



**FAITHFUL PERFORMANCE BOND**  
CITY OF MENIFEE, STATE OF CALIFORNIA  
(Government Code Section 66499.1)

|                      |                                      |                   |                               |
|----------------------|--------------------------------------|-------------------|-------------------------------|
| FOR: Street/Drainage | \$ 838,000.00                        | Parcel Map        | PP2015-164                    |
| Dom Wtr              | \$ 16,000.00                         | Other Project No. | IP22-004                      |
| Rec Wtr              | \$ 0.00                              | Bond No.          | 800011736                     |
| Sewer                | \$ 13,000.00                         | Premium           | \$                            |
| WQMP                 | \$ 0.00                              |                   |                               |
| Total                | \$ 867,000.00                        |                   |                               |
| Surety               | Atlantic Specialty Insurance Company | Principal         | Jefferson Menifee, LLC        |
| Address              | 605 Highway 169 North, Ste 800       | Address           | 12250 El Camino Real, Ste 380 |
| City/ State          | Plymouth, MN                         | City/State        | San Diego, CA                 |
| Zip code             | 55441                                | Zip               | 92130                         |
| Phone                | 952-852-2431                         | Phone             |                               |

WHEREAS, the City Council of the City of Menifee, State of California, **Jefferson Menifee, LLC** (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to **Del Oro North, Parcel A, Plot Plan 2015-164**, which agreement(s), dated 10/24/2022, is/are hereby referred to and made a part hereof; and,

WHEREAS, said principal is required under the terms of said agreement(s) to furnish bond(s) for the faithful performance of said agreement(s).

NOW, THEREFORE, we the principal and **Atlantic Specialty Insurance Company**, as surety, are held and firmly bound unto the City of Menifee in the penal sum of **Eight Hundred Sixty-Seven Thousand and 0/100 Dollars, (\$867,000.00)** lawful money of the United States, for the payment of which sum will and truly be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bonded principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement(s) and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Menifee, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefore, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City of Menifee in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

## FAITHFUL PERFORMANCE BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement(s) or to the work to be performed there under or the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement(s) or to the work or to the specifications..

Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code and commencement of construction are not conditions precedent to surety's obligations hereunder and are hereby waived by surety.

When the work covered by the agreement(s) is complete, the City of Menifee will accept the work and thereupon, the amount of the obligation of this bond is reduced by 90% with the remaining 10% held as security for the one-year maintenance period provided for in the agreement(s).

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on 18<sup>th</sup> day of October, 2022.

NAME OF PRINCIPAL: Jefferson Menifee, LLC

AUTHORIZED SIGNATURE(S):

By:

  
Name: Payton Grayes  
Title: CEO

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: Atlantic Specialty Insurance Company

AUTHORIZED SIGNATURE:

  
Debbie Lindstrom, Attorney-in-Fact Title

(IF CORPORATION, AFFIX SEAL)

**ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.**



**MATERIAL AND LABOR BOND**  
**CITY OF MENIFEE, STATE OF CALIFORNIA**  
(Government Code Section 66499.2)

|                      |                                      |                   |                               |
|----------------------|--------------------------------------|-------------------|-------------------------------|
| FOR: Street/Drainage | \$ 419,000.00                        | Parcel Map        | PP2015-164                    |
| Dom Wtr              | \$ 8,000.00                          | Other Project No. | IP22-004                      |
| Rec Wtr              | \$ 0.00                              | Bond No.          | 800011736                     |
| Sewer                | \$ 6,500.00                          | Premium           | \$ 0                          |
| WQMP                 | \$ 0.00                              |                   |                               |
| Total                | \$ 433,500.00                        |                   |                               |
| Surety               | Atlantic Specialty Insurance Company | Principal         | Jefferson Menifee, LLC        |
| Address              | 605 Highway 169 North, Ste 800       | Address           | 12250 El Camino Real, Ste 380 |
| City/ State          | Plymouth, MN                         | City/State        | San Diego, CA                 |
| Zip code             | 55441                                | Zip               | 92130                         |
| Phone                | 952-852-2431                         | Phone             |                               |

WHEREAS, the City Council of the City of Menifee, State of California, and **Jefferson Menifee, LLC**, (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to **Del Oro North, Parcel A, Plot Plan 2015-164**, which agreement(s), dated 10/24/2022, is/are hereby referred to and made a part hereof; and,

WHEREAS, under the terms of said agreement(s), principal is required, before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Menifee to secure the claims to which reference is made in Title 3 (commencing with Section 9000) of Part 6 of Division 4 of the Civil Code of the State of California;

NOW, THEREFORE, said principal and the undersigned, as corporate surety, are firmly bound unto the City of Menifee and all contractors, subcontractors, laborers, material suppliers, and other persons employed in the performance of the agreement(s) and referred to Title 3 (commencing with Section 9000) of Part 6 of Division 4 of the Civil Code in the sum of **Four hundred thirty-three thousand five hundred and 0/100 Dollars, (\$433,500.00)** for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to such work or labor, that said surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City of Menifee in successfully enforcing such obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed upon that this bond shall inure to the benefit of any and all persons, companies and corporations entitled to file claims under Title 3 (commencing with Section 9000) of Part 6 of Division 4 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

## MATERIAL AND LABOR BOND


The surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement(s) or to the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration, or addition.

Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code are not a condition precedent to surety's obligations hereunder and are hereby waived by surety.

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on 18<sup>th</sup> day of October, 2022.

NAME OF PRINCIPAL: Jefferson Menifee, LLC

AUTHORIZED SIGNATURE(S):

By:   
Name: Payton Menifee  
Title: CEO

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: Atlantic Specialty Insurance Company

AUTHORIZED SIGNATURE:   
Debbie Lindstrom, Attorney-in-Fact Title

(IF CORPORATION, AFFIX SEAL)

**ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.**

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

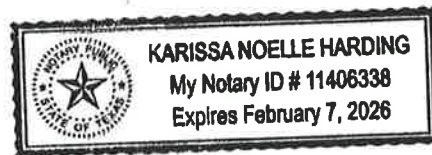
Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of Texas  
 County of Dallas }  
 On 10/19/2022 before me, Karissa Noelle Harding Notary Public  
 Date Name and Title of Notary  
 personally appeared Payton Mayes  
 Name and or Names of Signer(s)

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Witness my hand and official seal.

Signature [Signature]  
 Notary Public Signature

Place Notary Public Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to the persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

## Description of Attached Document

Title or Type of Document \_\_\_\_\_

Document Date \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer – Title(s): \_\_\_\_\_
- ☐ Partner - ☐ Limited ☐ General
- ☐ Guardian or Conservator
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Other: \_\_\_\_\_

Signer is representing \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

RIGHT THUMBPRINT  
 OF SIGNER  
 Top of thumb

- ☐ Individual
- ☐ Corporate Officer – Title(s): \_\_\_\_\_
- ☐ Partner - ☐ Limited ☐ General
- ☐ Guardian or Conservator
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Other: \_\_\_\_\_

Signer is representing \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

RIGHT THUMBPRINT  
 OF SIGNER  
 Top of thumb

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of Washington

County of King

On 10/18/22 before me, Brandi Heinbaugh, Notary Public

Date

Name and Title of Notary

personally appeared Debbie Lindstrom

Name and or Names of Signer(s)

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

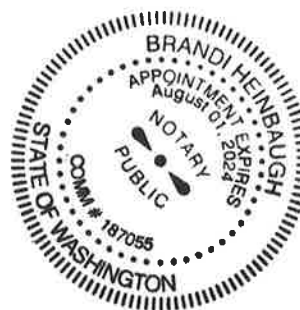
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Brandi Heinbaugh

Commission Expires 8/1/2024

Notary Public Signature



Place Notary Public Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to the persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

## Description of Attached Document

Title or Type of Document \_\_\_\_\_

Document Date \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer – Title(s): \_\_\_\_\_
- ☐ Partner - ☐ Limited ☐ General
- ☐ Guardian or Conservator
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Other: \_\_\_\_\_

Signer is representing \_\_\_\_\_

\_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb

- ☐ Individual
- ☐ Corporate Officer – Title(s): \_\_\_\_\_
- ☐ Partner - ☐ Limited ☐ General
- ☐ Guardian or Conservator
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Other: \_\_\_\_\_

Signer is representing \_\_\_\_\_

\_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb



## Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: **Holly E. Ulfers, Roxana Palacios, Kathleen M. Mitchell, Debbie Lindstrom, Scott Alderman, Amber Engel, Jamie Armfield, Kathy Nye, Tara Koloski**, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: **unlimited** and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this twenty-seventh day of April, 2020.

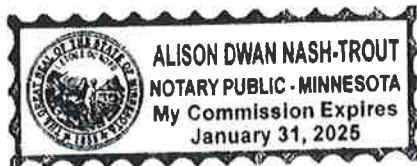
STATE OF MINNESOTA  
HENNEPIN COUNTY



By

Paul J. Brehm, Senior Vice President

On this twenty-seventh day of April, 2020, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.



Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed, Dated 18th day of October, 2022



This Power of Attorney expires  
January 31, 2025

Kara Barrow, Secretary

CITY OF MENIFEE ENGINEERING DEPARTMENT  
CONSTRUCTION COST WORKSHEET  
Del Oro North Apartments Public Offsite Improvements - IP22-004

APPROVED COST  
ESTIMATE 10/13/22  
E.S.

PARCEL MAP OR TRACT MAP NO. PP2015-164 DATE: 9/29/2022  
IP: IP22-004

| IMPROVEMENTS             | FAITHFUL PERFORMANCE<br>SECURITY<br>(100% of Estimated<br>Construction Costs) |                      | MATERIAL & LABOR<br>SECURITY<br>(**50% of Estimated<br>Construction Costs) |
|--------------------------|---|----------------------|--|
|                          |   |                      |  |
| Street/Drainage          | \$ 838,043.86   | \$ 838,000.00        | \$ 419,000.00  |
| *Flood Control           | \$ 0.00   | \$ 0.00              | \$ 0.00  |
| Dom Wtr EMWD             | \$ 16,243.20  | \$ 16,000.00         | \$ 8,000.00  |
| Rec Wtr EMWD             | \$ 0.00   | \$ 0.00              | \$ 0.00  |
| Sewer EMWD               | \$ 13,196.16  | \$ 13,000.00         | \$ 6,500.00  |
| Total                    | <u>867,483.22</u>   | <u>\$ 867,000.00</u> | <u>\$ 433,500.00</u>   |
| Warranty Retention (10%) |   | <u>\$ 86,700.00</u>  |  |

DESIGN ENGINEER'S CALCULATION OF IMPROVEMENT BONDING COSTS

Construction items and their quantities, as shown on the attached sheets, are accurate for the improvements required to construct the above project and the mathematical extensions, using City's unit costs, are accurate for determining bonding costs

Above amounts do G do not G include additional 20% for recordation prior to having signed plans (Ordinance460, Section 10.3E).

Alisa S. Vialpando  
Signature

9/29/2022  
Date

Alisa Vialpando  
Name Typed or printed

47945  
RCE# Exp. Date



Civil Engineer's Stamp

\*Flood Control Construction Cost Estimate to be provided by Flood Control District. Provide a copy of Flood Control District letter stating cost estimate.

**\*\*\* PLEASE READ INSTRUCTIONS BELOW \*\*\***

1. Quantities are to be taken from the Improvement Plans. Unit cost are to be as provided on "City of Menifee Improvement Requirement Worksheet."
2. Show Performance Bond Amounts to the nearest \$500.00. Material and Labor Bond Amounts are 50% of Performance Bond Amountss. \*\*100% for Flood Control items.
3. For Construction items not covered by "The City of Menifee Improvement Requirements Worksheet", Design Engineer is to provide his opinion of construction cost and use that cost. If City of Menifee Unit Costs are determined to be too low, in the opinion of the design engineer, the higher costs as provided by the Design Engineer should be used.

CITY OF MENIFEE ENGINEERING DEPARTMENT  
IMPROVEMENT REQUIREMENT WORKSHEET  
**STREET AND DRAINAGE IMPROVEMENTS**

| ITEM   | QUANTITY      | UNIT | UNIT COST | AMOUNT        |
|--|---------------|------|-----------|---------------|
| <b>ROADWAY SECTION 1</b> Area =  | <b>38,462</b> | S.F. |           |               |
| Excavation   |               |      |           |               |
| 1. Projects with Grading Plan for Roadway<br>Area x 0.50' (hinge point to hinge point)   |               | C.Y. | \$ 25.00  | \$ 0.00       |
| 2. Projects without a Grading Plan Cut (c) =   |               | C.Y. |           |               |
| Road area and side slopes to daylight Fill (f) =   |               | C.Y. |           |               |
| If balance, provide (a.) only, either cut or fill<br>If export, provide (a.)&(b.) a = fill, b = cut - fill<br>If import, provide (a.)&(c), a = cut, c = fill - cut<br>(Unit costs for (a),(b), & (c) are 20% of actual costs to assure that work will be corrected to eliminate hazardous conditions.) |               |      |           |               |
| (a.) Excavate and Fill   | -             | C.Y. | \$ 0.40   | \$ 0.00       |
| (b.) Excavate and Export   | -             | C.Y. | \$ 1.10   | \$ 0.00       |
| (c.) Import and Fill   | -             | C.Y. | \$ 2.80   | \$ 0.00       |
| Asphalt Concrete (144 lbs/cu.ft)<br>Thickness in Feet (0.33' min.) = 0.5   | 134           | TON  | \$ 90.00  | \$ 12,060.00  |
| Agg Base Class II<br>Thickness in Feet = 1.71  | 2,436         | C.Y. | \$ 50.00  | \$ 121,800.00 |
| Asphalt Emulsion (Fog Seal/Paint Binder)   |               | Ton  | \$ 600.00 | \$ 0.00       |
| <b>ROADWAY SECTION 2</b> Area =  | <b>18,345</b> | S.F. |           |               |
| Excavation   |               |      |           |               |
| 1. Projects with Grading Plan for Roadway<br>Area x 0.50' (hinge point to hinge point)   |               | C.Y. | \$ 25.00  | \$ 0.00       |
| 2. Projects without a Grading Plan: Cut (c) =  |               | C.Y. |           |               |
| Road area and side slopes to daylight Fill (f) =   |               | C.Y. |           |               |
| (a.) Excavate and Fill   | -             | C.Y. | \$ 0.40   | \$ 0.00       |
| (b.) Excavate and Export   | -             | C.Y. | \$ 1.10   | \$ 0.00       |
| (c.) Import and Fill   | -             | C.Y. | \$ 2.80   | \$ 0.00       |
| Asphalt Concrete (144 lbs/cu.ft)<br>Thickness in Feet (0.33' min.) = 0.4   | 51            | TON  | \$ 90.00  | \$ 4,590.00   |
| Agg Base Class II<br>Thickness in Feet = 1.35  | 917           | C.Y. | \$ 50.00  | \$ 45,850.00  |
| Asphalt Emulsion (Fog Seal/Paint Binder)   | 0.7           | Ton  | \$ 600.00 | \$ 407.67     |
| <b>ROADWAY SECTION 3</b> Area =  |               | S.F. |           |               |
| Excavation   |               |      |           |               |
| 1. Projects with Grading Plan for Roadway<br>Area x 0.50' (hinge point to hinge point)   |               | C.Y. | \$ 25.00  | \$ 0.00       |
| 2. Projects without a Grading Plan: Cut (c) =  |               | C.Y. |           |               |
| Fill (f) =   |               | C.Y. |           |               |
| (a.) Excavate and Fill   | -             | C.Y. | \$ 0.40   | \$ 0.00       |
| (b.) Excavate and Export   | -             | C.Y. | \$ 1.10   | \$ 0.00       |
| (c.) Import and Fill   | -             | C.Y. | \$ 2.80   | \$ 0.00       |
| Asphalt Concrete (144 lbs/cu.ft)<br>Thickness in Feet (0.33' min.) = 0.39  | -             | TON  | \$ 90.00  | \$ 0.00       |
| Agg Base Class II<br>Thickness in Feet = 0.5   | -             | C.Y. | \$ 50.00  | \$ 0.00       |
| Asphalt Emulsion (Fog Seal/Paint Binder)   | -             | Ton  | \$ 600.00 | \$ 0.00       |

|   |                                       |      |    |           |    |                   |
|---|---------------------------------------|------|----|-----------|----|-------------------|
| Sawcut Exist. A.C. Pavement                       | 2,074                                 | L.F. | \$ | 1.00      | \$ | 2,074.00          |
| Grinding A.C. , in place                          | 230                                   | S.Y. | \$ | 0.60      | \$ | 138.00            |
| Remove A.C. Pavement                              | 6,771                                 | S.Y. | \$ | 8.00      | \$ | 54,168.00         |
| Remove A.C. Dike                                  | 590                                   | L.F. | \$ | 3.00      | \$ | 1,770.00          |
| AC overlay (min. 0.10')                           | 2,074                                 | S.F. | \$ | 0.90      | \$ | 1,866.60          |
| Curb and Gutter (Type A-6)                        | 528                                   | L.F. | \$ | 14.00     | \$ | 7,392.00          |
| Curb and Gutter (Type A-8)                        | 1,274                                 | L.F. | \$ | 16.00     | \$ | 20,384.00         |
| P.C.C. Cross Gutter and Spandrels                 | 2,370                                 | S.F. | \$ | 10.00     | \$ | 23,700.00         |
| P.C.C. Sidewalk                                   | 11,585                                | S.F. | \$ | 6.00      | \$ | 69,510.00         |
| ADA Access Ramp (w/ new construction)             | 6                                     | EA.  | \$ | 1,500.00  | \$ | 9,000.00          |
| Street Lights (including conduit)                 | 11                                    | EA.  | \$ | 5,000.00  | \$ | 55,000.00         |
| <b>LANDSCAPING</b>                                |                                       |      |    |           |    |                   |
| <b>DRAINAGE</b>                                   |                                       |      |    |           |    |                   |
| 18" R.C.P. round, arch or elliptical              | 171                                   | L.F. | \$ | 113.00    | \$ | 19,323.00         |
| Catch Basin W=7'                                  | 3                                     | EA.  | \$ | 4,000.00  | \$ | 12,000.00         |
| Manhole No. 1                                     | 1                                     | EA.  | \$ | 5,000.00  | \$ | 5,000.00          |
| Headwall for 36" or smaller storm drain           | 1                                     | EA.  | \$ | 3,500.00  | \$ | 3,500.00          |
| 4'x4' MWS   | 2                                     | EA.  | \$ | 12,305.00 | \$ | 24,610.00         |
| 4'x6' MWS   | 1                                     | EA.  | \$ | 14,124.00 | \$ | 14,124.00         |
| <b>SIGNING, STRIPING AND SIGNALS</b>              |                                       |      |    |           |    |                   |
| 4" Painted Solid Stripes (2 Coats )               | 2,875                                 | L.F. | \$ | 0.30      | \$ | 862.50            |
| 8" Painted Channelizing Line                      | 750                                   | L.F. | \$ | 0.82      | \$ | 615.00            |
| Painted One-Way, No Passing                       | 710                                   | L.F. | \$ | 0.36      | \$ | 255.60            |
| Remove Thermoplastic Traffic Stripes and Markings | 850                                   | S.F. | \$ | 2.50      | \$ | 2,125.00          |
| 4" Thermoplastic Solid Stripes                    | 2,070                                 | L.F. | \$ | 0.52      | \$ | 1,076.40          |
| 4" Thermoplastic Double Solid Stripes             | 590                                   | L.F. | \$ | 0.83      | \$ | 489.70            |
| 12" Thermoplastic Crosswalk & Limit Line          | 590                                   | L.F. | \$ | 0.97      | \$ | 572.30            |
| Thermoplastic Pavement Markings                   | 300                                   | S.F. | \$ | 3.61      | \$ | 1,083.00          |
| Remove, Sign, Salvage                             | 1                                     | EA.  | \$ | 50.00     | \$ | 50.00             |
| Relocate Roadside Sign                            | 5                                     | EA.  | \$ | 100.00    | \$ | 500.00            |
| Stop Sign & Post                                  | 6                                     | EA.  | \$ | 250.00    | \$ | 1,500.00          |
| Install Pull Box (#6)                             | 36                                    | EA.  | \$ | 500.00    | \$ | 18,000.00         |
| 3" PVC Interconnect Conduit & Cable               | 1,860                                 | L.F. | \$ | 30.00     | \$ | 55,800.00         |
| 3" PVC Conduit & Fiber Optic Cable                | 1,815                                 | L.F. | \$ | 35.00     | \$ | 63,525.00         |
| A.  | <b>Subtotal</b>                       |      |    |           | \$ | <b>654,721.77</b> |
| B.  | Administrative Contingency (20% x A)  |      |    |           | \$ | 130,944.35        |
| C.  | CM - Inspection - LC (8%)             |      |    |           | \$ | 52,377.74         |
| D.  | <b>Streets/Drainage Total (A + B)</b> |      |    |           | \$ | <b>838,043.86</b> |

CITY OF MENIFEE ENGINEERING DEPARTMENT  
IMPROVEMENT REQUIREMENT WORKSHEET  
**DOMESTIC WATER IMPROVEMENTS**

| ITEM                         | QUANTITY | UNIT | UNIT<br>COST | AMOUNT      |
|------------------------------|----------|------|--------------|-------------|
| 4" Waterline PVC C-900 DR-18 | 40       | L.F. | \$ 25.00     | \$ 1,000.00 |
| 8" Waterline PVC C-900 DR-18 | 115      | L.F. | \$ 35.00     | \$ 4,025.00 |
| 4" Gate Valve RS             | 4        | EA.  | \$ 715.00    | \$ 2,860.00 |
| 8" Gate Valve RS             | 3        | EA.  | \$ 1,340.00  | \$ 4,020.00 |
| 8" Hot Tap                   | 2        | EA.  | \$ 2,200.00  | \$ 4,400.00 |
| 12" Hot Tap                  |          | EA.  | \$ 3,150.00  | \$ 0.00     |
|                              |          |      | \$           | \$ 0.00     |
|                              |          |      | \$           | \$ 0.00     |
|                              |          |      | \$           | \$ 0.00     |
|                              |          |      | \$           | \$ 0.00     |
|                              |          |      | \$           | \$ 0.00     |
|                              |          |      | \$           | \$ 0.00     |
|                              |          |      | \$           | \$ 0.00     |
|                              |          |      | \$           | \$ 0.00     |
|                              |          |      | \$           | \$ 0.00     |

|    |                                      |                     |
|----|--------------------------------------|---------------------|
| A. | <b>Subtotal</b>                      | <b>\$ 11,280.00</b> |
| B. | Administrative Contingency (20% x A) | \$ 2,256.00         |
| C. | <b>Water Total (A + B)</b>           | <b>\$ 13,536.00</b> |
|    | PRIOR TO HAVING SIGNED PLANS         |                     |
| D. | 20% x C                              | \$ 2,707.20         |
| E. | <b>Water Total (C + D)</b>           | <b>\$ 16,243.20</b> |

CITY OF MENIFEE ENGINEERING DEPARTMENT  
IMPROVEMENT REQUIREMENT WORKSHEET  
**SANITARY SEWER IMPROVEMENTS**

| ITEM                                    | QUANTITY | UNIT | UNIT<br>COST | AMOUNT              |
|---|----------|------|--------------|---------------------|
| 12" VCP                                 | 37       | L.F. | \$ 72.00     | \$ 2,664.00         |
| Standard Manhole 60"                    | 1        | EA.  | \$ 4,500.00  | \$ 4,500.00         |
| Join Existing 12" Pipe                  | 1        | EA.  | \$ 2,000.00  | \$ 2,000.00         |
|   |          |      | \$           | \$ 0.00             |
|   |          |      | \$           | \$ 0.00             |
|   |          |      | \$           | \$ 0.00             |
|   |          |      | \$           | \$ 0.00             |
|   |          |      | \$           | \$ 0.00             |
|   |          |      | \$           | \$ 0.00             |
|   |          |      | \$           | \$ 0.00             |
|   |          |      | \$           | \$ 0.00             |
|   |          |      | \$           | \$ 0.00             |
|   |          |      | \$           | \$ 0.00             |
|   |          |      | \$           | \$ 0.00             |
|   |          |      | \$           | \$ 0.00             |
|   |          |      | \$           | \$ 0.00             |
| A. <b>Subtotal</b>                      |          |      |              | <b>\$ 9,164.00</b>  |
| B. Administrative Contingency (20% x A) |          |      |              | \$ 1,832.80         |
| C. <b>Sewer Total (A + B)</b>           |          |      |              | <b>\$ 10,996.80</b> |
| PRIOR TO HAVING SIGNED PLAND (          |          |      |              |                     |
| D. 20% x C                              |          |      |              | \$ 2,199.36         |
| E. <b>Sewer Total (C + D)</b>           |          |      |              | <b>\$ 13,196.16</b> |