

**Recording Requested By:**

City of Menifee

**When Recorded Mail To:**

City of Menifee .  
29844 Haun Road  
Menifee, CA. 92586

**NOTICE OF VACATION NO. VAC 22-002**

RECORDED OWNER(S)

City of Menifee

AFFECTED ASSESSOR PARCEL NUMBER(S)

372-050-041 & 372-050-042

**LEGAL DESCRIPTION OF PARCEL**

SEE ATTACHED EXHIBIT "A" AND EXHIBIT "B" ATTACHED HERETO AND MADE A PART THEREOF.

**SIGNATURE OF RECORD OWNER(S) (MUST BE NOTARIZED)**

**DEPARTMENT USE ONLY**

SIGNATURE \_\_\_\_\_

Title **Mayor, City of Menifee**

**This Notice of Vacation No. VAC 22-002 is approved**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )SS.  
COUNTY OF )

ON \_\_\_\_\_ before me,  
\_\_\_\_\_, a Notary Public

(INSERT NAME AND TITLE OF OFFICER)  
personally appeared \_\_\_\_\_

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **Penalty of Perjury** under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_  
Of Notary Public

\*See additional sheets for additional notaries\*  
MAIL TAX STATEMENTS TO:

FPG TRICON MENIFEE HOLDINGS LLC  
27271 Las Ramblas, Suite 100  
Mission Viejo, CA 92691

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**PUBLIC WORKS DEPARTMENT APPROVAL**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**STREET VACATION**  
**VAC 22-002**

IN THE CITY OF MENIFEE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA:

**PARCEL 1**

BEING A PORTION OF PARCELS "A" AND "B" OF LOT LINE ADJUSTMENT NO. 22-002, RECORDED SEPTEMBER 13, 2022, AS DOCUMENT NO. 2022-0392932, OFFICIAL RECORDS OF SAID COUNTY, LYING WITHIN SECTION 11, TOWNSHIP 6 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE CENTERLINE INTERSECTION OF CRAIG AVENUE (30.00 FOOT HALF WIDTH) AND WILLOWOOD WAY (29.00 FOOT HALF WIDTH) AS SHOWN ON TRACT MAP NO. 32628, FILED IN BOOK 427, AT PAGES 18 THROUGH 24, INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY;

**THENCE** SOUTH 00°30'44" WEST ALONG THE CENTERLINE OF SAID WILLOWOOD WAY AS SHOWN ON TRACT NO. 32628, AS PER MAP RECORDED IN BOOK 427, PAGES 18 THROUGH 24, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, A DISTANCE OF 45.00 FEET TO A LINE PARALLEL WITH AND 45.00 FEET SOUTHERLY OF SAID CENTERLINE OF SAID CRAIG AVENUE, SAID POINT BEING THE **TRUE POINT OF BEGINNING**;

**THENCE** LEAVING SAID CENTERLINE ALONG SAID PARALLEL LINE, NORTH 89°29'16" WEST, A DISTANCE OF 31.70 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID CRAIG AVENUE;

**THENCE** THE FOLLOWING THREE (3) COURSES ALONG THE SOUTHEASTERLY, SOUTHERLY, AND SOUTHWESTERLY RIGHT OF WAY LINES OF SAID CRAIG AVENUE;

- 1) SOUTH 47°24'12" WEST, A DISTANCE OF 11.83 FEET;
- 2) NORTH 89°29'16" WEST, A DISTANCE OF 46.13 FEET;
- 3) NORTH 46°22'14" WEST, A DISTANCE OF 11.83 FEET TO SAID PARALLEL LINE;

**THENCE** SOUTH 89°29'16" EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 31.70 FEET TO THE CENTERLINE OF SAID WILLOWOOD WAY AND THE **TRUE POINT OF BEGINNING**.

CONTAINING 442.89 SQUARE FEET, MORE OR LESS.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY ME OR UNDER MY SUPERVISION:

RICHARD DAIL REAVES, PLS 89386

10-6-22

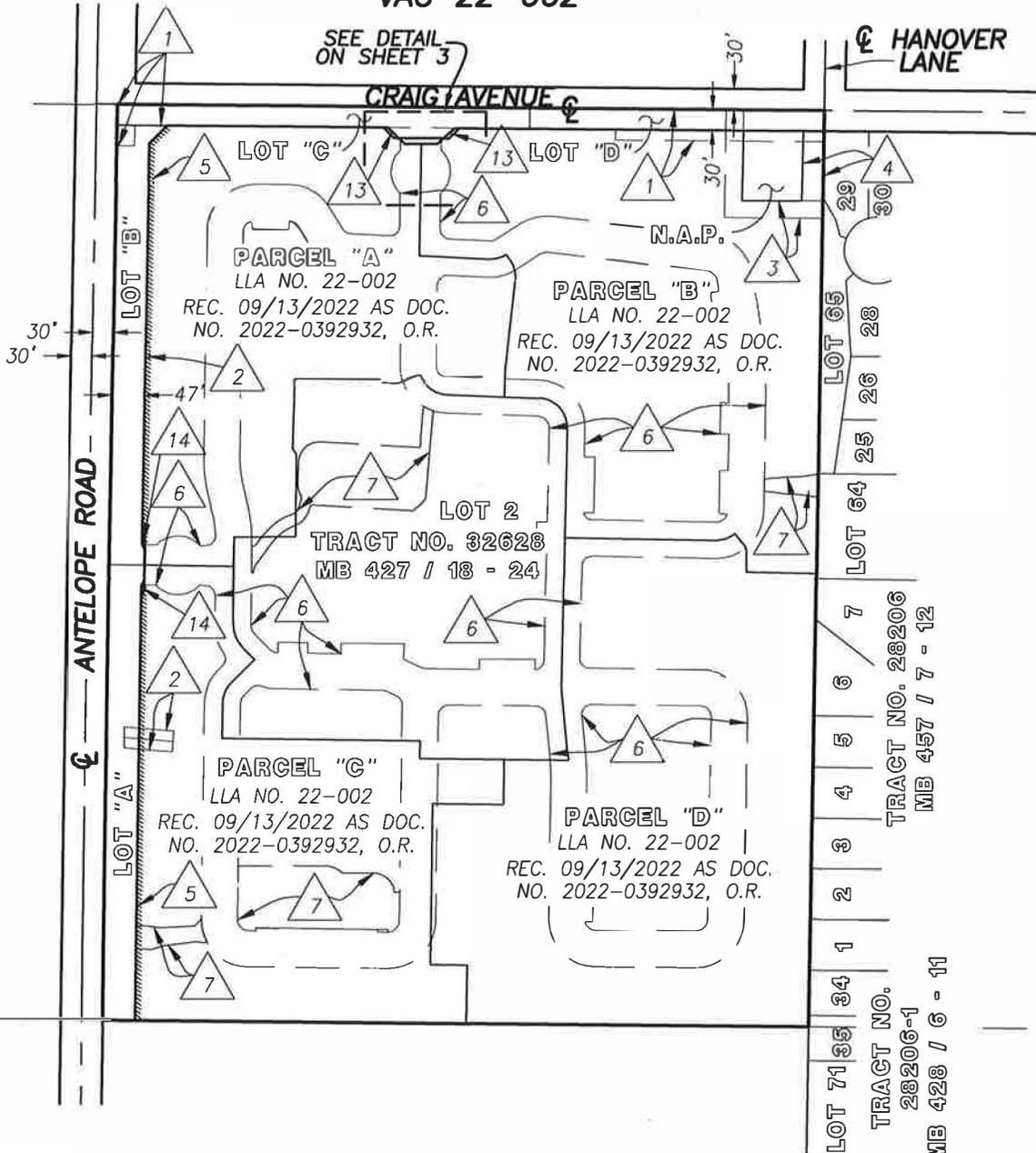


**EXHIBIT "B"**  
**STREET VACATION**  
**VAC 22-002**



1" = 250'

INTERSTATE 215



**LEGEND**

- LOT LINE
- - - EASEMENT LINE

**SURVEY NOTES**

< > -INDICATES RECORD DATA PER  
 TRACT NO. 32628, MB 427/18-24  
 SEC. 11, T.6S. R.3W. S.B.M.



PLAT PREPARED BY:

**adkan**  
**ENGINEERS**  
 Civil Engineering • Surveying • Planning

6879 Airport Drive, Riverside, CA 92504  
 Tel: (951) 688-0241 • Fax: (951) 688-0599

JOB NO. 10004

DATE: 10/06/2022

CLIENT: FOREMOST COMMUNITIES

APPROVED BY:

RICHARD DAIL REAVES, PLS 9386

PLAT TO ACCOMPANY  
 LEGAL DESCRIPTION

**EXHIBIT "B"**  
**STREET VACATION**  
**VAC 22-002**

SHEET 2 OF 3

**EASEMENT NOTES:**

1. AN IRREVOCABLE OFFER OF DEDICATION TO THE COUNTY OF RIVERSIDE FOR PUBLIC ROAD, SLOPE AND DRAINAGE AND INCIDENTAL PURPOSES, RECORDED AUGUST 4, 1988 AS INSTRUMENT NO. 88-219863 OF OFFICIAL RECORDS.
2. EASTERN MUNICIPAL WATER DISTRICT, HOLDER OF AN EASEMENT FOR PIPELINES AND ACCESS AND INCIDENTAL PURPOSES, RECORDED JULY 9, 1991 AS INSTRUMENT NO. 230836 OF OFFICIAL RECORDS.
3. EASTERN MUNICIPAL WATER DISTRICT, HOLDER OF AN EASEMENT FOR SLOPE AND DRAINAGE AND INCIDENTAL PURPOSES, RECORDED AUGUST 2, 2000 AS INSTRUMENT NO. 00-297883 OF OFFICIAL RECORDS.
4. EASTERN MUNICIPAL WATER DISTRICT, HOLDER OF AN EASEMENT FOR PIPELINE OR PIPELINES AND INCIDENTAL PURPOSES, RECORDED AUGUST 2, 2000 AS INSTRUMENT NO. 00-297884 OF OFFICIAL RECORDS.
5. ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM ANTELOPE ROAD EXCEPT THE GENERAL EASEMENT OF TRAVEL; ALSO EXCEPTING TWO ADJACENT 29 FOOT ACCESS OPENINGS HAVE BEEN DEDICATED OR RELINQUISHED ON THE FILED MAP. AFFECTS: LOTS 1 AND 3
6. PRIVATE ROAD EASEMENT PER TRACT NO. 32628, MB 427/18-24 FOR PRIVATE ROAD, PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES AND INCIDENTAL PURPOSES.
7. PRIVATE DRAINAGE EASEMENT PER TRACT NO. 32628, MB 427/18-24.
8. VERIZON CALIFORNIA INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS, HOLDER OF AN EASEMENT FOR UNDERGROUND CONDUITS, MANHOLES, HAND HOLES, AMPLIFIERS, PEDESTALS, CABLES, WIRES, ABOVE AND BELOW GROUND VAULTS AND ENCLOSURES CONCRETE PADS, MARKERS AND OTHER APPURTENANCES AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 26, 2008 AS INSTRUMENT NO. 2008-0091451 OF OFFICIAL RECORDS. THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.
9. SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, HOLDER OF AN EASEMENT FOR OVERHEAD ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATIONS SYSTEMS, CONSISTING OF POLES, GUY WIRES AND ANCHORS, CROSSARMS, WIRES, AND OTHER APPURTENANT FIXTURES AND/OR EQUIPMENT NECESSARY OR USEFUL FOR DISTRIBUTING ELECTRICAL ENERGY AND FOR TRANSMITTING INTELLIGENCE AND INCIDENTAL PURPOSES, RECORDED JUNE 11, 2008 AS INSTRUMENT NO. 2008-0319217 OF OFFICIAL RECORDS.
10. SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, HOLDER OF AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATIONS SYSTEMS, CONSISTING OF WIRES, UNDERGROUND CONDUITS, CABLES, VAULTS, MANHOLES, HANDHOLES, AND INCLUDING ABOVE-GROUND ENCLOSURES, MARKERS AND CONCRETE PADS AND OTHER APPURTENANT FIXTURES AND EQUIPMENT NECESSARY OR USEFUL FOR DISTRIBUTING ELECTRICAL ENERGY AND FOR TRANSMITTING INTELLIGENCE AND INCIDENTAL PURPOSES, RECORDED AUGUST 6, 2008 AS INSTRUMENT NO. 2008-0431208 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS ALL STREETS, HIGHWAYS, PUBLIC PLACES, AND THE COMMON AREAS (EXCLUSIVE OF BUILDING SITES) OF TRACT NO. 36828.
11. SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, RECORDED JULY 27, 2022 AS INSTRUMENT NO. 2022-0333017, OF OFFICIAL RECORDS. THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.
12. SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, RECORDED AUGUST 2, 2022 AS INSTRUMENT NO. 2022-0342590, OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS ALL STREETS, HIGHWAYS, PUBLIC PLACES, AND THE COMMON AREAS (EXCLUSIVE OF BUILDING SITES) OF TRACT NO. 36828.
13. AN EASEMENT IN FAVOR OF THE CITY OF MENIFEE FOR PUBLIC ROAD & PUBLIC UTILITY PURPOSES RECORDED OCTOBER 5, 2022 AS DOCUMENT NO. 2022-0418390, OF OFFICIAL RECORDS.
14. AN EASEMENT IN FAVOR OF THE CITY OF MENIFEE FOR PUBLIC ROAD & PUBLIC UTILITY PURPOSES RECORDED OCTOBER 5, 2022 AS DOCUMENT NO. 2022-0418400, OF OFFICIAL RECORDS.

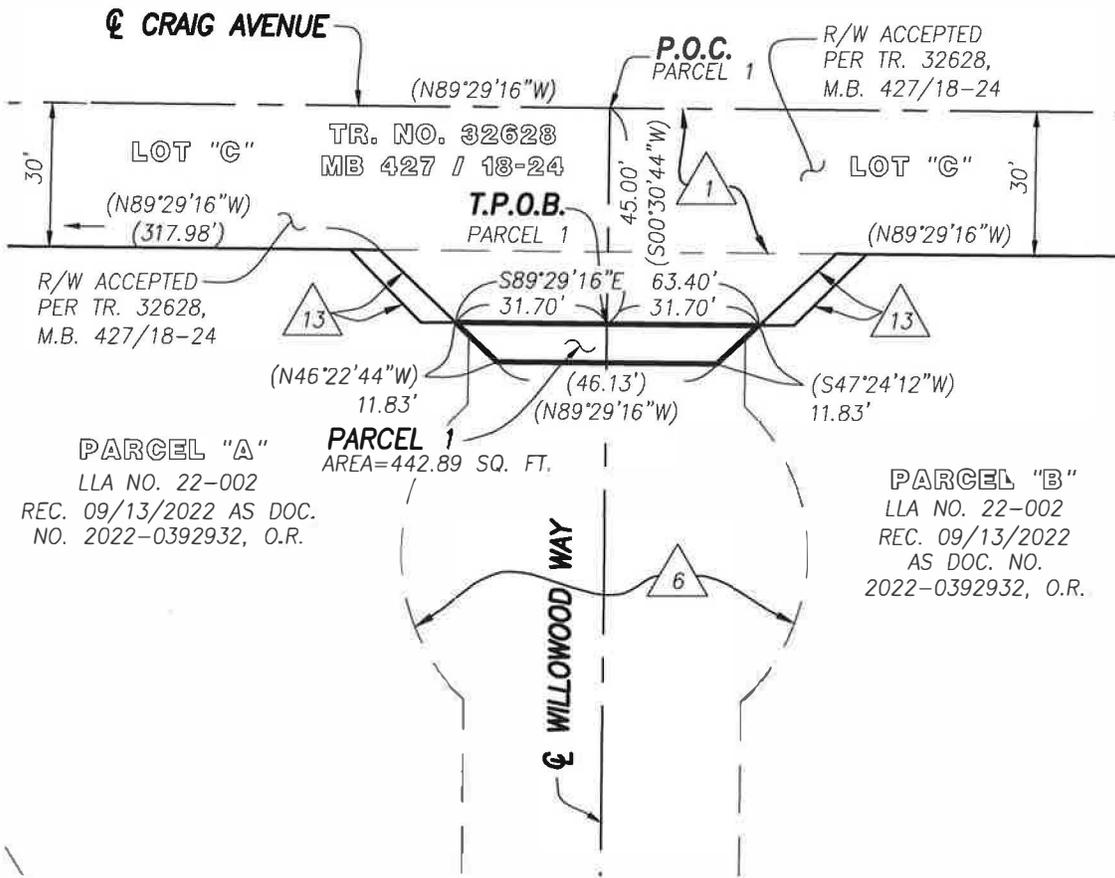
 -INDICATE EASEMENT PLOTTED HEREON

 -INDICATES EASEMENT CANNOT BE LOCATED FROM RECORD

**EXHIBIT "B"**  
**STREET VACATION**  
**VAC 22-002**

LEGEND:

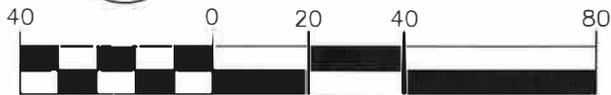
( ) - PER TRACT NO. 32628  
M.B. 427/18-24 O.R.



**PARCEL "A"**  
LLA NO. 22-002  
REC. 09/13/2022 AS DOC.  
NO. 2022-0392932, O.R.

**PARCEL 1**  
AREA=442.89 SQ. FT.

**PARCEL "B"**  
LLA NO. 22-002  
REC. 09/13/2022  
AS DOC. NO.  
2022-0392932, O.R.



( IN FEET )  
1 inch = 40 ft.