

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 32628

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF FOR CONDOMINIUM PURPOSES.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; EXCEPT THAT PORTION SHOWN AS "NOT A PART", THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS 'A' THROUGH 'D', INCLUSIVE.

AS A CONDITION OF THE DEDICATION OF LOTS 'A' AND 'B' (ANTELOPE ROAD), THE OWNERS OF LOTS 1 AND 3, INCLUSIVE, ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL; ALSO EXCEPTING TWO ADJACENT 29 FOOT ACCESS OPENINGS, ONE EACH, FOR LOTS 1 AND 3, AS SHOWN HEREON. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED.

WE HEREBY RETAIN THE EASEMENTS INDICATED AS "PRIVATE ROAD EASEMENTS" AND THE EASEMENTS INDICATED AS "PRIVATE DRAINAGE EASEMENT" FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN THE "PRIVATE ROAD EASEMENTS" AS SHOWN HEREON WITHIN THIS TRACT MAP.

OWNER

BC CHRISTENSEN RANCH, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY BY BRENSON PROPERTIES, LLC, ITS MANAGER

BY: James P. Brennan
JAMES P. BRENNAN, MANAGER

BENEFICIARY

RBC CENTURA BANK, A NORTH CAROLINA BANKING CORPORATION, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 25, 2007 AS INST. NOS. 07-346510 & 07-346511 OF OFFICIAL RECORDS.

BY: David J. Bourg
DAVID J. BOURG, VICE PRESIDENT

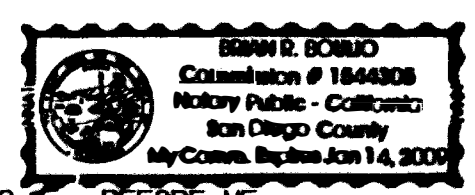
BENEFICIARY

MOUNTAIN WEST MORTGAGE, AS AGENT FOR BENEFICIARIES UNDER A DEED OF TRUST RECORDED MAY 25, 2007, AS INST. NO. 07-346512 OF OFFICIAL RECORDS, MODIFIED BY SUBORDINATION AGREEMENT RECORDED, MAY 25, 2007 AS INST. NO. 07-349446, ALL OF OFFICIAL RECORDS.

BY: Thomas A. Jurbala
THOMAS A. JURBALA, MANAGING MEMBER

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO



ON 15 AUGUST 2007, 2007, BEFORE ME, BRIAN R. BOULID, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JAMES P. BRENNAN AND N/A NO OTHERS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND:

Brian R. Boulid
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN SAN DIEGO COUNTY.

MY COMMISSION EXPIRES: JAN 14, 2009
COMMISSION NUMBER: 1844305

BRIAN R. BOULID
(NAME PRINTED)

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO



ON 16 AUGUST, 2007, BEFORE ME, BRIAN R. BOULID, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THOMAS A. JURBALA AND NO OTHERS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND:

Brian R. Boulid
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN SAN DIEGO COUNTY.

MY COMMISSION EXPIRES: JAN 14, 2009
COMMISSION NUMBER: 1844305

BRIAN R. BOULID
(NAME PRINTED)

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA TEXAS
COUNTY OF HARRIS

ON AUGUST 20, 2007, BEFORE ME, MARY JILLIS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED DAVID J. BOURG AND NO OTHERS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND:

Mary Jillis
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN HARRIS COUNTY.

MY COMMISSION EXPIRES: 12-27-07
COMMISSION NUMBER: _____

Mary Jillis
(NAME PRINTED)

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____

DATED: October 1, 2007

PAUL McDONNELL, COUNTY TAX COLLECTOR

BY: Carmen Sepeda, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 2007

CASH TAX BOND
PAUL McDONNELL
COUNTY TAX COLLECTOR

NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS

BY: _____
DEPUTY

BY: _____
DEPUTY

RECORDER'S STATEMENT

FILED THIS 13th DAY OF NOVEMBER 2007, AT 8:00 AM IN BOOK 427 OF MAPS, AT PAGE 18-24, AT THE REQUEST OF THE CLERK OF THE BOARD NO. 2007-0685937 FEE: \$ 19.00

LARRY W. WARD, ASSESSOR - COUNTY CLERK - RECORDER

BY: Sophia J. Lopez, DEPUTY

SUBDIVISION GUARANTEE BY: COMMONWEALTH LAND TITLE COMPANY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BRENSON COMMUNITIES, ON JANUARY, 2007. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETED AS SHOWN.

Michael A. Slawson 8/14/07
MICHAEL A. SLAWSON, L.S. 8068 DATE
EXPIRES 12-31-2007



COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 32628 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISOR'S ON NOVEMBER 7, 2006, THE EXPIRATION DATE BEING NOVEMBER 7, 2009, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

Brian H. Hess OCT 1, 2007
BRIAN H. HESS, COUNTY SURVEYOR DATE
L.S. NO. 4993, EXPIRES 12-31-07

BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISOR'S, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON, FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM; SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS. THE OFFER OF DEDICATION FOR PUBLIC UTILITY PURPOSES ALONG WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN THE "PRIVATE ROAD EASEMENTS", AS SHOWN HEREON IS HEREBY ACCEPTED.

DATED: Oct 16, 2007 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ATTEST:
NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS

BY: Stacia Levi-Smith, DEPUTY

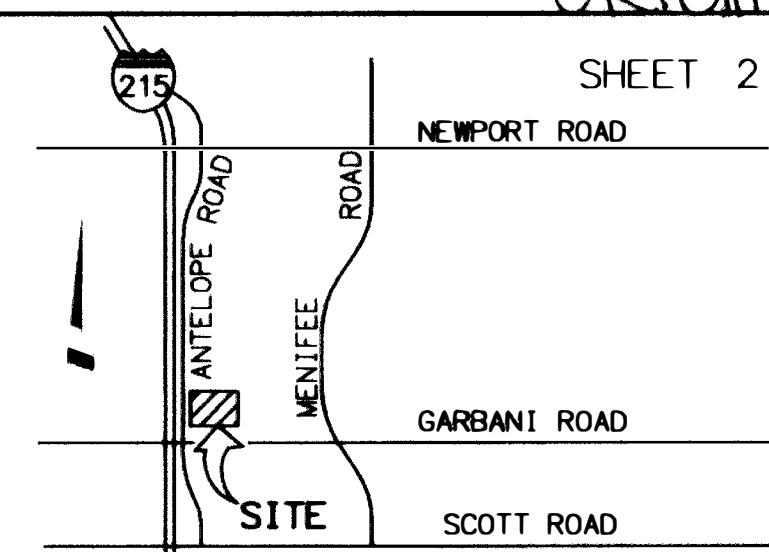
SIGNATURE OMISSION

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR INTERESTS HAVE BEEN OMITTED:

STATE OF CALIFORNIA, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES PER DOCUMENT RECORDED MAY 26, 1971, AS INST. NO. 55793, O.R. RIV.

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 32628

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11,
TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF
FOR CONDOMINIUM PURPOSES.

VICINITY MAP

N.T.S.

BASIS OF BEARINGS

THE BASIS OF BEARINGS AND COORDINATES FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CCS83, ZONE 6, (EPOCH 2004.001) BASED LOCALLY ON SCIGN STATIONS 'BILL' AND 'ESRW', AS SHOWN HEREON. ALL BEARINGS SHOWN ON THIS MAP ARE GRID, UNLESS OTHERWISE NOTED. ALL DISTANCES ARE GROUND DISTANCES, UNLESS OTHERWISE NOTED. QUOTED BEARINGS AND DISTANCES FROM REFERENCE MAPS OR DEEDS ARE AS SHOWN PER THAT RECORD REFERENCE. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A COMBINATION FACTOR OF 0.999905215. CALCULATIONS ARE MADE AT MONUMENT NO. 12, WITH COORDINATES OF N: 2186191.242, E: 6281633.641, USING AN ELEVATION OF 1474.0 FEET.

SURVEYOR'S NOTES

TRACT NO. 32628 CONTAINS 5 NUMBERED LOTS AND 4 LETTERED LOTS
TRACT NO. 32628 CONTAINS 30.73 ACRES GROSS.

- ALL PUBLIC SERVICES AND PUBLIC UTILITIES INSTALLED WITHIN THIS TRACT SHALL BE PLACED UNDERGROUND.
- ||||| INDICATES RESTRICTED ACCESS.
- ALL MONUMENTS SHOWN AS SET SHALL BE SET IN ACCORDANCE WITH COUNTY ORDINANCE 461.9 AND THE MONUMENT AGREEMENT FOR THIS MAP.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
- CCMR'S PER INSTRUMENT RECORDED November 13, 2007 AS INST. NO. 2007-0685938, O.R. RIV.

REFERENCE LEGEND

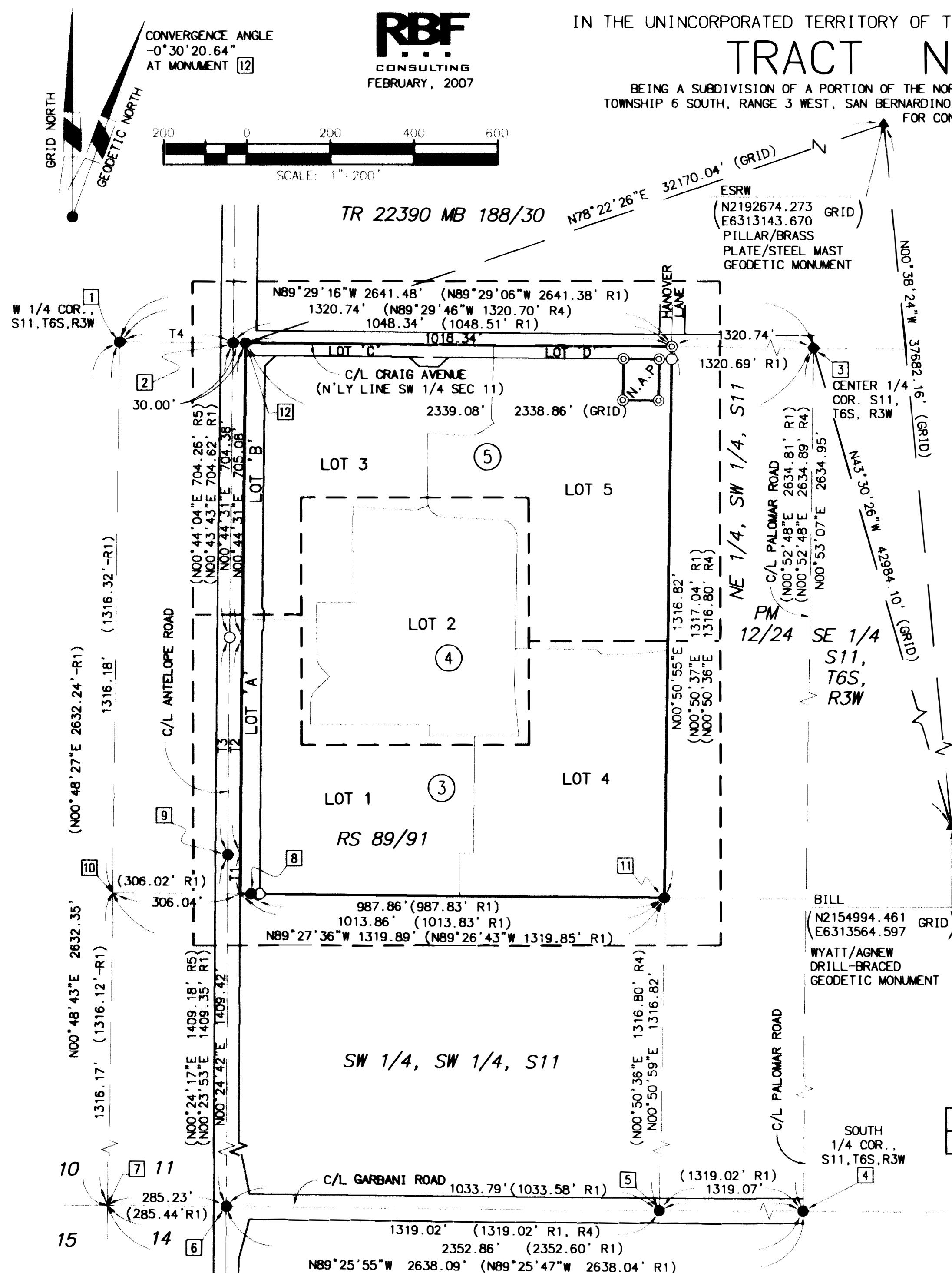
- (R1) RS 89/81
(R2) MB 188/29-34
(R3) PM 140/74-75
(R4) PM 12/24
(R5) CA. DEPT OF TRANSPORTATION R/W MAP 913022

EASEMENT NOTES

- AN EASEMENT IN FAVOR OF THE STATE OF CALIFORNIA FOR PUBLIC UTILITIES, PER INSTRUMENT RECORDED MAY 26, 1971 AS INST. NO. 55793, O.R. RIV.
- AN EASEMENT IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT FOR PIPELINE AND ACCESS PURPOSES, PER INSTRUMENT RECORDED JULY 9, 1991 AS INST. NO. 230836, O.R. RIV.
- AN IRREVOCABLE OFFER FOR PUBLIC ROAD, SLOPE AND DRAINAGE, PUBLIC UTILITIES IN FAVOR OF THE COUNTY OF RIVERSIDE PER INSTRUMENT RECORDED AUGUST 4, 1988 AS INST. NO. 88-219863, O.R. RIV.
- AN EASEMENT IN FAVOR OF THE COUNTY OF RIVERSIDE FOR PUBLIC ROAD, DRAINAGE, PUBLIC UTILITIES AND SERVICE FACILITIES PURPOSES PER INSTRUMENT RECORDED OCTOBER 9, 1991 AS INST. NO. 350232, O.R. RIV.
- AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER INSTRUMENT RECORDED NOVEMBER 6, 1997 AS INST. NO. 407107, O.R. RIV.
- AN EASEMENT IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT FOR SLOPE AND DRAINAGE PURPOSES, PER INSTRUMENT RECORDED AUGUST 2, 2000 AS INST. NO. 2000-297883, O.R. RIV.
- AN EASEMENT IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT FOR PIPELINE AND FACILITY PURPOSES, PER INSTRUMENT RECORDED AUGUST 2, 2000 AS INST. NO. 2000-297884, O.R. RIV.

ABBREVIATION LEGEND

O.R.	OFFICIAL RECORDS RIVERSIDE COUNTY	IP	IRON PIPE
RIV.	RIVERSIDE COUNTY	MON	MONUMENT
SNF	SEARCHED, NOTHING FOUND	BRNG	BEARING
W/	WITH	(R)	RADIAL
FD.	FOUND		



BOUNDARY CONTROL AND SHEET INDEX

- ② DENOTES SHEET NUMBER

MONUMENT NOTES

- SET 1" IP TAGGED "LS 8068" AT ALL LOT CORNERS, FLUSH WITH SURFACE.
- SET 1" IP & TAG "LS 8068", FLUSH (RIV. CO. STD. "A" MON.)
- ⊙ SET 2" IP & TAG "LS 8068", FLUSH (RIV. CO. STD. "A" MON.)
- INDICATES FOUND MONUMENT AS NOTED AND REFERENCED HEREON:
- FD. 2" IP W/BASS CAP CALTRANS MONUMENT, DN 0.6', STAMPED "W1/4 SEC 11", PER MAP 204-962, RS 89/81, MB 188/29-34. ACCEPTED AS W1/4 CORNER OF SECTION 11.
 - FD. 2" IP W/BASS CAP CALTRANS MONUMENT WITH ILLEGIBLE MARKINGS, DN 0.8', PER CALTRANS R/W MONUMENTATION MAP 204-961, RS 89/91, MB 188/29-34. ACCEPTED AS C/L INT. OF ANTELOPE ROAD AND 1/4 SECTION LINE.
 - FD. 1" IP "LS 5820", DN 0.3', NO RECORD, ACCEPTED AS CENTER 1/4 CORNER, PER RS 89/81, PM 12/24 (TIE POINT N 2186170.333 E 6283972.406)
 - FD. 1" IP "RCE 24102" PLASTIC PLUG, DN 0.4', PER MB 285/83-87, MB 308/33-37. ACCEPTED AS S1/4 CORNER OF SECTION 11
 - FD. 1" IP OPEN, DN 0.2', NO RECORD, SET TAG "LS 8068", ACCEPTED AS W1/16 CORNER OF SECTIONS 11 AND 14
 - FOUND 1" IP "RCE 24102", DN 0.3', NO RECORD. ACCEPTED AS C/L INT. OF ANTELOPE ROAD AND GARBANI ROAD. PER RS 89/81
 - SNF, ESTABLISHED BY PROJECTING LINE BTWN W1/16 CORNER OF SECTIONS 11 AND 14, AND S1/4 CORNER OF SECTION 11, AT RECORD DISTANCE PER PM 12/24
 - FD. 1" IP "RCE 21914", DN 0.1', PER RS 89/81. DESTROYED DURING CONSTRUCTION. RESET 1" IP W/TAG "LS 8068", FLUSH.
 - FD. 2" IP W/BASS CAP CALTRANS MONUMENT STAMPED "CL ANT. RD. 426+85.42 BC CDOT", DN 0.2', PER CALTRANS R/W MAP 913022 & RS 89/81.
 - SNF, ESTABLISHED AS S1/16 CORNER OF SECTIONS 10 AND 11.
 - FD. 2" IP "RCE 11932", DN 0.3', PER RS 89/81. ACCEPTED AS SW1/16 CORNER OF SECTION 11. DESTROYED DURING CONSTRUCTION. RESET 2" IP W/TAG "LS 8068", FLUSH
 - FD. 1" IP OPEN, DN 0.3', PER MB 188/29-34, TAG MISSING. ACCEPTED AS NW CORNER OF PROPERTY. SET TAG "LS 8068". (TIE POINT N 2186191.242 E 6281633.641)

ENVIRONMENTAL CONSTRAINT NOTE

THE ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION IN ECS BOOK 32, PAGE 66.

LINE AND CURVE DATA TABLE

NO.	BEARING/DELTA	RADIUS	LENGTH	NOTE
T1	N00°24'42"E (N00°23'53"E (N00°24'17"E	---	93.77' 93.51' 93.63'	R1) R2)
T2	00°19'49" (00°19'49" (00°19'49"	89767.00' 89767.00' 90000.00'	517.46' 517.46' 518.80'	R1 & R5)
T3	(00°19'49" (00°19'49" (00°19'49"	90000.00' 90000.00' 90000.00'	518.80' 518.80' 518.84'	R5) R1)
T4	N89°29'16"W (N89°29'06"W	---	272.40' 272.17'	R1)

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

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TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF
FOR CONDOMINIUM PURPOSES.

RBF
CONSULTING
FEBRUARY, 2007

SHEET 3 OF 7 SHEETS

SEE SHEET 5

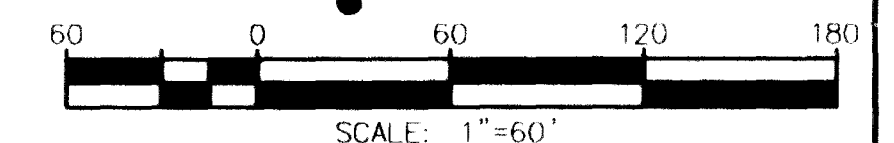
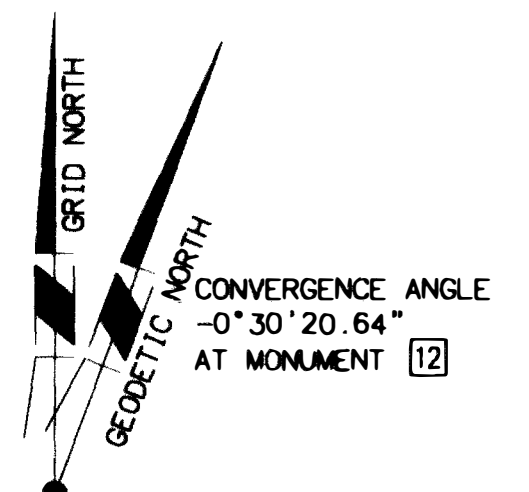
SEE SHEET 4

SEE SHEET 5

DATA TABLE

NO.	BRNG/DELTA	RADIUS	LENGTH
C1	44°30'30"	43.00'	33.40'
C2	N44°15'25"W	---	31.74'
C3	N44°15'25"W	---	27.34'
C4	N45°44'35"E	---	46.26'
C5	45°09'24"	42.00'	33.10'
C6	N00°35'11"E	---	51.28'
C7	90°01'06"	42.00'	65.99'
C8	89°58'54"	42.00'	65.96'
C9	N00°35'11"E	---	25.78'
C10	N00°35'11"E	---	78.15'
C11	45°10'30"	43.00'	33.90'
C12	24°28'15"	43.00'	18.37'
C13	N64°57'40"W	---	30.84'
C14	10°29'06"	43.00'	7.87'
C15	N86°38'41"E	---	43.85'
C16	90°17'00"	42.00'	66.18'
C17	89°43'00"	42.00'	65.77'
C18	90°17'00"	42.00'	66.18'
C19	05°00'33"	500.00'	43.71'
C20	01°18'22"	500.00'	11.40'
C21	06°18'55"	526.00'	57.98'
C22	96°01'55"	14.00'	23.47'
C23	90°17'00"	16.00'	25.21'
C24	89°43'00"	16.00'	25.05'
C25	75°48'21"	16.00'	21.17'
C26	N89°08'55"W	---	11.49'
C27	N89°08'55"W	---	12.00'
C28	90°28'03"	14.00'	22.11'
C29	90°17'00"	68.00'	107.15'
C30	89°43'00"	68.00'	106.48'
C31	90°17'00"	68.00'	107.15'
C32	06°18'55"	474.00'	52.25'
C33	83°58'05"	14.00'	20.52'
C34	89°58'54"	14.00'	21.99'
C35	89°58'54"	68.00'	106.79'
C36	90°01'06"	68.00'	106.84'
C37	45°09'24"	68.00'	53.59'
C38	N45°44'35"E	---	7.23'
C39	81°13'26"	14.00'	19.85'
C40	35°43'56"	69.00'	43.03'
C41	N00°15'05"E	---	42.55'
C42	N00°35'11"E	---	41.86'
C43	65°32'51"	14.00'	16.02'
C44	89°58'54"	16.00'	25.13'
C45	N89°25'55"W	---	14.73'
C46	N00°34'05"E	---	4.00'
C47	N00°34'05"E	---	4.00'
C48	N00°34'05"E	---	4.00'
C49	N89°25'55"W	---	10.54'
C50	90°01'06"	16.00'	25.14'
C51	45°09'24"	16.00'	12.61'
C52	N45°44'35"E	---	14.28'
C53	64°36'14"	14.00'	15.79'
C54	19°46'44"	69.00'	23.82'
C55	24°28'15"	17.00'	7.26'
C56	N64°57'40"W	---	16.06'
C57	44°57'00"	6.00'	4.71'
C58	N89°57'00"W	---	43.33'
C59	84°59'00"	30.00'	44.50'
C60	N89°24'49"W	---	7.55'
C61	N44°15'25"W	---	4.40'
C62	13°59'09"	43.00'	10.50'

NE 1/4, SW 1/4, S11



SW 1/4, SW 1/4, S11

2007-0685937
ORIGINAL
427
21

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

SHEET 4 OF 7 SHEETS

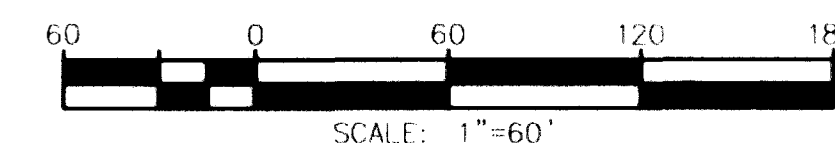
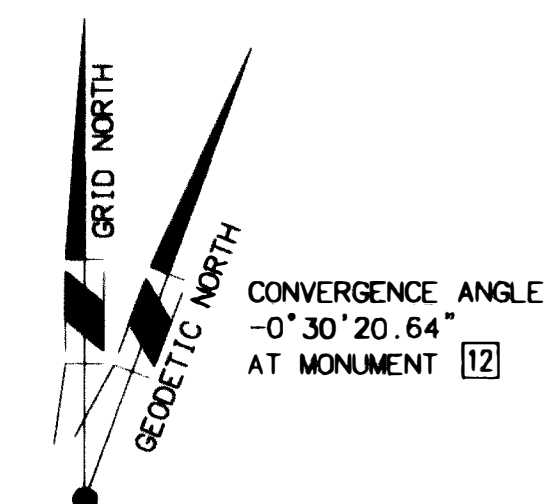
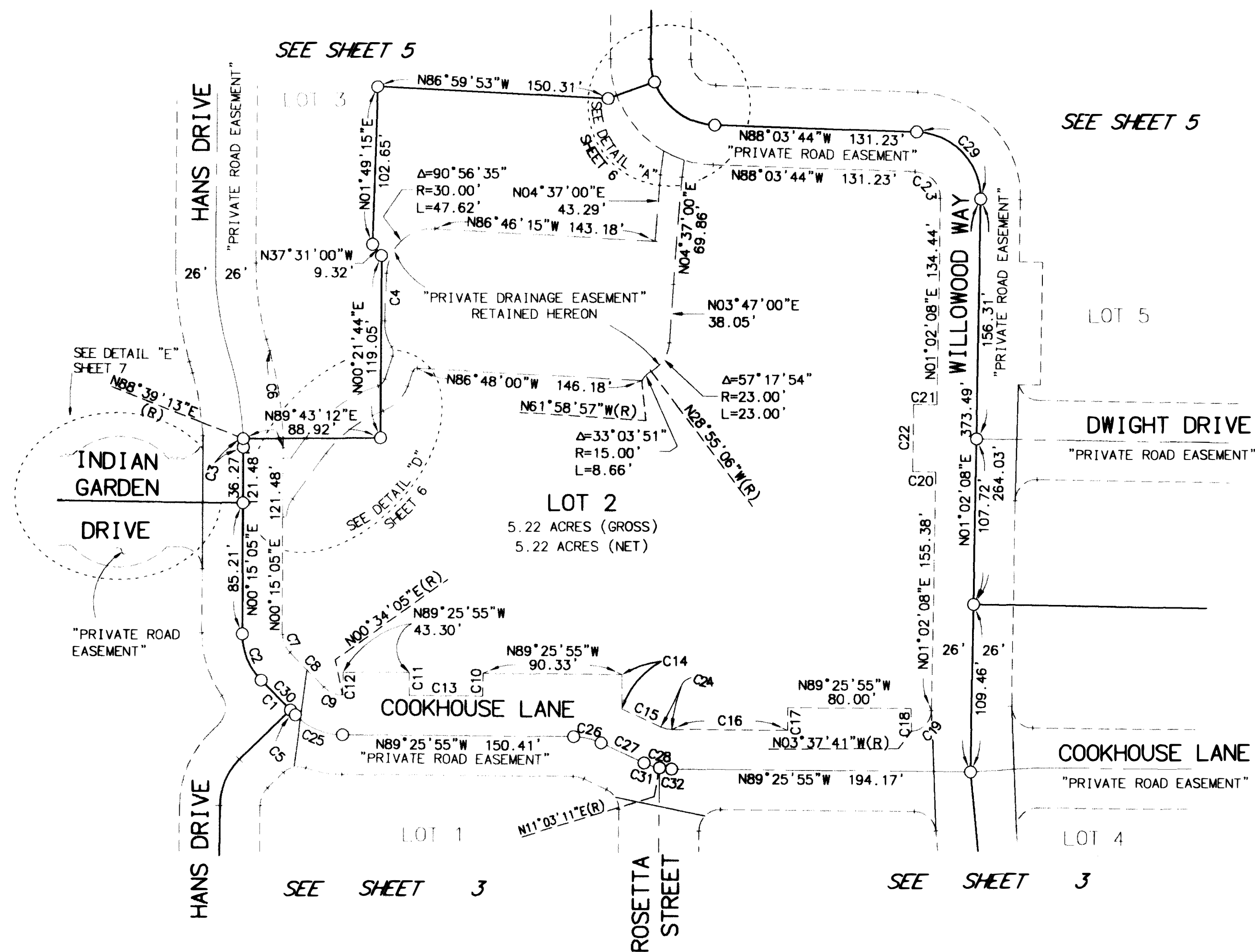
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TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF
FOR CONDOMINIUM PURPOSES.

RBF
CONSULTING
FEBRUARY, 2007

DATA TABLE

NO.	BRNG/DELTA	RADIUS	LENGTH
C1	N44°15'25"W	---	27.34'
C2	44°30'30"	43.00'	33.40'
C3	01°35'52"	200.00'	5.58'
C4	N02°17'10"E	---	31.00'
C5	N44°15'25"W	---	4.40'
C6	16°14'43"	226.00'	64.08'
C7	44°30'30"	17.00'	13.21'
C8	N44°15'25"W	---	31.74'
C9	45°10'30"	17.00'	13.40'
C10	N00°34'05"E	---	15.00'
C11	N00°34'05"E	---	15.00'
C12	N00°34'05"E	---	15.00'
C13	N89°25'55"W	---	48.11'
C14	N00°34'05"E	---	22.44'
C15	N64°57'40"W	---	27.83'
C16	N89°25'55"W	---	75.52'
C17	N00°34'05"E	---	15.00'
C18	N00°34'05"E	---	14.96'
C19	85°20'11"	14.00'	20.85'
C20	N88°57'52"W	---	15.00'
C21	N88°57'52"W	---	15.00'
C22	N01°02'08"E	---	44.00'
C23	89°05'52"	17.00'	26.44'
C24	24°28'15"	17.00'	7.26'
C25	45°10'30"	43.00'	33.90'
C26	24°28'15"	43.00'	18.37'
C27	N64°57'40"W	---	30.84'
C28	24°28'15"	43.00'	18.37'
C29	89°05'52"	43.00'	66.87'
C30	N44°15'25"W	---	31.74'
C31	13°59'09"	43.00'	10.50'
C32	10°29'06"	43.00'	7.87'



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IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 32628

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER OF SECTION 11,
TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF
FOR CONDOMINIUM PURPOSES.

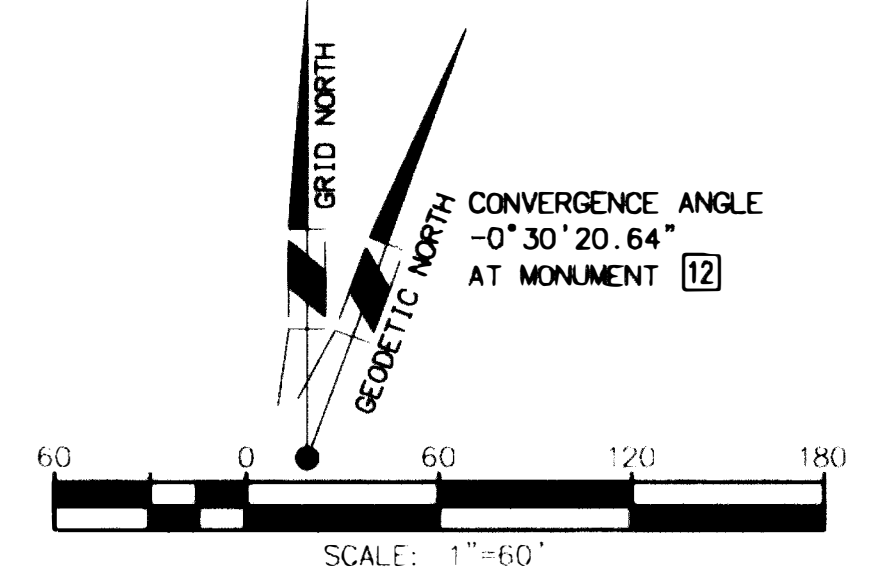
SHEET 5 OF 7 SHEETS



TR 22390 MB 188/30

DATA TABLE

NO.	BRNG/DELTA	RADIUS	LENGTH
C1	N01°02'08"E	---	67.72'
C2	32°32'01"	68.00'	38.61'
C3	06°55'27"	68.00'	8.22'
C4	N56°59'43"E	---	41.20'
C5	36°00'23"	16.00'	10.05'
C6	87°30'38"	14.00'	21.38'
C7	N00°30'44"E	---	51.25'
C8	N00°30'44"E	---	14.40'
C9	N47°24'12"E	---	25.65'
C10	N47°24'12"E	---	8.13'
C11	N89°29'47"W	---	47.73'
C12	N89°28'45"W	---	47.73'
C13	N00°30'44"E	---	53.09'
C14	N89°29'16"W	---	23.06'
C15	N89°29'16"W	---	23.06'
C16	N46°22'44"W	---	8.13'
C17	N46°22'44"W	---	25.65'
C18	N89°29'16"W	---	46.13'
C19	93°56'40"	42.50'	69.68'
C20	N00°30'44"E	---	47.51'
C21	92°29'22"	14.00'	22.60'
C22	54°42'30"	16.00'	15.28'
C23	57°11'52"	68.00'	67.88'
C24	16°34'49"	226.00'	65.40'
C25	N15°59'38"W	---	7.77'
C26	13°42'41"	174.00'	41.64'
C27	16°14'43"	226.00'	64.08'
C28	16°34'49"	174.00'	50.35'
C29	75°26'54"	16.00'	21.07'
C30	N00°30'44"E	---	11.49'
C31	N00°30'44"E	---	12.00'
C32	57°11'52"	16.00'	15.97'
C33	N32°17'24"W	---	37.67'
C34	87°30'38"	14.00'	21.38'
C35	N00°50'55"E	---	100.00'
C36	73°23'54"	14.00'	17.93'
C37	75°42'24"	16.00'	21.14'
C38	N89°08'55"W	---	11.49'
C39	N89°08'55"W	---	12.00'
C40	02°21'52"	474.00'	19.56'
C41	N87°56'35"E	---	12.00'
C42	N03°40'44"W	---	35.15'
C43	N84°38'15"E	---	12.00'
C44	03°07'08"	474.00'	25.80'
C45	N08°57'54"W	---	7.78'
C46	N81°02'06"E	---	12.00'
C47	74°34'55"	16.00'	20.83'
C48	N88°57'52"W	---	14.42'
C49	90°11'03"	42.00'	66.11'
C50	09°48'59"	500.00'	85.66'
C51	74°34'55"	42.00'	54.67'
C52	39°27'28"	42.00'	28.92'
C53	N56°59'43"E	---	41.20'
C54	36°00'23"	42.00'	26.39'
C55	89°05'52"	43.00'	66.87'
C56	54°42'30"	42.00'	40.10'
C57	N32°17'24"W	---	37.67'
C58	57°11'52"	42.00'	41.93'
C59	89°55'33"	42.00'	65.92'
C60	16°34'49"	200.00'	57.88'
C61	14°38'51"	200.00'	51.13'
C62	N00°44'31"E	---	30.10'
C63	N89°15'29"W	---	26.00'
C64	N00°30'44"E	---	30.00'
C65	N89°15'29"W	---	77.00'
C66	N00°50'55"E	---	100.00'
C67	N89°29'16"W	---	115.00'
C68	01°35'52"	200.00'	5.58'



SEE SHEET 4

SEE SHEET 3

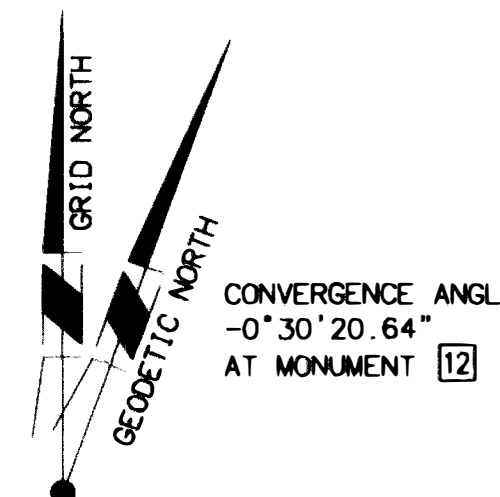
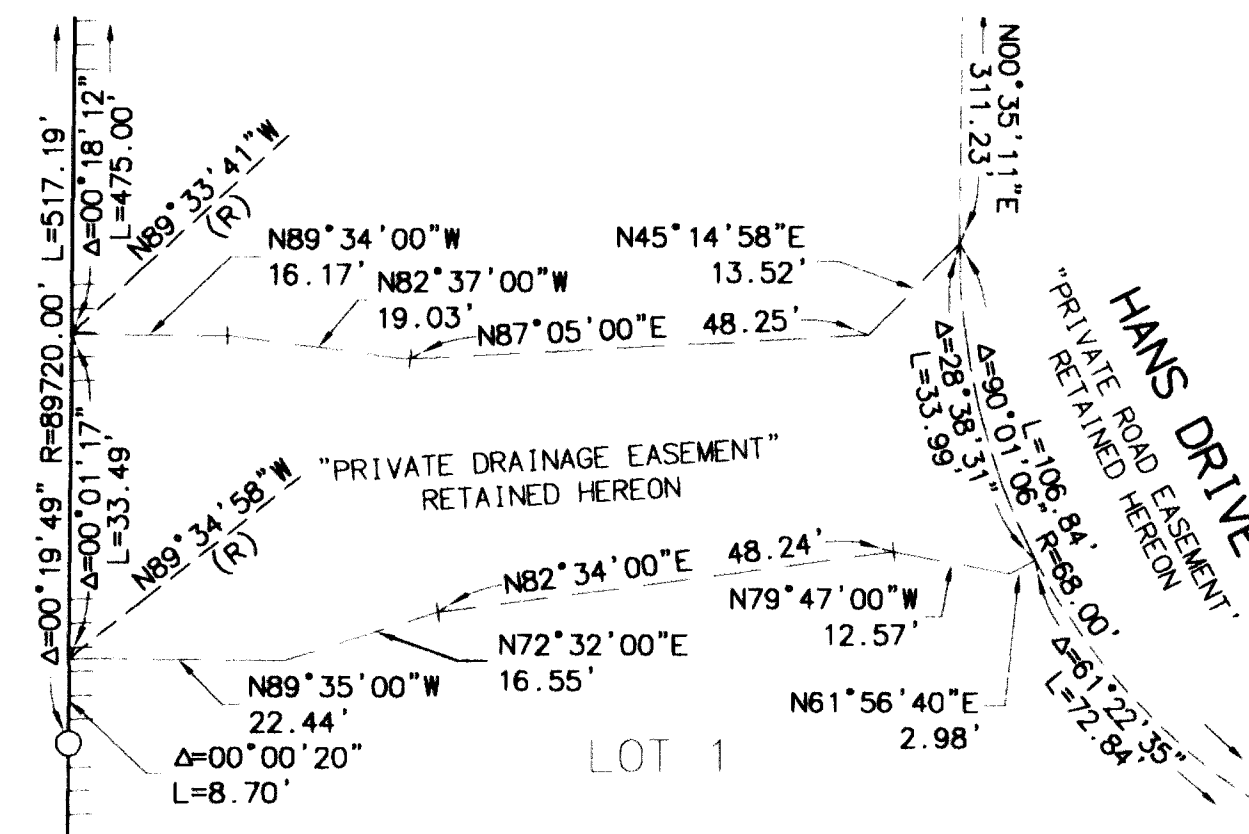
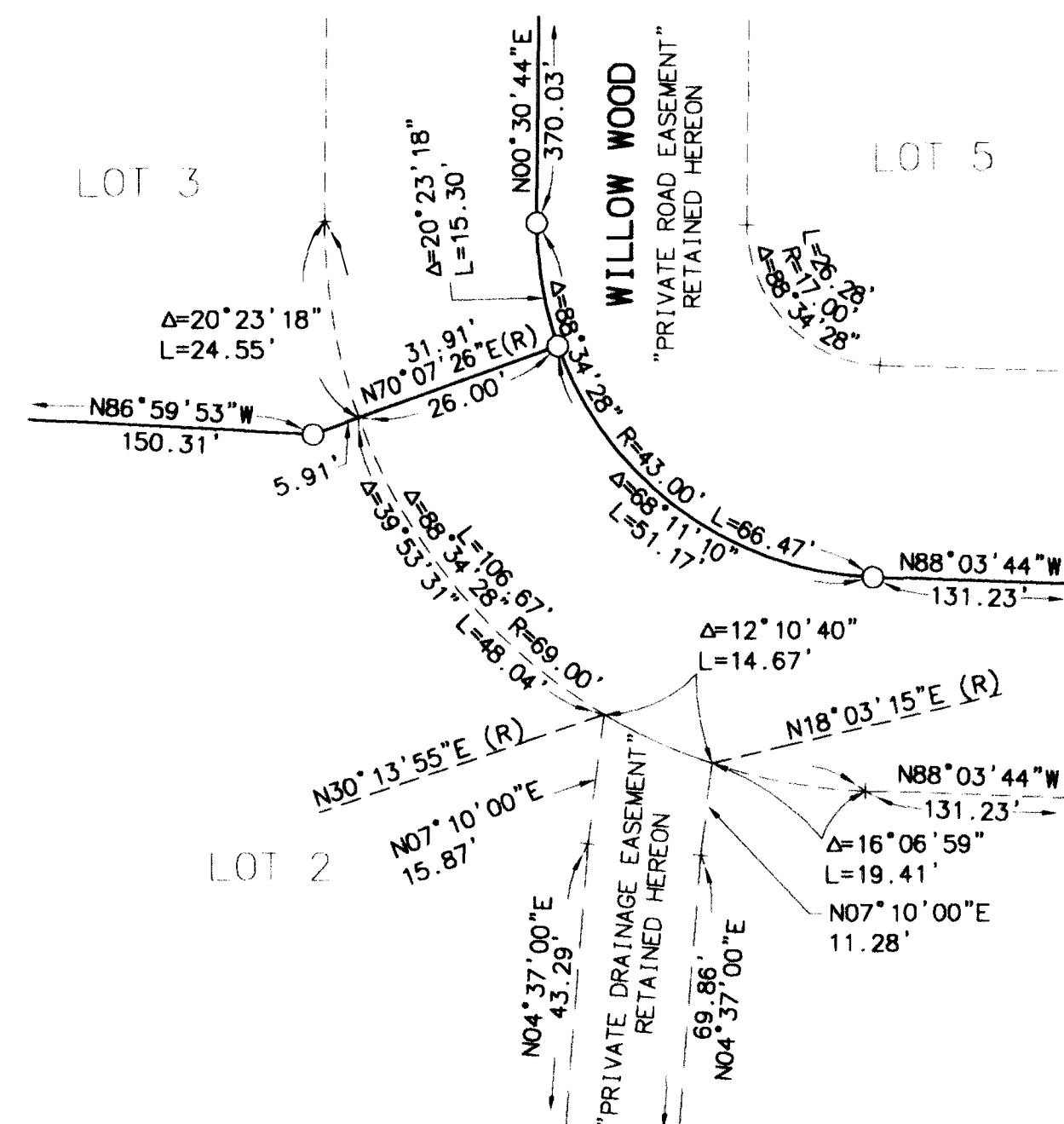
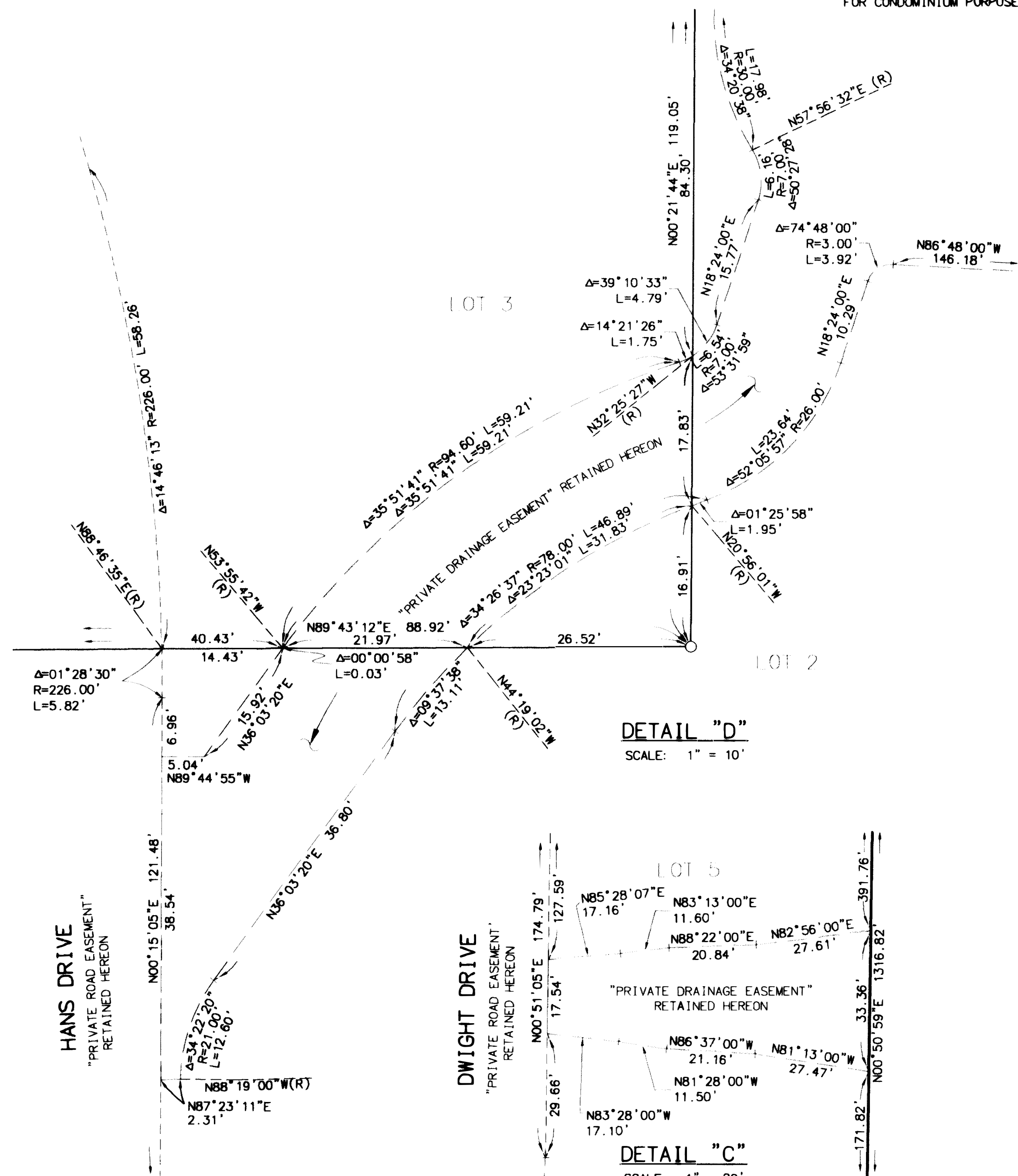
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 32628

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TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF
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FEBRUARY, 2007

SHEET 6 OF 7 SHEETS



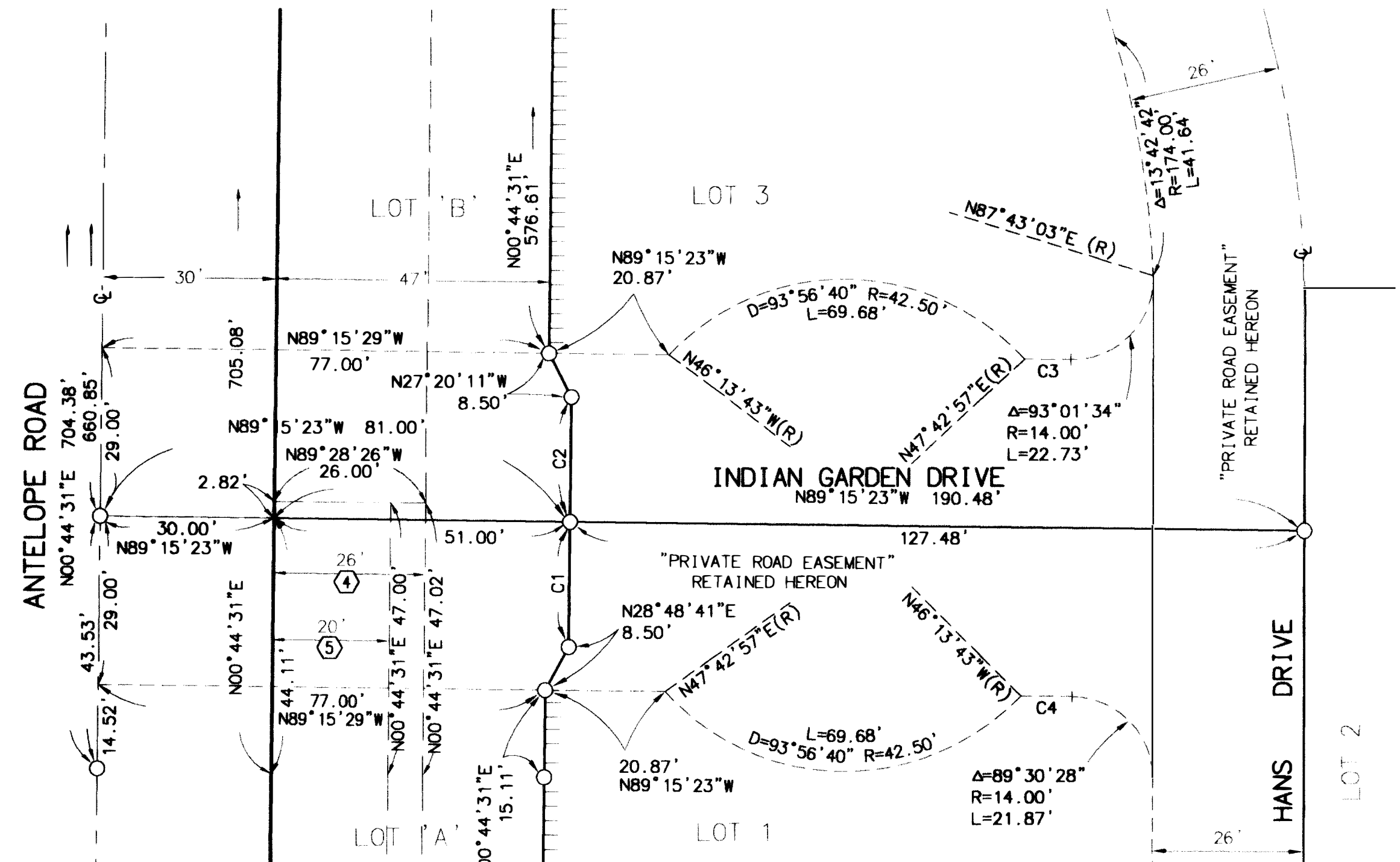
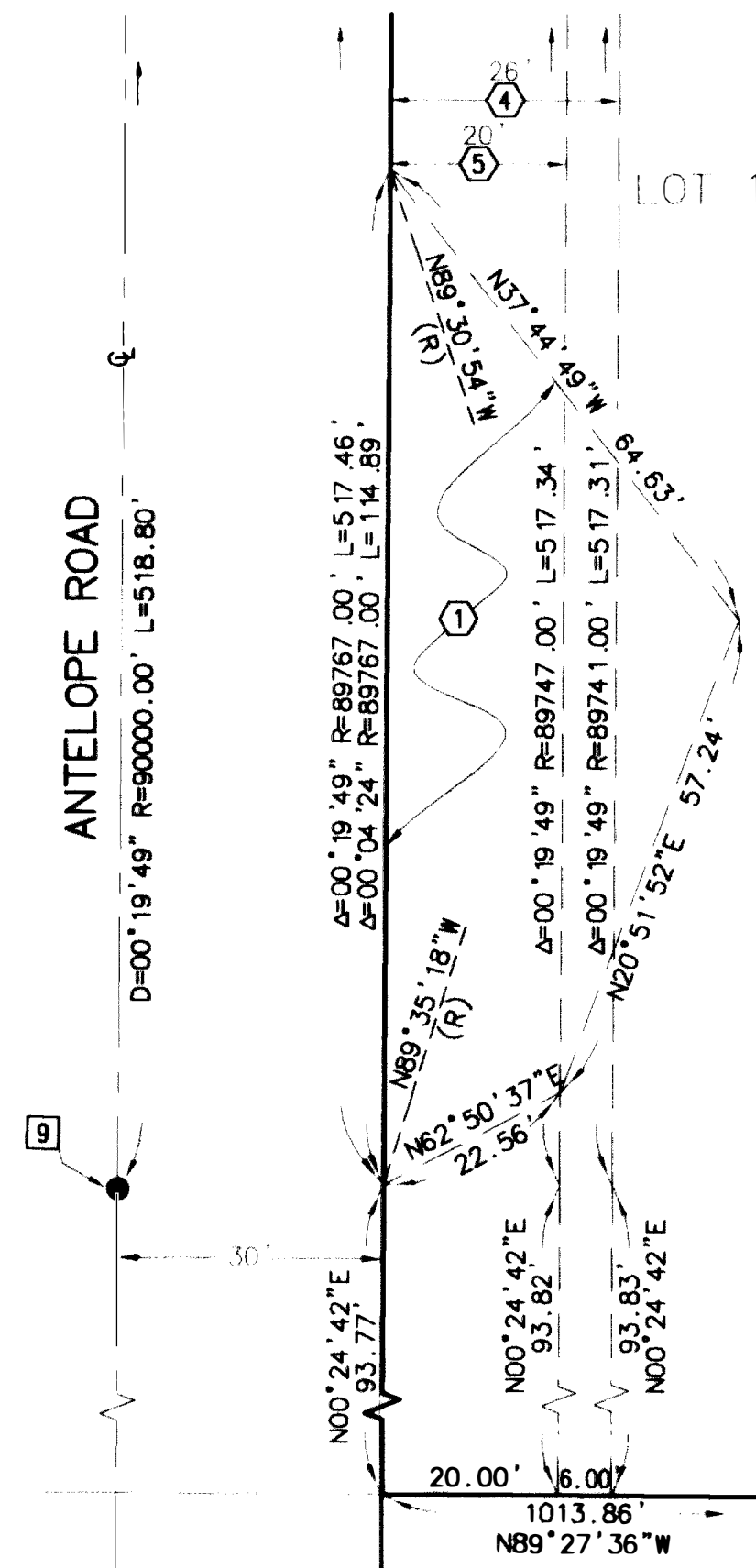
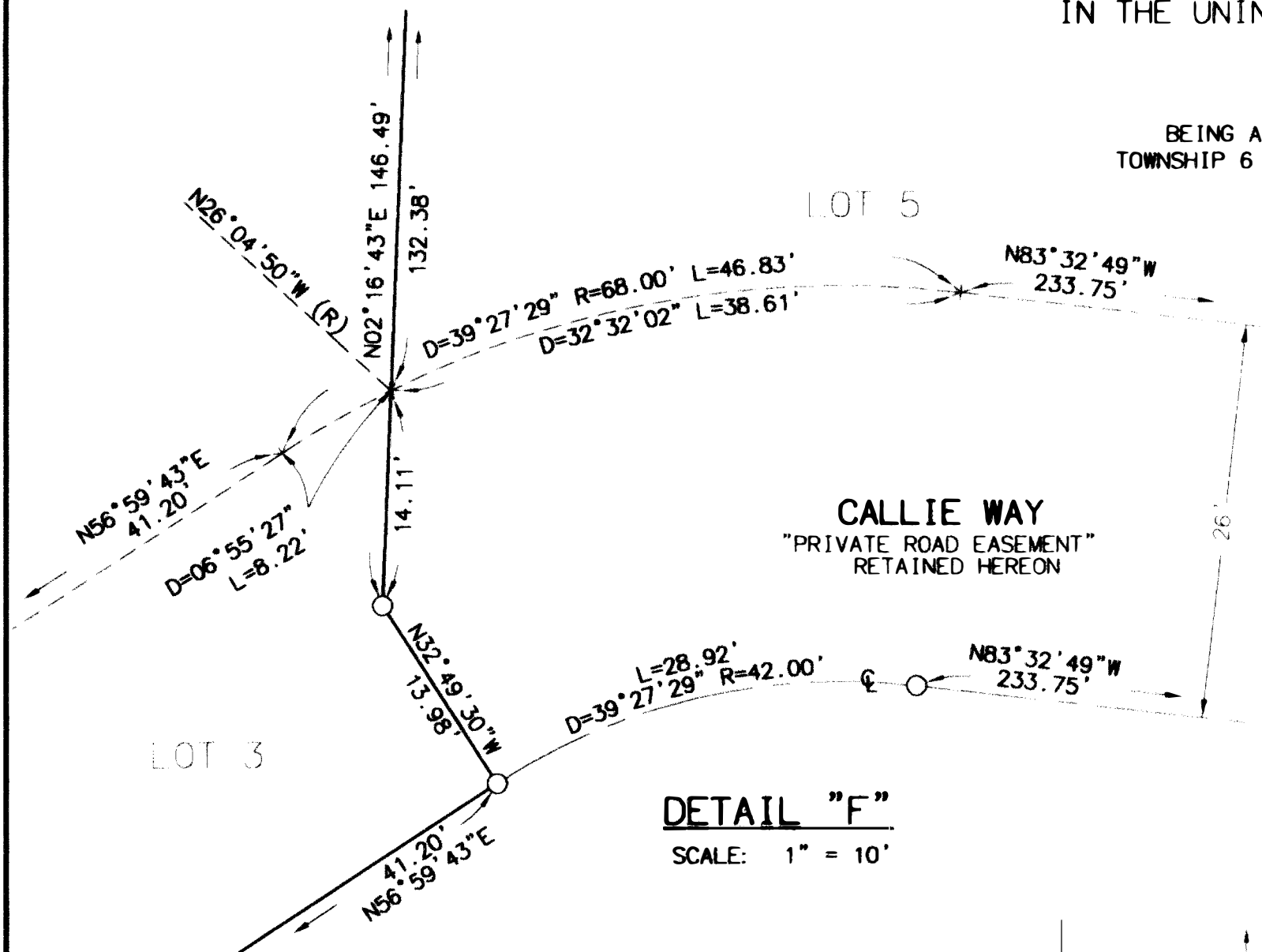
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RBF
CONSULTING
FEBRUARY, 2007

SHEET 7 OF 7 SHEETS



DATA TABLE			
NO.	Bearing/Delta	RADIUS	LENGTH
C1	N00°44'37"E	--	21.50'
C2	N00°44'37"E	--	21.50'
C3	N89°15'23"W	--	7.95'
C4	N89°15'23"W	--	8.84'

