# RESOLUTION NO. 22-\_\_\_\_

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MENIFEE, CALIFORNIA, AMENDING THE FISCAL YEAR 2022/23 OPERATING BUDGET

**WHEREAS**, the City of Menifee, California adopted a budget for the fiscal year 2022/23 with resolution 22-1157 on June 1<sup>st</sup>, 2022; and

**WHEREAS**, from time to time the City of Menifee receives unanticipated revenues, experiences unanticipated expenditures, and/or identifies alternative funding sources; and

**WHEREAS**, it is in the best interest of the citizens of the City of Menifee to allocate budget resources to continue the operations of the City of Menifee; and

**WHEREAS**, the City Council of the City of Menifee needs to amend the fiscal year 2022/23 budget as follows:

#### **AMENDMENTS TO ADOPTED BUDGET:**

# Grant Fund Adopted FY 2022/23 Revenue Budget:

\$2,025,210

1. Record Appropriation(s):

| CITY COUNCIL MEETING  | DESCRIPTION  | ACCOUNT # | AMOUNT      |
|-----------------------|--|-----------|-------------|
| July 20, 2022         | American Rescue Plan (ARP):<br>Fire Station #68 Project  | 301-3742  | \$329,429   |
| September 21,<br>2022 | 2022 Clean Air Microgrant  | 301-3744  | 1,000       |
| September 21,<br>2022 | Specialized Transit Program  | 301-3891  | 150,000     |
| October 19, 2022      | American Rescue Plan: Holland Road Water,<br>Recycled Water, and Sewer Utilities Project<br>(FY21/22 Carry-Over) | 301-3742  | 500,000     |
| October 19, 2022      | American Rescue Plan: Economic Development Program (FY21/22 Carry-Over)  | 301-3742  | 500,000     |
|                       |  | TOTAL:    | \$1,480,429 |

Amended Grant Fund FY 2022/23 Revenue Budget:

\$3,505,639

### Grant Fund Adopted FY 2022/23 Expenditure Budget:

\$2,010,210

2. Record Appropriation(s):

| CITY COUNCIL MEETING  | DESCRIPTION  | ACCOUNT #      | AMOUNT    |
|-----------------------|--|----------------|-----------|
| July 20, 2022         | American Rescue Plan (ARP):<br>Fire Station #68 Project                                    | 301-4555-58101 | \$329,429 |
| August 3, 2022        | SB1383 Local Assistance Grant:<br>FY2021/22 Budget Carryover                               | 301-4660-52854 | 141,516   |
| September 21,<br>2022 | 2022 Clean Air Microgrant  | 301-4661-52844 | 1,000     |
| September 21,<br>2022 | Specialized Transit Program  | 301-4660-58159 | 150,000   |
| October 19, 2022      | Holland Road Water, Recycled Water,<br>and Sewer Utilities Project (FY21/22<br>Carry-Over) | 301-4221-52216 | 500,000   |

# Amending the Fiscal Year 2022/23 Grant Fund Budget ARP Program

| October 19, 2022 | American Rescue Plan: Economic Development Program (FY21/22 Carry- Over) | 301-4221-58162 | 500,000     |
|------------------|--|----------------|-------------|
|                  |  | TOTAL:         | \$1,621,945 |

Amended Grant Fund FY 2022/23 Expenditure Budget: \$3,632,155

# 3. Record Transfer of Funds:

| FROM ACCOUNT # | TO ACCOUNT # | AMOUNT |
|----------------|--------------|--------|
|                |              |        |
|                |              |        |
|                | TOTAL:       |        |

# NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MENIFEE DOES HEREBY **RESOLVE AS FOLLOWS:**

The annual budget for the Grant Fund for the City of Menifee for fiscal year 2022/23 is hereby increased and amended to reflect unanticipated revenues and expenditures as follows:

| American Rescue Plan: Economic Development Program (FY21/22 Carry-Over) | \$500,000  |
|---|--|
| Amended Grant Fund FY 2022/23 Budget:                                   | <u>\$3,505,639</u>   |
| American Rescue Plan: Economic Development Program (FY21/22 Carry-Over) | \$500,000  |
| Amended Grant Fund FY 2022/23 Budget:                                   | <u>\$3,632,155</u>   |
|   |  |
|   | (FY21/22 Carry-Over)  Amended Grant Fund FY 2022/23 Budget:  American Rescue Plan: Economic Development Program (FY21/22 Carry-Over) |

PASSED, APPROVED AND ADOPTED this 19th day of October 2022.

|                                     | Bill Zimmerman, Mayor              |
|-------------------------------------|------------------------------------|
| ATTEST:                             | APPROVED AS TO FORM:               |
| Stephanie Roseen, Acting City Clerk | Jeffrey T. Melching, City Attorney |