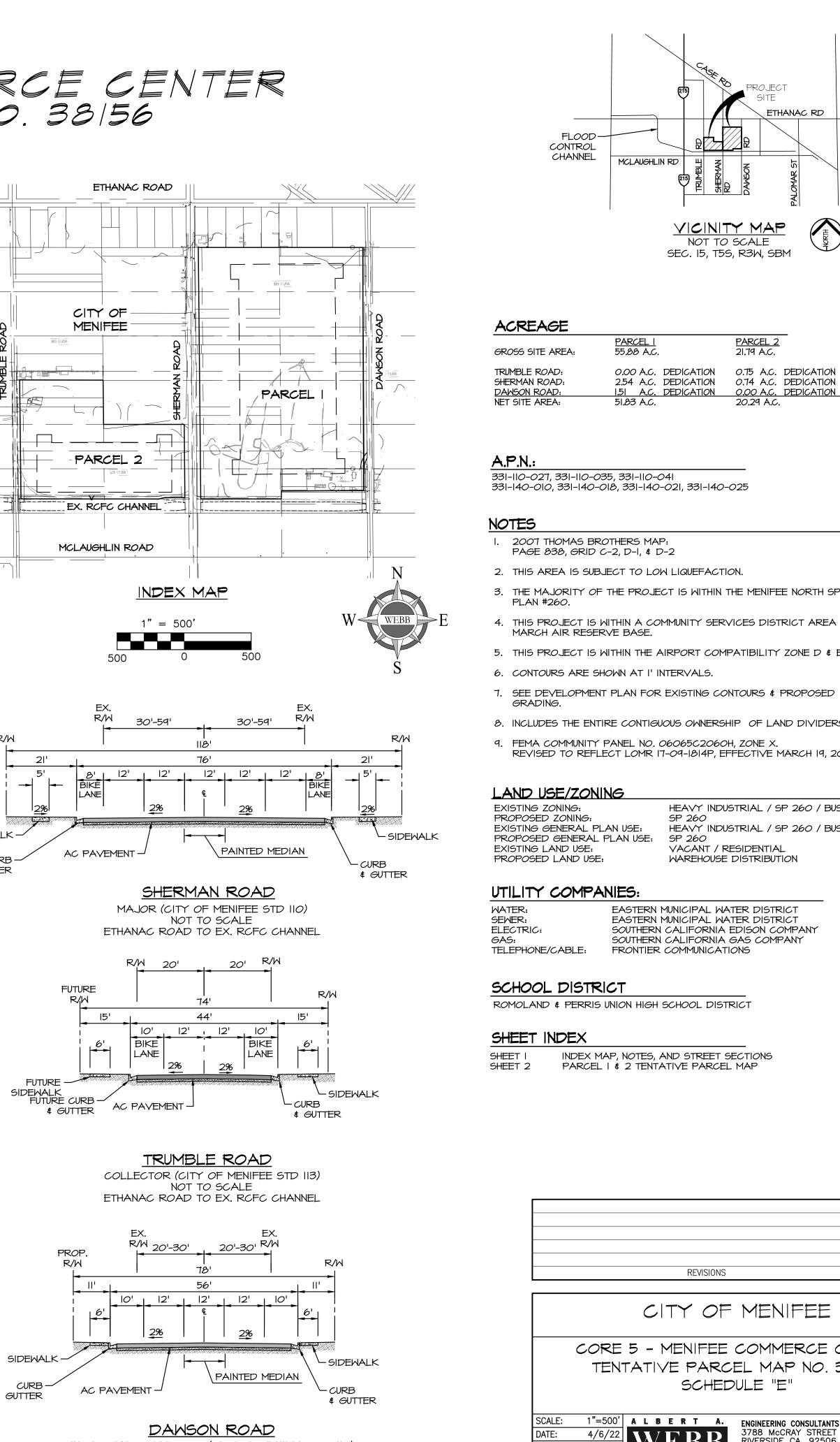
DESIGNED:

CHECKED:

PLN CK REF:







INDUSTRIAL COLLECTOR (CITY OF MENIFEE STD 112) NOT TO SCALE ETHANAC ROAD TO EX. RCFC CHANNEL

 \cap

DATE BY

SHEET

DWG. NO.

OF 2 SHEETS

PH. (951) 686—1070

SRH **ASSOCIATES** FAX (951) 788-1256

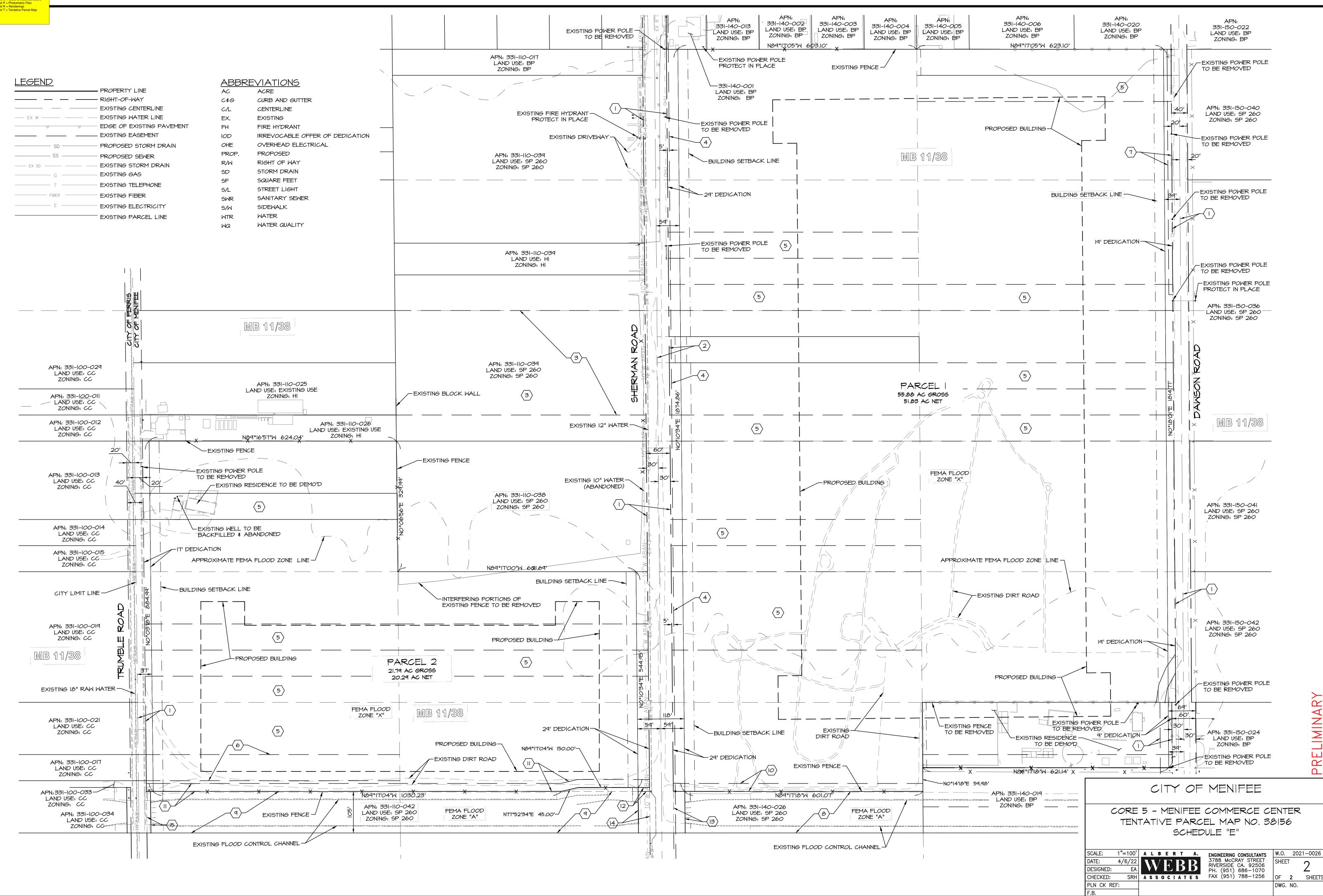
<u>TOTAL</u> 71.67 A.C.

0.75 A.C.

3.28 A.C.

<u> 1.51 A.C.</u>

72.12 A.C



ATTACHMENT NO. 2 COLODER PLANS & EXHIBITS (October 19, 2022 City Council) Plans Exhibit M = Color & Materials Board Exhibit M = Color & Materials Board Exhibit M = Color & Materials Board Exhibit M = Photometric Plan Exhibit R = Renderings Exhibit T = Tentative Parcel Map illon	S3 S3 S3 S3 S3 S3 S3 S3 S3 S3	1.3 1.3 1.5 1.6 1.7 1.6 1.4 1.3 1.3 1.3 1.3 1.1 0.8 0.7 0.6 0.4 1.6 1.6 1.6 1.6 1.6 1.4 1.2 1.1 1.0 1.1 1.2 1.1 0.9 0.8 0.8 0.5 1.7 1.6 1.6 1.3 1.1 1.0 0.9 1.0 1.1 1.2 1.1 0.9 0.8 0.5 1.7 1.7 1.7 1.6 1.6 1.3 1.1 1.0 0.9 1.0 1.1 1.2
		1.8 1.7 1.6 1.3 1.5 1.3 1.1 1.0 1.0 1.2 1.7 1.8 1.7 1.5 1.8 1.6 1.2 1.5 1.3 1.2 1.2 1.2 1.3 2.0 2.1 2.0 1.9
		12 1.3 1.2 0.8 0.7 0.7 0.7 0.9 1.0 1.1 1.1 1.0 0.8 0.8 1.4 1.5 1.4 1.2 1.1 0.7 0.5 0.6 0.9 1.2 1.3 1.4 1.4 1.1 1.0 0.8 0.8 1.5 1.6 1.4 1.2 1.1 0.7 0.5 0.4 0.6 0.9 1.3 1.6 1.7 1.6 1.4 1.3 1.7 1.7 1.7 1.3 1.0 0.6 0.4 0.3 0.4 0.8 1.4 1.9 2.2 0.2 2.3 2.4 1.9 1.8 1.4 1.0 0.6 0.4 0.3 0.4 0.8 1.4 1.9 2.1 2.2 2.5 2.6 S 1 1.9 2.1 1.6 1.1 1.7 1.3 0.8 0.5 0.4 0.5 0.8 1.2 1.4 1.5 1.5 1.2 1.2 2.0 2.1 2.0 1.7 </td
		20 21 20 16 12 0.7 0.4 0.3 0.4 0.8 1.4 1.9 2.2 2.1 2.3 2.4 20 20 20 1.6 1.2 0.7 0.4 0.3 0.4 0.7 1.3 1.9 2.1 2.2 2.5 2.8 1 20 21 2.1 1.7 1.4 0.8 0.5 0.4 0.5 0.8 1.4 1.9 2.2 2.0 2.3 2.3 20 2.1 2.1 1.7 1.4 0.8 0.5 0.4 0.5 0.8 1.4 1.5 1.5 1.2 1.0 1.1 20 2.1 2.0 1.7 1.4 0.8 0.5 0.4 0.5 0.8 1.2 1.4 1.5 1.0 1.1 20 2.1 2.0 1.7 1.3 0.8 0.5 0.4 0.5 0.8 1.2 1.4 1.6 1.5 1.3 1.2 20 2.1 2.0 1.7 1.3 <
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10 10 10 10 10 10 10 10 11 12 11 10 10 13 14 13 10 10 14 15 14 13 10 15 14 13 10 10 15 15 14 11 10 15 15 15 11 10 15 15 15 11 10 15 15 15 11 10 15 15 15 11 10 14 13 11 10 11 13 15 15 15 10 13 15 15 15 15 15 15 15 15 15 13 15 15 15 15 15 15 15 15 15 15 15		20 2.1 2.1 1.7 1.2 0.7 0.4 0.3 0.4 0.8 1.4 1.9 2.1 2.0 2.3 2.3 20 2.1 2.1 1.7 1.3 0.8 0.5 0.3 0.4 0.8 1.3 1.8 2.0 2.3 2.3 20 2.2 2.0 1.7 1.4 0.8 0.5 0.4 0.5 0.8 1.2 1.5 1.7 1.6 1.4 1.1 20 2.1 2.0 1.7 1.3 0.8 0.5 0.4 0.5 0.7 1.1 1.3 1.4 1.4 1.1 1.1 20 2.1 2.0 1.7 1.3 0.8 0.5 0.4 0.4 0.7 0.9 1.0 1.1 0.9 0.8 0.9 2.0 2.1 2.0 1.6 1.2 0.7 0.4 0.3 0.4 0.9 1.0 1.1 1.0 0.8 0.9 2.0 2.1 2.0 1.6 1.2 0.7 0.4 </td
7.4 7.1 <t< td=""><td></td><td>1.8 1.9 1.6 1.3 1.5 1.3 1.1 1.0 0.9 0.7 0.7 1.7 1.5 1.4 1.5 1.3 1.1 1.0 0.9 0.4 0.7 0.7 0.6 0.5 0.6 1.6 1.6 1.5 1.4 1.5 1.3 1.1 1.0 0.9 0.8 1.6 1.6 1.5 1.5 1.4 1.2 1.0 0.9 0.8 1.7 1.7 1.7 1.6 1.5 1.3 1.2 1.0 0.9 0.8 1.5 1.5 1.4 1.2 1.0 0.9 0.8 1.5 1.5 1.4 1.3 1.2 1.2 1.2 1.1 1.0 0.9 0.8 0.7 1.5 1.5 1.4 1.3 1.2 1.2 1.2 1.1 1.0 0.9 0.8 0.7 1.4 1.4 1.3 1.2 1.2 1.3 1.5 1.6 1.6 1.4 1.4 1.4 1.4</td></t<>		1.8 1.9 1.6 1.3 1.5 1.3 1.1 1.0 0.9 0.7 0.7 1.7 1.5 1.4 1.5 1.3 1.1 1.0 0.9 0.4 0.7 0.7 0.6 0.5 0.6 1.6 1.6 1.5 1.4 1.5 1.3 1.1 1.0 0.9 0.8 1.6 1.6 1.5 1.5 1.4 1.2 1.0 0.9 0.8 1.7 1.7 1.7 1.6 1.5 1.3 1.2 1.0 0.9 0.8 1.5 1.5 1.4 1.2 1.0 0.9 0.8 1.5 1.5 1.4 1.3 1.2 1.2 1.2 1.1 1.0 0.9 0.8 0.7 1.5 1.5 1.4 1.3 1.2 1.2 1.2 1.1 1.0 0.9 0.8 0.7 1.4 1.4 1.3 1.2 1.2 1.3 1.5 1.6 1.6 1.4 1.4 1.4 1.4

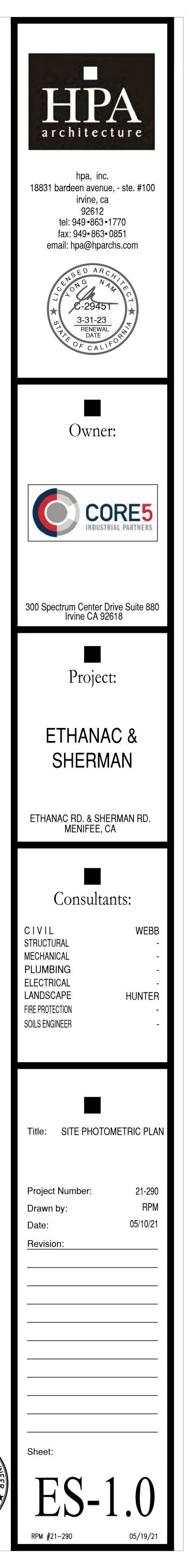
Schedule Symbol

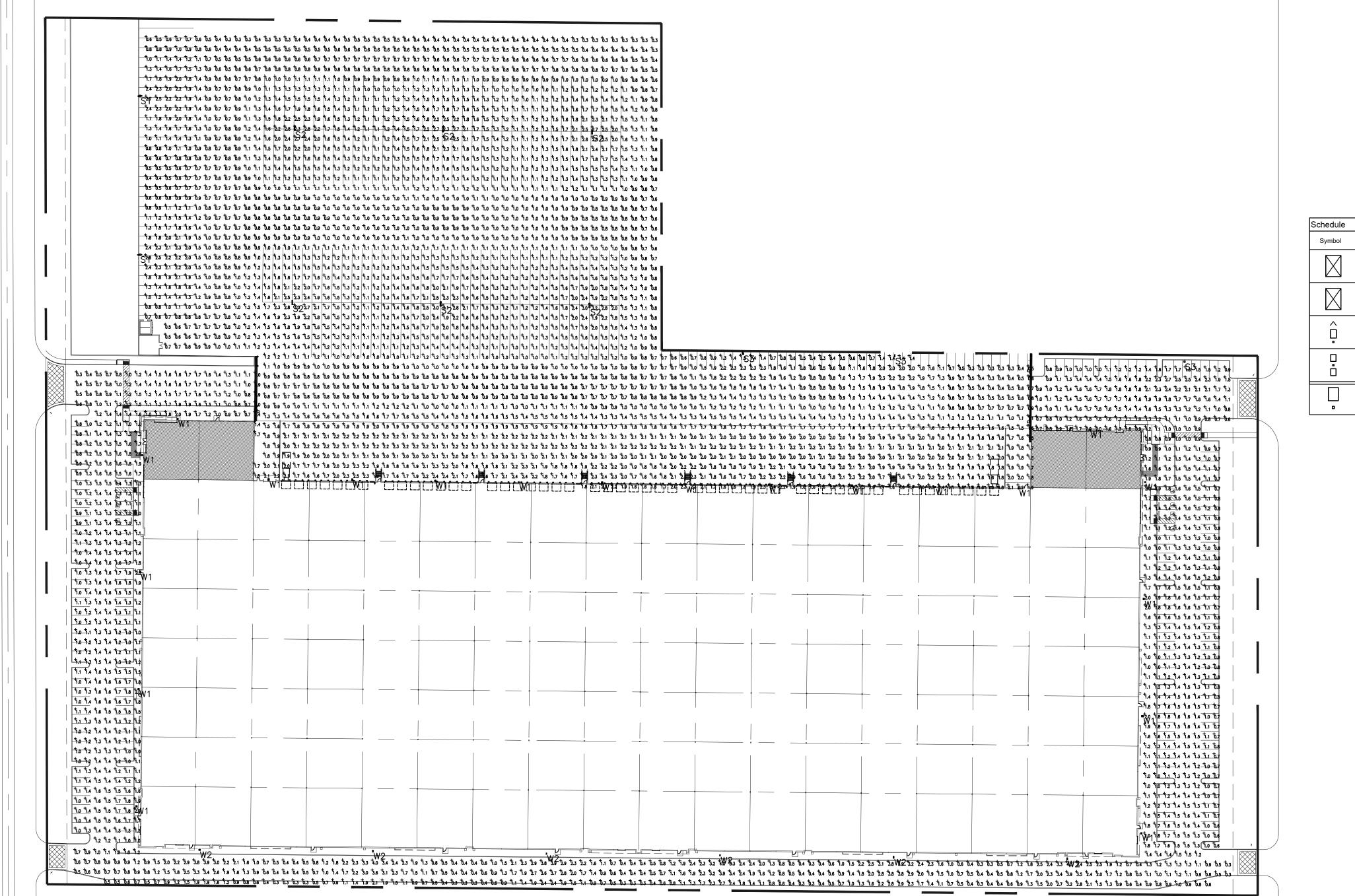
е					-				
	Label	Quantity	Manufacturer	Catalog Number	Description	Lamp	Filename	Light Loss Factor	Wattage
	W1	52	Lithonia Lighting	DSX1 LED P8 27K TFTM MVOLT HS WBA	DSX1 LED P8 MODIFIED 27K TFTM MVOLT with houseside shield	LED B2 U0 G3	DSX1_LED_P8_30K_TFT M_MVOLT_HS.ies	0.87	207
	S1	21	Lithonia Lighting	DSX1 LED P8 27K TFTM MVOLT HS	DSX1 LED P8 MODIFIED 27K TFTM MVOLT with houseside shield	LED B2 U0 G3	DSX1_LED_P8_30K_TFT M_MVOLT_HS.ies	0.87	207
	S2	7	Lithonia Lighting	DSX1 LED P7 27K T5W MVOLT	DSX1 LED P7 MODIFIED 27K T5W MVOLT	LED B5 U0 G3	DSX1_LED_P7_30K_T5W _MVOLT.ies	0.87	366
	S3	13	Lithonia Lighting	DSX1 LED P5 27K BLC MVOLT	DSX1 LED P5 MODIFIED 27K BLC MVOLT	LED B1 U0 G3	DSX1_LED_P5_30K_BLC _MVOLT.ies	0.87	138

Statistics								
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min		
Parking North	+	1.4 fc	3.0 fc	0.3 fc	10.0:1	4.7:1		
Parking South	+	1.5 fc	3.8 fc	0.3 fc	12.7:1	5.0:1		
Truck East	+	1.4 fc	2.8 fc	0.3 fc	9.3:1	4.7:1		
Truck West	+	1.3 fc	3.0 fc	0.1 fc	30.0:1	13.0:1		









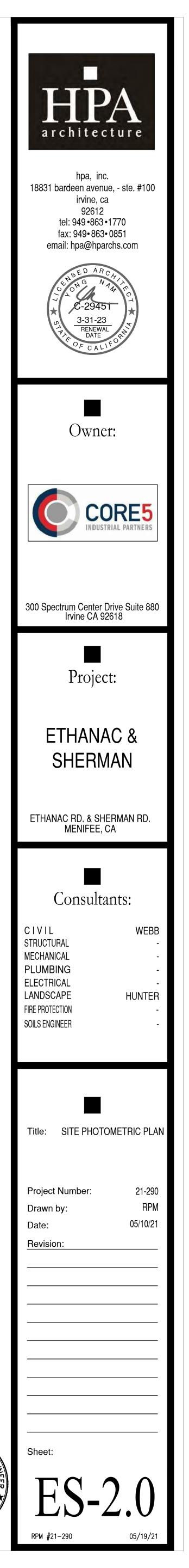
ATTACHMENT NO. 2 PROJECT PLANS & EXHIBITS

Label	Quantity	Manufacturer	Catalog Number	Description	Lamp	Filename	Light Loss Factor	Wattage
W1	20	Lithonia Lighting		DSX1 LED P8 MODIFIED 27K TFTM MVOLT with houseside shield	LED B2 U0 G3	DSX1_LED_P8_30K_TFT M_MVOLT_HS.ies	0.87	207
W2	6	Lithonia Lighting	DSX1 LED P5 27K T2M MVOLT WBA	DSX1 LED P5 MODIFIED 27K T2M MVOLT	LED B3 U0 G3	DSX1_LED_P5_30K_T2M _MVOLT.ies	0.87	138
S1	2	Lithonia Lighting		DSX1 LED P8 MODIFIED 27K TFTM MVOLT with houseside shield	LED B2 U0 G3	DSX1_LED_P8_30K_TFT M_MVOLT_HS.ies	0.87	207
S2	6	Lithonia Lighting	DSX1 LED P7 27K T5W MVOLT	DSX1 LED P7 MODIFIED 27K T5W MVOLT	LED B5 U0 G3	DSX1_LED_P7_30K_T5W _MVOLT.ies	0.87	366
S3	3	Lithonia Lighting	DSX1 LED P5 27K BLC MVOLT	DSX1 LED P5 MODIFIED 27K BLC MVOLT	LED B1 U0 G2	DSX1_LED_P5_30K_BLC _MVOLT.ies	0.87	138

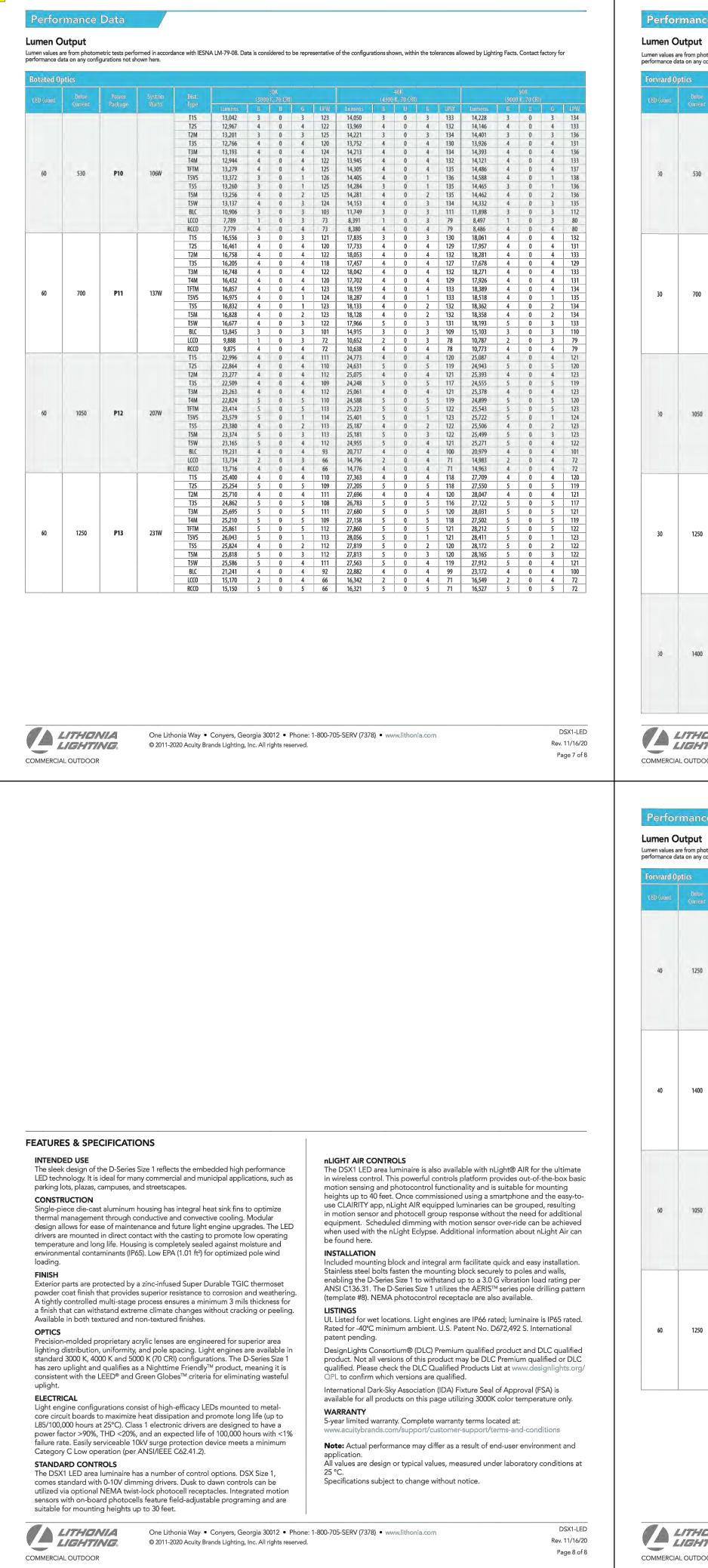
Statistics									
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min			
Drive South	+	1.4 fc	4.3 fc	0.3 fc	14.3:1	4.7:1			
Parking East	+	1.3 fc	2.7 fc	0.6 fc	4.5:1	2.2:1			
Parking West	+	1.3 fc	2.0 fc	0.3 fc	6.7:1	4.3:1			
Truck Area	+	1.3 fc	3.2 fc	0.3 fc	10.7:1	4.3:1			







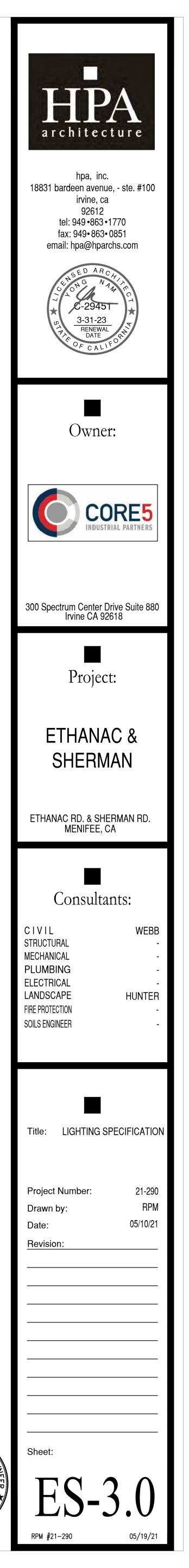




Performance Data		Photometric Diagrams To see complete photometric reports or download .ies files for this product, visit Lithonia Lig Isofootcandle plots for the DSX1 LED 60C 1000 40K. Distances are in units of mounting height (25').
Lumen Output Lumen values are from photometric tests pe performance data on any configurations not Forward Optics LED count Drive Power Package	System Dist. Solved by Lighting Facts Contact factory for shown here. System Dist. Solved by Lighting Facts Contact factory for shown here. ON 40K Solved by Lighting Facts Contact factory for shown here. Dist. Solved by Lighting Facts Contact factory for shown here. Dist. Solved by Lighting Facts Contact factory for shown here. Dist. Solved by Lighting Facts Contact factory for shown here. Dist. Solved by Lighting Facts Contact factory for shown here. Dist. Solved by Lighting Facts Contact factory for shown here. Under Solved by Lighting Facts Contact factory for shown here. Dist. Solved by Lighting Facts Contact factory for shown here. Under Solved by Lighting Facts Contact factory for shown here. Under Solved by Lighting Facts Contact factory for shown here. Under Solved by Lighting Facts Contact factory for shown here. Under Solved by Lighting Facts Contact factory for shown here. Under Solved by Lighting Facts Contact factory for shown here. Solved by Lighting Facts Contact factory for shown here. Under S	LEGEND 0.1 fc 1.0 fc
30 530 P1	T3S 6,279 2 0 2 116 6,764 2 0 2 125 6,850 2 0 2 127 T3M 6,468 1 0 2 120 6,967 1 0 2 129 7,056 1 0 2 131 T4M 6,327 1 0 2 117 6,816 1 0 2 129 7,056 1 0 2 128 54W TFIM 6,464 1 0 2 120 6,963 1 0 2 129 7,051 1 0 2 128 T5VS 6,722 2 0 0 124 7,242 3 0 0 134 7,344 3 0 0 1 136 T5S 6,728 2 0 1 125 7,248 2 0 1 134 7,340 2 0	
30 700 P2	T2S 8,240 2 0 2 118 8,877 2 0 2 127 8,989 2 0 2 128 T2M 8,283 2 0 2 118 8,923 2 0 2 127 9,036 2 0 2 129 T3S 8,021 2 0 2 115 8,641 2 0 2 123 8,751 2 0 2 125 T3M 8,263 2 0 2 115 8,641 2 0 2 127 9,014 2 0 2 126 T4M 8,083 2 0 2 115 8,708 2 0 2 124 8,818 2 0 2 126 THM 8,257 2 0 2 1123 9,252 3 0 132 9,369 3 0 134 T5	$\begin{array}{c} 2\\ 3\\ 4\\ \end{array}$
30 1050 P3	RCC0 5,038 1 0 2 72 5,427 1 0 2 78 5,496 1 0 2 79 115 11,661 2 0 2 114 12,562 3 0 3 123 12,721 3 0 3 125 T25 11,648 2 0 2 114 12,548 3 0 3 123 12,721 3 0 3 125 T25 11,648 2 0 2 114 12,548 3 0 3 120 12,773 3 0 3 121 T3M 11,680 2 0 2 115 12,582 2 0 3 121 12,465 2 0 3 122 T3M 11,680 2 0 3 112 12,309 2 0 3 121 12,465 2 0 3	a condance with the second and with the second
30 1250 P 4	RCC0 7,121 1 0 3 70 7,671 1 0 3 75 7,768 1 0 3 76 T1S 13,435 3 0 3 107 14,473 3 0 3 116 14,657 3 0 3 117 T25 13,421 3 0 3 107 14,458 3 0 3 116 14,661 3 0 3 117 T25 13,421 3 0 3 107 14,458 3 0 3 116 14,641 3 0 3 117 T2M 13,490 2 0 2 108 14,497 2 0 3 113 14,252 3 0 3 114 T3M 13,457 2 0 3 105 14,182 2 0 3 114 13,452 2 0 3	1 2 2 1 1 1 2 1 1
30 1400 P5	RCC0 8,205 1 0 3 66 8,839 1 0 3 71 8,951 1 0 3 72 115 14,679 3 0 3 106 15,814 3 0 3 115 16,014 3 0 3 116 125 14,664 3 0 3 106 15,797 3 0 3 114 15,997 3 0 3 116 125 14,664 3 0 3 107 15,878 3 0 3 111 15,572 3 0 3 113 138W 14,704 2 0 3 107 15,840 3 0 3 112 15,692 3 0 3 114 144 14,384 2 0 3 104 15,496 3 0 3 112 15,692 3 0 3	
COMMERCIAL OUTDOOR	RCC0 8,965 1 0 3 65 9,657 1 0 3 70 9,780 1 0 3 71	One Lithonia Way • Conyers, Georgia 30012 • Phone: 1-800-705-SERV (7378) • www.lithonia.com © 2011-2020 Acuity Brands Lighting, Inc. All rights reserved.
Performance Data Lumen Output Lumen values are from photometric tests pe performance data on any configurations not Forward Optics		Performance Data Lumen Ambient Temperature (LAT) Multipliers Electrical Load Use these factors to determine relative lumen output for average ambient temperatures from 0-40°C (32-104°F). Mathematical Lumen Multiplier O°C 32°F 1.04
Lumen Output Lumen values are from photometric tests pe performance data on any configurations not	shown here.	Electrical LoadLumen Ambient Temperature (LAT) Multipliers to 0-40°C (32-104°F).Set the set factors to determine relative lumen output for average ambient temperatures from 0-40°C (32-104°F). $\overline{0^{\circ}C}$ $32^{\circ}F$ 1.04 $\overline{0^{\circ}C}$ $32^{\circ}F$ 1.04 $\overline{10^{\circ}C}$ $50^{\circ}F$ 1.04 $\overline{10^{\circ}C}$ $50^{\circ}F$ 1.04 $\overline{10^{\circ}C}$ $50^{\circ}F$ 1.02 $\overline{20^{\circ}C}$ $68^{\circ}F$ 0.99 $\overline{30^{\circ}C}$ $86^{\circ}F$ 0.99 $\overline{30^{\circ}C}$ $95^{\circ}F$ 0.98 $\overline{00^{\circ}C}$ $86^{\circ}F$ 0.99 $\overline{33^{\circ}C}$ $95^{\circ}F$ 0.98 $\overline{00^{\circ}C}$ $104^{\circ}F$ 0.97 Projected LED Lumen MaintenanceData references the extrapolated performance projections for the platforms noted in a $25^{\circ}C$ ambient, based on 10,000 hours of LED testing (tested per IESNA LM-80-08 and projected per IESNA TM-21-11). To calculate LLF, use the lumen maintenance factor that corresponds to the desired numberRated Optics (Requires 100) P11 60 100° To calculate LLF, use the lumen maintenance factor that corresponds to the desired number 100°
Lumen Values are from photometric tests performance data on any configurations not Forward Optics LED Count Drive Current Package	applicit in the second	<section-header><section-header><section-header><section-header><section-header> Characterization Control of the larger random control of the larger random control of the deviced per larger random control of the cont</section-header></section-header></section-header></section-header></section-header>
Ummen values are from photometric tests performance data on any configurations not Forvrard Optics LED count Drive Current Power Package 40 1250 P6	above the set of th	<section-header><section-header><section-header> Characterization Description Control of the series of the termine relative lummen output for average ambient temperatures Electrical Load Imposed of the series of the termine relative lummen output for average ambient temperatures Imposed of termine relative lummen output for average ambient temperatures Imposed of termine relative lummen output for average ambient temperatures Imposed of the termine relative lummen output for average ambient temperatures Imposed of termine relative lummen output for average ambient temperatures Imposed of termine relative lummen output for average ambient temperatures Imposed of termine relative lummen output for average ambient temperatures Imposed of termine relative lummen output for average ambient temperatures Imposed of termine relative lummen output for average ambient temperatures Imposed of termine relative lummen output for average ambient temperatures Imposed of termine relative lummen output for average ambient temperatures Imposed of termine relative lummen output for average ambient temperatures Imposed of termine relative lummen output for average ambient temperatures Imposed of termine relative lummen output for average ambient temperatures Imposed of termine relative lummen relative termines of termine relative relative</section-header></section-header></section-header>
Jumen values are from photometric tests performance data on any configurations not Forvrard Optics LED Count Drive Current Power Package 40 1250 P6 40 1250 P6 40 1400 P7	Arrow 1 Sector 1	

ct, visit Lithonia Lighting's D-Series Area Size 1 homepage.	LE	-Series Size 1 D Area Luminaire	Catalog Number Notes Type		
Tar No. 1723227 testad in accordance with BESNA LIM-79-08. Tar No. 1723222 testad in accordance with BESNA LIM-79-08. Tar No. 1723227 testad in accordance with BESNA LIM-79-08. Tar No. 1723271 testad in accordance with BESNA LIM-79-08. Tar No. 1723271 testad in accordance with BESNA LIM-79-08. Tar No. 1723271 testad in accordance with BESNA LIM-79-08.	Specifications EPA: (0.09 m ²) Length: 33" (33.8 m) Width: 13" (33.0 m) Height H1: 7-1/2" (19.0 m) Height H2: 3-1/2" Weight 27 lbs (max): (12.2 kg)	W H1 H1	Introduct The moder yet unobtru statement environmen of the lates performand The outsta results in si pole spacir ideal for re pedestrian	rn styling of the D usive - making a b even as it blends nt. The D-Series c st in LED technolo ce, high efficacy, l nding photometr tes with excellent	-Series is striking old, progressive seamlessly with its listills the benefits gy into a high ong-life luminaire. ic performance uniformity, greater rer density. It is W metal halide in applications with
22 tested in accordance with 9-08.	Ordering Information DSX1 LED Series LEDs Color temperature	EXAMPLE: DSX1 LED	P7 40K T3M	MVOLT SPA NLT	AIR2 PIRHN DDBX
	DSX1 LED Forward optics 30K 3000 K P1 P41 P71 40K 4000 K P2 P51 P8 50K 5000 K P3 P61 P91 Fortated optics 50K 5000 K P10 ² P12 ² P11 ² P13 ¹² 11 11 11	T1SType I short (Automotive)T5VSType V very short 3T2SType II shortT5MType V short 3T2MType II mediumT5MType V werdium 3T3SType III shortT5WType V wide 3T3MType III mediumBLCBacklight control 4T4MType IV mediumRCCORight corner cutoff 4TFTMForward throw mediumT5MType II short	MVOLT ⁵ XVOLT (277V-480V) ^{6,7,8} 120 ⁹ 208 ⁹ 240 ⁹ 277 ⁹ 347 ⁹ 480 ⁹	Shipped included SPA Square RPA Round WBA Wall br SPUMBA Square RPUMBA Round Shipped separately KMA8 DDBXD U Mast ar	pole mounting pole mounting ¹⁰ acket ³ pole universal mounting adaptor ¹¹ pole universal mounting adaptor ⁹ m mounting bracket adaptor r finish) ¹²
	Control options Shipped installed NLTAIR2 nLight AIR generation 2 enabled ¹³ PIRHN Network, high/low motion/ambient sensor ¹⁶ PER NEMA twist-lock receptacle only (controls ordered separate) ^{15,16} PER5 Five-pin receptacle only (controls ordered separate) ^{15,16} PER7 Seven-pin receptacle only (controls ordered separate) ^{15,16} DMG 0-10v dimming wires pulled outside fixture (for use with an external control, ordered separately) ¹⁷ DS Dual switching ^{18,19,20}	PIR High/low, motion/ambient sensor, 8–15' mounting ambient sensor enabled at 5fc ^{20,21} PIRH High/low, motion/ambient sensor, 15–30' mounting ambient sensor enabled at 5fc ^{20,21} PIR1FC3V High/low, motion/ambient sensor, 8–15' mounting ambient sensor enabled at 1fc ^{20,21} PIR1FC3V High/low, motion/ambient sensor, 15–30' mounting ambient sensor enabled at 1fc ^{20,21} PIR1FC3V Bi-level, motion/ambient sensor, 15–30' mounting ambient sensor enabled at 1fc ^{20,21} FAO Field adjustable output ^{20,21}	g height, SF Si height, DF De height, L90 Le height, R90 Ri HA 50 Shipped BS Bi	tions Linstalled louse-side shield ²³ ingle fuse (120, 277, 347V) ⁹ iouble fuse (208, 240, 480V) ⁹ eft rotated optics ² ight rotated optics ² 0°C ambient operations ¹ Liseparately ird spikes ²⁴ xternal glare shield	Finish required DDBXD Dark bronze DBLXD Black DNAXD Natural aluminum DWHXD White DDBTXD Textured dark bronze DBLBXD Textured black DNATXD Textured natural aluminum DWHGXD Textured white
DSX1-LED Rev. 11/16/20 Rev. 11/16/20 Page 3 of 8 DTWS <	COMMERCIAL OUTDOOR COMMERCIAL OUTDOOR COMMER	 Conyers, Georgia 30012 • Phone: 1-800-705-SERV (7 rands Lighting, Inc. All rights reserved. available with P4, P5, P6, P7, P9 and P13. P12 or P13 and rotated optics (L90, R90) only available together. 5 distribution with photocell, is not available with WBA. Iable with H5. Throw orders be and the second seco	PIRH1FC3V. 80V. XV/OLT not available wi i G vibration load rating per sories information. For use and natural aluminum colors e accessories. Shorting cap Acuity Brands Controls. Not R5, PER7, PIR or PIRH. Not R5, PER7, PIR or PIRH. Not essory; see Accessories infor Table on page 4.	ith fusing (SF or DF. • ANCI C136.31. Only usable when p a with 2-3/8" diameter mast arm (not a. included. de with integral dimming. available P1, P2, P3, P4 or P5.	
700 137 1.15 0.67 0.60 0.53 0.42 0.32 1050 207 1.74 0.99 0.87 0.76 0.60 0.46 1250 231 1.93 1.12 0.97 0.86 0.67 0.49	Options EGS - External Glare Shield Drilling		12.48 -		
ry control device Notes FA0 device Cannot be used with other controls options that need the 0-10V leads dently wired drivers Requires two separately switched circuits. Consider nLight AIR as a more cost effective alternative.	HANDHOLE ORIENTATION C D D A Handhole	Tenon Mounting SlipfitterTenon O.D.MountingSingle Unit2-3/8"RPAA53-5 1902-7/8"RPAA5725-1904"RPAAST35-1904"RPAAST35-190Mounting OptionDrilling TemplateSingleHead LocationSide BDrill Nomenclature#8DM19AS	2 @ 180 AS3-5 280 AST25-280 AST35-280 2@ 180 Side B & D DM28AS	2 @ 90 3 @ 90 A53-5 290 AS3-5 390 AST25-290 AST25-390 AST35-290 AST35-390 Z Ø 2 @ 90 3 @ 90 Side B & C Side B, C & D DM29AS DM39AS	3 @120 4 @ 90 A53-5 320 A53-5 490 A5125-320 A5725-490 A5135-320 A5735-490 Sign 2 A ST35-490 3 @ 120 4 @ 90 Round Pole Only Side A, B, C & DM32AS
notocells such as DLL Elite Introl nodes such as ROAM. Pins 4 & 5 to dimming leads on driver, Pins 6 & 7 are capped inside luminaire ity Controls SBGR Also available with PIRH1FC3V when the sensor photocell is used for dusk-to-dawn operation.	Template #8 1.75" for aluminum poles 2.75" for other pole types 1.325" 2.650" 0.400" (2 PLCS)	Mounting Type - DSX1 LED 1.013	2 \$ 180 DM28	2 @ 90 DM29 3 @ 90 DM39	3 @ 120 DM32 4 @ 90 DM4 ★★ ++++ 2.850 3.749
Light Air rSDGR nLight AIR sensors can be programmed and commissioned from the ground using the CIAIRity Pro app.		SPA #8 2-7/8" RPA #8 2-7/8" SPUMBA #5 2-7/8" RPUMBA #5 2-7/8"	2-7/8" 3" 3.5"	3.5" 3.5" 4" 4" 5" 5"	3 3.5" 3.5" 4" 3.5" 5"







SOUTH ELEVATION



Job No. 19567.00



Menifee, California

CONCEPTUAL BUILDING 1 ELEVATIONS (42' clear) Ethanac Rd. & Sherman Rd.







SOUTH ELEVATION



Job No. 19567.00



CONCEPTUAL BUILDING 2 ELEVATIONS (40' clear)

Menifee, California

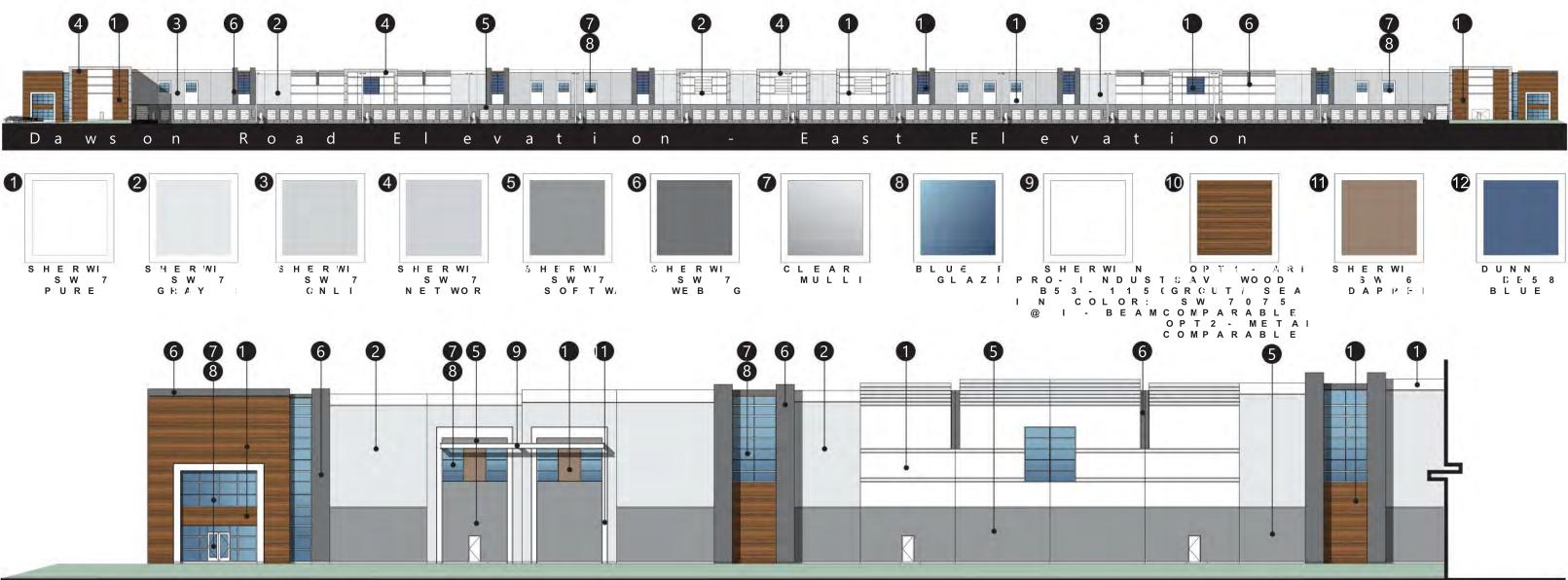


Ethanac Rd. & Sherman Rd.









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CONCEPTUAL BUILDING 1 ELEVATIONS \$ MATERIAL BOARD

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ETHANAC RD. \$ SHERMAN RD.

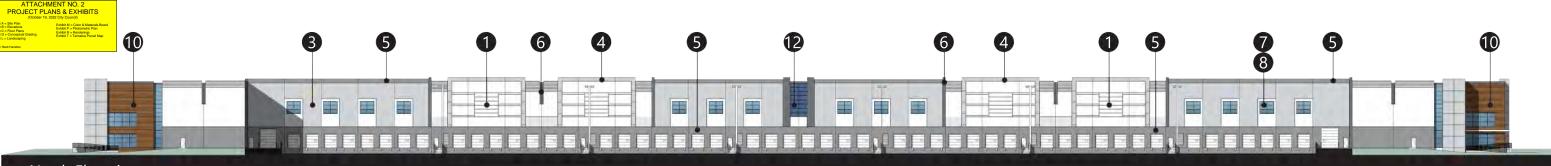
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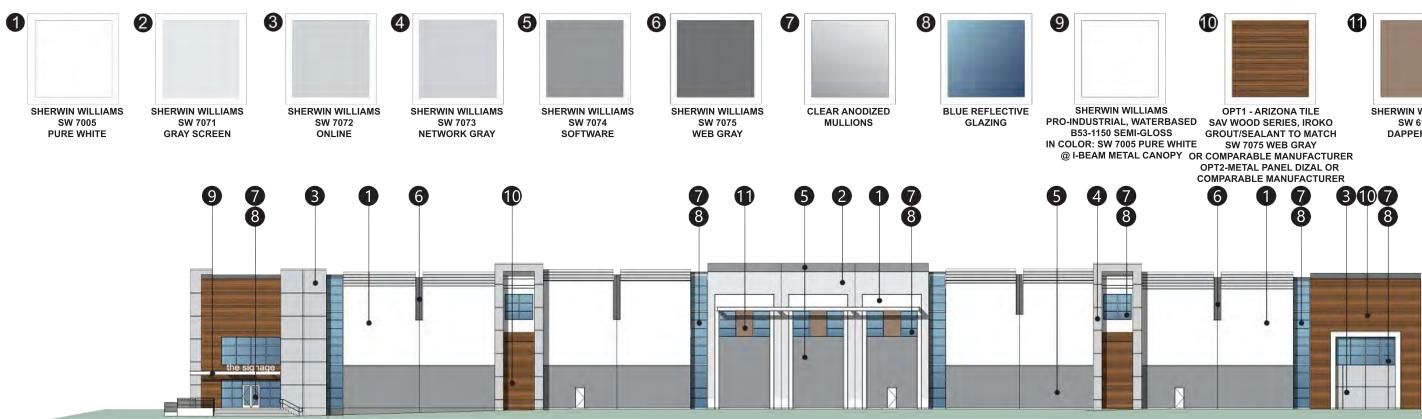




North Elevation



West Elevation



Enlarged View of West Elevation



CONCEPTUAL BUILDING 2 ELEVATIONS \$ MATERIAL BOARD ETHANAC RD. \$ SHERMAN RD.

MENIFEE, CALIFORNIA

12 SHERWIN WILLIAMS DUNN EDWARDS DE5853 SW 6144 DAPPER TAN BLUE EARTH





ATTACHMENT NO. 2 **PROJECT PLANS & EXHIBITS** (October 19, 2022 City Council)

Exhibit M = Color & Materials Board Exhibit P = Photometric Plan Exhibit R = Renderings Exhibit T = Tentative Parcel Map

Exhibit A = Site Plan Exhibit A = Site Plan Exhibit B = Elevations Exhibit C = Floor Plans Exhibit G = Conceptual Grading Exhibit L = Landscaping

Planner: Brett Hamilton

