Recorded at request of, and return to: Riverside County Flood Control and Water Conservation District 1995 Market Street Riverside, California 92501

NO FEE (GOV. CODE 6103)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Heritage Lake Area No. 4 Line D Project No. 4-0-00383 TR 34406-4 The undersigned grantor(s) declare(s)

DDT: - 0 - THE CONVEYANCE IS TO A GOVERNMENTAL
ENTITY OR POLITICAL SUBDIVISION R&T 11922

APN: Portion of 333-700-083 and Far Shore Drive

#### QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF MENIFEE, does hereby remise, release, and forever quitclaim to RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a body politic, all right, title and interest in and to the storm drain easement for flood control and drainage purposes for the construction, use, repair, reconstruction, inspection, operation and maintenance storm drain facilities, and all appurtenant works, including ingress and egress thereto, over, under and across that certain real property situated in the city of Menifee, County of Riverside, State of California, described in:

Irrevocable Offer of Dedication recorded July 31, 2013, as Instrument No. 2013-0370091, records of the Recorder's Office, Riverside County, State of California, also lying within portion of Lots F and 216, Tract Map 34406-4 filed in Book 438, Pages 5 through 16, inclusive, of Maps, records of said County, to be referenced hereafter as **RCFC Parcel 4383-500** as shown on Exhibits "A" and "B", attached for reference purposes only.

CITY OF MENIFEE:

Date: \_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_

BILL ZIMMERMAN, Mayor

ATTESTS:

SARAH MANWARING,
Clerk to the City of Menifee

By: \_\_\_\_\_\_\_

City Clerk (SEAL)

#### **CONSENT TO RECORD (GOV. CODE 7050)**

THIS IS TO CERTIFY that the City of Menifee consents to the recordation of this Irrevocable Offer of Dedication pursuant to a Compension Agreement of DUNE 10, 2013 as Instrument No.

AFTER RECORDING RETURN TO: RIVERSIDE COUNTY FLOOD CONTROL 1995 MARKET STREET, RIVERSIDE, CA 92501

NO FEE (GOV. CODE 6103)

Heritage Lake Area No. 4 Storm Drain Line D Project No. 4-0-00383 Tract No. 34406 APNs 333-180-030 DOC # 2013-0370091 07/31/2013 11:22A Fee:NC

Page 1 of 6 Recorded in Official Records County of Riverside

Larry W. Ward r, County Clerk & Recorder



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#### IRREVOCABLE OFFER OF DEDICATION

MENIFEE DEVELOPMENT LLC, a California limited liability company, hereby Dedicates in Perpetuity to the Public, on behalf of Riverside County Flood Control and Water Conservation District, a storm drain easement for flood control and drainage purposes for the construction, use, repair, reconstruction, inspection, operation and maintenance of storm drain facilities, and all appurtenant works, including ingress and egress thereto, over, under and across that certain real property situated in the City of Menifee, County of Riverside, State of California, described in legal description attached hereto as Exhibit "A" and shown in Exhibit "B" and made a part hereof.

MENIFEE DEVELOPMENT LLC, a California limited liability company:

Dated: 5-28-13

Title:

Dated: 6/12/13

By.

y: Verell A Co

Title

uthorized Rep

Martin P. Langpap
Authorized Representative

(Notaries attached)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT										
State of California County of Riverside										
On May 28, 2013 before me, personally appeared Martin P. Langpap and I	Sarah McPherson , Notary Public Lorrie A. Yates									
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) js/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.										
I certify under penalty of perjury under the law paragraph is true and correct.  Witness my hand and official seal.  Signature	SARAH MCPHERSON Commission # 1996653 Notary Public - California									
Description of Attached Document										
Title or Type of Document:										
	Number of Pages:									
Signer(s) Other Than Named Above:										
Capacity(ies) Claimed By Signer										
Signer's Name: Individual Corporate Officer Title(s):	RIGHT THUMBPRINT OF SIGNER									
Partner Limited, General Attorney-in-Fact Trustee										
Guardian or Conservator Other:										
Signer Is Representing:										



### EXHIBIT "A"

### LINE D - MAINTENANCE EASEMENT CITY OF MENIFEE

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 40 OF TRACT NO. 34180-2, AS PER MAP FILED IN BOOK 429, PAGES 46 THROUGH 52, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY:

THENCE SOUTH 78'56'03" EAST, 210.65 FEET, TO THE TRUE POINT OF BEGINNING.

THENCE NORTH 25'46'00" EAST, 5.22 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 35.00 FEET, A RADIAL LINE THROUGH SAID BEGINNING OF CURVE BEARS SOUTH 33'31'28" EAST;

THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 32°22'37", AN ARC LENGTH OF 19.78 FEET:

THENCE NORTH 24°05'55" EAST, 77.94 FEET, TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 55.00 FEET;

THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 13°59'58", AN ARC LENGTH OF 13.44 FEET;

THENCE NORTH 38'05'53" EAST, 17.30 FEET;

THENCE SOUTH 51°54'07" EAST, 20.00 FEET;

THENCE SOUTH 38'05'53" WEST, 17.30 FEET, TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 35.00 FEET;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 13°59'58", AN ARC LENGTH OF 8.55 FEET;

THENCE SOUTH 24'05'55" WEST, 77.94 FEET, TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 55.00 FEET;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 25'44'46", AN ARC LENGTH OF 24.71 FEET;

THENCE NORTH 66'06'18" WEST, 20.13 FEET, TO THE TRUE POINT OF BEGINNING.

SHEET 1 OF 2 SHEETS



# EXHIBIT "A"

# LINE D - MAINTENANCE EASEMENT CITY OF MENIFEE

SAID EASEMENT CONTAINS 2,622 SQUARE FEET, MORE OR LESS. AS SHOWN ON EXHIBIT "B".

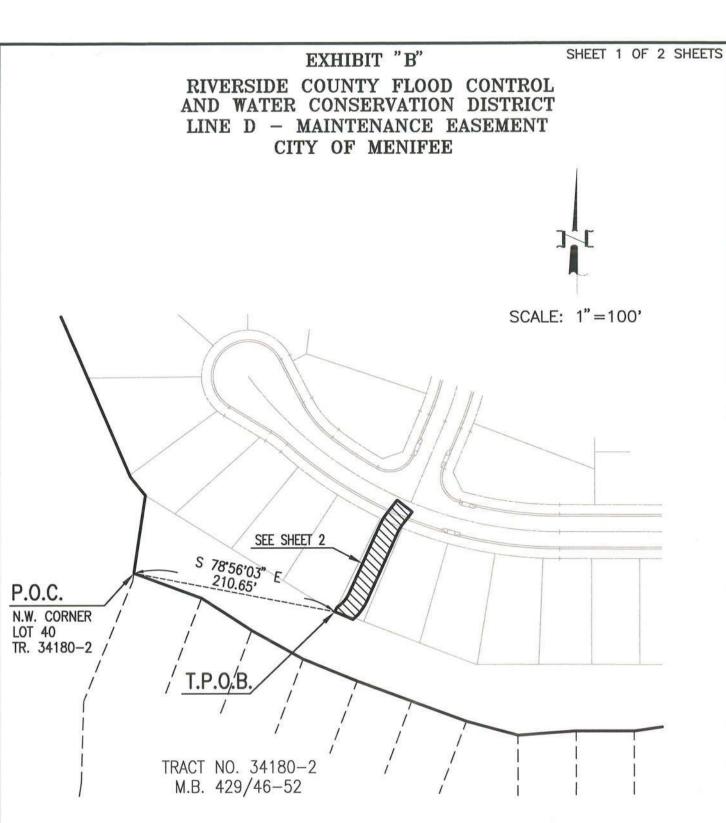
PREPARED UNDER THE SUPERVISION OF:

STANLEY C. MORSE, L.S. 3640 EXPIRES 6/30/2014



SHEET 2 OF 2 SHEETS





# LEGEND:



EASEMENT AREA BEING GRANTED TO RCFC&WCD FOR MAINTENANCE PURPOSES

OWNERSHIP BOUNDARY EXISTING LOT LINE



PREPARED UNDER THE SUPERVISION OF:

Stanley C MORSE IS 3640 DATE

STANLEY C. MORSE, L.S. 3640 EXPIRES 6/30/2014

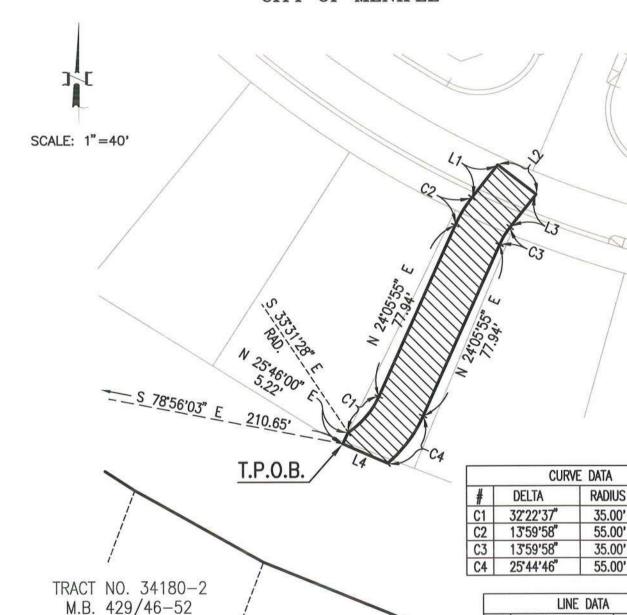
5/29/13

2013-0370091 07/31/2013 11:22A 5 of 6

SHEET 2 OF 2 SHEETS

### EXHIBIT "B"

## RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT LINE D — MAINTENANCE EASEMENT CITY OF MENIFEE



# **LEGEND:**



EASEMENT AREA BEING GRANTED TO RCFC&WCD FOR MAINTENANCE PURPOSES

OWNERSHIP BOUNDARY EXISTING LOT LINE



# BEARING DISTANCE
L1 N 38'05'53" E 17.30'
L2 S 51'54'07" E 20.00'
L3 S 38'05'53" E 17.30'
L4 N 66'06'18" W 20.13'

PREPARED UNDER THE SUPERVISION OF:

STANLEY C. MORSE, L.S. 3640 DATE

EXPIRES 6/30/2014

4 5/29/13

LENGTH

19.78

13.44'

8.55

24.71

2013-0370091 07/31/2013 11:22A 6 of 6

### CERTIFICATE OF ACCEPTANCE

This	is	to	certify	that	the	interest	in	real	prope	rty	conv	eyed	by	Quitclaim	Deed,	dated
					, fr	om CIT	Y C	)F M	ENIF	$\mathbf{E}\mathbf{E}$	("Grai	ntor"	), to	RIVERSII	DE CO	UNTY
<b>FLO</b>	OD (	CO	NTROI	L ANI	D W	ATER C	ON	SERV	VATIO	)N I	DISTI	RICT	Γ ("C	Frantee"), a l	ody po	litic, is
hereb	y acc	cept	ed by th	e und	ersigi	ned office	er on	beha	lf of the	e Bo	oard of	Sup	ervis	ors of the Ri	verside (	County
Flood	d Cor	ıtro	l and W	ater C	Conse	rvation I	Distr	ict pu	ırsuant	to a	authori	ity co	onfer	red by Reso	lution N	Io. 474
of the	e Boa	rd c	of Super	visors	adop	ted on M	ay 1:	2, 196	51, and	the	Grante	ee co	nsen	ts to the reco	rdation	thereof
by its	s duly	au	thorized	l offic	er.		•									
										_ ~						
			RIVERSIDE COUNTY FLOOD CONTROL													
								AND	WAT	ER	CONS	SER	VAT	ION DISTI	RICT	
_								_								
Date:	:							•								
									ASON		_					
								(	General	Ma	nager-	-Chie	ef En	gineer		

Project: Heritage Lake Area No. 4 Line D Project No. 4-0-00383

APN: 333-700-083 and Far Shore Drive

RCFC Parcel No. 4383-500