

Recorded at request of, and return to:
 Riverside County Flood Control and
 Water Conservation District
 1995 Market Street
 Riverside, California 92501

NO FEE (GOV. CODE 6103)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Menifee Valley – Evan Road Channel
 Project No. 4-0-00395
 Tract 30142-1
 APN 360-170-005 (portion)

The undersigned grantor(s) declare(s)
 DDT: - 0 - THE CONVEYANCE IS TO A GOVERNMENTAL
 ENTITY OR POLITICAL SUBDIVISION R&T 11922

RCFC Parcel No. 4395-500

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF MENIFEE, a California corporation, the "Grantor", grants to, **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a body politic**, the "Grantee", the real property situated in the City of Menifee, County of Riverside, State of California, described in legal description attached hereto as Exhibit "A" and "B" and made a part hereof, hereafter referred to as "Channel ROW"

RESERVING THEREFROM, unto the Grantor, an easement for maintenance activities within Channel ROW which included but are not limited to access, routine maintenance of channel and water quality features.

CITY OF MENIFEE, a California corporation:

Date _____

By: _____
 BILL ZIMMERMAN, Mayor

ATTESTS:

STEPHANIE ROSEEN,
 Acting Clerk to the City of
 Menifee

By: _____
 City Clerk

(SEAL)

EXHIBIT "A"
LEGAL DESCRIPTION
TR 30142

In the City of Menifee, County of Riverside, State of California, being that portion of Parcel 2 of Parcel Map No. 15837 as shown on a map filed in Book 102, Page 63, of Parcel Maps, in the office of the County Recorder of said county, lying within the northeast quarter of Section 9, Township 6 South, Range 3 West, San Bernardino Meridian, described as follows:

BEGINNING at the southeast corner of said Parcel 2;

Thence continuing along the southerly line of said Parcel 2 North 88°16'05" West 246.71 feet;

Thence leaving said southerly line North 30°51'04" East 299.65 feet;

Thence North 41°08'41" West 42.06 feet;

Thence North 30°51'04" East 22.00 feet;

Thence South 77°09'11" East 42.06 feet;

Thence South 59°08'56" East 15.00 feet;

Thence North 10°11'56" East 23.72 feet;

Thence North 22°03'32" East 10.88 feet;

Thence South 89°30'28" East 10.00 feet;

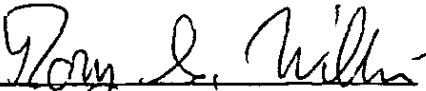
Thence South 71°30'13" East 42.06 feet to the easterly line of said Parcel 2;

Thence along said easterly line South 00°29'32" West 318.24 feet to the **POINT OF BEGINNING**.

EXHIBIT "A"
LEGAL DESCRIPTION
TR 30142

Containing an area of 1.166 acres, more or less.

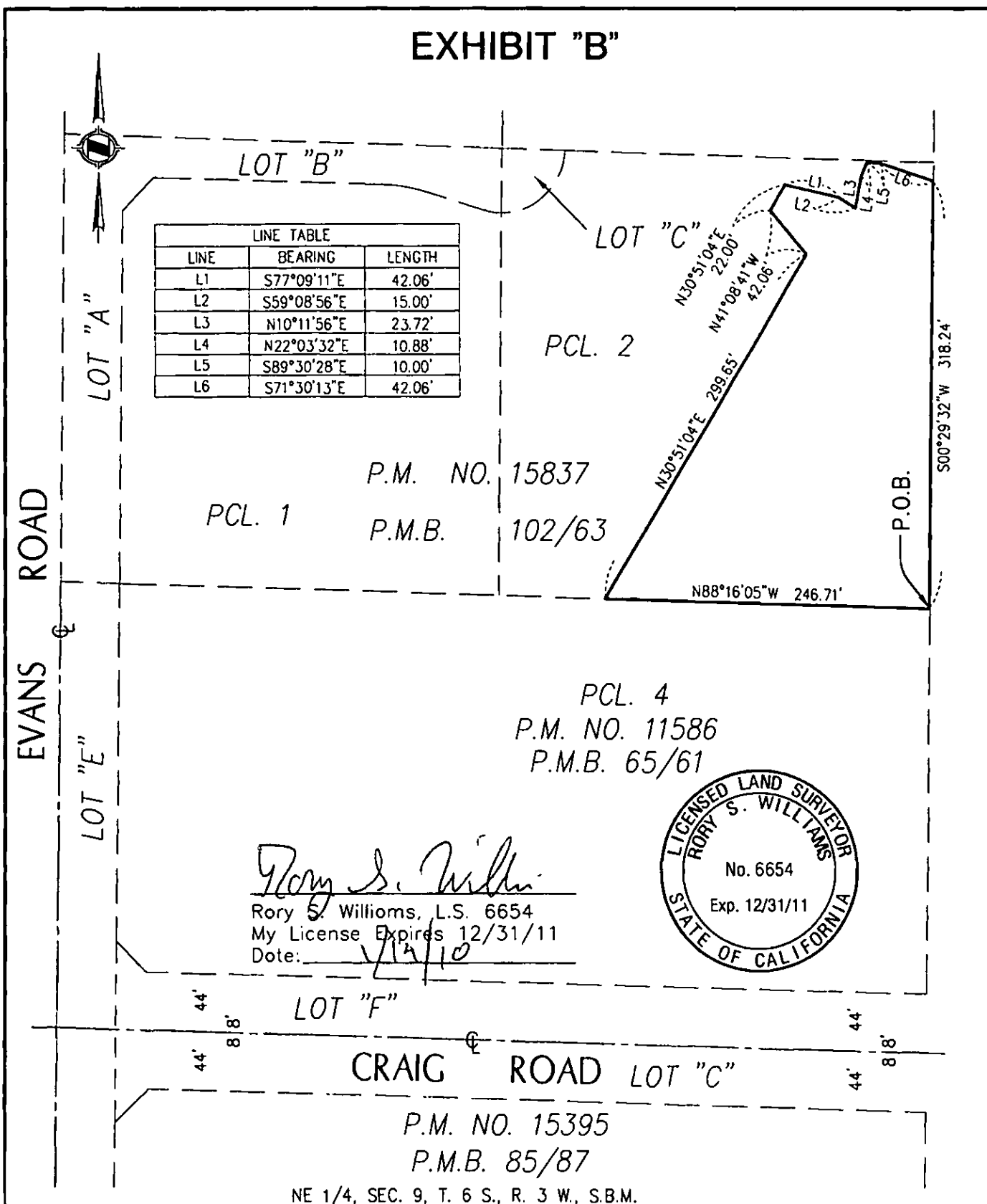
As shown on Exhibit "B" attached hereto and by this reference made a part hereof.


Rory S. Williams, L.S. No. 6654
License Expires December 31, 2011
Date: 7/14/10

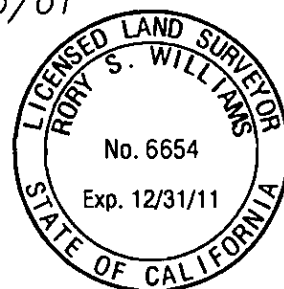


Revised: January 14, 2010
October 31, 2006
W.O. 2399-5B
Page 2 of 2
H&A LLA No. 6865
Prepared by: J. Lentejas
Checked by: J. Suess/jl

EXHIBIT "B"



Rory S. Williams
 Rory S. Williams, L.S. 6654
 My License Expires 12/31/11
 Date: 1/14/10



HUNSAKER & ASSOCIATES IRVINE, INC. PLANNING • ENGINEERING • SURVEYING Three Hughes • Irvine, CA 92618 • PH: (949) 583-1010 • FX: (949) 583-0759			RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA		
DATE: 02-21-07	REV. DATE: 01-14-10	DWC By: J.LENTEJAS	CK'd By: R. WILLIAMS	SCALE: 1"=100'	W.O. 2399-5B
FILE: I:\Cimarron\LD\6865\SH01.dwg			H&A LEGAL No. 6865 SHEET 1 OF 1		

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by Grant Deed, dated _____ from the CITY OF MENIFEE ("Grantor") to **RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT** ("Grantee"), is hereby accepted by the undersigned officer on behalf of the Board of Supervisors of the Riverside County Flood Control and Water Conservation District pursuant to authority conferred by Resolution No. 474 of the Board of Supervisors of said District adopted on May 12, 1961, and the Grantee consents to the recordation thereof by its duly authorized officer.

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

Date: _____

By: _____
JASON E. UHLEY
General Manager-Chief Engineer

Project: Meniffee Valley – Evans Road Channel
Project No. 4-0-00395
APN 360-170-005 (por)
RCFC Parcel No. 4395-500